



REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
March 11, 2014  
AGENDA  
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. REVEREND EDWARD O'CONNOR OF SAINT ANDREWS EPISCOPAL CHURCH

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

2. ORDINANCE CLARIFYING AND RESTATING THE NAME OF A CERTAIN ROAD KNOWN AS DIXON SAYERS ROAD OR SAYLES AND DIXON ROAD. (BELL, CARTER, WILLIAMS, TILLMAN)
3. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING BATTLEFIELD PARK IN HONOR OF THE LATE JACKSON MAYOR CHOKWE LUMUMBA. (COOPER-STOKES)
4. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO RENAME TWO STREETS: GUN STREET FOR ALBERT BARBER, JR. AND HUME STREET FOR JASON MURPHY, TWO TEENAGE AFRICAN AMERICAN MALES WHO WERE DOUBLE HOMICIDE VICTIMS IN THE CITY OF JACKSON IN JULY, 2013. (COOPER-STOKES)

REGULAR AGENDA

5. CLAIMS (UNGER, TILLMAN)
6. PAYROLL (UNGER, TILLMAN)
7. ORDER REVISING THE FISCAL YEAR 2013-2014 BUDGET. (UNGER, TILLMAN)
8. ORDER AUTHORIZING THE MAYOR TO EXECUTE AND CITY CLERK TO ATTEST A MAINTENANCE AGREEMENT WITH COMPASSCOM TO PROVIDE MAINTENANCE AND SERVICE UPGRADES TO THE COMPASSCOM AVL SOFTWARE FOR A TERM PERIOD BEGINNING APRIL 1, 2014 AND ENDING MARCH 31, 2015. (UNGER, WILSON, TILLMAN)

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH DONNA CAROLE ECHOLS d/b/a THE ECHOLS GROUP FOR LOBBYIST SERVICES FOR THE CITY OF JACKSON, MISSISSIPPI. (LOWERY, TILLMAN)**
10. **ORDER APPROVING THE PROFESSIONAL SERVICE CONTRACT WITH THE WINSTON AND STRAWN LAW FIRM TO SERVE AS THE WASHINGTON, D.C. LOBBYIST FOR THE CITY OF JACKSON, MISSISSIPPI. (LOWERY, TILLMAN)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 FINAL TO THE 2012 UTILITY CUT REPAIR PROJECT- PRECINCT 1, CITY PROJECT NO. 12B4003-901 WITH HEMPHILL CONSTRUCTION COMPANY, INC. DECREASING THE AMOUNT AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF THE 2012 STREET UTILITY CUT REPAIR PROJECT- PRECINCT 1, CITY PROJECT NO. 12B4003-901. (BELL, TILLMAN)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 FINAL TO THE 2012 UTILITY CUT REPAIR PROJECT- PRECINCT 2, CITY PROJECT NO. 12B4004-901 WITH HEMPHILL CONSTRUCTION COMPANY, INC. DECREASING THE AMOUNT AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF THE 2012 STREET UTILITY CUT REPAIR PROJECT- PRECINCT 2, CITY PROJECT NO. 12B4004-901. (BELL, TILLMAN)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 FINAL TO THE 2012 UTILITY CUT REPAIR PROJECT- PRECINCT 3, CITY PROJECT NO. 12B4005-901 WITH HEMPHILL CONSTRUCTION COMPANY, INC. DECREASING THE AMOUNT AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF THE 2012 STREET UTILITY CUT REPAIR PROJECT- PRECINCT 3, CITY PROJECT NO. 12B4005-901. (BELL, TILLMAN)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 FINAL TO THE 2012 UTILITY CUT REPAIR PROJECT- PRECINCT 4, CITY PROJECT NO. 12B4006-901 WITH HEMPHILL CONSTRUCTION COMPANY, INC. DECREASING THE AMOUNT AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF THE 2012 STREET UTILITY CUT REPAIR PROJECT- PRECINCT 4, CITY PROJECT NO. 12B4006-901. (BELL, TILLMAN)**
15. **ORDER AUTHORIZING FINAL PAYMENT TO CORNERSTONE CONSTRUCTION AND DEVELOPMENT, LLC FOR THE ZOO RESTROOM PROJECT, AND AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (BELL, CARTER, WILLIAMS, TILLMAN)**
16. **ORDER AUTHORIZING FINAL PAYMENT TO SOCRATES GARRETT ENTERPRISES, INC. FOR THE JATRAN BUS STOP IMPROVEMENTS PROJECT, AND AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (BELL, CARTER, WILLIAMS, TILLMAN)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE XEROX CORPORATION FOR A XEROX COLORCUBE (9302) MULTIFUNCTION PRINTER TO BE USED BY THE SOLID WASTE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (BELL, THOMPSON, TILLMAN)**

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A RIGHT -OF-WAY INSTRUMENT TO ENTERGY MISSISSIPPI, INC FOR RELOCATION OF AN AERIAL POWER LINE AT HAWKINS FIELD AIRPORT. (CARTER, WILLIAMS, BELL, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE CAPITOL CITY RADIO CONTROL CLUB, AN UNINCORPORATED ASSOCIATION FOR SUPERVISION, OPERATION, AND USE OF A SMALL AIRFIELD FOR MODEL AIRCRAFT AND REMOTE CONTROLLED MODEL AIRCRAFT AT BUDDY BUTTS PARK LOCATED AT 6180 NORTH MCRAVEN ROAD FROM JANUARY 1, 2014 TO DECEMBER 31, 2014. (JONES, TILLMAN)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MID MISSISSIPPI R/C CLUB, INC. D/B/A MID-MISSISSIPPI RADIO CONTROL CLUB FOR SUPERVISION, OPERATION, AND USE OF A SMALL AIRFIELD USED BY MODEL AIRCRAFT AND REMOTE CONTROLLED MODEL AIRCRAFT. (JONES, TILLMAN)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON AND BOYS BASEBALL ASSOCIATION FOR SUPERVISION, OPERATION, AND USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN GROVE PARK FROM JANUARY 1, 2014 TO DECEMBER 31, 2014. (JONES, TILLMAN)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON AND FOREST HILL YOUTH CLUB, INC. FOR SUPERVISION, OPERATION, AND USE OF CITY-OWNED ATHLETIC FIELDS AT FOREST HILL PARK LOCATED AT 1344 MCCLUER ROAD FROM JANUARY 1, 2014 TO DECEMBER 31, 2014. (JONES, TILLMAN)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON AND NORTH JACKSON YOUTH BASEBALL, INC. FOR THE SUPERVISION, OPERATION, AND USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN LAKELAND PARK, FROM JANUARY 1, 2014, TO DECEMBER 31, 2014. (JONES, TILLMAN)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE PANTHERS SPORT CLUB, INC. FOR THE USE OF THE POLICE TRAINING ACADEMY BALL FIELDS FROM JANUARY 1, 2014 TO DECEMBER 31, 2014. (JONES, TILLMAN)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON AND THE SOUTHWEST JACKSON SOCCER LEAGUE, INC. FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN BUDDY BUTTS PARK FROM JANUARY 1, 2014 THROUGH DECEMBER 31, 2014. (JONES, TILLMAN)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE MISSISSIPPI KARTER'S ASSOCIATION, INC. FOR SUPERVISION, OPERATION, AND USE OF A GO KART RACE TRACK AT BUDDY BUTTS PARK, FROM JANUARY 1, 2014, TO DECEMBER 31, 2014. (JONES, TILLMAN)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SEVEN (7) BUSINESS CLASS SERVICE ORDER AGREEMENTS WITH COMCAST FOR CABLE, INTERNET, AND VIDEO SERVICES AT BATTLEFIELD TENNIS CENTER, CHAMPION GYMNASIUM, JAYNE AVENUE COMMUNITY CENTER, GROVE PARK COMMUNITY CENTER, GROVE PARK MUNICIPAL GOLF COURSE, KURTS GYMNASIUM, AND WESTSIDE GYMNASIUM. (JONES, TILLMAN)**
28. **ORDER AUTHORIZING THE MAYOR TO APPLY FOR FUNDING THROUGH MISSISSIPPI DEPARTMENT OF TRANSPORTATION PURSUANT TO A SECTION 5310 PROGRAM AGREEMENT FOR THE PROVISION OF TRANSPORTATION SERVICES TO AGED AND DISABLED CITIZENS IN THE CITY OF JACKSON FOR FY 2014-15. (KIDD, ARMSTRONG, TILLMAN)**
29. **ORDER AUTHORIZING A PROFESSIONAL SERVICE AGREEMENT WITH ELECTION SYSTEMS & SOFTWARE (ES&S) TO PROVIDE THE CITY OF JACKSON WITH TECHNICAL SUPPORT AND RELATED SERVICES DURING THE 2014 SPECIAL MUNICIPAL ELECTION TO FILL THE UNEXPIRED TERM OF THE LATE MAYOR CHOKWE LUMUMBA. (PREE, TILLMAN)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE HINDS COUNTY ELECTION COMMISSION FOR SERVICES RELATED TO THE 2014 SPECIAL MUNICIPAL ELECTION TO FILL THE UNEXPIRED TERM OF THE LATE MAYOR CHOKWE LUMUMBA. (PREE, TILLMAN)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A TECHNICAL SUPPORT AGREEMENT WITH PHAROS CONSULTING SERVICES TO PROVIDE THE CITY OF JACKSON WITH ELECTION CONSULTING SERVICES FOR ASSISTANCE, TRAINING AND SUPPORT IN THE STATEWIDE ELECTION MANANGEMENT SYSTEM (SEMS) DURING THE 2014 SPECIAL MUNICIPAL ELECTION TO FILL THE UNEXPIRED TERM OF THE LATE MAYOR CHOKWE LUMUMBA. (PREE, TILLMAN)**
32. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD DECEMBER 3, 2013 FOR THE FOLLOWING CASES:**
- |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 2012-3048 | 2012-3683 | 2013-1359 | 2013-1370 | 2013-1728 | 2013-2134 |
| 2013-2332 | 2013-2352 | 2013-2353 | 2013-2354 | 2013-2355 | 2013-2356 |
| 2013-2519 | 2013-2535 | 2013-2537 | 2013-2538 | 2013-2546 | 2013-2547 |
| 2013-2576 | 2013-2577 | 2013-2578 | 2013-2579 | 2013-2584 | 2013-2585 |
| 2013-2586 | 2013-2587 | 2013-2588 |           |           |           |
33. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD DECEMBER 10, 2013 FOR THE FOLLOWING CASES:**
- |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 2012-2332 | 2012-2490 | 2012-3393 | 2012-3394 | 2012-3429 | 2012-3573 |
| 2013-1159 | 2013-1161 | 2013-2047 | 2013-2365 | 2013-2375 | 2013-2376 |

34. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD DECEMBER 17, 2013 FOR THE FOLLOWING CASES:**
- 2011-2908 2011-4672 2012-1405 2012-1717 2012-2381  
 2012-2531 2012-3121 2012-3235 2012-3794 2013-1434  
 2013-1528
35. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD JANUARY 7, 2014 FOR THE FOLLOWING CASES:**
- 2011-4523 2011-4524 2011-4537 2011-4952 2012-1838 2012-2338  
 2012-2694 2012-2896 2012-3202 2012-3245 2012-3785 2013-1155  
 2013-1530 2013-1732 2013-1881 2013-2022 2013-2146 2013-2165  
 2013-2185 2013-2496 2013-2498 2013-2527 2013-2548 2013-2566  
 2013-2573 2013-2589 2013-2590 2013-2591 2013-2609 2013-2610  
 2013-2617 2013-2626 2013-2627 2013-2631 2013-2632 2013-2633  
 2013-2634 2013-2637 2013-2638 2013-2653 2013-2659 2013-2662  
 2013-2667
36. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD JANUARY 14, 2014 FOR THE FOLLOWING CASES:**
- 2012-1514 2012-1861 2012-2380 2012-3397 2012-3477 2012-3650  
 2012-3651 2012-3695 2012-3962 2013-1588 2013-1701 2013-1731  
 2013-1745 2013-1746 2013-1751 2013-1811 2013-1828 2013-1986  
 2013-1987 2013-2065 2013-2115 2013-2187 2013-2401 2013-2514  
 2013-2616 2013-2622 2013-2720
37. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD FEBRUARY 4, 2014 FOR THE FOLLOWING CASES:**
- 2011-2819 2011-4490 2012-1495 2012-1763 2012-2093 2012-3343  
 2012-3526 2012-3829 2013-1600 2013-2091 2013-2335 2013-2339  
 2013-2341 2013-2342 2013-2344 2013-2345 2013-2449 2013-2450  
 2013-2595 2013-2658 2013-2663 2013-2664 2013-2665 2013-2666  
 2013-2713 2013-2719 2013-2720 2014-1078 2014-1092 2014-1094  
 2014-1095

38. ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND VARIOUS ORGANIZATIONS FOR THE USE OF 2013 EMERGENCY SOLUTIONS GRANT (ESG) FUNDS FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (LATHON, HENDERSON, TILLMAN)
39. ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND VARIOUS ORGANIZATIONS FOR THE USE OF 2013 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT VARIOUS PUBLIC SERVICE ACTIVITIES AND TO INCLUDE FAIR HOUSING ACTIVITIES WHICH INVOLVES EDUCATION AND OUTREACH. (LATHON, HENDERSON, TILLMAN)
40. ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED PERSONAL PROPERTY AT A PUBLIC AUCTION ON APRIL 05, 2014. (HORTON, HIGHTOWER, JIMERSON, JOHNSON, TILLMAN)
41. ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON APRIL 5, 2014. (HORTON, HIGHTOWER, JIMERSON, TILLMAN)
42. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING THE MY BROTHER'S KEEPERS INITIATIVE OF PRESIDENT BARACK OBAMA. (COOPER-STOKES)

**DISCUSSION**

43. DISCUSSION: FEDERAL AGENDA (STAMPS)
44. DISCUSSION: INTER-LOCAL AGREEMENTS WITH THE COUNTY. (STAMPS)
45. DISCUSSION: OUT-OF-JURISDICTION POLICE CHASES IN THE CITY OF JACKSON. (COOPER-STOKES)
46. DISCUSSION: KEEP JACKSON BEAUTIFUL (COOPER-STOKES)

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

47. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING THE JACKSON STATE UNIVERSITY SCHOOL OF LIFELONG LEARNING. (COOPER-STOKES)
48. RESOLUTION HONORING THE LIFE AND LEGACY OF THE MEN AND WOMEN OF INDEPENDENT LINEN SERVICE COMPANY OF MISSISSIPPI. (STAMPS)

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**