

Lee \_\_\_\_\_  
Lindsay \_\_\_\_\_  
Grizzell \_\_\_\_\_  
Banks \_\_\_\_\_  
Foote \_\_\_\_\_



**PLANNING & ECONOMIC DEVELOPMENT COMMITTEE  
MEETING  
Tuesday, January 23, 2024  
11:30 A.M.  
AGENDA**

**CALL TO ORDER**

**1. DISCUSSION: SAFE SPACE TINY HOME PROJECT IN THE CITY OF JACKSON. (LEE)**

**REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**