



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

November 4, 2025

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **ANDY MILLER, PRESIDENT OF WESLEY BIBLICAL SEMINARY,
WARD 1**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA
ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND
WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED
BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE
ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE
REMOVED FROM THE CONSENT AGENDA AND CONSIDERED
SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL
PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO
PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION
21-19-11 OF THE MISSISSIPPI CODE AND BASED ON
ADMINISTRATIVE HEARING HELD ON AUGUST 26, 2025 FOR THE
FOLLOWING CASES:**

**23-564 25-2732 25-1965 25-1519 25-1954 24-2505 25-383 25-1628 25-1036
25-2800 25-2731 25-2110 25-1406 25-1958 25-1882 25-386 25-728 24-2553
25-2799 25-2651 25-2546 24-270 25-1957 25-1879 25-2514 25-1052 24-2551
25-2797 25-223 25-2111 25-1926 25-1956 25-344 25-1269 25-2363 25-1284
25-2796 25-1953 25-1966 25-1523 25-1724 25-1156 25-1108 25-2229 25-88
25-2794 25-1815 24-2574 25-1778 25-1722 25-1159 25-1114 25-2712 25-
2793 25-1816 25-1783 25-2032 25-1533 25-2087 25-1331 25-2639**
4. **APPROVAL OF THE OCTOBER 7, 2025, REGULAR CITY COUNCIL**

MEETING MINUTES. (JORDAN, GRIZZELL)

5. **APPROVAL OF THE OCTOBER 20, 2025, REGULAR CITY COUNCIL ZONING MEETING MINUTES. (JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

6. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING OF ROBINSON STREET (FROM BROAD STREET TO PRENTISS STREET) TO REVEREND DR. JOHN E. CAMERON, SR. DRIVE. (STOKES)**
7. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO MODIFY CHAPTER 14 OF THE CITY OF JACKSON CODE OF ORDINANCES TO CREATE “CHAPTER 14, ARTICLE V – PARADES”. (PARKINSON)**
8. **AN ORDINANCE ENLARGING, EXTENDING, AND DEFINING THE CORPORATE LIMITS AND BOUNDARIES OF THE CITY OF JACKSON, MISSISSIPPI; SPECIFYING THE IMPROVEMENTS TO BE MADE IN THE ANNEXED TERRITORY AND THE MUNICIPAL OR PUBLIC SERVICES TO BE RENDERED THEREIN; AND FOR OTHER PURPOSES RELATED THERETO. (D. MARTIN, HORHN)**

REGULAR AGENDA

9. **CLAIMS (CALDWELL, HORHN)**
10. **PAYROLL (CALDWELL, HORHN)**
11. **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE FORMS OF AND AUTHORIZING THE EXECUTION AND DELIVERY OF AN INTERLOCAL COOPERATION AGREEMENT AND A DEVELOPMENT AND REIMBURSEMENT AGREEMENT IN CONNECTION WITH THE ISSUANCE BY THE CITY OF ITS TAX INCREMENT FINANCING BONDS IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED ONE MILLION DOLLARS (\$1,000,000), FOR THE PURPOSE OF PROVIDING FINANCING FOR ALL OR A PORTION OF THE COSTS OF CERTAIN INFRASTRUCTURE IMPROVEMENTS IN CONNECTION WITH A REDEVELOPMENT PROJECT WITHIN THE CITY; AND FOR RELATED PURPOSES. (CALDWELL, HORHN)**
12. **ORDER AMENDING MARCH 19, 2024 ORDER TO PROPERLY STATE THE TERM AND OFFICE TO WHICH GLENDA CAGE BARNER WAS APPOINTED. (HORHN)**
13. **ORDER CONFIRMING THE MAYOR’S APPOINTMENT OF KEVIN PARKINSON TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT, INC. (CMPDD). (HORHN)**
14. **ORDER AUTHORIZING PAYMENT TO EFFICIENT POWER AND LIGHT, LLC (INVOICE NO. 5336) FOR THE EMERGENCY WORK COMPLETED PURSUANT TO THE EMERGENCY DECLARATION FOR THE JACKSON POLICE DEPARTMENT, PRECINCT ONE. (JONES, HORHN)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT**

BETWEEN THE JACKSON POLICE DEPARTMENT AND GUARDIAN ALLIANCE TECHNOLOGIES, INC. FOR A SUBSCRIPTION TERM OF TWELVE (12) MONTHS FOR A BACKGROUND INVESTIGATION SOFTWARE. (JONES, HORHN)

16. **ORDER RATIFYING AND AUTHORIZING PAYMENT TO ADVANCED ELECTRIC SERVICE, INC., AND ALL AROUND ENTERPRISES, LLC, FOR SERVICES RENDERED AT FIRE STATION 11 AND AUTHORIZING PAYMENT OF \$ 19,900.00 FROM FY 2023 CDBG FUNDS. (THOMAS, HORHN)**
17. **ORDER RATIFYING SUBSCRIPTION, SOFTWARE SUPPORT, AND EQUIPMENT SUPPORT SERVICES PREVIOUSLY RECEIVED AND AUTHORIZING PAYMENT OF INVOICE #12387646 AND INVOICE # 12390598 FROM UKG WORKFORCE, INC., IN THE AMOUNT OF \$135,240.00 AND \$16,808.44 RESPECTIVELY FOR THE CITY OF JACKSON'S TIMEKEEPING SYSTEM. (SLATER, HORHN)**
18. **ORDER AUTHORIZING MAYOR TO EXECUTE AN AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR LEASE OF A KONICA MINOLTA BIZHUB C361i COPIER FOR 48 MONTHS AT A COST OF \$198.00 PER MONTH WITH BLACK AND WHITE COPIES BILLED AT .0089 AND .059 FOR COLOR COPIES PURSUANT TO STATE CONTRACT 8200079887. (SLATER, HORHN)**
19. **ORDER AUTHORIZING THE MAYOR TO ACCEPT THE TERMS OF RENEWAL AGREEMENT PROVIDED BY ECOLANE RELATED TO MAINTAINING WEB-BASED SOFTWARE SOLUTIONS WHICH SUPPORT SCHEDULING AND OTHER FUNCTIONS OF THE CITY OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM (JTRAN). (TEEUWISSEN, HORHN)**
20. **ORDER ACCEPTING THE DONATION OF PARCEL 844-373 WHICH HAS THE PHYSICAL ADDRESS OF 0 LAUREL OAK PLACE FROM R & T PROPERTIES, LLC. (TEEUWISSEN, HORHN)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACT WITH GRACE HOUSE, INC TO PROVIDE HOUSING AND SUPPORTIVE SERVICES IN THE JACKSON METROPOLITAN STATISTICAL AREA CONSISTENT WITH THE HOUSING OPPORTUNITIES FOR PERSONS WITH HIV/AIDS FEDERAL PROGRAM REGULATIONS. (TEEUWISSEN, HORHN)**

DISCUSSION

22. **DISCUSSION: LITTER (CLAY)**
23. **DISCUSSION: POWERS AVENUE (STOKES)**
24. **DISCUSSION: SIEMENS MONEY (STOKES)**
25. **DISCUSSION: 455 EAST CAPITOL STREET (FOOTE)**
26. **DISCUSSION: SMITH WILLS STADIUM (FOOTE)**
27. **DISCUSSION: LITIGATION-LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

28. MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED
ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE
ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE