



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**May 28, 2019**

**AGENDA**

**6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR ARTHUR SUTTON OF PROGRESSIVE MISSIONARY BAPTIST CHURCH**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC FOR THE BOARD-UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS, REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-2094- 225 SHADOWLAWN DRIVE -\$1,900.92. (WARD 7) (KUMAR, LUMUMBA)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC FOR THE BOARD-UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS, REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION, SECTION 21-19-11 FOR CASE #2018-1239- 3964 BOOZER**

**ROAD -\$1,164.60. (WARD 6) (KUMAR, LUMUMBA)**

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC FOR THE BOARD-UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS, REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1231- 2317 FAIRHILL STREET -\$1,046.16. (WARD 6) (KUMAR, LUMUMBA)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND IVORY SERVICES LLC., FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1238 – 3068 WOODBINE TERRACE - \$711.36. (WARD 6) (KUMAR, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC FOR THE BOARD-UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS, REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-2063- 2318 PADEN STREET - \$1,271.25. (WARD 6) (KUMAR, LUMUMBA)**

#### **INTRODUCTION OF ORDINANCES**

8. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI AMENDING SECTION 110-28, OF THE CITY OF JACKSON, MISSISSIPPI CODE OF ORDINANCE, PROCEDURES FOR THE ERECTION OF PUBLIC ACCESS GATES TO NEIGHBORHOODS. (BANKS)**
9. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE HONORARY NAMING OF NASHVILLE STREET FROM EMINENCE ROW TO MAYES STREET TO MR. WILLIE WRIGHT, SR. DRIVE. (STOKES)**
10. **ORDINANCE RESCINDING, IN PART, AND AMENDING, IN PART, THE ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE. (STOKES)**

#### **REGULAR AGENDA**

11. **CLAIMS (HORTON, LUMUMBA)**
12. **PAYROLL (HORTON, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS TO AGREEMENTS WITH NEW CINGULAR WIRELESS PCS, LLC, A**

- DELAWARE LIMITED LIABILITY COMPANY, FOR THE INSTALLATION OF LTE TECHNOLOGY TO CERTAIN ANTENNA SITES. (HORTON, LUMUMBA)**
14. **ORDER AUTHORIZING THE CITY OF JACKSON, MISSISSIPPI, TO RETAIN STEVE EDDS OF THE BUTLER SNOW LAW FIRM AS BOND AND DISCLOSURE COUNSEL FOR WATER AND SEWER BONDS. (HORTON, LUMUMBA)**
  15. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF ERIC MCKIE TO THE PLANNING BOARD. (LUMUMBA)**
  16. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF MARGIE VAN METER TO THE JACKSON HOUSING AUTHORITY BOARD. (LUMUMBA)**
  17. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF LADARION AMMONS TO THE PLANNING BOARD. (LUMUMBA)**
  18. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF ELIZABETH MARTIN BRISTER TO THE PLANNING BOARD. (LUMUMBA)**
  19. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT FOR THE COMPLETION OF AN EXISTING LAND USE SURVEY OF THE ENTIRE CITY. (KUMAR, LUMUMBA)**
  20. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE COMMUNITY FOUNDATION FOR MISSISSIPPI FOR THE FERTILE GROUND PUBLIC ART PROJECT. (KUMAR, LUMUMBA)**
  21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, MISSISSIPPI CAPITAL AREA CHDO AND HABITAT FOR HUMANITY, MISSISSIPPI CAPITAL AREA TO IMPLEMENT A REHABILITATION PROJECT IN THE BROADMOOR SUBDIVISION. (WARD 3) (KUMAR, LUMUMBA)**
  22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND VOICE OF CALVARY MINISTRIES FOR THE USE OF 2018 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) FUNDS TO PROVIDE DOWN PAYMENT ASSISTANCE. (ALL WARDS) (KUMAR, LUMUMBA)**
  23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT #2 TO THE 2017 CONTRACT BETWEEN THE CITY OF JACKSON AND MISSISSIPPI HOUSING PARTNERSHIP, INC. FOR THE COMPLETION OF THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) FUNDED COMPREHENSIVE OWNER-OCCUPIED REHABILITATION PROJECT. (WARD 5) (KUMAR, LUMUMBA)**
  24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) WITH THE CITY OF JACKSON CHILD DEVELOPMENT CENTERS AND GROWING UP KNOWING. (ALL WARDS) (KIDD, LUMUMBA)**
  25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH LACEY LOFTIN CONSULTING, LLC TO PROVIDE CERTAIN DATA DISCOVER AND ANALYSIS SERVICES TO THE CITY OF JACKSON.**

**(KIDD, LUMUMBA)**

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NOEL DIDLA TO PROVIDE CERTAIN COMMUNITY ENGAGEMENT STRATEGY SUPPORT SERVICES TO THE CITY OF JACKSON. (KIDD, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MS STEPHANIE DAVIDSON TO PROVIDE CERTAIN LEAD TEACHER COACHING SERVICES TO THE CITY OF JACKSON. (KIDD, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. RODNEY WASHINGTON DBA CONSULTING PLUS TO PROVIDE CERTAIN EVALUATION SERVICES TO THE CITY OF JACKSON. (KIDD, LUMUMBA)**
29. **ORDER RATIFYING THE SUBMITTAL, ACCEPTANCE AND MAYOR'S EXECUTION OF THE MISSISSIPPI TENNIS ASSOCIATION'S 2019 COMMUNITY TENNIS AND FACILITY GRANT AWARD. (WARDS 6 & 7) (HARRIS, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC CULTURAL PROGRAMS & FACILITIES (JACKSON ZOO). (WARD 5) (HOWARD, LUMUMBA)**
31. **ORDER FOR REIMBURSEMENT BY THE GOVERNING BODY OF THE CITY OF JACKSON, AS CONSIDERATION FOR EXPENDITURE OF PUBLIC FUNDS BY THE JACKSON REDEVELOPMENT AUTHORITY FOR PAYMENT OF SCHEDULED PRINCIPAL REDUCTION DUE JUNE 1, 2019, ON MISSISSIPPI DEVELOPMENT BANK SPECIAL OBLIGATION BONDS, SERIES 2011-B. (HOWARD, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO CONVEY TO BWI OF JACKSON, INC. (BWI) THE PROPERTY DESCRIBED IN THE WARRANTY DEED FILED IN BOOK 2866 PAGE 0147 OF THE LAND RECORDS IN THE OFFICE OF THE HINDS COUNTY CHANCERY CLERK LOCATED IN JACKSON, MISSISSIPPI, PURSUANT TO BWI'S EXERCISE OF THE OPTION TO PURCHASE PROVISION IN THE 1982 LEASE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND BWI OF JACKSON, INC. (HOWARD, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PLACEMENT AGENT ENGAGEMENT AGREEMENT TO PROVIDE PLACEMENT AGENT SERVICES RELATING TO TIF BONDS TO BE ISSUED PURSUANT TO CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972. (HOWARD, LUMUMBA)**
34. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI MAKING A ONE-TIME BUDGETARY APPROPRIATION OF FIVE THOUSAND DOLLARS (\$5,000.00) TO EACH RANK AND FILE MEMBER OF THE JACKSON POLICE DEPARTMENT FROM CURRENTLY BUDGETED FUNDS. (STOKES)**

35. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZES THE GRANT TO THE FARISH STREET HERITAGE FESTIVAL OF TWENTY THOUSAND DOLLARS (\$20,000.00). (STOKES)
36. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZES THE GRANT TO THE JACKSON MUSIC AWARDS OF FIVE THOUSAND DOLLARS (\$5,000.00) (STOKES)
37. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND HIGHLY COMMENDING MR. MICHAEL HURST AND THE UNITED STATES ATTORNEY'S OFFICE, SOUTHERN DISTRICT OF MISSISSIPPI. (STOKES)

#### **DISCUSSION**

38. DISCUSSION: BROOKLEIGH HOMEOWNER'S ASSOCIATION (BANKS)
39. DISCUSSION: STOP THE VIOLENCE (STOKES)
40. DISCUSSION: MISSISSIPPI DEPARTMENT OF TRANSPORTATION (MDOT) (STOKES)
41. DISCUSSION: JACKSON ZOO (FOOTE)
42. DISCUSSION: CONVENTION CENTER PROPERTIES (LUMUMBA)

#### **PRESENTATION**

43. PRESENTATION: SOUTHWEST JACKSON SOCCER LEAGUE (SWJSL) (LUMUMBA)
44. PRESENTATION: MRS. MARGARET BROWN (WIFE OF MR. PETE BROWN) (STOKES)

#### **PROCLAMATION**

45. PROCLAMATION DECLARING MAY 2019 AS NATIONAL BIKE MONTH (LUMUMBA)

#### **RESOLUTIONS**

46. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING DR. BEVERLY WADE HOGAN, UPON HER RETIREMENT AS THE 13th PRESIDENT OF TOUGALOO COLLEGE. (PRIESTER)
47. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. COYMENTA WESLEY, VALEDICTORIAN OF SIWELL ACADEMY OF LEADERSHIP PREPARATION, FOR CHOOSING THE ROAD TO ACADEMIC EXCELLENCE. (STOKES)
48. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MRS. MARY HILL AN OUTSTANDING CITIZEN, FOR EXTRAORDINARY FOOD SERVICE TO JACKSON PUBLIC SCHOOLS UPON HER RETIREMENT. (STOKES)

#### **REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

#### **ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**