REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
May 17, 2016
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR DAVID STRAIN, SENIOR MINISTER OF FIRST PRESBYTERIAN CHURCH**

PUBLIC HEARING

2. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN THE HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET. (WARD 7) (JEFFERSON, YARBER)**
3. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN THE HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET. (WARD 7) (JEFFERSON, YARBER)**
4. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN. (WARD 7) (JEFFERSON, YARBER)**
5. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN. (WARD 7) (JEFFERSON, YARBER)**

INTRODUCTIONS

PUBLIC COMMENTS

6. **AGENDA RELATED ITEMS WILL BE DISCUSSED AT THE BEGINNING OF THE COUNCIL MEETING WITH A THREE (3) MINUTE TIME LIMIT AND ALL NON-AGENDA RELATED TOPICS WILL BE DISCUSSED AT THE END OF THE COUNCIL MEETING AT THE CONCLUSION OF CITY BUSINESS.**

CONSENT AGENDA

7. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

8. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 2, 2016 FOR THE FOLLOWING CASES: (WARDS, 2, 3, 4, 5, 6 & 7)**

2014-2599	**2015-1013**	**2015-2819**	**2015-2936**	**2015-2937**	**2015-2941**
2015-2942	**2015-2943**	**2015-2944**	**2015-2945**	**2015-3022**	**2015-3101**
2015-3102	**2015-3103**	**2015-3104**	**2015-3106**	**2015-3107**	**2015-3210**
2015-3222	**2016-1007**	**2016-1010**			

9. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 23, 2016 FOR THE FOLLOWING CASES: (WARDS 1, 3, 4, 5, 6 & 7)**

2015-1069	**2015-1102**	**2015-1123**	**2015-2333**	**2015-3379**	**2015-3380**
2015-3381	**2015-3388**	**2015-3389**	**2015-3391**	**2016-1005**	**2016-1006**
2016-1028	**2016-1030**	**2016-1041**	**2016-1061**	**2016-1064**	**2016-1078**
2016-1080	**2016-1081**	**2016-1083**	**2016-1084**	**2016-1086**	**2016-1087**
2016-1091	**2016-1092**	**2016-1093**	**2016-1094**	**2016-1097**	**2016-1098**
2016-1099	**2016-1100**	**2016-1103**	**2016-1104**	**2016-1107**	**2016-1125**
2016-1126					

10. **ORDER ACCEPTING PAYMENT OF $1,049.40 FROM NATIONWIDE PROPERTY AND CASUALTY INSURANCE COMPANY ON BEHALF OF ITS INSURED (WALTER LENON) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**

11. **ORDER ACCEPTING PAYMENT OF $19,598.80 FROM GEICO GENERAL INSURANCE COMPANY ON BEHALF OF ITS INSURED (MAMIE MALLORY) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**

12. **ORDER ACCEPTING PAYMENT OF $1,053.50 FROM NATIONWIDE PROPERTY AND CASUALTY INSURANCE COMPANY ON BEHALF OF ITS INSURED (YASMINE WILLIAMS) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**

13. **ORDER ACCEPTING PAYMENT OF $1,143.40 FROM ALFA GENERAL INSURANCE CORPORATION ON BEHALF OF ITS INSURED (DEBRA PALMER) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**

14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC. - 6341 ASHLEY DRIVE, JACKSON MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1394 – 145 CATALINA CIRCLE – $4,409.00 – WARD 7. (VANCE, YARBER)**

15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC. - 6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2450 – 2918 ENOCHS STREET – $4,439.00 – WARD 3. (VANCE, YARBER)**

16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC. - 6341 ASHLEY DRIVE, JACKSON MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2416- 4246 CRESCENT PLACE – $4,765.00 – WARD 2. (VANCE, YARBER)**

17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING - 6341 ASHLEY DRIVE, JACKSON MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2015-1546- 411 CONNER AVENUE – $4,694.00 – WARD 7. (VANCE, YARBER)**

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING, INC. - 6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION,**

STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2368 – 512 HURON STREET – $4,675.00 – WARD 3. (VANCE, YARBER)

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC. - 6341 ASHLEY DRIVE, JACKSON MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2866 – 331 POST OAK ROAD – $5,981.00 – WARD 6. (VANCE, YARBER)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING, INC. - 6341 ASHLEY, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3368 – 4405 WEAR AVENUE – $5,275.00 – WARD 4. (VANCE, YARBER)**

21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING, INC. - 6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1037- 3123 TOUGALOO STREET – $4,900.00 – WARD 3. (VANCE, YARBER)**

22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING, INC - 6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1871- 1415 CENTRAL STREET – $5,988.00 – WARD 5. (VANCE, YARBER)**

23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CLEMIE STEWART/DBA/MS YARD BARBER, 173 NORTH WIND DR. MADISON, MS 39110 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH**

CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1686 – 2728 QUEENSROAD AVE/LOT W OF 2724 QUEENSROAD AVE – $600.00– WARD 4. (VANCE, YARBER)

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CLEMIE STEWART/DBA/MS YARD BARBER, 173 NORTHWIND DR. MADISON, MS 39110 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1321 – 3607 HOLLYWOOD AVENUE – $592.00 – WARD 4. (VANCE, YARBER)**

25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LUCIUS WRIGHT/DBA/TOTAL BUSINESS DEVELOPMENT, 2811 UTAH STREET, JACKSON, MS 39213 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2420 – 1120 RANDALL STREET – $348.00 – WARD 3. (VANCE, YARBER)**

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LUCIUS WRIGHT/DBA/TOTAL BUSINESS DEVELOPMENT, 2811 UTAH ST., JACKSON, MS 39213 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3234 – 0 POTTER STREET/LOT @ SE CORNER OF PERKINS STREET – $720.00 – WARD 4. (VANCE, YARBER)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT/DBA/R&L TRANSPORT, 510 NORTHPARK LANE JACKSON, MS 39206 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1163 – 646 NORTH JEFFERSON STREET – $1,960.00 – WARD 7. (VANCE, YARBER)**

28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT/DBA/R&L TRANSPORT, 510 NORTHPARK LANE JACKSON, MS 39206 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-**

11. CASE #2014-3060 – 1335 W MAYES STREET – $864.00 – WARD 3. (VANCE, YARBER)

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ALBERT LEDBETTER/DBA/FIRST PRIORITY LAWN CARE LLC, 5323 CEDAR PARK DRIVE, JACKSON, MS 39206 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1196 – 0 PINE OAK DR/LOT W OF 150 PINE OAK DR – $300.00 – WARD 2. (VANCE, YARBER)**

30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARKUS MARCH/DBA/MARCH HOME REPAIR, P.O. BOX 746 JACKSON MS 39205 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-2819 – 1316 DIANNE DR – $1,004.00 – WARD 7. (VANCE, YARBER)**

31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARKUS MARCH/DBA/MARCH HOME REPAIR, P.O. BOX 746 JACKSON MS 39205 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1840- 0 QUEEN ELEANOR LN/LOT W 5480 QUEEN ELEANOR LANE – $728.00 – WARD 4. (VANCE, YARBER)**

32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARKUS MARCH/DBA/MARCH HOME REPAIR, P.O. BOX 746 JACKSON MS 39205 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-3142 – 1310 DIANNE DRIVE – $990.00 – WARD 6. (VANCE, YARBER)**

33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARKUS MARCH/DBA/MARCH HOME REPAIR, P.O. BOX 746 JACKSON MS 39205 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1544 – 0 PINE CREST DRIVE/LOT W OF 344 DANIEL LAKE DRIVE – $1,560.00 – WARD 7. (VANCE, YARBER)**

34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL MS 39114 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING**

OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2300 – 814 W NORTHSIDE DR – $771.00 – WARD 3. (VANCE, YARBER)

35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL MS 39114 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2192 – 0 LEE DRIVE/LOT N OF 3719 – $1,497.00 – WARD 7. (VANCE, YARBER)**

36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL MS 39114 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2664 – 0 WARNER AVE/LOT S 3823 WARNER AVENUE – $600.00 – WARD 3. (VANCE, YARBER)**

37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CHARLES GRAHAM/DBA/AA& E PROPERTIES, INC., 761 ARBOR VISTA BLVD 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1174 – 0 SHARON HILLS DRIVE/LOT WEST OF 453 – $1,326.00 – WARD 6. (VANCE, YARBER)**

38. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CHARLES GRAHAM/DBA/AA&E PROPERTIES, 761 ARBOR VISTA BLVD, JACKSON MS 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2104 – LOT @ SW CORNER OF UNIVERSITY & WINTER STREET – $2,124.00 – WARD 5. (VANCE, YARBER)**

<u>INTRODUCTION OF ORDINANCES</u>

39. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING POINDEXTER PARKTO INEVA MAY-PITTMAN PARK. (STOKES)**

ADOPTION OF ORDINANCE

40. **ORDINANCE AMENDING ARTICLE I, CHAPTER 86, OFFENSES AND MISCELLANEOUS OFFENSES, SECTION 86-8, OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI TO REQUIRE MANDATORY JAIL TIME AND MANDATORY FINES FOR THE DISCHARGE OF A FIREARM WITHIN THE CITY. (STOKES)**

REGULAR AGENDA

41. **CLAIMS (DAY, YARBER)**

42. **PAYROLL (DAY, YARBER)**

43. **RESOLUTION AUTHORIZING AND DIRECTING THE ISSUANCE OF CITY OF JACKSON, MISSISSIPPI WATER AND SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2016, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED $21,000,000 FOR THE PURPOSE OF CURRENTLY REFUNDING ALL OR A PORTION OF THE OUTSTANDING MATURITIES OF THE $27,180,000 (ORIGINAL PRINCIPAL AMOUNT) CITY OF JACKSON, MISSISSIPPI WATER AND SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2005 (THE "PRIOR BONDS"); PRESCRIBING THE FORM AND DETAILS OF SAID REFUNDING BONDS; PROVIDING CERTAIN COVENANTS OF SAID CITY IN CONNECTION WITH SAID REFUNDING BONDS AND DIRECTING THE PREPARATION, EXECUTION AND DELIVERY THEREOF; AUTHORIZING THE NEGOTIATED SALE OF SAID REFUNDING BONDS; APPROVING THE FORM OF AND THE EXECUTION AND DELIVERY OF A BOND PURCHASE AGREEMENT IN CONNECTION WITH THE SALE OF SAID REFUNDING BONDS; APPROVING THE FORM OF AND THE PREPARATION AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT IN CONNECTION WITH SAID REFUNDING BONDS; DIRECTING THE PREPARATION AND DISTRIBUTION OF A FINAL OFFICIAL STATEMENT IN CONNECTION WITH SAID REFUNDING BONDS; AUTHORIZING AND APPROVING THE FORM OF AND THE EXECUTION AND DELIVERY OF CERTAIN OTHER DOCUMENTS IN CONNECTION WITH SAID REFUNDING BONDS; MAKING PROVISION FOR CERTAIN FUNDS AND ACCOUNTS IN CONNECTION WITH SAID REFUNDING BONDS; DIRECTING THE REDEMPTION OF SAID PRIOR BONDS; AND FOR RELATED PURPOSES. (DAY, YARBER)**

44. **ORDER ACKNOWLEDGING RECEIPT OF THE COMPREHENSIVE ANNUAL FINANCIAL REPORT/SINGLE AUDIT AND AUDIT OF THE STATE TORT CLAIMS FUND FOR THE FISCAL YEAR ENDED SEPTEMBER 30, 2015. (DAY, YARBER)**

45. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH RICOH USA FOR (1) RICOH PRO8110S COPIER AND (1) RICOH PRO8100S BLACK AND WHITE COPIER, TO BE USED BY THE OFFICE OF PUBLICATIONS (WILSON, YARBER)**

46. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH DIGITEC FOR (1) CANON IMAGEPRESS C700 COLOR AND (1) CANON IMAGERUNNER ADVANCE C7055 DIGITAL COLOR COPIER TO BE USED BY THE OFFICE OF PUBLICATIONS. (WILSON, YARBER)**

47. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN THE HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET (WARD 7). (JEFFERSON, YARBER)**

48. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN THE HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET (WARD 7). (JEFFERSON, YARBER)**

49. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN (WARD 7). (JEFFERSON, YARBER)**

50. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN (WARD 7) . (JEFFERSON, YARBER)**

51. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS PERTAINING TO A LEASE AGREEMENT WITH CAPTURION NETWORK, LLC D/B/A BUSBY COMPANIES, FOR THE LEASE OF 5X5 SPACE ON THREE CITY OF JACKSON OWNED PROPERTIES ON WHICH BUSBY WILL PLACE ONE OUTDOOR L-E-D DIGITAL ADVERTISING SIGN ON EACH PROPERTY (ALL WARDS) (JEFFERSON, YARBER)**

52. **ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE REQUESTING OPERATING FUNDS TO IMPLEMENT THE FRESH START EVIDENCE-BASED STRATEGIES FOR SUCCESSFUL REENTRY FROM INCARCERATION TO COMMUNITY AND TO EXECUTE ANY AND ALL DOCUMENTS RELATED TO THE SUBMISSION. (KIDD, YARBER)**

53. **ORDER AUTHORIZING THE ACCEPTANCE OF A FORKLIFT FROM THE STATE FIRE ACADEMY (ALL WARDS). (SIMPSON, YARBER)**

54. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS). (SIMPSON, YARBER)**

55. **ORDER AUTHORIZING THE USE OF UNMARKED POLICE VEHICLES BY THE JACKSON POLICE DEPARTMENT. (VANCE, YARBER)**

56. **ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON JUNE 04, 2016. (VANCE, YARBER)**

57. **ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF UTILITY CONSTRUCTORS, INC. FOR THE EMERGENCY REPAIR OF THE SAVANNA STREET WASTEWATER TREATMENT PLANT RAW SEWAGE PUMP STATION, CITY PROJECT NO. 14B0502-901. (ALL WARDS) (POWELL, YARBER)**

58. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ESTABLISHMENT OF JUST COMPENSATION AND ALL DOCUMENTS TO CONTINUE WITH RIGHT-OF-WAY ACQUISITION ON THE TIGER GRANT AND 1% SALES TAX FUNDED WEST COUNTY LINE ROAD PROJECT (WARD 2). (POWELL, YARBER)**

59. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE U.S.D.A NATURAL RESOURCES CONSERVATION SERVICE FOR THE EMERGENCY WATERSHED PROTECTION PROGRAM TO INSTALL EMERGENCY WATERSHED PROTECTION MEASURES AT NIMITZ DRIVE, GROVE PARK AND PLEASANT AVENUE. (WARDS 3, 4, & 7) (POWELL, YARBER)**

60. **ORDER ACCEPTING THE BID OF UTILITY CONSTRUCTORS, INC., FOR THE EASTOVER DRIVE WATER MAIN REPLACEMENT, CITY PROJECT NUMBER 15B0100.101. (WARD 1) (POWELL, YARBER)**

61. **ORDER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF FORTIFICATION STREET, FEDERAL AID PROJECT NO. STP-7285-00(002) LPA/105325-801000, CITY PROJECT NO 31501. (POWELL, YARBER)**

62. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. TO PROVIDE CONSTRUCTION SERVICES FOR FIRE STATION NO. 3 RENOVATIONS, CITY OF JACKSON PROJECT NO. 5B7000-301 (WARD 7). (POWELL, YARBER)**

63. **ORDER RATIFYING PROCUREMENT OF EMERGENCY SERVICES PROVIDED BY SERVPRO OF JACKSON FOR WATER LEAK MITIGATION FOR THE ARTS CENTER OF MISSISSIPPI. (WARD 7) (POWELL, YARBER)**

64. **ORDER AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH AECOM TECHNICAL SERVICES, INC. FOR PROGRAM MANAGEMENT SERVICES FOR THE WASTEWATER CONSENT DECREE (ALL WARDS). (POWELL, YARBER)**

65. **ORDER ACCEPTING THE PROPOSAL OF PSI-GA, LLC FOR BIOSOLIDS SCREENING, LOADING, TRANSPORTATION, AND DISPOSAL, CITY PROJECT NO. 15BO50091 (ALL WARDS). (POWELL, YARBER)**

66. **ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF CYNTHIA ROAD FROM U.S. HWY 49 EAST TO NATCHEZ TRACE BRIDGE (WARD 2).(JOINER, YARBER)**

67. **ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF NORTHGATE BOULEVARD FROM WATKINS DRIVE TO FAIRFIELD DRIVE (WARD 2). (JOINER, YARBER)**

68. **ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RENOVATING,**

CONSTRUCTING, AND/OR ERECTING THE WILLOW WOOD COMMUNITY CENTER WITHIN THE CITY OF JACKSON. (JOINER, YARBER)

69. ORDER AUTHORIZING FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "DOROTHY BENFORD VS. CITY OF JACKSON, MISSISSIPPI", COUNTY COURT; CAUSE NO. 13-2998COV. (JOINER, YARBER)

70. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH THE LAW FIRM OF CAMPBELL GUIN, LLC FOR LEGAL SERVICES FOR THE CITY OF JACKSON, MISSISSIPPI (STOKES)

DISCUSSION

71. DISCUSSION: UPDATE ON REVENUE IMPROVEMENT PLANS (PRIESTER)

72. DISCUSSION: PALMYRA STREET AND ASH STREET (STOKES)

73. DISCUSSION: MENTAL HEALTH CONCERNS (STOKES)

74. DISCUSSION: SMITH WILLS (BARRETT-SIMON)

75. DISCUSSION: GOVERNMENT OPERATIONS (STAMPS)

76. DISCUSSION: LITIGATION (STAMPS)

PRESENTATION

77. PRESENTATION: WARD THREE PRESENTATION TO DR. CEDRICK GRAY, SUPERINTENDENT OF JACKSON PUBLIC SCHOOLS (STOKES)

PROCLAMATION

78. PROCLAMATION HONORING JIM HILL HIGH SCHOOL POWER LIFTING TEAM FOR WINNING THE TITLE OF STATE CHAMPS (YARBER)

79. PROCLAMATION RECOGNIZING NATIONAL PUBLIC WORKS WEEK (YARBER)

RESOLUTIONS

80. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. STAN BRANSON FOR BEING AN OUTSTANDING CITIZEN AND COMMUNITY LEADER. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

BUDGET

1. Order of the City Council of Jackson, Mississippi authorizing an across the board pay raises for City employees for FY 2014-2015. (Cooper-Stokes) (07/01/14)

2. Ordinance establishing responsible banking and community reinvestment practices within the City of Jackson. (Stamps) (08/12/14)

3. Order of the City Council of Jackson, Mississippi authorizing the retention of professional services to assist with the budget preparation for FY2016. (Stokes) (08/25/15)

ECONOMIC/DEVELOPMENT

1. Discussion: Joint Economic strategies for the Metrocenter by the City of Jackson and Hinds County (Tillman) (11/10/14)

2. Discussion: Costco (Yarber) (06/02/15)

3. Discussion: The Landmark Building (Yarber) (06/02/15)

4. Discussion: Farish Street (Yarber) (06/02/15)

5. Ordinance of the City Council of Jackson, Mississippi establishing the Business Development Fund within the city of Jackson. (Hendrix) (10/08/15)

EDUCATION

1. Resolution of the City Council of Jackson, Mississippi in opposition to locating charter schools in public schools that are currently in operation. (Cooper-Stokes) (04/08/14)

LEGISLATIVE

1. Agenda Item #31 on 03/25/14 Regular Council Agenda regarding 2% sales tax applying to Jackson Convention center debt. (03/24/14) Work Session discussion

2. Discussion: Motorcycle safety and awareness (Cooper-Stokes) 09/09/14

PLANNING

1. Ordinance adopting the City of Jackson Curfew Ordinance, Chapter 86, Article II, of the Code of Ordinances City of Jackson, Mississippi to establish a curfew applicable to juveniles to regulate their actions on the public streets and certain other places; and for related purposes. (Stokes) (6/29/10)

2. Ordinance of the City Council of Jackson, Mississippi renaming Amite Street (from Gallatin Street to Robinson Street) to Dr. John M. Perkins Drive. (Stokes) (8/24/10)

3. Ordinance of the City Council of Jackson, Mississippi renaming of Cleary Street (from Dalton Street to the Dead End) to Rev. Dr. Emmett C. Burns, Jr. Drive. (Stokes) (9/6/11)

4. Ordinance of the City Council of Jackson, Mississippi establishing the honorary renaming of Medgar Evers Blvd. (from Ridgeway Street to Martin Luther King, Jr. Drive) to Reverend Curtis W. Houston Drive. (Cooper-Stokes) (7/10/12)

5. Ordinance of the City Council of Jackson, Mississippi requiring sprinkler systems in buildings housing flammable materials. (Cooper-Stokes) (9/4/12)

6. Ordinance of the City Council of Jackson, Mississippi establishing the renaming of Flag Chapel Rd. (from Northside Drive to Cynthia Road) to Nathaniel Booker Road. (Bluntson) (05/28/13)

7. Ordinance of the City of Jackson, Mississippi establishing the renaming of West Silas Brown Street (from Gallatin Street to University Blvd) to Dr. Raymond O Baird Drive. (Originated by private citizens to the Office of Planning) (Hopkins) (7/24/13)

8. Resolution of the City Council of Jackson, Mississippi encouraging the enhanced use of cell phone towers in the City. (Cooper-Stokes) (01/14/14)

9. Ordinance amending the 2008 amendment to the Capital City Smoke-Free Air Ordinance of 2003, codified as Chapter 86, Article VI, of the Code of Ordinances, City of Jackson, Mississippi. (Whitwell) (01/14/14)

10. A Resolution authorizing the Mayor or his designee to enter into a marketing agreement with Utility Service Partners Private Label, Inc. DBA Service Line Warranties of America, to license the use of the City of Jackson trademark in conjunction with marketing communications to the City of Jackson residents about warranty plans for the repair of water and sewer lines on residential property, to receive trademark licensing fees, and for other purposes. (Stamps) (02/27/14)

11. Ordinance of the City Council of Jackson, Mississippi to rename two streets: Gun Street for Albert Barber, Jr. and Hume Street for Jason Murphy, two teenage African American males who were double homicide victims in the City of Jackson in July 2013. (Cooper-Stokes) (3/11/14)

12. Ordinance of the City Council of Jackson, Mississippi renaming Battlefield Park in honor of the late Jackson Mayor Chokwe Lumumba. (Cooper-Stokes) (08/14/14) & (11/18/14)

13. Ordinance of the City Council of Jackson, Mississippi regulating the operation of drones in the city limits and requiring the registration of drones. (Cooper-Stokes) (09/09/14)

14. Ordinance of the City Council of Jackson, Mississippi requiring no-touch temperature checks of passengers arriving at City-owned airports. (Cooper-Stokes) (10/30/14)

15. Ordinance of the City Council of Jackson, Mississippi requiring the closure of nuisance nightclubs. (Cooper-Stokes) (11/4/14)

16. Ordinance of the City Council of Jackson, Mississippi requiring security personnel at convenience stores during hours of operation. (Cooper-Stokes) (11/4/14)

17. Discussion: Parking meters and parking in downtown Jackson (Priester) (02/24/15)

18. Ordinance establishing legislation as Section 122-43, entitled "Private Water Wells," in the Code of Ordinances of the City of Jackson, Mississippi. (Hendrix) (03/24/15)

19. Ordinance of the City Council of Jackson, Mississippi naming the bridge on Pearl Street as Mayor Frank E. Melton Bridge. (Stokes) (06/02/15)

20. Ordinance of the City Council of Jackson, Mississippi renaming Gymnasium Drive (from Bullard Street to Dead end) to James Rice, Jr. Drive. (Stokes) (10/06/15)

21. Ordinance of the City Council of Jackson, Mississippi regulating public accommodations for restroom facilities. (Stokes) (11/03/15)

22. Ordinance of the City Council of Jackson, Mississippi renaming Flag Chapel Road (from Clinton Boulevard to Northside Drive) to President Barack Obama Drive. (Stamps) (01/12/16)

23. Ordinance of the City Council Of Jackson, Mississippi establishing the renaming of Valley Street from Highway 80 to Raymond to Rev. Dr. R. L. T. Smith Drive. (Stokes) (02/09/16)

24. Ordinance of the City of Jackson, Mississippi renaming Langely Street (from Silas Brown Street to Winter Street) to Dr. Raymond O. Biard Drive. (Hendrix) (03/10/16)

25. Ordinance of the City of Jackson, Mississippi amending Chapter 126 of the Jackson Municipal Code of Ordinances to modernize the regulation of vehicles for hire of the City of Jackson, Mississippi. (Priester) (03/10/16)

26. Ordinance of the City Council of Jackson, Mississippi naming the downtown Jatran Bust Transfer Station in honor of Mrs. Rosa Parks. (Stokes) (04/19/16)

27. Ordinance of the City Council of Jackson, Mississippi honorary naming of Detroit Street (from Martin Luther King, Jr. Dr. to Holmes Avenue) to William Byrd Drive. (Stokes) (04/19/16)

28. Ordinance of the City Council of Jackson, Mississippi renaming Morris Street (from Jefferson Street to Commerce Street to Corrice Collins Drive). (Stokes) (04/19/16)

29. Ordinance of the City Council of Jackson, Mississippi honorary naming Channel 16 Way (from Maddox Road to Dead End) to Bert Case Drive. (Stokes) (04/19/16)

RULES

1. Ordinance of the City Council of Jackson, Mississippi amending the City of Jackson, Mississippi Code of Ordinances, Section 2-62 (B): Regular Meetings, to allow for Regular City Council Meetings every week. (Cooper-Stokes) (4/3/12)

2. Resolution of the City of Jackson, Mississippi encouraging more communication and assistance by the City of Jackson to homeless individuals seeking jobs, counseling, and other related services. (Cooper-Stokes) (10/2/12)

3. Ordinance of the City Council of Jackson, Mississippi amending Jackson Code of Ordinances Chapter 86, Article I, Section 86-9 governing the carrying of firearms in certain places. (Stamps) (8/13/13)

4. Ordinance of the City Council of Jackson, Mississippi prohibiting interference with an officer during the discharge of duties; penalties. (Cooper-Stokes) (12/13)

5. Ordinance of the City Council promoting children's health by encouraging fast food restaurants within the City of Jackson to serve healthful sides and beverages as the default components of children's meals unless the customer affirmatively makes a different selection. (Stamps) (2/27/14)

6. Ordinance amending Article I, Chapter 86, Offenses and Miscellaneous Offenses, Section 86-8, of the Code of Ordinances of the City of Jackson, Mississippi. (Stamps) (08/12/14)

7. Order Authorizing the Mayor to execute an agreement with Bfac.com for the annual development and hosting of a mobile application (App) and business texting. (Jones, Yarber) (10/07/14)

8. Order authorizing the Mayor to execute an interlocal cooperation agreement between the City of Jackson, Mississippi and Hinds County, Mississippi for free landfill disposal for Hinds County when working on projects within the City of Jackson that involve demolishing, removing, hauling and transporting demolition material and debris. (Hendrix) (01/13/15)

9. Order authorizing the Mayor to execute a license agreement with Robert Earl Moore, Jr. for certain use of musical work and sound recording thereof entitled, "We are Jackson, Mississippi." (Yarber) (03/24/15)

10. Ordinance of the City Council of Jackson, Mississippi prohibiting high speed chases from outside jurisdictions into the city limits of Jackson, Mississippi. (Stokes) (04/21/15)

11. Ordinance of the City Council of Jackson, Mississippi prohibiting the sale/purchase of synthetic marijuana, aka… kush, spice, k2, etc. (Stokes) (04/21/15)

12. Ordinance of the City Council of Jackson, Mississippi requiring security personnel at convenience stores during hours of operations. (Stamps) (05/05/15)

13. Discussion: Residency ordinance (Barrett-Simon) (06/02/15)

14. Ordinance of the City Council of Jackson, Mississippi amending Chapter 126- Vehicles for hire, Article II, Section 126-31 of the Code of Ordinances of Jackson, Mississippi to reduce the number of vehicles a taxicab company has to maintain under its company name for which a certificate of public necessity and convenience can be issued. (Hendrix) (06/16/15)

15. Ordinance of the City Council of Jackson, Mississippi amending Chapter 86- Offenses and Miscellaneous provisions to create a new article entitled "Unlawful Discrimination." (Hendrix) (05/03/16)

GOVERNMENT OPERATIONS

1. Resolution amending the 2015 Special Council meeting schedule of the Jackson City Council to eliminate all special meeting dates occurring after May 26, 2015. (Stamps) (05/05/15)

2. Discussion: Minority participation (Stokes) (06/02/15)

3. Discussion: 21st Century policing (Stamps) (06/02/15)

4. Discussion: EBO (Yarber) (06/02/15)

Updated: 08/25/2015; 08/26/2015; 09/09/15; 09/23/15; 10/08/15; 10/27/15; 11/04/15; 11/17/15; 12/01/15; 12/16/15; 01/13/16; 02/02/2016; 02/17/16; 03/11/16; 04/11/16; 04/19/16; 05/04/16; 05/10/16

OFFICE OF THE CITY ATTORNEY

ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN THE HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET (WARD 7)

WHEREAS, the public health, safety or general welfare of the community may require that variances be granted in specific cases as set forth in City of Jackson Sign Ordinance, Sections 102-26, et seq., of the City of Jackson Code of Ordinances; and

WHEREAS, pursuant to Section 102-40, no action by the City Council may be taken concerning a variance from the sign regulations until after a public hearing in relation thereto, at which parties in interest and the general citizenry shall have an opportunity to be heard; and

WHEREAS, no variance from the Sign Ordinance shall be passed by the City Council unless and until an application seeking the variance is filed with the City's Signs and License Division, with such application containing, at a minimum, a legal description, location map, plot plan, the exact nature of the requested variance, the grounds upon which it is requested, and/or such other information as may be required by the Signs and License Division manager; and

WHEREAS, said variance application shall also demonstrate that:

1. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district;

2. The literal interpretation of the provisions of the Sign Ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance;

3. The special conditions and circumstances do not result from actions of the applicant; and

4. Granting the variance requested will not confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district; and

#2

OFFICE OF THE CITY ATTORNEY
4/20/16

WHEREAS, Whataburger, the applicant herein, has requested a variance from the Sign Ordinance regulations to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet.

IT IS THEREFORE, ORDERED that Whataburger is hereby ***(approved)*** a variance from the Sign Ordinance regulations to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet, it being determined that the parties in interest and the general citizenry first had their opportunity to be heard and that the applicant **(has)** met the necessary criteria for the requested variance.

IT IS FURTHER ORDERED that the City Council has considered the variance application and grants the variance requested therein based on a finding that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district; the literal interpretation of the provision of the Sign Ordinance ***(would)*** deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance; the special conditions and circumstances do not result from actions of the applicant; and granting the variance requested ***(will not)*** confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district.

Item#
By: Taylor, Coleman, Yarber

Department of Planning and Development

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Tony Yarber

FROM: Eric Jefferson, Director EJ
Department of Planning & Development

DATE: April 12, 2016

RE: Sign Variance

Whataburger, located at 1320 High Street, is requesting a variance to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-12-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	To reface two panels on their existing pylon ground sign totaling 147 sq. ft. in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 sq. ft. with a maximum height of 6 ft.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	N/A
4.	**Benefits**	N/A
5.	**Schedule (beginning date)**	N/A
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7 - 1320 High Street
7.	**Action implemented by:** ▪ City Department [X] ▪ Consultant [ ]	Department of Planning & Development Signs & LIcense Division
8.	**COST**	N/A
9.	**Source of Funding** ▪ General Fund [ ] ▪ Grant [ ] ▪ Bond [ ] ▪ Other [ ]	N/A
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A X AABE ____% WAIVER yes ___ no ___ N/A X WBE ____% WAIVER yes ___ no ___ N/A X HBE ____% WAIVER yes ___ no ___ N/A X NABE ____% WAIVER yes ___ no ___ N/A X

Revised 2-04

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET (WARD 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Azande Williams, *Deputy City Attorney*

4/21/16
DATE

RECEIVED

MAR 2 8 2016

SIGNS/LICENSE DIVISION

FOR OFFICE USE ONLY

CASE NO.:_____

CITY OF JACKSON, MS

Application for Sign Variance

I. Subject Property Address: Whataburger #836, 1320 North High Street, Jackson, MS 39202

II. Purpose for requested Sign Variance: (Brief Description)

Whataburger has an existing pylon on site that is not in city ordinance at this time.
We are requesting permission to reface the existing signage on site.

III. Have you or any other individual been cited for or notified of any ordinance violations related to this property or business? no
If yes, please give details and dates of violations:

IV. Are there any Restrictive Covenants? no If yes, please attach copies

V. What is the Zoning classification of property? High Street Overlay District
If yes, please attach copies of agency findings and decisions.

VI. APPLICANT'S INFORMATION:

Name: Whataburger

Mailing Address: 1320 North High Street

City: Jackson State: MS Zip: 39202

Contact Phone: _____ Fax: _____

Email: _____

RECEIVED
MAR 28 2016
SIGNS/LICENSE DIVISION

VII. APPLICANT WILL BE REPRESENTED BY: ___ **Same as above**

Name: Munn Enterprises, Inc.; Howard Munn

Mailing Address: 7712 Highway 49 North

City: Hattiesburg **State:** MS **Zip:** 39402

Contact Phone: 601.264.7446 **Fax:** 601.264.7449

Email: KerriM@munenterprises.com

VIII. CURRENT PROPERTY OWNER(S): X **Same as above**

Name: WAB of Mississippi, LLC

Mailing Address: PO Box 460

City: Lafitte **State:** LA **Zip:** 70067

Email: jpoweres@powcola.com

IX. APPLICATION FEE SCHEDULE: *fees are non-refundable after public hearing

X Variance(s) $450.00

RECEIVED

MAR 28 2016

SIGNS/LICENSE DIVISION

DECLARATION:
By signing this application, it is understood and agreed that permission is hereby given the duly authorized representative of the City of Jackson to make an investigation of the need for the sign variance request. It is further understood that the Sign & License Manager and staff may inspect the subject property, make photographs and obtain any verifications and data necessary for preparation of its report to the City Council.

The above information is true and complete to the best of my knowledge.

_____ _____

WITNESS THE SIGNATURE(S) of the owner(s) of the subject property located at

1320 HIGH STREET **Jackson, Mississippi**

On this the 17th day of March, 2016.

STATE OF MISSISSIPPI
COUNTY OF HINDS

Personally came and appeared before me, the within named:

John Powers _____

Who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Sign Variance Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 17th

Day of March, 2016.

MY COMMISSION EXPIRES:

_____

_____
NOTARY PUBLIC

GEORGE PIVACH, II
NOTARY PUBLIC, PARISH OF PLAQUEMINES, STATE OF LA
MY COMMISSION IS ISSUED FOR LIFE
BAR NO. 10798

THIS DOCUMENT WAS NOT PREPARED
OR EXAM NOTARY
NAMED A NOTARY
ATTESTS ON ATURES
OF THE PART

MUNN Enterprises INC.

RECEIVED
APR 12 2016
SIGNS/LICENSE DIVISION

February 24, 2016

Munn Enterprises, Inc.
7712 Highway 49 North
Hattiesburg, MS 39402

To Whom It May Concern:

We are requesting the City of Jackson approve our variance application for Whataburger #836, 1320 North High Street, Jackson, MS 39202. We are seeking a variance approval for the face replacements of the existing pylon on site. We were disapproved because the sign is located in the High Street Overlay District which requires ground signs to be a monument sign and the sign area not to exceed 25 square feet with a maximum height of six feet. The existing sign has three cabinets: 1) top cabinet is the "W" logo reading WHATABURGER – 13'-10 ½" x 12'-1" 2) middle cabinet reads "24 HOURS"—3' x 10'-3/4" 3) reader board. Our request consists of replacing the top cabinet and middle cabinet. There will be no change to the design, square footage, or copy. This will simply be face replacements to maintain the look and maintenance of the existing signage.

We do not ask for any special conditions since this is an existing sign. We will not in any way disturb the rights of any land owner next to or near the property. No special privileges will be given under this request for this property or the owners of Whataburger

Thank you,

Kerri Mauldin

Kerri Mauldin,
Munn Enterprises, Inc.
KerriM@munnenterprises.com
601.264.7446 ext. 203

Thank you,

Lane Johnson

Lane Johnson
Director, Property Management
rjohnson@wbhq.com
210-476-6841

State of Mississippi
I certify this to be the original document
On this 8th day of April, 2016

Audrey B. Munn
Signature of Notary Public

7-23-16
Commission Expiration Date of Notary Public

STATE OF MISSISSIPPI
AUDREY BROOME MUNN
ID NO. 46334
Commission Expires
07/23/2016
NOTARY PUBLIC
LAMAR COUNTY

(seal)

State of TEXAS
I certify this to be the original document
On this 7 day of April, 2016

Signature of Notary Public

10/2/17
Commission Expiration Date of Notary Public

NOTARY PUBLIC STATE OF TEXAS
LAURA MEDINA
My Commission Expires
October 2, 2017

(seal)

RECEIVED

MAR 28 2016

SIGNS/LICENSE DIVISION

APPLICATION FOR SIGN PERMIT
CITY OF JACKSON
EPARTMENT OF PLANNING AND DEVELOPMENT
SIGN AND LICENSE DIVISION
200 S. PRESIDENT STREET-JACKSON, MS 39201
601-960-1154

DATE RECEIVED IN OFFICE:

CONTRACTOR/ERECTOR:	LOCATION/ADDRESS OF SIGN:
Name: Munn Enterprises, Inc.	Business Name: Whataburger #836
Address: 7712 Highway 49 North	Business Address: 1320 North High Street, Jackson
City: Hattiesburg State: MS Zip: 39402	Owner's Name: SAME
Phone: 601.264.7449	Phone:
Bonded and Insured Yes ☐ No ☐	Privilege License #:
City of Jackson Privilege License #:	

GROUND-MOUNTED:	BUILDING-MOUNTED:	TYPE OF LIGHTING:
Overall Height: existing sign	Height:	Internal ☒ External ☐
Height: 13'-10 1/2" and 3'	Length:	UL#:
Length: 12'-1" and 10'-3/4"	Square Footage:	Sign Material Type: FLEX FACE
Square Footage: 167.65 and 30.18	Wall Area:	
Wind Pressure:		
Billboard ☐		

WORDING ON SIGN(S):	ZONING CLASS:
install two face replacements on the existing pylon on site	Date Inspected:
"WHATABURGER" and "24 HOURS"	APPROVED ☐
	DISAPPROVED ☐
Temporary Banner ☐ Plot Drawings ☐ Sign Drawings ☐	

I hereby certify that I have read this application and that all information contained herein is true and correct; that I agree to comply with all City Ordinances, Codes, and State Laws regulating sign construction; that I am the owner or authorized to act as the owner's agent for the herein described work.

Kevin Mauldin 2-9-16

Applicant's Signature Date Sign and License Division Manager

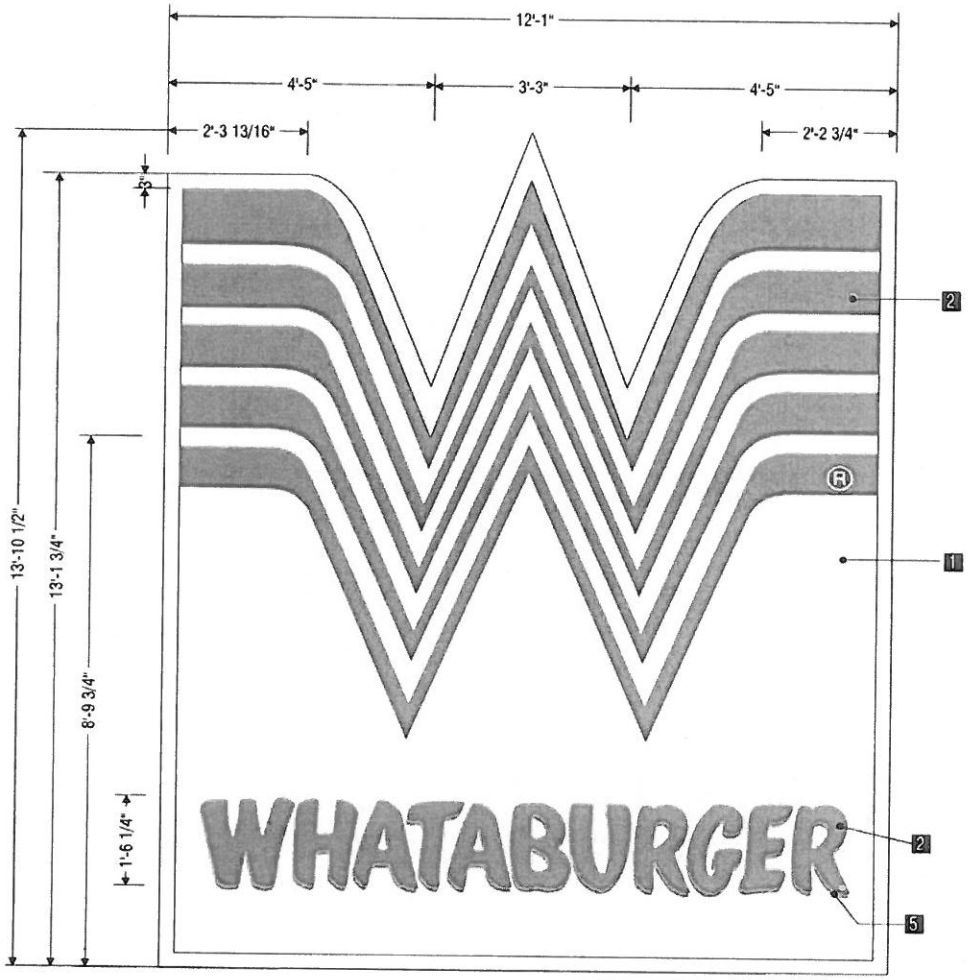
RECEIVED

MAR 28 2016

SIGNS/LICENSE DIVISION

MANUFACTURING NOTE: DO NOT FABRICATE ANY FLEX FACE OR PAN FORM FACE WITHOUT A RUBBING OF THE EXISTING SIGN.

INSTALL NOTE: WHEN FACES ARE INSTALLED ALL ORANGE STRIPES ON "W" ARE TO BE THE SAME WIDTH



FIELD SURVEY REQUIRED

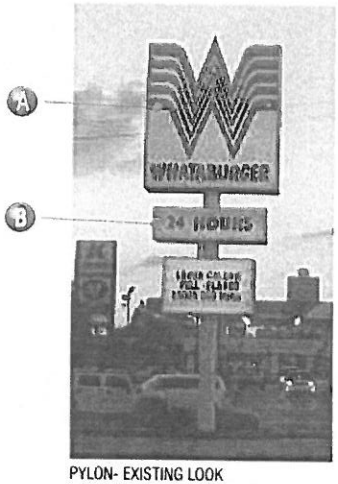
A REPLACEMENT FLEX "WHATABURGER" FACES | **TWO(2) REQ.**
scale: 1/2" = 1'-0"

MANUFACTURE NEW FLEX FACES. FACES TO BE WHITE WITH VINYL GRAPHICS APPLIED FIRST SURFACE
"Whataburger" COPY TO HAVE SILVER GRAY DROP SHADOW.

COLOR SCHEDULE

1. 3M WHITE FLEX FACES
2. 3M 3630-44 ORANGE VINYL
3. P.T.M. P.M.S. 1665C ORANGE.
5. 3M 3630-51 SILVER GRAY VINYL

INSTALLER TO REMOVE EXISTING FLEX FACES AND INSTALL NEW. ANY ADDITIONAL CLIPS REQUIRED FOR INSTALL ARE PART OF INSTALL HARDWARE AND ARE TO BE PROVIDED BY THE INSTALLER.



PYLON- EXISTING LOOK
NOTE: NO PAINTING NEEDED

FEDERAL HEATH
SIGN COMPANY
www.federalheath.com
2300 North Highway 121
Euless, Texas 76039
(817) 685-9077 (800) 527-9495
Fax (817) 685-9103

Manufacturing Facilities
Ocean side, CA - Euless, TX - Jacksonville, FL - Delaware, OH

Office Locations
Oceanside, CA - Las Vegas, NV - Lexington, NC
Idaho Falls, ID - Euless, TX - Jacksonville, FL - San Antonio, TX
Houston, TX - Corpus Christi, TX - Indianapolis, IN
Louisville, KY - Nashville, TN - Grafton, WI - Delaware, OH
Williamsburg, IL - Kansas, MO - Atlanta, GA
Tampa, FL - Daytona Beach, FL - Orlando, FL

Building Quality Signage Since 1901

Revisions:
1 R1-2.23.15 CH (Add New description)
2 R2-3.15.15 CH (Place structure to 30" Gain case & Install repeat package for reference)
3
4
5
6

Account Rep: JOE DUNAVAN
Project Manager: TRACY ROBERTS
Drawn By: CHRIS HARRIS

Project / Location:
WHATABURGER
#836
1320 NORTH HIGH ST.
JACKSON, MS 39202

Underwriters Laboratories Inc. — ELECTRICAL TO UL & C.S. LISTED COMPONENTS AND BUILT TO ALL N.E.C. STANDARDS
ALL ELECTRICAL SIGNS ARE TO COMPLY WITH U.L. 48 AND ARTICLE 600 OF THE N.E.C. STANDARDS, INCLUDING THE PROPER GROUNDING AND BONDING OF ALL SIGNS.

Client Approval/Date:

Landlord Approval/Date:

This sample, drawing, or presentation is part of a proposal that is the intellectual property of Federal Heath Sign Company, LLC, or its authorized agent, and is not to be reproduced, copied or exhibited in any fashion without the written permission of Federal Heath Sign Company, LLC, or its authorized agent.

Colors Depicted Are Not Guaranteed To Match Actual Material Finishes. Refer To Product Samples For Exact Color Match.

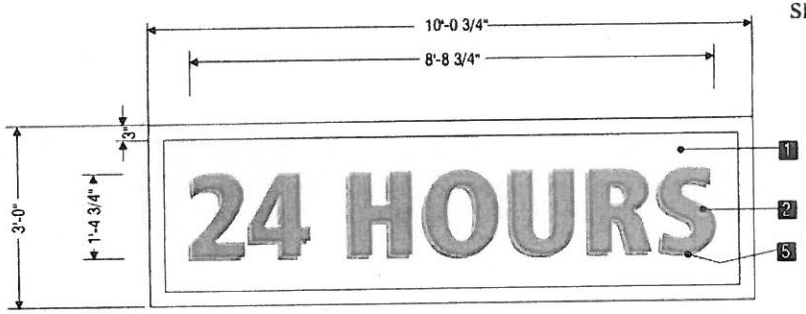
Job Number: 23-30000-10
Date: FEBRUARY 9, 2015
Sheet Number: 1 Of 2
Design Number: 23-30000-10-PYLON-R2

RECEIVED

MAR 28 2016

SIGNS/LICENSE DIVISION

FIELD SURVEY REQUIRED



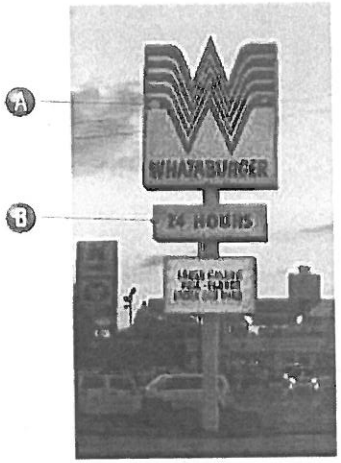
B REPLACEMENT FLEX "24 HOURS" FACES
TWO(2) REQ. scale: 1/2" = 1'-0"

MANUFACTURE NEW FLEX FACES. FACES TO BE WHITE WITH VINYL GRAPHICS APPLIED FIRST SURFACE.
COPY TO HAVE SILVER GRAY DROP SHADOW.

INSTALLER TO REMOVE EXISTING FLEX FACES AND INSTALL NEW. ANY ADDITIONAL CLIPS REQUIRED FOR INSTALL ARE PART OF INSTALL HARDWARE AND ARE TO BE PROVIDED BY THE INSTALLER.

COLOR SCHEDULE

1. 3M WHITE FLEX FACES
2. 3M 3630-44 ORANGE VINYL
3. P.T.M. PM.S. 1665C ORANGE.
5. 3M 3630-51 SILVER GRAY VINYL



PYLON- EXISTING LOOK
NOTE: NO PAINTING NEEDED

FEDERAL HEATH
SIGN COMPANY
2300 North Highway 121
Euless, Texas 76039
(817) 685-9077 (800) 527-9495
Fax (817) 685-9103

Building Quality Signage Since 1901

Revisions
1 R1-2.23.15 CH (Add New directionals)
2
3
4
5
6

Account Rep: JOE DUNAVAN
Project Manager: TRACY ROBERTS
Drawn By: CHRIS HARRIS

Project / Location
WHATABURGER
#836
1320 NORTH HIGH ST.
JACKSON, MS 39202

Underwriters Laboratories Inc. NEC

Client Approval/Date

Landlord Approval/Date

Job Number: 23-30000-10
Date: FEBRUARY 9, 2015
Sheet Number: 2 Of 2
Design Number: 23-30000-10-PYLON-R2

RECEIVED
MAR 28 2016
SIGNS/LICENSE DIVISION

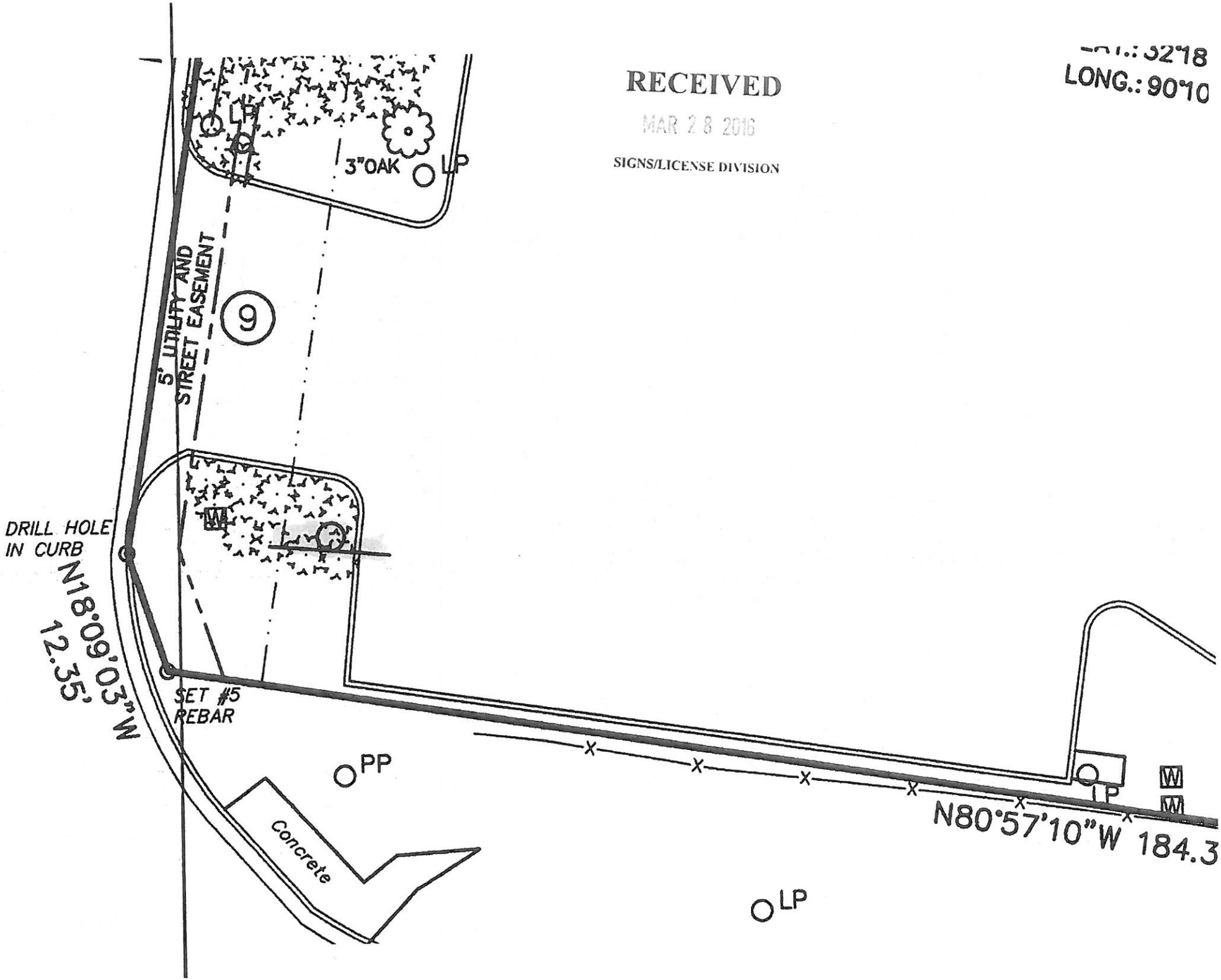
PROPERTY DESCRIPTION

Being situated in Block F, Pearlington Subdivision, a map or plat of which is recorded in the office of the Chancery Clerk of Hinds County at Jackson, Mississippi in Plat Book 2 at Page 53 and being situated in the Northeast Quarter of the Southwest Quarter of Section 2, Township 5 North, Range 1 East, being more particularly described by metes and bounds as follows:

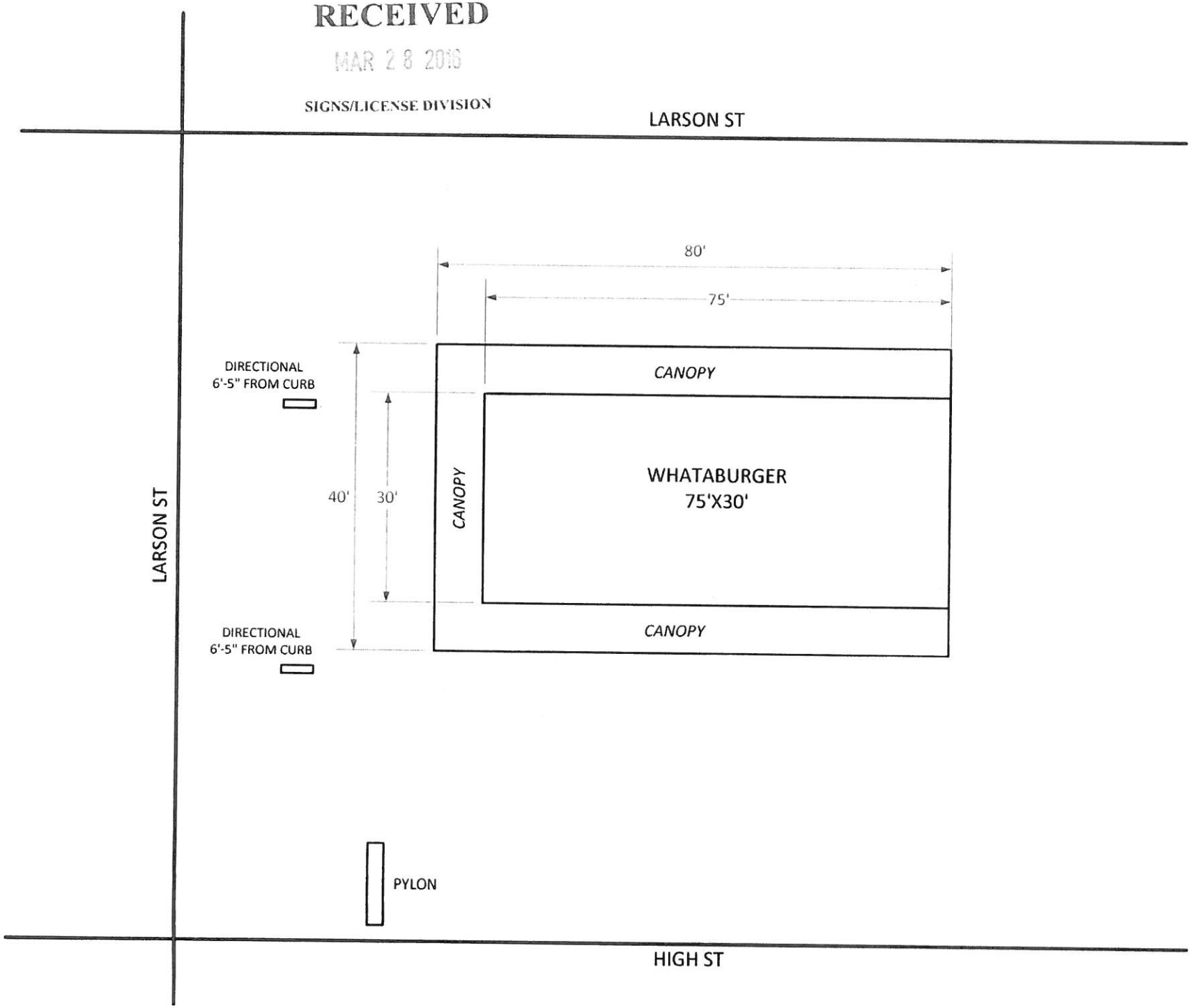
COMMENCE at the intersection of the southerly right-of-way line of Vine Street with the westerly right-of-way line of Larson Street and run thence South 08 degrees 24 minutes 30 seconds West for a distance of 424.815 feet (South 08 degrees 33 minutes 58 seconds West 423.15 feet - Survey) along the said westerly right-of-way line of Larson Street to the intersection of the said westerly right-of-way line with the southerly right-of-way line of Larson Street Relocation; thence run North 81 degrees 01 minutes 00 seconds West for a distance of 118.47 feet along the said southerly right-of-way line of Larson Street Relocation to the POINT OF BEGINNING for the parcel herein described; thence leave said southerly right-of-way line and run South 09 degrees 05 minutes 00 seconds West for a distance of 176.17 feet to the northerly right-of-way line of High Street; thence run North 80 degrees 57 minutes 10 seconds West for a distance of 184.35 feet along the said northerly right-of-way line of High Street; thence run North 18 degrees 09 minutes 03 seconds West for a distance of 12.35 feet along a right-of-way flare; thence run North 09 degrees 05 minutes 00 seconds East for a distance of 126.04 feet (North 09 degrees 08 minutes 20 seconds East 125.57 feet - Survey) along the easterly right-of-way line of Larson Street Relocation; thence run 61.193 feet (61.66 feet Survey) along the arc of a 39.0 foot radius curve to the right in the said easterly right-of-way line, said arc having a 55.106 foot (55.44 foot - Survey) chord which bears North 54 degrees 02 minutes 00 seconds East (North 53 degrees 41 minutes 14 seconds East - Survey); thence run South 81 degrees 01 minutes 00 seconds East for a distance of 151.07 feet (150.95 feet - Survey) along the said southerly right-of-way line of Larson Street Relocation to the POINT OF BEGINNING., containing 0.7598 acres (0.7595 Acres 33,184 Sq. Ft. - Survey), more or less.

RECEIVED
MAR 28 2016
SIGNS/LICENSE DIVISION

LAT.: 32°18
LONG.: 90°10



RECEIVED
MAR 28 2016
SIGNS/LICENSE DIVISION



OFFICE OF THE CITY ATTORNEY

ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN THE HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET (WARD 7)

WHEREAS, the public health, safety or general welfare of the community may require that variances be granted in specific cases as set forth in City of Jackson Sign Ordinance, Sections 102-26, et seq., of the City of Jackson Code of Ordinances; and

WHEREAS, pursuant to Section 102-40, no action by the City Council may be taken concerning a variance from the sign regulations until after a public hearing in relation thereto, at which parties in interest and the general citizenry shall have an opportunity to be heard; and

WHEREAS, no variance from the Sign Ordinance shall be passed by the City Council unless and until an application seeking the variance is filed with the City's Signs and License Division, with such application containing, at a minimum, a legal description, location map, plot plan, the exact nature of the requested variance, the grounds upon which it is requested, and/or such other information as may be required by the Signs and License Division manager; and

WHEREAS, said variance application shall also demonstrate that:

1. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district;

2. The literal interpretation of the provisions of the Sign Ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance;

3. The special conditions and circumstances do not result from actions of the applicant; and

4. Granting the variance requested will not confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district; and

#3

OFFICE OF THE CITY ATTORNEY

WHEREAS, Whataburger, the applicant herein, has requested a variance from the Sign Ordinance regulations to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet.

IT IS THEREFORE, ORDERED that Whataburger is hereby ***(denied)*** a variance from the Sign Ordinance regulations to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet, it being determined that the parties in interest and the general citizenry first had their opportunity to be heard and that the applicant **(has not)** met the necessary criteria for the requested variance.

IT IS FURTHER ORDERED that the City Council has considered the variance application and denies the variance requested therein based on a finding that no special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district; the literal interpretation of the provision of the Sign Ordinance ***(would not)*** deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance; the special conditions and circumstances do not result from actions of the applicant; and granting the variance requested ***(will)*** confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district.

Item#
By: Taylor, Coleman, Yarber

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-12-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	To reface two panels on their existing pylon ground sign totaling 147 sq. ft. in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 sq. ft. with a maximum height of 6 ft.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	N/A
4.	**Benefits**	N/A
5.	**Schedule (beginning date)**	N/A
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7 - 1320 High Street
7.	**Action implemented by:** ▪ City Department [X] ▪ Consultant [ ]	Department of Planning & Development Signs & LIcense Division
8.	**COST**	N/A
9.	**Source of Funding** ▪ General Fund [ ] ▪ Grant [ ] ▪ Bond [ ] ▪ Other [ ]	N/A
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A X AABE ____% WAIVER yes ___ no ___ N/A X WBE ____% WAIVER yes ___ no ___ N/A X HBE ____% WAIVER yes ___ no ___ N/A X NABE ____% WAIVER yes ___ no ___ N/A X

Revised 2-03

Department of Planning and Development

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Tony Yarber

FROM: Eric Jefferson, Director EJ
Department of Planning & Development

DATE: April 12, 2016

RE: Sign Variance

Whataburger, located at 1320 High Street, is requesting a variance to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET (WARD 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Azande Williams, *Deputy City Attorney*

4/21/16
DATE

OFFICE OF THE CITY ATTORNEY

ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN (WARD 7)

WHEREAS, the public health, safety or general welfare of the community may require that variances be granted in specific cases as set forth in City of Jackson Sign Ordinance, Sections 102-26, et seq., of the City of Jackson Code of Ordinances; and

WHEREAS, pursuant to Section 102-40, no action by the City Council may be taken concerning a variance from the sign regulations until after a public hearing in relation thereto, at which parties in interest and the general citizenry shall have an opportunity to be heard; and

WHEREAS, no variance from the Sign Ordinance shall be passed by the City Council unless and until an application seeking the variance is filed with the City's Signs and License Division, with such application containing, at a minimum, a legal description, location map, plot plan, the exact nature of the requested variance, the grounds upon which it is requested, and/or such other information as may be required by the Signs and License Division manager; and

WHEREAS, said variance application shall also demonstrate that:

1. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district;

2. The literal interpretation of the provisions of the Sign Ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance;

3. The special conditions and circumstances do not result from actions of the applicant; and

4. Granting the variance requested will not confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district; and

#4

WHEREAS, InterMountain Management, LLC, the applicant herein, has requested a variance from the Sign Ordinance regulations to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 62 square feet monument sign.

IT IS THEREFORE, ORDERED that InterMountain Management, LLC is hereby ***(approved)*** a variance from the Sign Ordinance regulations to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 62 square feet monument sign, it being determined that the parties in interest and the general citizenry first had their opportunity to be heard and that the applicant **(has)** met the necessary criteria for the requested variance.

IT IS FURTHER ORDERED that the City Council has considered the variance application and grants the variance requested therein based on a finding that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district; the literal interpretation of the provision of the Sign Ordinance ***(would)*** deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance; the special conditions and circumstances do not result from actions of the applicant; and granting the variance requested ***(will not)*** confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district.

Item#
By: Taylor, Coleman, Yarber

Department of Planning and Development

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Tony Yarber

FROM: Eric Jefferson, Director EJ
Department of Planning & Development

DATE: April 12, 2016

RE: Sign Variance

Residence Inn Marriott, located at 1248 Eastover Drive, is requesting a variance to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 62 square feet monument sign.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-12-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	To exceed the 15 sq. ft. allowed for building and monument signs within a CMU-1 zone by erecting three 48 sq. ft. building signs and one 83 sq. ft. building sign totaling 227 sq. ft. and also requesting to erect a 62 sq. ft. monument sign (WARD 7)
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	N/A
4.	**Benefits**	N/A
5.	**Schedule (beginning date)**	N/A
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7 1248 Eastover Dr.
7.	**Action implemented by:** ▪ City Department ☒ ▪ Consultant ☐	Department of Planning & Development Signs & License Division
8.	**COST**	N/A
9.	**Source of Funding** ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	N/A
10.	**EBO participation**	ABE ____ % WAIVER yes ___ no ___ N/A X AABE ____ % WAIVER yes ___ no ___ N/A X WBE ____ % WAIVER yes ___ no ___ N/A X HBE ____ % WAIVER yes ___ no ___ N/A X NABE ____ % WAIVER yes ___ no ___ N/A X

Revised 2-04

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
4/21/16

This **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN (WARD 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Azande Williams, *Deputy City Attorney*

4/21/16
DATE

RECEIVED

MAR 11 2016

SIGN AND LICENSE DIVISION

FOR OFFICE USE ONLY

CASE NO.:_____

CITY OF JACKSON, MS

Application for Sign Variance

I. Subject Property Address: Residence Inn by Marriott at the District at Eastover; 1248 Eastover Drive, Jackson, MS 39216

II. Purpose for requested Sign Variance: (Brief Description)

Marriott requires more signage than the CMU-1 zoning will allow.

III. Have you or any other individual been cited for or notified of any ordinance violations related to this property or business? yes
If yes, please give details and dates of violations:

New Construction; Received a letter included in package

IV. Are there any Restrictive Covenants? yes If yes, please attach copies

V. What is the Zoning classification of property? CMU-1
If yes, please attach copies of agency findings and decisions.

VI. APPLICANT'S INFORMATION:

Name: DISTRICT HOTEL GROUP, LLC

Mailing Address: 2390 TOWER DRIVE

City: MONROE State: LA Zip: 71201

Contact Phone: 318. 325. 5561 Fax:

Email: daver@intermountainhotels.com

RECEIVED

MAR 11 2013

SIGN AND LICENSE DIVISION

VII. APPLICANT WILL BE REPRESENTED BY: ___ **Same as above**

Name: Paula DeYoung

Mailing Address: 809 N. Church St.

City: Florence **State:** MS **Zip:** 39073

Contact Phone: 601.891.4101. **Fax:** 601.939.1818

Email: paula@probitycg.com

VIII. CURRENT PROPERTY OWNER(S): ___ **Same as above**

Name: DISTRICT HOTEL GROUP, LLC

Mailing Address: 2390 TOWER DRIVE

City: MONROE **State:** LA **Zip:** 71201

Email: daver@intermountainhotels.com

IX. APPLICATION FEE SCHEDULE: *fees are non-refundable after public hearing

X Variance(s) $450.00

RECEIVED

MAR 11 2016

SIGN AND LICENSE DIVISION

DECLARATION:

By signing this application, it is understood and agreed that permission is hereby given the duly authorized representative of the City of Jackson to make an investigation of the need for the sign variance request. It is further understood that the Sign & License Manager and staff may inspect the subject property, make photographs and obtain any verifications and data necessary for preparation of its report to the City Council.

The above information is true and complete to the best of my knowledge.

_____ _____

WITNESS THE SIGNATURE(S) of the owner(s) of the subject property located at

1248 EASTOVER DR., JACKSON, MS **Jackson, Mississippi**

On this the 8 day of MARCH, 2016.

STATE OF MISSISSIPPI
COUNTY OF HINDS

Personally came and appeared before me, the within named:

DEWEY F. WEAVER, JR. _____

Who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Sign Variance Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 10th

Day of March, 2016.

MY COMMISSION EXPIRES:
At Death

_____
NOTARY PUBLIC

STEPHEN L. HARRISON
LA. BAR NO. 19614

InterMountain
Management, LLC

RECEIVED
APR - 6 2016
SIGN AND LICENSE DIVISION

March 10, 2016

City of Jackson, MS
Sign Department
219 S. President St.
Jackson, MS 39205-001

Re: Signage Variance request for Residence Inn by Marriott at the District
Letter of Intent

To Whom it may concern,

On behalf of Inner Mountain Management Group, Inc. we would like to request a variance to the signage restriction in a CMU-1 at the Residence Inn by Marriott, The District at Eastover, 1248 Eastover Dr., Jackson, MS 39216. Marriott requires all Elevations of the building be branded with signage. Marriott also request a Monument Sign. The locations and elevations with the signage requested by the owner and Marriott are attached.

Thank you for your attention to the matter.

Sincerely,

Dewey Weaver

Cc: Dave Raymond, Inter Mountain Management
Jeff Smith, Inter Mountain Management
Ted Duckworth, Duckworth Reality
Breck Hines, Duckworth Reality
Mike Harrell, Probity Contracting Group, LLC
Matt Harrell, Probity Contracting Group, LLC
Paula DeYoung, Probity Contracting Group, LLC

Notarized: Nikki C. Tinnerello

Nikki C. Tinnerello, Notary Public
Identification No. 68388
My Commission Expires at Life

InterMountain Management, LLC 2390 Tower Drive 71201 Monroe, LA 71201 318-812-7156

Department of Planning and Development

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

January 14, 2016

RECEIVED

MAR 11 2016

SIGN AND LICENSE DIVISION

Rainbow Signs, Inc
Steve MacMillan
337 Hwy 80 W
Jackson, MS 39201

Re: Sign Permit Application

Dear Mr. MacMillan:

The Signs and License Division of the City of Jackson has received and reviewed your sign permit application for Residence Inn Marriott located at 1248 Eastover Drive, Jackson MS.

The sign permit application has been **DISAPPROVED** for the following reason(s):

All the signs are over the size allowed for signage within a CMU-1 zone.

Correction Action: To resolve this matter the following option is available:

1. You may complete an application for a variance for submission to the City Council for review and consideration pursuant to Section 102-40 of the City of Jackson's Sign Ordinance. The variance application can be obtained from the Signs and License Division at 200 S. President Street, First Floor.

The Sign Ordinance can also be found on the City of Jackson website at www.city.jackson.ms.us. The City of Jackson values your business and looks forward to assisting you in the future.

Sincerely,

Terry Coleman

Terry Coleman, Manager
Signs and License Division

Sign permit application that was submitted by Steve MacMillan with Rainbow Signs on 1-13-2016 was disapproved because the signs exceeded the size allowed for signage within a CMU-1 (community mixed use) zone. A disapproval letter was sent to Mr. MacMillan letting him know why the application was disapproved and that he has the option of applying for a variance.

RECEIVED
MAR 11 2016
SIGN AND LICENSE DIVISION

RECEIVED

MAR 11 2016

SIGN AND LICENSE DIVISION

APPLICATION FOR SIGN PERMIT
CITY OF JACKSON
DEPARTMENT OF PLANNING AND DEVELOPMENT
SIGN AND LICENSE DIVISION
200 S. PRESIDENT STREET-JACKSON, MS 39201
601-960-1154

DATE RECEIVED IN OFFICE:

CONTRACTOR/ERECTOR:	LOCATION/ADDRESS OF SIGN:
Name Rainbow Signs Inc.	Business Name Residence Inn @ the District
Address 337 Hwy 80 W.	Business Address
City Jackson State MS Zip 39201	Owner's Name Inner Mountain Management
Phone 601-353-7711	Phone
Bonded and Insured Yes ☒ No ☐	Privilege License #
City of Jackson Privilege License #	

GROUND-MOUNTED:	BUILDING-MOUNTED:	TYPE OF LIGHTING:
Overall Height 6'	Height 6' 13/16"	Internal ☐ External ☒
Height 6'	Length 13' 10 3/16"	UL#
Length 10' 4"	Square Footage 82.98	Sign Material Type:
Square Footage 61.98	Wall Area	aluminum construction channel letters with acrylic face- LED illuminated
Wind Pressure	Sign #2-#3 - #4	
Billboard ☐	Height - 4' 6 5/8"	
	Length - 10' 4 5/8" SF 47.74	

WORDING ON SIGN(S):	ZONING CLASS:
Residence Inn	Date Inspected:
Marriott	APPROVED ☐
	DISAPPROVED ☐
Temporary Banner ☐ Plot Drawings ☐ Sign Drawings ☐	

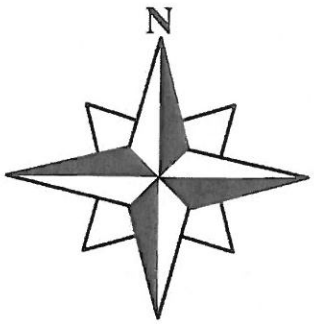
I hereby certify that I have read this application and that all information contained herein is true and correct; that I agree to comply with all City Ordinances, Codes, and State Laws regulating sign construction; that I am the owner or authorized to act as the owner's agent for the herein described work.

Steve MacMillan 1-13-2016

Applicant's Signature Date

Sign and License Division Manager

ROBERT B. BARNES
CIVIL ENGINEER
LAND SURVEYOR



2 OLD RIVER PLACE, SUITE K
JACKSON, MISSISSIPPI 39202
VOICE (601) 353-SURV
FACSIMILE (601) 353-7805

LEGAL DESCRIPTION

Lot 9 of The District At Eastover, a subdivision, the map or plat of which is recorded in Plat Book 41 at Page 42 in the Office of the Chancery Clerk of the First Judicial District of Hinds County at Jackson, Mississippi.

LESS & EXCEPT the following parcel:

Commence at the northeast corner of the said Lot 9 of The District At Eastover and run thence South 89° 15' 35" West for a distance of 34.00 feet along the northern line of the said Lot 9 to a 5/8" iron pin set at the **POINT OF BEGINNING** for the parcel herein described; thence continue South 89° 15' 35" West for a distance of 160.69 feet along the said northern line of Lot 9 to a 5/8" iron pin set; thence leave said northern line and run South 00° 44' 25" East for a distance of 30.75 feet to a 5/8" iron pin set; thence North 89° 15' 35" East for a distance of 160.69 feet to a 5/8" iron pin set; thence North 00° 44' 25" West for a distance of 30.75 feet to the **POINT OF BEGINNING**, containing 0.1134 acres (4,941 square feet), more or less.

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EXHIBIT "A"
Legal Description

Lot 9 of The District At Eastover, a subdivision, the map or plat of which is recorded in Plat Book 41 at Page 42 in the Office of the Chancery Clerk of the First Judicial District of Hinds County at Jackson, Mississippi.

LESS & EXCEPT the following parcel:

Commence at the northeast corner of the said Lot 9 of The District At Eastover and run thence South 89° 15' 35" West for a distance of 34.00 feet along the northern line of the said Lot 9 to a 5/8" iron pin set at the **POINT OF BEGINNING** for the parcel herein described; thence continue South 89° 15' 35" West for a distance of 160.69 feet along the said northern line of Lot 9 to a 5/8" iron pin set; thence leave said northern line and run South 00° 44' 25" East for a distance of 30.75 feet to a 5/8" iron pin set; thence North 89° 15' 35" East for a distance of 160.69 feet to a 5/8" iron pin set; thence North 00° 44' 25" West for a distance of 30.75 feet to the **POINT OF BEGINNING**, containing 0.1134 acres (4,941 square feet), more or less.

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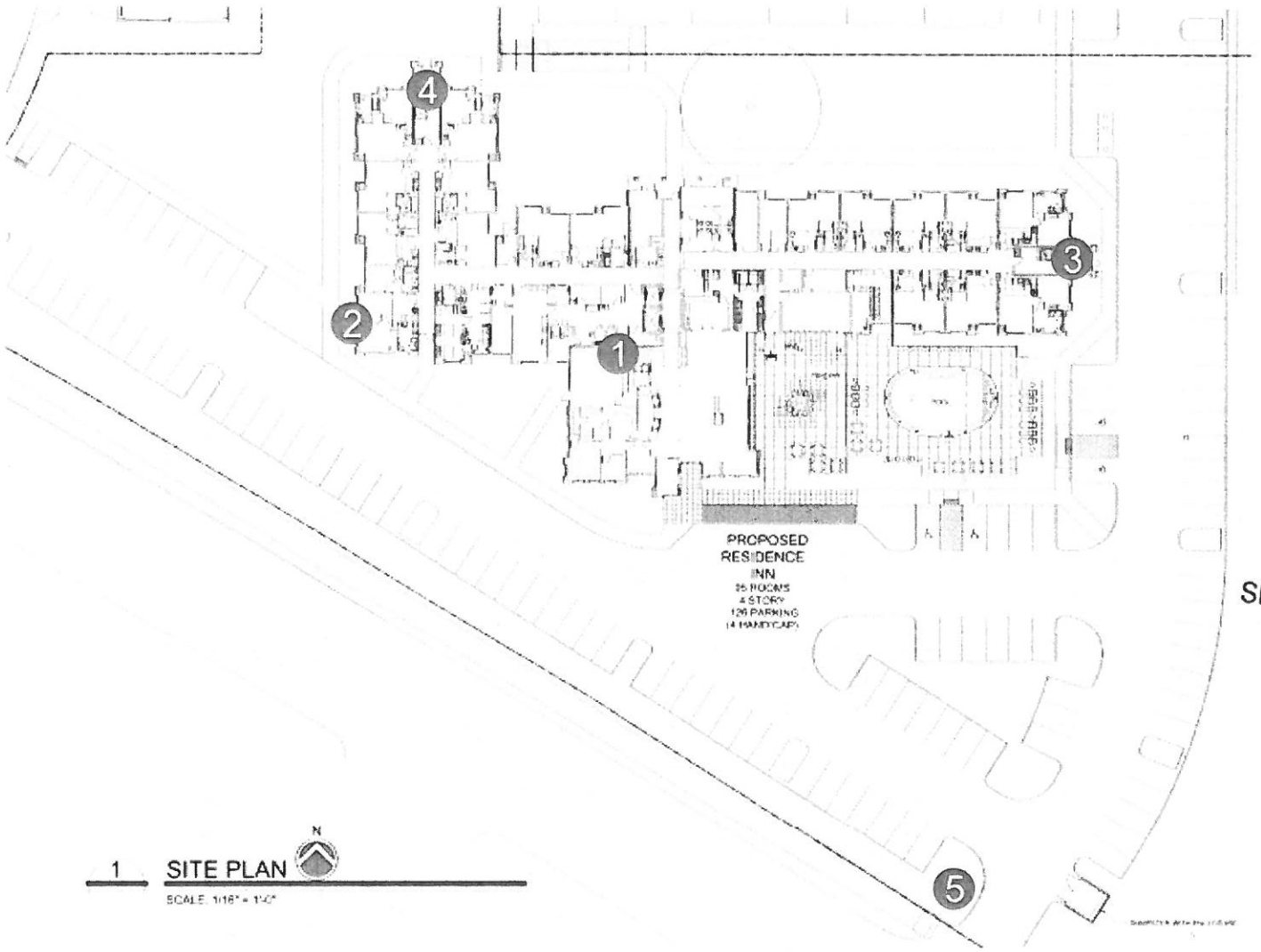
RESIDENCE INN

JACKSON, MS



1 SITE PLAN

SCALE: 1/16" = 1'-0"

1. 24" CHANNEL LETTERS, 3-LINE
2. 18" CHANNEL LETTERS, 3-LINE
3. 18" CHANNEL LETTERS, 3-LINE
4. 18" CHANNEL LETTERS, 3-LINE
5. 6' x 10' 4" Monument Sign

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SIGN AND LICENSE DIVISION

Customer: RESIDENCE INN	Date: 3-17-15	Prepared By: MR	Note: Colors output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.
Location: JACKSON, MS	File Name: 135833 - R1 - JACKSON, MS - SITE BOOK		Eng: -

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1 **FRONT ELEVATION**
SCALE = 3/32" = 1'-0"

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ELEVATION
SCALE: 1/4" = 1'-0"

NOTE: 24" CHANNEL LETTER DISPLAY IS 17.21 ACTUAL SQ. FT.

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

Customer:	Date:	Prepared By:	Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.
RESIDENCE INN	3-17-15	MR	
Location: JACKSON, MS	**File Name:** 135833 - R1 - JACKSON, MS - SITE BOOK		**Eng:** -

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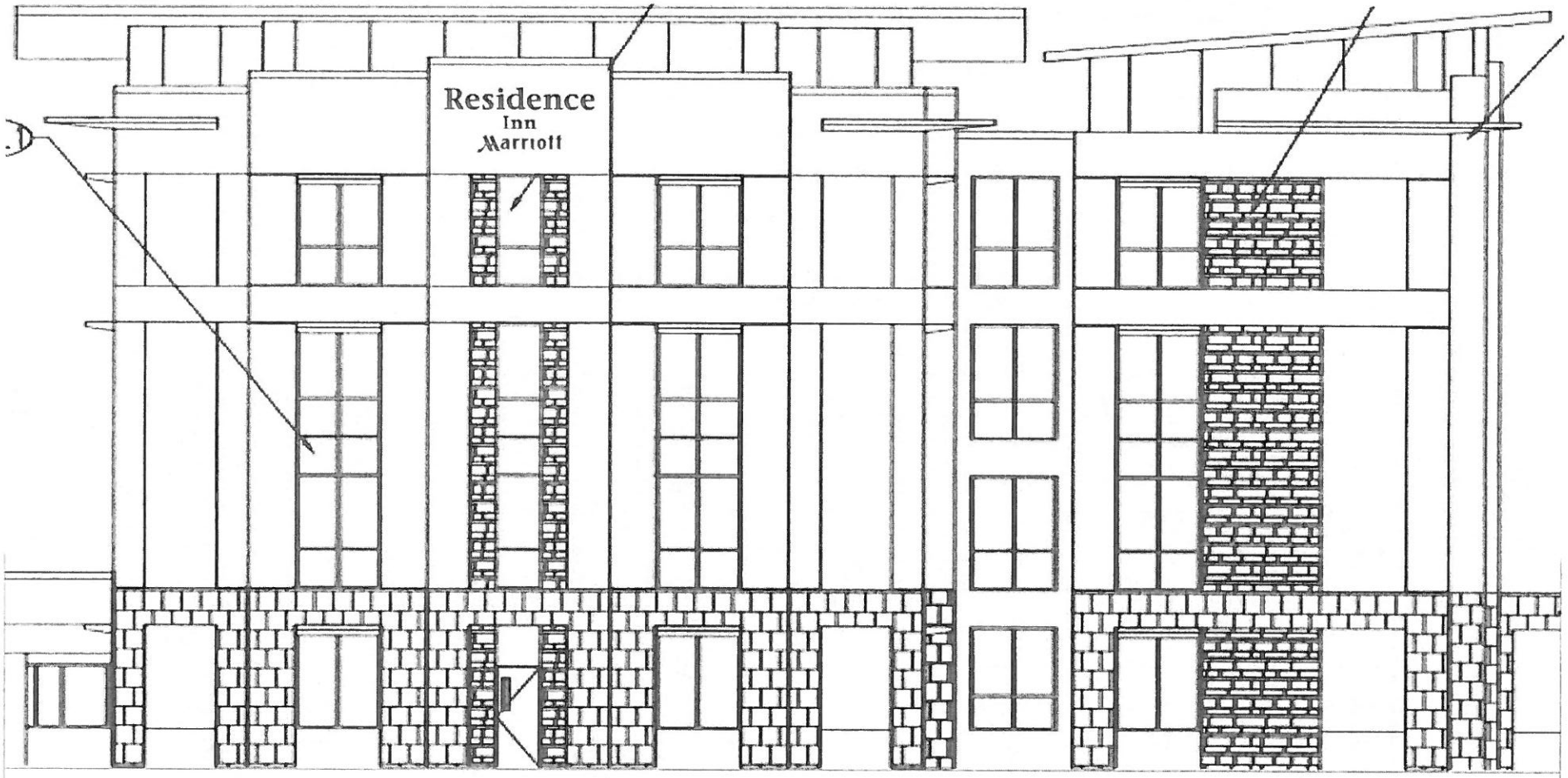
2 RIGHT ELEVATION
SCALE = 3/32" = 1'-0"



10'-4 5/8"

1'-6"

4'-6 5/8"

Residence
Inn
Marriott

ELEVATION
SCALE: 1/4" = 1'-0"

RECEIVED
MAR 11 2016
SIGN AND LICENSE DIVISION

NOTE: 18" CHANNEL LETTER DISPLAY
IS 9.51 ACTUAL SQ. FT.

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

Customer:	Date:	Prepared By:	Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.
RESIDENCE INN	3-17-15	MR	
Location: JACKSON, MS	**File Name:** 135833 - R1 - JACKSON, MS - SITE BOOK		**Eng:** -

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3 LEFT ELEVATION
SCALE = 3/32" = 1'-0"

1'-6"

4'-6 5/8"

Residence
Inn
Marriott

ELEVATION
SCALE: 1/4" = 1'-0"

RECEIVED
MAR 11 2016
SIGN AND LICENSE DIVISION

NOTE: 18" CHANNEL LETTER DISPLAY
IS 9.51 ACTUAL SQ. FT.

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

Customer: RESIDENCE INN	Date: 3-17-15	Prepared By: MR	Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.
Location: JACKSON, MS	File Name: 135833 - R1 - JACKSON, MS - SITE BOOK		Eng: -

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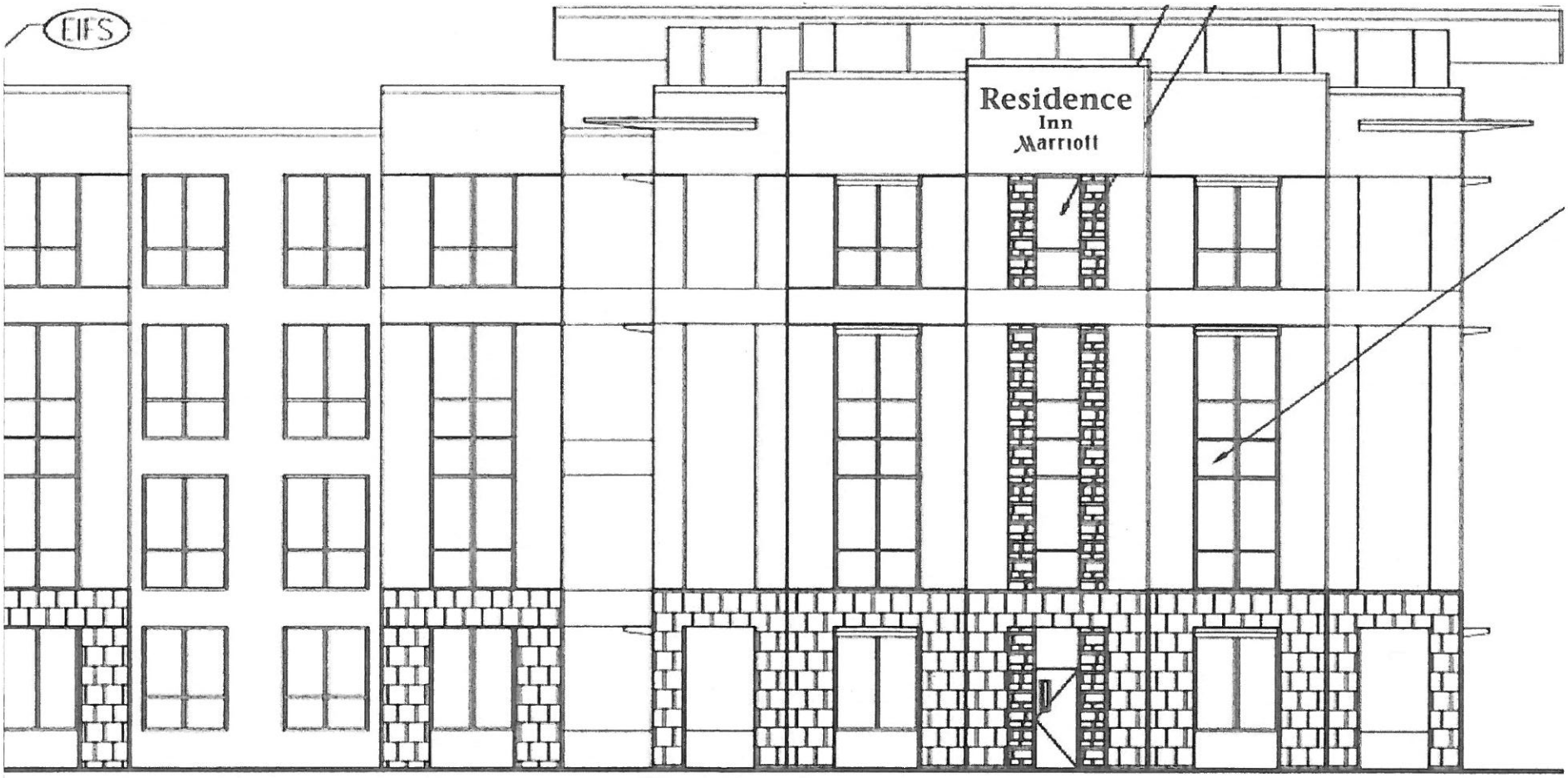
4 REAR ELEVATION
SCALE = 3/32" = 1'-0"



10'-4 5/8"

1'-6"

4'-6 5/8"

Residence
Inn
Marriott

ELEVATION
SCALE: 1/4" = 1'-0"

RECEIVED
MAR 11 2016
SIGN AND LICENSE DIVISION

NOTE: 18" CHANNEL LETTER DISPLAY
IS 9.51 ACTUAL SQ. FT.

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

Customer:	Date:	Prepared By:	Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.
RESIDENCE INN	3-17-15	MR	
Location: JACKSON, MS	File Name: 135833 - R1 - JACKSON, MS - SITE BOOK		Eng: -

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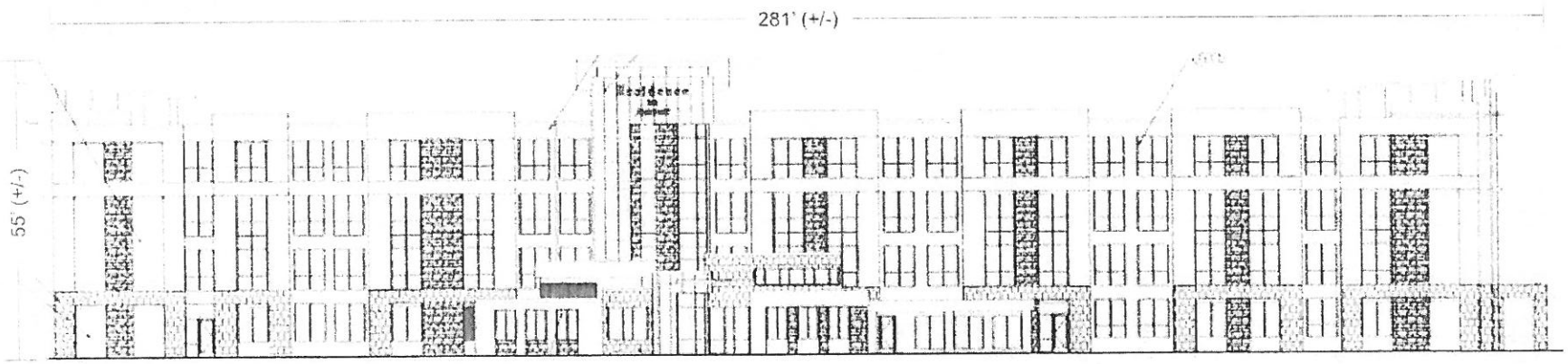
ELEVATION
SCALE: 1/32" = 1'-0"



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SIGNS/LICENSE DIVISION

GRAPHIC DETAIL
SCALE: 1/4" = 1'-0"

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

Customer: RESIDENCE INN	Date: 01/21/16	Prepared By: PKE	Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.
Location: JACKSON, MS	File Name: 135833 - R1 - JACKSON, MS - SITE BOOK		Eng: -

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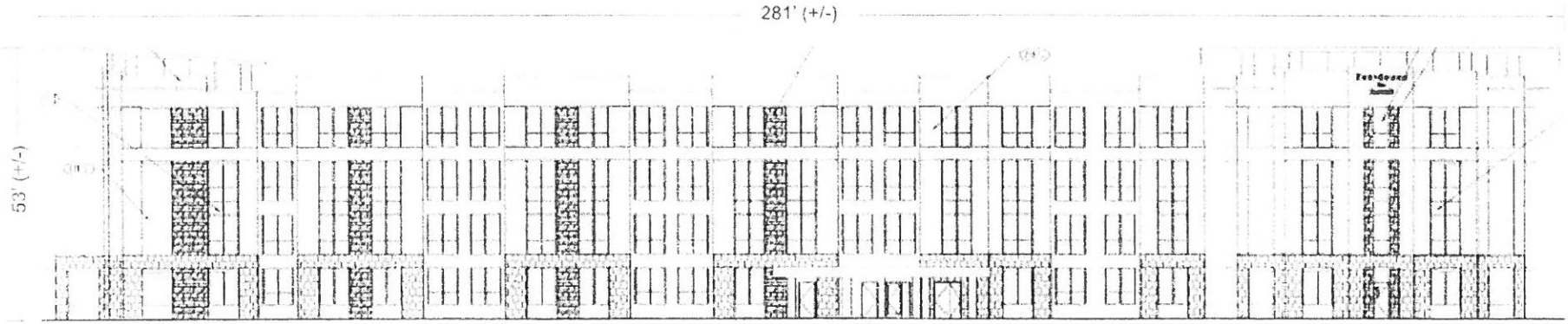
ELEVATION
SCALE: 1/32" = 1'-0"



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GRAPHIC DETAIL
SCALE: 1/4" = 1'-0"

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

Customer:	Date:	Prepared By:	Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and details on this drawing + file name.
RESIDENCE INN	01/21/16	PKE	
Location: JACKSON, MS	File Name: 135833 - R1 - JACKSON, MS - SITE BOOK		Eng: -

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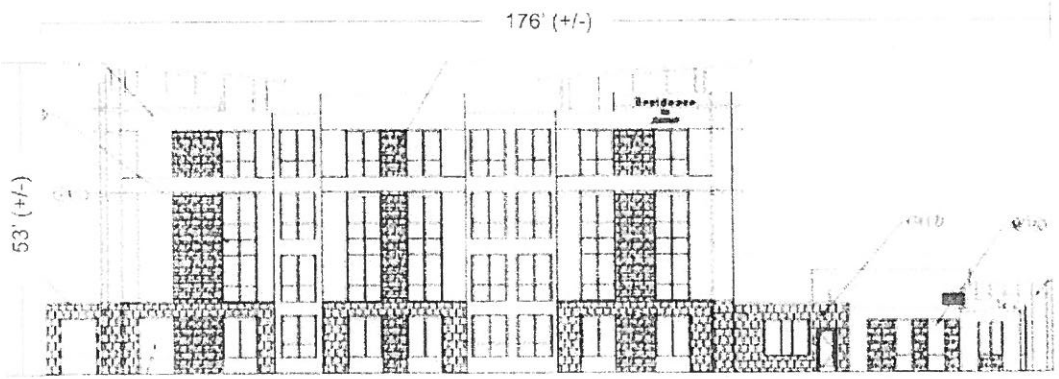
ELEVATION
SCALE: 1/32" = 1'-0"



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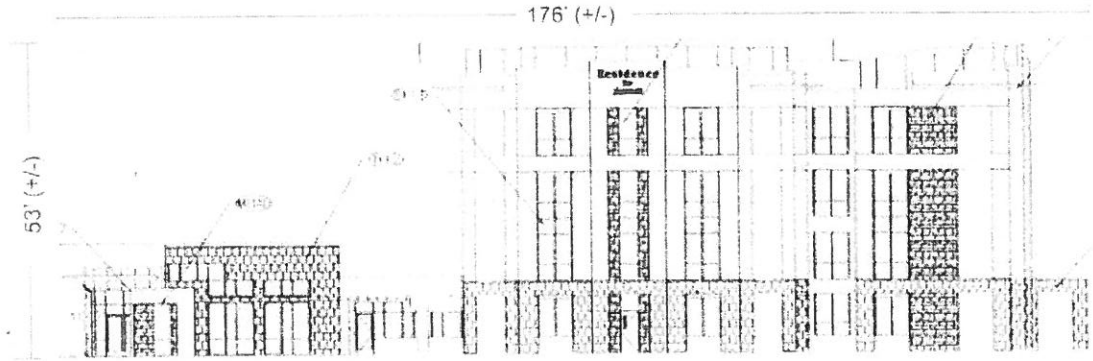
GRAPHIC DETAIL
SCALE: 1/4" = 1'-0"

NOTE: Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation.

Customer:	Date:	Prepared By:	Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made.	persōna SIGNS | LIGHTING | IMAGE	DISTRIBUTED BY SIGN UP COMPANY 700 21st Street Southwest PO Box 210 Watertown, SD 57201-0210 1.800.843.9888 · www.personasigns.com
RESIDENCE INN	01/21/16	PKE			
Location: JACKSON, MS	File Name: 135833 - R1 - JACKSON, MS - SITE BOOK		Eng: -		

ELEVATION
SCALE: 1/32" = 1'-0"



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GRAPHIC DETAIL
SCALE: 1/4" = 1'-0"

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Customer: RESIDENCE INN	Date: 01/21/16	Prepared By: PKE	Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing at the place.
Location: LOCATION	File Name: 135833 - R1 - JACKSON, MS - SITE BOOK		Eng: -

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SIGNS | LIGHTING | IMAGE

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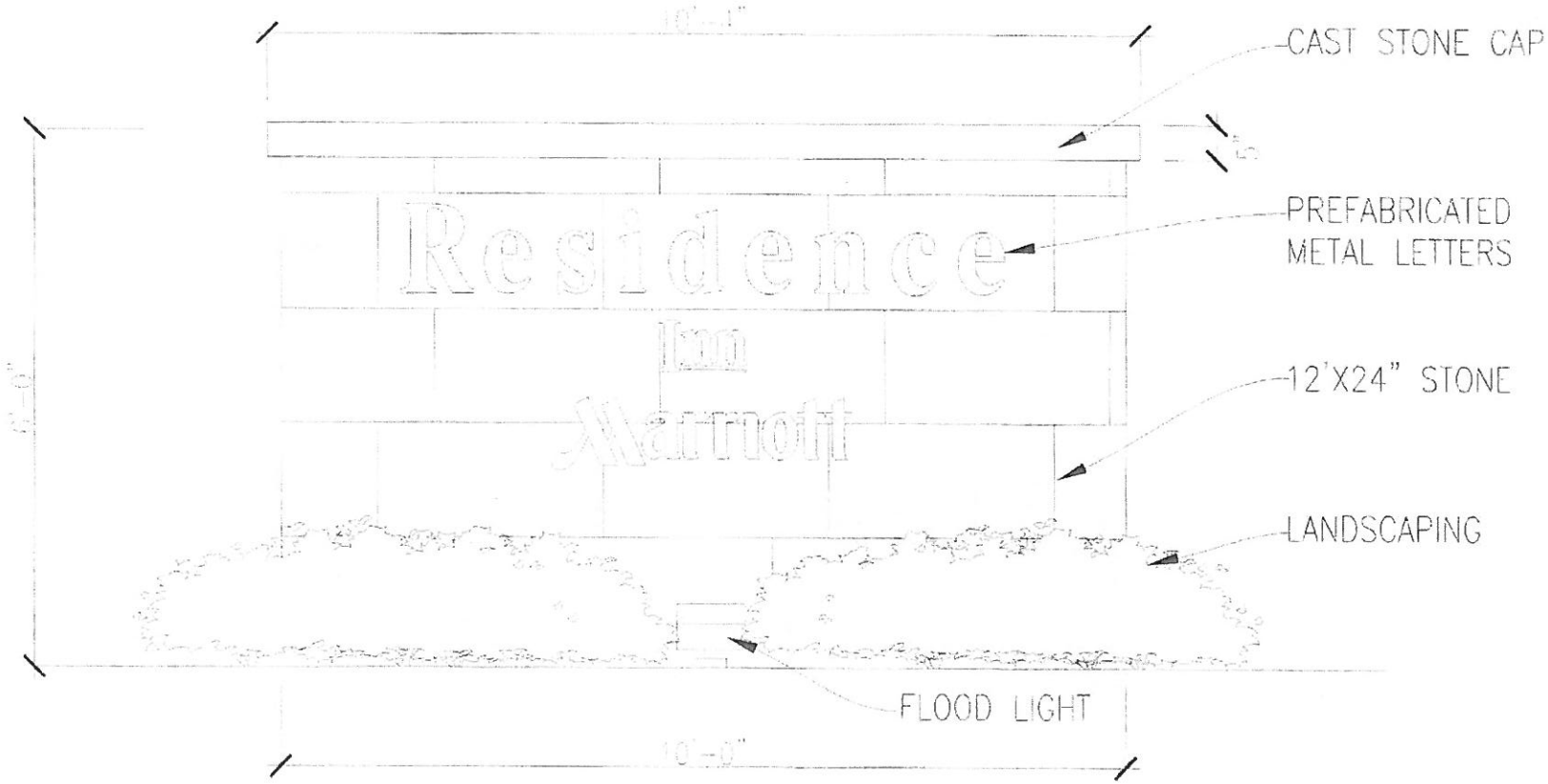

1 MONUMENT SIGN
1/2" = 1'-0"

5

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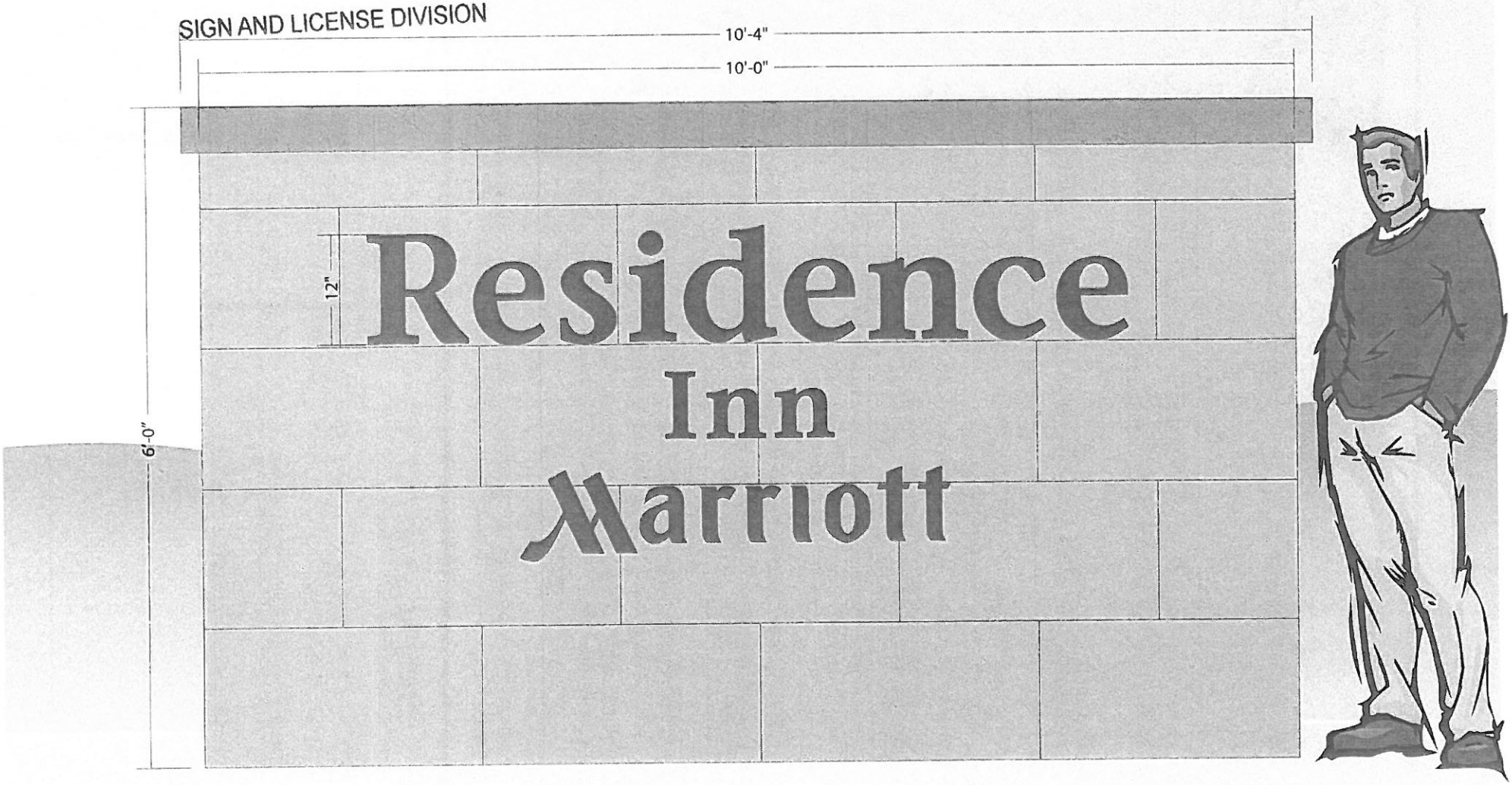
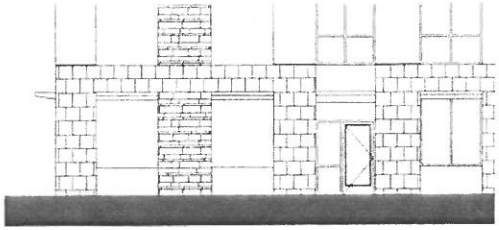


ELEVATION
SCALE: 3/4" = 1'-0"

Customer: RESIDENCE INN	Date: 2/26/16	Prepared By: MR/RM	Note: Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK equivalent. If these colors are incorrect, please provide the correct PMS match and a revision to this drawing will be made	persōna SIGNS | LIGHTING | IMAGE	DISTRIBUTED BY SIGN UP COMPANY 700 21st Street Southwest PO Box 210 Watertown, SD 57201-0210 1.800.843.9888 · www.personasigns.com
Location: JACKSON, MS	File Name: 135833 - R2 - JACKSON, MS - SITE BOOK		Eng: -		

VICINITY MAP



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MAR 11 2016
SIGN AND LICENSE DIVISION

Owner:

Architectural:

OFFICE OF THE CITY ATTORNEY

ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN (WARD 7)

WHEREAS, the public health, safety or general welfare of the community may require that variances be granted in specific cases as set forth in City of Jackson Sign Ordinance, Sections 102-26, et seq., of the City of Jackson Code of Ordinances; and

WHEREAS, pursuant to Section 102-40, no action by the City Council may be taken concerning a variance from the sign regulations until after a public hearing in relation thereto, at which parties in interest and the general citizenry shall have an opportunity to be heard; and

WHEREAS, no variance from the Sign Ordinance shall be passed by the City Council unless and until an application seeking the variance is filed with the City's Signs and License Division, with such application containing, at a minimum, a legal description, location map, plot plan, the exact nature of the requested variance, the grounds upon which it is requested, and/or such other information as may be required by the Signs and License Division manager; and

WHEREAS, said variance application shall also demonstrate that:

1. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district;

2. The literal interpretation of the provisions of the Sign Ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance;

3. The special conditions and circumstances do not result from actions of the applicant; and

4. Granting the variance requested will not confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district; and

#5

OFFICE OF THE CITY ATTORNEY

WHEREAS, InterMountain Management, LLC, the applicant herein, has requested a variance from the Sign Ordinance regulations to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 63 square feet monument sign.

IT IS THEREFORE, ORDERED that InterMountain Management, LLC is hereby ***(denied)*** a variance from the Sign Ordinance regulations to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 63 square feet monument sign, it being determined that the parties in interest and the general citizenry first had their opportunity to be heard and that the applicant **(has not)** met the necessary criteria for the requested variance.

IT IS FURTHER ORDERED that the City Council has considered the variance application and denies the variance requested therein based on a finding that no special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district; the literal interpretation of the provision of the Sign Ordinance ***(would not)*** deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance; the special conditions and circumstances do not result from actions of the applicant; and granting the variance requested ***(will)*** confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district.

Item#
By: Taylor, Coleman, Yarber

Department of Planning and Development

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Tony Yarber

FROM: Eric Jefferson, Director
Department of Planning & Development

DATE: April 12, 2016

RE: Sign Variance

Residence Inn Marriott, located at 1248 Eastover Drive, is requesting a variance to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 62 square feet monument sign.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-12-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	To exceed the 15 sq. ft. allowed for building and monument signs within a CMU-1 zone by erecting three 48 sq. ft. building signs and one 83 sq. ft. building sign totaling 227 sq. ft. and also requesting to erect a 62 sq. ft. monument sign (WARD 7)
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	N/A
4.	**Benefits**	N/A
5.	**Schedule (beginning date)**	N/A
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7 1248 Eastover Dr.
7.	**Action implemented by:** ▪ City Department ☒ ▪ Consultant ☐	Department of Planning & Development Signs & License Division
8.	**COST**	N/A
9.	**Source of Funding** ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	N/A
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A X AABE ____% WAIVER yes ___ no ___ N/A X WBE ____% WAIVER yes ___ no ___ N/A X HBE ____% WAIVER yes ___ no ___ N/A X NABE ____% WAIVER yes ___ no ___ N/A X

Revised 2-04

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN (WARD 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Azande Williams, *Deputy City Attorney*

4/21/16
DATE

OFFICE OF THE CITY ATTORNEY

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 2, 2016 FOR THE FOLLOWING CASES:

2014-2599	**2015-1013**	**2015-2819**	**2015-2936**	**2015-2937**	**2015-2941**
2015-2942	**2015-2943**	**2015-2944**	**2015-2945**	**2015-3022**	**2015-3101**
2015-3102	**2015-3103**	**2015-3104**	**2015-3106**	**2015-3107**	**2015-3210**
2015-3222	**2016-1007**	**2016-1010**			

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on February 2, 2016; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

#8

OFFICE OF THE CITY ATTORNEY

ITEM #_____
AGENDA _____

1) **Case #2014-2599: Parcel #170-51** located at *829 S Gallatin Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 7*

Scope of Work: *Cutting of grass, weeds, fence line bushes and saplings, remove trash, debris and tree limbs, clean curbside.*

2) **Case #2015-1013: Parcel #170-101** located at *0 Union Street/ Lot S of 913:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: *Cutting of grass, weeds, fence line, bushes and saplings, remove trash, debris and tree limbs, clean curbside.*

3) **Case #2015-2819: Parcel #821-126** located at *5033 Deckard Drive:* Christopher Madison appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure expiring February 17, Case #2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of $250.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds and removing of trash and debris.*

4) **Case #2015-2936: Parcel #154-8-2** located at *1416 Deer Park Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 5*

Scope of Work: *Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, clean curbside.*

5) **Case #2015-2937: Parcel #820-533** located at *5544 Gault Street:* Kahil Peets appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure expiring February 17, Case #2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, wooden boards, appliances, building*

materials, tree limbs, old furniture, old bricks, tree parts and tires, clean curbside.

6) **Case #2015-2941: Parcel #820-257** located at *0 Truman Street/2nd Lot S of 1613 Truman Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes, saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.*

7) **Case #2015-2942: Parcel #820-235** located at *0 Truman Street/Lot S of 1541 Truman Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.*

8) **Case #2015-2943: Parcel #820-237** located at *0 Truman Street2nd Lot S of 1541 Truman Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $250.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.*

9) **Case #2015-2944: Parcel #820-239** located at *0 Truman Street/3rd Lot S of 1541 Truman Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $250.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.*

10) **Case #2015-2945: Parcel #820-168** located at *0 Truman Street/Lot S of 1544 Truman Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.*

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11) **Case #2015-3022: Parcel #629-208** located at *726 Hillmont Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $750.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards and tires, clean curbside.*

12) **Case #2015-3101: Parcel #210-66** located at *0 Paden Street/Lot N of 2411:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 5*

Scope of Work: *Cutting of grass, weeds, bushes, saplings, fence line, remove trash, debris, building materials, tree limbs and tree part.*

13) **Case #2015-3102: Parcel #210-126** located at *2564 Paden Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 5*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires.*

14) **Case #2015-3103: Parcel #210-69** located at *2425 Paden Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 5*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires.*

15) **Case #2015-3104: Parcel #210-71** located at *2441 Paden Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $750.00. *Ward 5*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires.*

16) **Case #2015-3106: Parcel #210-132** located at *0 Paden Street/Lot S of 2371:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 5*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires.*

17) **Case #2015-3107: Parcel #210-133** located at *0 Paden Street/Lot S of 2376:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 5*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires.*

18) **Case #2015-3210: Parcel #853-274** located at *501 Forest Lake Circle:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 6*

Scope of Work: *Board-up and secure house, cut grass, weeds, shrubbery and fence-line, remove trash, debris, fallen tree, tree limbs and tree parts. Remove inoperable vehicle (Black Chevrolet - Tag# 557067)*

19) **Case #2015-3222: Parcel #860-438** located at *150 Eltonwoods Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $1000.00. *Ward 7*

Scope of Work: *Cutting of grass, weeds, remove trash and debris.*

20) **Case #2016-1007: Parcel #522-190** located at *628 North Park Drive:* Dotis & Alice Walker appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure, expiring February 17, Case #2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of $500.00. *Ward 2*

Scope of Work: *Remove abandon vehicle, drain/cover swimming pool, replace/repair fence.*

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21) **Case #2016-1010: Parcel #526-56** located at *4350 Woodland Avenue:* James Clark appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded twenty-one (21) days to cure, expiring February 22, Case #2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of $500.00. *Ward 3*

Scope of Work: *Remove trash, debris, appliances, building materials and tires, clean curbside.*

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	_____	_____
COMMANDER	_____	_____
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF	DEPUTY CHIEF	COMMANDER	MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

02-03-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This is the Community Improvement regular agenda for the City Council authority to clean private property.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties listed on the agenda will remove threats to the health and safety of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending owner compliance or the bid process.
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE
7.	**Action implemented by:** ▪ City Department ☐ ▪ Consultant ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	To be determined pending owner compliance of the bid process
9.	**Source of Funding** ▪ General Fund ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	GENERAL FUNDING GRANT FUNDS (CDBG)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

2-11 sent to A/C

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief SS 2/11/16
Support Services

Jaye Coleman, Commander JC 2-9-16
Support Services

FROM: Coretta Laird, Supervisor CL 2/9/16
Community Improvement Unit

DATE: February 3, 2016

RE: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to section 21-19-11 of the Mississippi Code. Therefore, we request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance L.V.
Chief of Police

Ref: Agenda Item

Date: February 11, 2016

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

Harvey Johnson, Jr.,
Mayor of the City of Jackson

OFFICE OF THE CITY ATTORNEY

This **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND AUTHORIZING CLEANING** based on the administrative hearings of February 2, 2016 is legally sufficient for placement in the Novus Agenda System.

Monica Davis Joiner
, *City Attorney* **DATE** 4/25/16
Carrie Johnson *Deputy City Attorney*

OFFICE OF THE CITY ATTORNEY

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 23, 2016 FOR THE FOLLOWING CASES:

2015-1069	**2015-1102**	**2015-1123**	**2015-2333**	**2015-3379**	**2015-3380**
2015-3381	**2015-3388**	**2015-3389**	**2015-3391**	**2016-1005**	**2016-1006**
2016-1028	**2016-1030**	**2016-1041**	**2016-1061**	**2016-1064**	**2016-1078**
2016-1080	**2016-1081**	**2016-1083**	**2016-1084**	**2016-1086**	**2016-1087**
2016-1091	**2016-1092**	**2016-1093**	**2016-1094**	**2016-1097**	**2016-1098**
2016-1099	**2016-1100**	**2016-1103**	**2016-1104**	**2016-1107**	**2016-1125**
2016-1126					

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on February 23, 2016; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM # 9
AGENDA

OFFICE OF THE CITY ATTORNEY

1) **Case #2015-1069: Parcel #304-111** *located at 2955 Shelia Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Cutting grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, tires and clean curbside.*

2) **Case #2015-1102: Parcel #816-350** *located at 0 Zephyr Road/Lot S of 1236:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $250.00. *Ward 4*

Scope of Work: *Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and parts and fallen tree.*

3) **Case #2015-1123: Parcel #408-785** *located at 3427 Miami Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $750.00. *Ward* 3

Scope of Work: *Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tires, tree limbs and parts, clean curbside.*

4) **Case #2015-2333: Parcel #210-150** *located at 0 McDowell Road/Lot W of 412-16* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 5*

Scope of Work: *Cut grass and weeds, shrubbery, fence line, bushes and saplings, remove trash and debris.*

5) **Case #2015-3379: Parcel #405-118** *located at 232 Curtis Avenue:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $750.00. *Ward 3*

Scope of Work: *Demolish and remove remains of structure, trash, debris, foundation, steps, and driveway, cut grass and weeds.*

OFFICE OF THE CITY ATTORNEY

6) **Case #2015-3380: Parcel #409-2-7** *located at 3100 Martin Luther King Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 3*

Scope of Work: *Demolish and remove remains of structure, trash, debris, foundation, steps, and driveway, cut grass and weeds.*

7) **Case #2015-3381: Parcel #409-2-6** *located at 3110 Larkspur Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 3*

Scope of Work: *Demolish and remove remains of structure, trash, debris, foundation, steps, and driveway, cut grass and weeds.*

8) **Case #2015-3388: Parcel #97-255** *located at 348 Idlewild Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

Scope of Work: *Demolish and remove remains of structure, trash, debris, foundation, steps, and driveway, cut grass and weeds.*

9) **Case #2015-3389: Parcel #408-834** *located at 2101 Ridgeway Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 3*

Scope of Work: *Demolish and remove remains of structure, trash, debris, foundation, steps, and driveway, cut grass and weeds.*

10) **Case #2015-3391: Parcel #408-154** *located at 3708 Hancock Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Demolish and remove remains of structure, trash, debris, foundation, steps, and driveway, cut grass and weeds.*

OFFICE OF THE CITY ATTORNEY

11) **Case #2016-1005: Parcel #642-335** *located at 328 Queen Theresa Lane:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Demolish and remove remains of structure, trash, debris, foundation, steps, and driveway, cut grass and weeds.*

12) **Case #2016-1006: Parcel #640-100** *located at 635 Hillsdale Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Demolish and remove remains of structure, trash, debris, foundation, steps, and driveway, cut grass and weeds.*

13) **Case #2016-1028: Parcel #119-468** *located at 0 Road of Remembrance/Lot S of 129:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes, saplings, remove trash, debris, old furniture, hazardous materials, tree parts and tires.*

14) **Case #2016-1030: Parcel #118-23** *located at 4220 W Capitol Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, wooden boards, building materials, tree limbs, old furniture, old bricks, tree parts, tires, asbestos and all hazardous materials.*

15) **Case #2016-1041: Parcel #624-186** *located at 181 E Woodcrest Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 6*

Scope of Work: *Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.*

OFFICE OF THE CITY ATTORNEY

16) **Case #2016-1061: Parcel #101-116-2** *located at Moton Street/Lot W of 617-19:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 3*

Scope of Work: *Cutting of grass, weeds, fence line, bushes and saplings, remove trash, debris, building materials and tree limbs, clean curbside.*

17) **Case #2016-1064: Parcel #640-244** *located at 225 Windsor Drive:* Alvin Buckley appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested shall be afforded sixty (60) days to cure expiring April 23, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Board-up and secure house, cut grass, weeds, fence line, bushes and saplings, remove trash, debris, building materials, old furniture and tree limbs, clean curbside.*

18) **Case #2016-1078: Parcel #97-265** *located at 351 Idlewild Street:* Willie Wilson appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested shall be afforded thirty (30) days to cure expiring March 24, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of $500.00. *Ward 3*

Scope of Work: *Cutting of grass, weeds, fence line, bushes and saplings, remove trash, debris, wooden boards, appliances, building materials, old furniture and tires, clean curbside*

19) **Case #2016-1080: Parcel #421-252** *located at 0 Mayes Street/Lot E of 1319:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $750.00. *Ward 3*

Scope of Work: *Cutting of grass, weeds, fence line, bushes and saplings, remove trash, debris, tires, tree limbs and parts, clean curbside.*

20) **Case #2016-1081: Parcel #642-336** *located at 322 Queen Theresa Lane:* Ernest Powell appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested shall be afforded fifteen (15) days to cure expiring March 9, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of $250.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds, fence line, bushes and saplings, remove trash, debris and tree limbs, clean curbside.*

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21) **Case #2016-1083: Parcel #640-179** *located at 0 Hillsdale Drive/Lot Between 626 & 630:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Cutting of grass, weeds, fence line, bushes and saplings, remove trash, debris, tires, tree limbs and parts, clean curbside.*

22) **Case #2016-1084: Parcel #410-445** *located at 0 Skyline Drive/Lot Between 3641& 3703:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 3*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tires, tree limbs and parts, clean curbside.*

23) **Case #2016-1086: Parcel #107-257** *located at 0 Crawford Street/Lot E of 823:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 3*

Scope of Work: *Cutting of grass, weeds, fence line, bushes and saplings, remove trash, debris, tires, tree limbs and parts, clean curbside.*

24) **Case #2016-1087: Parcel #107-384** *located at 0 Crawford Street/Lot W of Lot @ SW Corner of Martin Luther King Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $250.00. *Ward 3*

Scope of Work: *Cutting of grass, weeds, fence line, bushes and saplings, remove trash, debris, tires, tree limbs and parts, clean curbside.*

25) **Case #2016-1091: Parcel #415-180** *located at 3724 Parkway Avenue:* T.J. Roberts, Jr. appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested shall be afforded ninety (90) days to cure expiring May 23, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of $500.00. *Ward 3*

Scope of Work: *Repair and replace entire roof (Old Store) and front overhang.*

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26) **Case #2016-1092: Parcel #698-112** *located at 1129 McLean Street:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 5*

Scope of Work: *Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.*

27) **Case #2016-1093: Parcel #116-181** *located at 232 Georgia Avenue:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

Scope of Work: *Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, tires, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds and remove fallen tree from house.*

28) **Case #2016-1094: Parcel #116-183** *located at 238 Georgia Avenue:* Norville Bush appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested shall be afforded ninety (90) days to cure expiring May 23, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of $500.00. *Ward 4*

Scope of Work: *Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds and remove fallen tree from house.*

29) **Case #2016-1097: Parcel #116-78** *located at 212 N Alabama Avenue:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

Scope of Work: *Demolish and remove remains of dilapidated house, trash, debris, furniture, tires, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.*

OFFICE OF THE CITY ATTORNEY

30) **Case #2016-1098: Parcel #116-79** *located at 216 N Alabama Avenue:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $750.00. *Ward 4*

Scope of Work: *Demolish and remove remains of dilapidated house and shed, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.*

31) **Case #2016-1099: Parcel #122-59-1** *located at 2912 Jayne Avenue:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 5*

Scope of Work: *Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.*

32) **Case #2016-1100: Parcel #741-281** *located at 211 Foxboro Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 1*

Scope of Work: *Board-up and secure house, cut grass, weeds, shrubbery and fence line, remove trash, debris, fallen tree and tree limbs, clean curbside.*

33) **Case #2016-1103: Parcel #738-1601** *located at 1528 Kristen Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 1*

Scope of Work: *Board-up and secure house, cut grass and weeds and remove trash and debris.*

34) **Case #2016-1104: Parcel #741-240** *located at 5847 River Road:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $250.00. *Ward 1*

Scope of Work: *Board-up and secure house, cut grass and weeds and remove trash and debris.*

OFFICE OF THE CITY ATTORNEY

35) **Case #2016-1107: Parcel #52-70** *located at 0 Dunbar Street/Lot E of 333:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of $500.00. *Ward 7*

Scope of Work: *Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tires, clean curbside.*

36) **Case #2016-1125: Parcel #607-6** *located at 106 Maple Ridge Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: *Demolish and remove remains of dilapidated house, garage, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any all health hazards. Cut grass and weeds.*

37) **Case #2016-1126: Parcel #607-55** *located at 141 Maple Ridge Drive:* No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: *Demolish and remove remains of dilapidated house, garage, furniture, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.*

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/3/16
DEPUTY CHIEF	JS	3/2/16
COMMANDER	JC	3-2-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE CHIEF OF POLICE	ALLEN ASST. CHIEF	STASHER DEPUTY CHIEF	COLEMAN COMMANDER	YARBER MAYOR

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance L.V.
Chief of Police

Ref: Agenda Item

Date: **March 03, 2016**

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

3-3-16 rec'd & sent to AC

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/2/16
Support Services

Jaye Coleman, Commander JC 3-2-16
Support Services

FROM: Coretta Laird, Supervisor CL 3/2/16
Community Improvement Unit

DATE: February 26, 2016

RE: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to section 21-19-11 of the Mississippi Code. Therefore, we request that you authorize cleaning.

Thank you for your consideration.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

02-26-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This is the Community Improvement regular agenda for the City Council authority to clean private property.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties listed on the agenda will remove threats to the health and safety of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending owner compliance or the bid process.
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE
7.	**Action implemented by:** ▪ City Department ☐ ▪ Consultant ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	To be determined pending owner compliance of the bid process
9.	**Source of Funding** ▪ General Fund ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	GENERAL FUNDING GRANT FUNDS (CDBG)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

Harvey Johnson, Jr.,
Mayor of the City of Jackson

OFFICE OF THE CITY ATTORNEY

This **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND AUTHORIZING CLEANING** based on the administrative hearings of February 23, 2016 is legally sufficient for placement in the Novus Agenda System.

Monica Davis Joiner, *City Attorney*
Carrie Johnson *Deputy City Attorney*

DATE 4/25/16

OFFICE OF THE CITY ATTORNEY
4/13/16

ORDER ACCEPTING PAYMENT OF $1,049.40 FROM NATIONWIDE PROPERTY AND CASUALTY INSURANCE COMPANY ON BEHALF OF ITS INSURED (WALTER LENON) AS A PROPERTY DAMAGE SETTLEMENT.

IT IS HEREBY ORDERED by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of $1,049.40 as a property damage settlement for damage sustained to a City of Jackson vehicle (PC-42) on April 01, 2015.

APPROVED FOR AGENDA:

	Initials	**Date**
City Attorney		
Risk Manager		4-8-16
CAO		
Mayor's Office		

Item # _____
Agenda Date: _____
By: Yarber, Joiner, Poullard

04/07/2016
(tbp)

#10

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

01/09/2016
DATE

	POINTS	COMMENTS
1.	1. Brief Description/Purpose	Order accepting payment of $1,049.40 from Nationwide Property Casualty Insurance Company on behalf of its Insured (Walter Lenon) as a property damage settlement.
2.	Public Policy Initiative 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	Who will be affected	City of Jackson
4.	Benefits	N/A
5.	Schedule (beginning date)	N/A
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	N/A
7.	Action implemented by: ▪ City Department ☑ ▪ Consultant ☐	Office of the City Attorney
8.	COST	N/A
9.	Source of Funding ▪ General Fund ▬ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	
10.	EBO participation	ABE ____% WAIVER yes ___ no ___ N/A x AABE ____% WAIVER yes ___ no ___ N/A x WBE ____% WAIVER yes ___ no ___ N/A x HBE ____% WAIVER yes ___ no ___ N/A x NABE ____% WAIVER yes ___ no ___ N/A x

Revised 01-16

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORKPRODUCT

TO: **Monica D. Joiner, City Attorney**
Office of the City Attorney

DATE: **April 07, 2016**

RE: **Damage to City Vehicle (PC-42) and Recovery of Repair Cost from Nationwide Property and Casualty Insurance Company**

On April 01, 2015, while traveling east on Northside Drive, City vehicle (PC-42) was struck in the rear by a vehicle driven by Walter Lenon. The City vehicle was driven by Jacqueline Woods at the time of the accident. This collision caused damage to the rear bumper of the City vehicle.

Nationwide Property and Casualty Insurance Company issued a payment in the amount of $1,049.40 for damage to the City vehicle. The payment is based upon the estimate provided by Nationwide Property and Casualty Insurance Company to have the vehicle repaired. It is noteworthy to mention that the original demand amount ($1,496.40) is based on an estimate which includes rear, side and frontal damage. However, the side and frontal damage is the result of a previous incident, Mr. Lenon is only responsible for rear damage.

If additional information is required, please let me know.

MacDarrell Poullard, Interim Risk Manager
Risk Management Division

MP/tbp

Attachments

BB
4/13/16

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORKPRODUCT

TO: **Tony T. Yarber, Mayor**
Mayor of the City of Jackson

DATE: **April 07, 2016**

RE: **Damage to City Vehicle (PC-42) and Recovery of Repair Cost from Nationwide Property and Casualty Insurance Company**

On April 01, 2015, while traveling east on Northside Drive, City vehicle (PC-42) was struck in the rear by a vehicle driven by Walter Lenon. The City vehicle was driven by Jacqueline Woods at the time of the accident. This collision caused damage to the rear bumper of the City vehicle.

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If additional information is required, please let me know.

Monica D. Joiner, City Attorney
Office of the City Attorney

MDJ/tbp

Attachments

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
4/13/16

OFFICE OF THE CITY ATTORNEY

This **ORDER ACCEPTING PAYMENT OF $1,049.40 FROM NATIONWIDE PROPERTY AND CASUALTY INSURANCE COMPANY ON BEHALF OF ITS INSURED (WALTER LENON) AS A PROPERTY DAMAGE SETTLEMENT** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*

4/14/16
DATE

CITY OF JACKSON
CLAIMS/RISK MANAGEMENT DIVISION
REVENUE TRANSMITTAL FORM

DATE: 02/22/16

RECEIVED FROM: NATIONWIDE INSURANCE

Insurance Company ■ Claimant ☐ Bank ☐ Overpayment ☐ Other ☐

Comments: CLMT: LEMON, WALTER CLM# 9483 D/L: 04/01/15 Vehicle # 2008 NISSAN PATHFINDER

Division#: 001.442.40.6316

☐ COUNCIL ORDER
☐ REIMBURSEMENT/REFUND
☐ LIABILITY

Financial Data:

Check# 6145392

Money Order #

Check	$	1,049.40
Money Order	$	
Currency	$	
Coins	$	
TOTAL DEPOSIT	$	1,049.40

Account Number (s)	Description of Payment	Amount Paid
001.5795	DAMAGES TO 2008 NISSAN PATHFINDER	$1,049.40

Prepared by: Joycelyn Scott

THIS IS NATIONWIDE WATERMARKED PAPER - HOLD TO LIGHT TO VERIFY NATIONWIDE WATERMARK

Nationwide Insurance
PO BOX 182166
COLUMBUS, OH 43218-2166
1-800-421-3535

Nationwide

Check No 6145392
Date: 01-21-2016
Void If Not Cashed Within 180 Days
Ref: 730859-GB
6145392

56-1544
441

PAY EXACTLY **ONE THOUSAND FORTY-NINE AND 40/100 DOLLARS**

Pay To The Order Of

City of Jackson attn: Rick Management
Claim number 9483
Po Box 17
Jackson MS 39205-0017

$*1,049.40*

JPMorgan Chase Bank, N.A
Columbus, OH

Authorized Signature

⑈06145392⑈ ⑆044115443⑆ 976485235⑈

Dot Thomas

From: MURNAD1@nationwide.com
Sent: Monday, January 11, 2016 7:52 AM
To: Dot Thomas
Subject: Fw: Our Claim # 9483 Nissan Pathfinder NW claim #730859-gb

I have received and reviewed your subrogation demand and am able to offer $1049.40 based on the following:

Proposal:
1. Original Estimate Amount : $1336.40
2. Minus disputed items: -$ 437.00
Subtotal: $ 899.40
3. Plus Calculated Rental: +$ 150.00
4. Minus Prior Payments to CLMT / CC: -$

Total : $1049.40

-CC has sent 1 photos to support the rear damages only. I have no photos to support the front bumper or front door.

1.7 SM hours=$78.20
4.3 RF hours= $197.80
Parts=$161.00

Total: 437.00

Please respond within 5 days otherwise it will be assumed that the offer is undisputed and payment will be issued.

Thanks,

Nationwide®
is on your side

Demetria (Demi) Murnane
Property Subrogation, Auto Repair Network
W 614-854-2157 | F 866-421-6252
murnad1@nationwide.com
5525 Parkcenter Circle, Dublin OH 43017
Business Hours: Mon-Fri 7:30am-4pm EST
Thank you for contacting Nationwide, where our commitment is to provide a great customer experience. We are On Your Side!

[ ] Nationwide Mutual Insurance Company
[ ] AMCO Insurance Company
[ ] Allied Property and Casualty Insurance Company
[ ] Depositors Insurance Company
[ ] Nationwide Insurance Companies of America

Office of the City Attorney
Risk Management Division

218 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

3rd Notice

December 29, 2015

Nationwide Insurance Company
Attention: Darnelle Williams
3300 Southwest Williston Road
Gainesville, FL 32608

Re: Damages to the City of Jackson Property
Date of Accident: 04/01/2015
Description of Property: Vehicle Accident / 2008 Nissan Pathfinder
Location: Northside Drive
Your Insurer: Walter Lenon
Your Claim#: 730859GB

Estimate of Repairs:	**$1,336.40**
Loss of Use:	**150.00**
Amount of Lien:	**$1,496.40**

Dear Ms. Williams:

The City of Jackson has completed the investigation of the above captioned claim. Based on our findings, your insured is responsible for the accident. The City of Jackson is seeking full reimbursement for the cost of repairs.

Attached, you will find a copy of the estimate for the cost of repairs, please make the check payable to the City of Jackson, and send it to the following address:

City of Jackson
ATTN: Risk Management Division
P.O. Box 17
Jackson, Ms 39205-0017

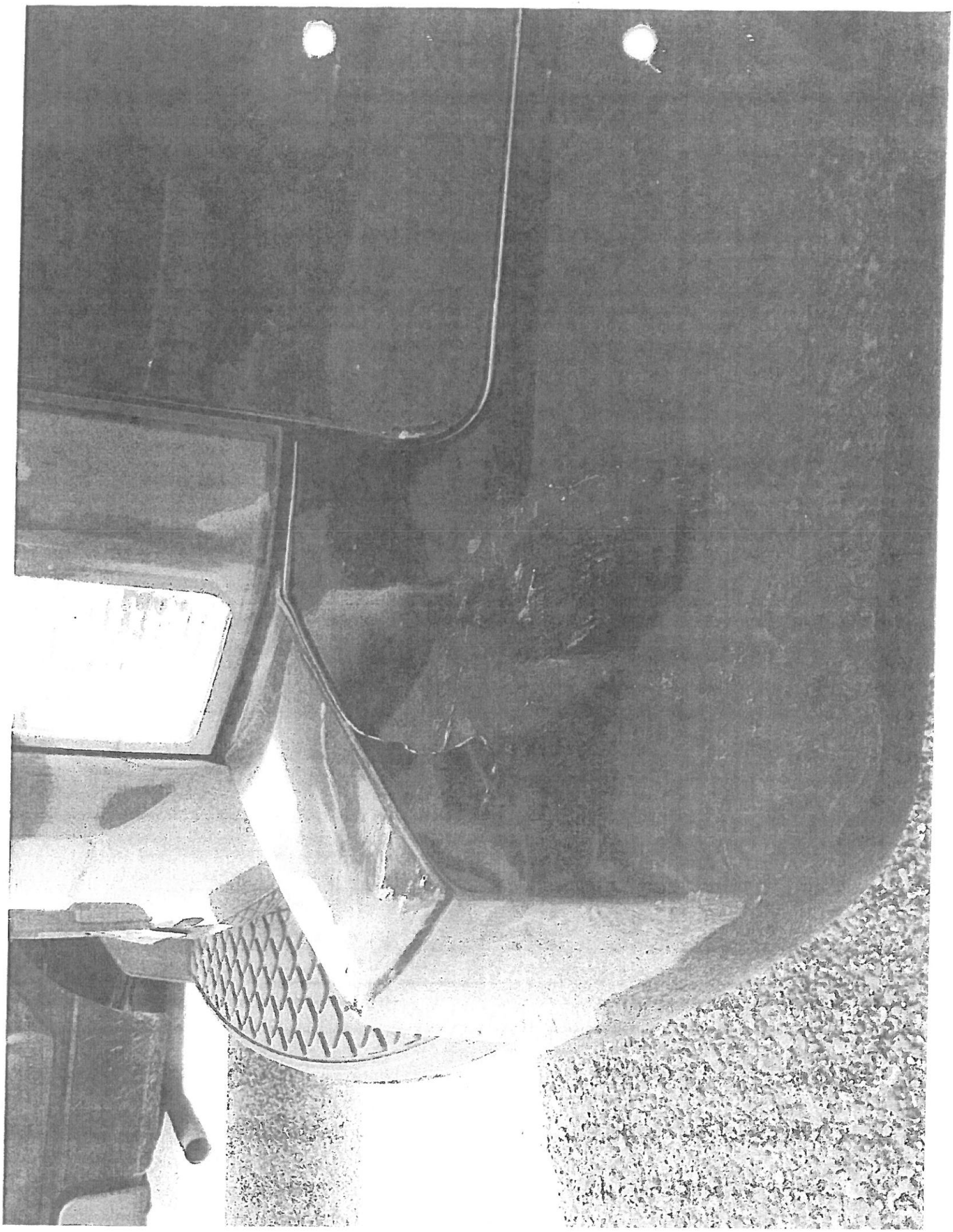
Thank you for your cooperation in this matter. If you have any questions, please do not hesitate to call me at (601) 960-2246.

Sincerely,

Dot Thomas/VT

Dot Thomas, Claims Supervisor
Risk Management Division

DT/jns
Enclosures



Pull
Eng. Jack'a
wheels

BULLOCK BODY SHOP
3967 TERRY ROAD
JACKSON, MS 39212
PHONE:(601) 372-9736 FAX:(601) 371-1875
EMAIL: BULLOCKBODYSHOP@BELLSOUTH.NET

***** PRELIMINARY ESTIMATE *****

06/11/2015 01:32 PM

Owner

Owner: City of Jackson
Contact: City Hall SUV #42
Address:

City State Zip: Jackson, MS

Work/Day: (601)960-1337
Home/Evening: (601)259-9646
FAX: (601)960-1343

Inspection

Inspection Date: 06/11/2015 01:32 PM

Company: Bullock Body Shop
Contact: Charles Bullock
Address: 3967 Terry Rd.

City State Zip: Jackson, MS 39212
Email: bullockbodyshop@bellsouth.net

Inspection Type:

Appraiser License # :

Work/Day: (601)372-9736
Home/Evening: (601)624-0375
FAX: (601)371-1875

Repairer

Repairer: Bullock's Body Shop
Address: 3967 Terry Road

City State Zip: Jackson, MS 39212
Email: bullockbodyshop@bellsouth.net

Contact: Charles Bullock R.
Work/Day: (601)372-9736
Home/Evening: (601)624-0375
FAX: (601)371-1875

Vehicle

2008 Nissan Pathfinder LE 4 DR Wagon
6cyl Gasoline 4.0
5 Speed Automatic

Lic Expire:
Veh Insp# :
Condition:
Ext. Color: Black
Ext. Refinish: Two-Stage

VIN: 5N1AR18U68C648519
Mileage Type: Actual
Code: Z7133C
Int. Color:
Int. Refinish: Two-Stage

Options

AM/FM In-dash CD Changer	Alarm System	Anti-Lock Brakes
Automatic Dimming Mirror	Bodyside Moldings	Bose Sound System
Camper/Towing Package	Cargo/Trunk Net	Center Console
Cruise Control	Digital Signal Processor	Driver Seat Memory
Dual Air Conditioning	Dual Airbags	Dual Power Seats
Dual Zone Auto A/C	Fog Lights	Garage Door Opener
Head Airbags	Heated Front Seats	Heated Power Mirrors
Heated Steering Wheel	Intermittent Wipers	Keyless Entry System

Leather Seats
Limited Slp Differential
Polished Alloy Wheels
Power Door Locks
Power Windows
Rear Window Wiper/Washer
Side Airbags
Tachometer
Tilt Steering Wheel
Traction Control System
Wood Interior Trim
Leather Steering Wheel
MP3 Decoder
Power Adjustable Pedals
Power Moonroof
Privacy Glass
Roof/Luggage Rack
Stability Cntrl Suspensn
Theft Deterrent System
Tinted Glass
Trailer Hitch
XM Satellite Radio
Lighted Entry System
Overhead Console
Power Brakes
Power Steering
Rear Window Defroster
Running Boards
Strg Wheel Radio Control
Third Seat (trucks)
Tire Pressure Monitor
Trip Computer

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
Front Bumper										
1	I	5		Cover,Front Bumper	Repair				1.0*	SM
2	L	5	13	Cover,Front Bumper	Refinish				3.7	RF
					2.6 Surface					
					0.6 Two-stage setup					
					0.5 Two-stage					
Front Doors										
3	EP	200		Mirror,Outer R/C RT	Replace PXN	$161.00			0.7	SM
4	L	200		Mirror,Outer R/C RT	Refinish				0.6	RF
					0.5 Surface					
					0.1 Two-stage					
Rear Bumper										
5	EP	565		Cover,Rear Bumper	Replace PXN	$402.00			1.6	SM
6	L	565		Cover,Rear Bumper	Refinish				3.1	RF
					2.6 Surface					
					0.5 Two-stage					

6 Items

MC	Message
13	INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Other Parts	$563.00
Paint & Materials	$281.20
Parts & Material Total	$844.20

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	$46.00	2.3	1.0	3.3	$151.80
Mech/Elec (ME)	$70.00				
Frame (FR)	$76.00				
Refinish (RF)	$46.00	7.4		7.4	$340.40
Paint & Materials	$38.00				

Labor Total	10.7 Hours	$492.20
Gross Total		$1,336.40
Net Total		$1,336.40

Alternate Parts Y/02/02/00/00/00 CUM 02/02/00/00/00 Zip Code: 39212 Default
SPPL Yes Zip Code: 39212 Local Suppliers

Audatex Estimating 7.0.417 ES 06/11/2015 01:33 PM REL 7.0.417 DT 04/01/2015 DB 06/08/2015
Copyright (C) 2015 Audatex North America, Inc.

1.7 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

Op Codes

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Reblt	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	

Audatex
a Solera company

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STATE OF MISSISSIPPI
UNIFORM CRASH REPORT

Agency Number: 2504 — Agency Case Number: 201500056264 — Page 01 of 09

Agency Name: JACKSON POLICE DEPT

G1. County: 25

G2. Status Code: ● C ○ P ○ U

G3. Reported Date (MM/DD/YYYY): 04 / 01 / 2015

G4. Reported Time (2400): 0800

G5. Officer Time — Arrival Time (2400): 0800 — 10-24 Time (2400): 0930

G6. Vehicles: 03 — G7. Killed: 00 — G8. Injured: 00

G9. Address Number:

G10. Street Name: NORTH SIDE DRIVE

G11. Hwy/County Road #:

G12. Trafficflow Direction: ○ N ● E ○ S ○ W

G13. Int.: ● Y ○ N

G14. Distance: ○ F ○ M

G15. Direction: ○ N ○ E ○ S ○ W

G16. Intersecting Street Name: OLD CANTON ROAD

G17. Int. Hwy/County Road #:

G18. City Name: JACKSON

G19. Latitude: N 32 21.342

G20. Longitude: W 090 08.830

G21. First Harmful Event

Crash with OMV in Road
- ● Rear end slow or stop
- ○ Rear end turn
- ○ Left turn same roadway
- ○ Left turn cross traffic
- ○ Right turn cross traffic
- ○ Head on
- ○ Sideswipe
- ○ Angle
- ○ Hit and run

Non-Crash in Road
- ○ Overturn
- ○ Jackknife
- ○ Fell from vehicle
- ○ Other

Crash of MV in Road with
- ○ Pedestrian
- ○ Parked Vehicle
- ○ Train
- ○ Bicyclist
- ○ Deer
- ○ Animal (other than deer)

Fixed Object
- ○ Bridge/Culvert
- ○ Embankment/Ditch/Curb
- ○ Guardrail/Median Barrier
- ○ Tree
- ○ Utility pole/light support
- ○ Other fixed object
- ○ Sign Post
- ○ Signal standard

Non-Fixed Object
- ○ Building/Other Structure
- ○ Maint. Equip. - Not Moving
- ○ Maint. Equip. - Moving
- ○ Other non-fixed object

G22. Crash Location
- ● Roadway
- ○ Off-Roadway
- ○ Median
- ○ Roadside
- ○ Shoulder
- ○ Parking Lot
- ○ Gore

G23. Intersection Type
- ○ None
- ● Four-way Inter
- ○ T - Intersection
- ○ Crossover
- ○ Driveway
- ○ Five-point or more
- ○ Off Ramp
- ○ On Ramp
- ○ Path/Trail
- ○ RR Xing
- ○ Traffic Circle/Round
- ○ Y - Intersection

G24. Roadway System
- ● City Street
- ○ State Highway
- ○ U.S. Highway
- ○ County Road
- ○ Parking Lot/Private Drive
- ○ Interstate
- ○ Off Road
- ○ State Park

G25. Light Condition
- ● Daylight
- ○ Dark-Lit
- ○ Dark-Unlit
- ○ Dawn
- ○ Dusk

G26. Road Condition
- ● Dry
- ○ Wet
- ○ Water
- ○ Sand/Mud/Dirt/Oil/Gravel
- ○ Ice
- ○ Slush
- ○ Snow

G27. Weather Condition (2)
- ☒ Clear
- ☐ Blown Debris
- ☐ Rain
- ☐ Fog/Smog/Smoke
- ☐ Cloudy
- ☐ Sleet/Hail
- ☐ High winds
- ☐ Snow

G28. Workzone Relationship
- ● Not Workzone Related
- ○ Within Construction Zone
- ○ Advance Warning Area

G29. Workzone Type (2)
- ☒ None
- ☐ Intermittent or Moving Work
- ☐ Lane Closure
- ☐ Lane Shift/Crossover
- ☐ Shoulder/Median Work
- ☐ Utility

WITNESS(ES)

G30. First Name: — M: — Last Name:

G31. Address:

G32. Phone Number:

G33. City:

G34. State:

G35. Zip Code:

G36. Sex: ○ M ○ F

G37. Age:

G38. First Name: — M: — Last Name:

G39. Address:

G40. Phone Number:

G41. City:

G42. State:

G43. Zip Code:

G44. Sex: ○ M ○ F

G45. Age:

RECEIVED
MAY 06 2015
RISK MANAGEMENT

G46. Badge Number: 1789

G47. Investigating Officer Name (Please Print): CHISHOLM

G48. Officer Signature: CHISHOLM

G49. Reviewing Badge Number: 1153

G50. Reviewing Officer Initials: RC

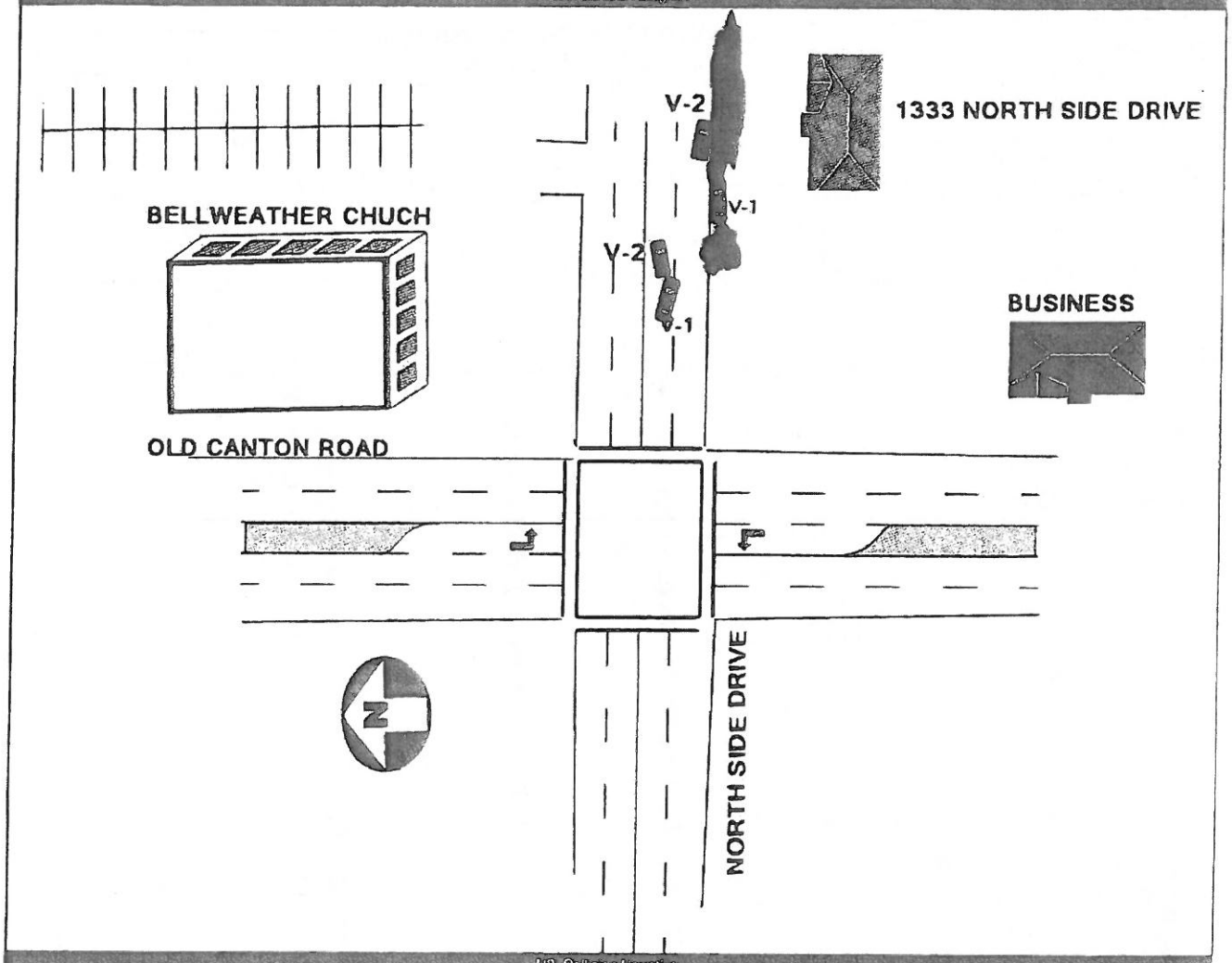
G51. Photos Taken: ○ Y ● N

G52. Photographer and Badge #:

MUCR Diagram/Narrative

Agency Number: 2504 — Agency Case Number: 201500056264 Page 02 of 09

N1 Collision Diagram



N2 Collision Narrative

BOTH DRIVERS IN A EAST BOUND DIRECTION AND IN THE LEFT LANE. DRIVER OF V-2 STATED A WHITE SUV SUDDENLY HIT HIS BRAKES AS THOUGH HE WAS ABOUT TO MISS HIS TURN INTO THE BELLWEATHER PARKING LOT. SHE STATED HE DID NOT USE HIS BLINKERS TO ADVISE ANYONE HE WAS GOING TO TURN. SHE THEN HAD TO SLAM ON HER BRAKES QUICKLY TO AVOID HITTING HIM. THIS CAUSED THE DRIVER OF V-1 TO SUDDENLY REACT, HE SWIRVED TO THE RIGHT CLIPPING HER IN THE RIGHT REAR CORNER OF THE BUMPER . HE COULD NOT STOP FAST ENOUGH TO AVOID HITTING THE CURB, JUMPING THE CURB AND GOING INTO THE AZALEA BUSHES IN FRONT OF 1333 NORTHSIDE DRIVE.THE OWNER OF THAT RESIDENT WAS NOT HOME.

MUCR Person/Occupant

V0. Veh # 01 | P0. Person # 01 | Agency Number 2504 — Agency Case Number 2015000562 64 | Page 03 of 09

P1. Person Type: (●) Driver ( ) Pedestrian ( ) Bicyclist ( ) Skater ( ) Other non-motorist ( ) Train Engineer ( ) Hit and Run Driver ( ) LE

P2. Driver License# 291944108 | P3. State MS

P5. DOB (MM/DD/YYYY) 05/09/1992

P6. First Name WALTER | M.I. | Last Name LENON

P7. Address 5018 CANTON HEIGHTS ROAD | P8. Phone Number 6019279882

P9. City JACKSON | P10. State MS | P11. Zip Code 39206

P12. Driver's License Class: Regular Operator — (●) Regular Operator ( ) Motorcycle ( ) Class D (MS only); CDL Class ( ) A ( ) B ( ) C

P13. DL Status: (●) Valid ( ) Suspended - DUI ( ) No License ( ) Learner Permit ( ) Expired ( ) Improper DL ( ) Suspended ( ) Other

P14. Drug Test: ( ) Y (●) N ( ) P

P15. Alcohol Test: 1 2

P16. Citation: 1 2

P17. Vehicle: (●) Not Transported ( ) Police ( ) Hearse ( ) EMS ( ) Private Vehicle

P17. EMS Agency Code | P18. Medical Facility Code

P19. Condition: (●) No Defects Apparent ( ) Unknown ( ) Hit and Run ( ) Drinking - Not impaired ( ) Drinking - Impaired ( ) Fell Asleep/Fainted/Fatigue ( ) Obviously Intoxicated ( ) Physical Impairment ( ) Affected by Exhaust Fumes ( ) Using Drugs - Impaired ( ) Using Drugs - Not Impaired ( ) Pending Lab Results

P20. Non-Motorist Location: ( ) Unknown ( ) Entering/Crossing Roadway ( ) Walking/running/playing/cycling ( ) Working ( ) Pushing vehicle ( ) Approaching/leaving vehicle ( ) Playing/working on vehicle ( ) Standing

P21. Contributing Circumstance (4): ( ) No Apparent Improper Driving ( ) Failed to Yield Right of Way ( ) Following Too Closely ( ) Speed Too Fast For Conditions ( ) Driving Under The Influence ( ) Animal on Roadway ( ) Faulty Equipment ( ) Exceeded Lawful Speed ( ) Improper Passing/Overtaking ( ) Made Improper Turn ( ) Left of Center ( ) Failure to keep proper lane/Run off road ( ) Avoidance ( ) Drove on Wrong Side of Road ( ) Fatigued/Asleep ( ) Illegally Crossing Median ( ) Improper Lane Change ( ) Lying and/or illegally in roadway ( ) Not Visible (Dark Clothing) ( ) Operating Defective Equipment ( ) Passed Stop Sign ( ) Pedestrian Actions ( ) Ran Red Light ( ) Roadway Defects ( ) Visibility Obstructed ( ) Improper Backing (X) See Crash Description

P22. Safety Equip. (4): (X) Shoulder & Lap Belt ( ) None ( ) Lap Belt ( ) Automated Restraint ( ) Shoulder Belt ( ) Child Safety Seat ( ) Helmet

P23. Injury Type: (●) None ( ) Complaint of Pain ( ) Moderate ( ) Life Threatening ( ) Killed

P24. Ejection: (●) Not ( ) Partially ( ) Totally

P25. Extricated: (●) N ( ) Y

P26. Sex: (●) M ( ) F

P27. Race: ( ) White ( ) Hispanic (●) Black ( ) Other

P28. Position: (●) Left ( ) Center ( ) Right

P29. Airbag: ( ) Deployed - Front (●) Not Deployed ( ) Deployed - Side ( ) No Airbag ( ) Deployed - Both

P30. Alcohol Test Type: (●) None ( ) Serum ( ) Blood ( ) Urine ( ) Breath

P31. Alcohol Test Status: (●) None given ( ) Test given ( ) Test refused ( ) Test given, pending

P32. Alcohol Test Result

P33. Drug Test Type: (●) None ( ) Serum ( ) Blood ( ) Urine

P34. Drug Test Status: (●) None given ( ) Test given, pending ( ) Test refused ( ) Test given

P35. Cellular Phone In Use? ( ) Y (●) N

Occupant

00. Vehicle #: 01 | 01. First Name SEAN | M. | Last Name SAXTON

02. Address Same as Person #

03. Address 5018 CANTON HEIGHTS RD

04. City JACKSON | 05. State MS | Unborn Child ( )

06. Sex: (●) M ( ) F

07. Race: ( ) White ( ) Hispanic (●) Black ( ) Other

08. Age: 25

09. Alcohol: ( ) M (●) Y

10. Extricated: (●) N ( ) Y

11. Ejection: (●) Not ( ) Partially ( ) Totally

12. Position: ( ) Front-Driver ( ) Front-Middle (●) Front-right ( ) 2nd-left ( ) 2nd-middle ( ) 2nd-right ( ) 3rd-left ( ) 3rd-middle ( ) 3rd-right ( ) Sleeper of Truck Cab ( ) Encl. Pass./Cargo Area ( ) Unencl. Pass./Cargo Area ( ) Riding on Exterior ( ) Towed Vhcl./Trailer

13. Injury Type: (●) None ( ) Life Threatening ( ) Complaint of Pain ( ) Moderate ( ) Killed

14. Safety Equip. (4): (X) Shoulder and Lap Belt ( ) None ( ) Lap Belt ( ) Automated Restraint ( ) Shoulder Belt ( ) Child Safety Seat ( ) Helmet

15. Airbag: ( ) Deployed - Front (●) Not Deployed ( ) Deployed - Side ( ) No Airbag ( ) Deployed - Both

16. Vehicle: (●) Not Transported ( ) Police ( ) Hearse ( ) EMS ( ) Private Vehicle

016. EMS Agency Code | 017. Medical Facility Code

Occupant

00. Vehicle #: | 01. First Name | M. | Last Name

02. Address Same as Person #

03. Address

04. City | 05. State | Unborn Child ( )

06. Sex: ( ) M ( ) F

07. Race: ( ) White ( ) Hispanic ( ) Black ( ) Other

08. Age

09. Alcohol: ( ) M ( ) Y

10. Extricated: ( ) N ( ) Y

11. Ejection: ( ) Not ( ) Partially ( ) Totally

12. Position: ( ) Front-Driver ( ) Front-Middle ( ) Front-right ( ) 2nd-left ( ) 2nd-middle ( ) 2nd-right ( ) 3rd-left ( ) 3rd-middle ( ) 3rd-right ( ) Sleeper of Truck Cab ( ) Encl. Pass./Cargo Area ( ) Unencl. Pass./Cargo Area ( ) Riding on Exterior ( ) Towed Vhcl./Trailer

13. Injury Type: ( ) None ( ) Life Threatening ( ) Complaint of Pain ( ) Moderate ( ) Killed

14. Safety Equip. (4): ( ) Shoulder and Lap Belt ( ) None ( ) Lap Belt ( ) Automated Restraint ( ) Shoulder Belt ( ) Child Safety Seat ( ) Helmet

15. Airbag: ( ) Deployed - Front ( ) Not Deployed ( ) Deployed - Side ( ) No Airbag ( ) Deployed - Both

16. Vehicle: ( ) Not Transported ( ) Police ( ) Hearse ( ) EMS ( ) Private Vehicle

016. EMS Agency Code | 017. Medical Facility Code

MUCR Vehicle

V0. Vehicle: 01 | V1. Total Occupants: 02 | Agency Number: 2504 — Agency Case Number: 201500056264 | Page 04 of 09

Vehicle Information

V. VIN: JM1BL1L7XC1580659

V2. State: MS | V3. Year: 2015 | ☐ V3a. Non-Expiring | V4. License Plate Number: HRY-403 | V9 Damage: H ● L ○ N ○

V5. Make: MAZDA | V6. Model Year: 2012 | V10. Speed Zone: 35

V7. Vehicle Model: 3 | V8. Vehicle Color: BLAK | V11. Est. Speed: 30

Owner Information

Same as Driver ☒

V12. Owner Name: WALTER LENON

V13. Address: 5018 CANTON HEIGHTS ROAD

V14. City: JACKSON | V15. State: MS | V16. Zip Code: 39206

V17. No Proof of Insurance ☐

V18. Insurance Company Name: NATION WIDE | V19. Policy Number: 6323D251456

V20. Sequence of Events

Collision w/ Person, Vehicle/Non-fixed Object (2, 4)	Non-Collision (2, 4)	Collision w/ Fixed Object (2, 4)
Animal	Cargo Loss/Shift	Attenuator/Cushion
Bicyclist	Crossover	Bridge Structure
Maintenance Equip.	Equipment Failure	Culvert
Moving Vehicle	Fell/Jump from Vehicle	Curb
Parked Vehicle	Fire/Explosion	Ditch
Pedestrian	Immersion	Embankment
Train	Jackknife	Fence
Slowing Vehicle	Median/Centerline	Guardrail
Stopped Vehicle in Road	Thrown/Falling Object	Mailbox
Other Moveable Object	Off roadway/Left	Median Barrier
	Off roadway/Right	Post/Pole/Support
	Overturn/Rollover	Tree
	Unit Separation	Other Fixed Object
	Over Correcting/Steering	
	Downhill runaway	

V26. State Property Damaged

Vehicle Damaged/Destroyed State Property? ○ Y ● N

State Property Damaged (Select all that apply):

- ☐ Signage
- ☐ Signals
- ☐ Lighting
- ☐ Guardrail
- ☐ Cable Barrier
- ☐ Concrete Barrier
- ☐ Other Concrete Structure
- ☐ Other (See Narrative)

V21. Vehicle Action

- ● Going Straight
- ○ Making Left Turn
- ○ Stopped
- ○ Slow/Stop in Road
- ○ Parked
- ○ Backing
- ○ Making Right Turn
- ○ Avoidance
- ○ Lane Change
- ○ Leaving Parking
- ○ Overtaking/Passing
- ○ Parking Position
- ○ Making U Turn
- ○ In Tow

V22. Vehicle Type

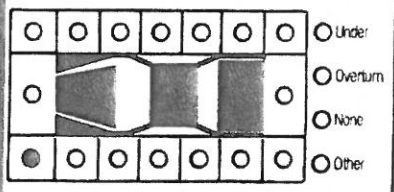
- ● Passenger Car
- ○ Pickup Truck
- ○ SUV
- ○ Van/Stationwagon
- ○ Pvt Veh Towing Trailer
- ○ Motorcycle
- ○ RV
- ○ ATV
- ○ Bus
- ○ Truck/Tractor/Trailer(s)
- ○ Farm Tractor
- ○ Farm Equipment
- ○ Emergency Vehicle
- ○ Other
- ○ Unknown Truck
- ○ Train

V22a. Hazmat Placard/Cargo? ○ Yes ● No

V23. Bus Use

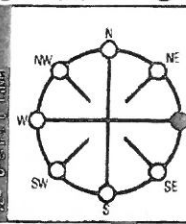
- ○ School (Public/Private)
- ○ Charter
- ○ Transit
- ○ Intercity
- ○ Other

V24. Vehicle Rollover



- ○ Under
- ○ Overturn
- ○ None
- ○ Other

V25. Direction of Travel



V5. Braking Type

- ● None
- ○ Right only
- ○ Left Only
- ○ Both Sides
- ○ Separate
- ○ Signed

V28. Traffic Control Device

- ● Channel-Painted
- ○ Channel-Physical
- ○ Flag Person
- ○ Flashing Signal (Red)
- ○ Flashing Signal (Yellow)
- ○ No Passing
- ○ None
- ○ Officer
- ○ RR Flashing Signal
- ○ RR Signal & Gate
- ○ Signal
- ○ Stop Sign
- ○ Railroad Sign
- ○ Yield Sign

V27. Device Functioning? ● Yes ○ No

V29. Road Character

- ○ Straight/Level
- ● Intersect two roads
- ○ Straight/Grade
- ○ Curve/Level
- ○ Straight/Hillcrest
- ○ Curve/Grade
- ○ Bridge
- ○ Private Drive
- ○ Curve/Hillcrest
- ○ Crossover
- ○ Begin/End Divided Road
- ○ One-Way

V30. Road Special

- ● 2 Lane
- ○ 4+ Lane
- ○ Parking Lot
- ○ 1 Lane
- ○ 3 Lane
- ○ Frontage/Ramp
- ○ One Way
- ○ Unpaved

V30. Divided? ○ Yes ○ No

V31. Center Turn Lane? ○ Yes ○ No

V32. Road Surface Type

- ● Asphalt
- ○ Concrete
- ○ Dirt
- ○ Gravel
- ○ Other - See Narrative

V33. Towed? ○ Yes ● No

V33a. Due to Disabling Damage?: ○ Yes ○ No

V34. Authority: ○ Owner ○ Police ○ Other

V35. Towed By:

Commercial Vehicle

C1. Carrier ID Number:

C2. Authority: ○ US DOT ○ State ○ Mexico ○ MC ○ Canada

C3. Carrier Name

C4. Carrier Address

C5. City | C6. State | C7. Zip Code

C8. GVWR/GCWR

- ○ 10,000 lbs or less
- ○ 10,001 lbs to 26,000 lbs
- ○ Greater than 26,000 lbs

C9. Cargo Body Type

- ○ Auto transporter
- ○ Bus (seats 9-15 incl. driver)
- ○ Bus (seats 16 or >, incl. driver)
- ○ Vehicle Towing Motor Vehicle
- ○ Van/enclosed box
- ○ Grain/chips/gravel
- ○ Cargo tank
- ○ Flatbed
- ○ Garbage/refuse
- ○ Intermodal
- ○ Concrete Mixer
- ○ Pole
- ○ Log
- ○ Dump
- ○ Other
- ○ None

C10. Commodity Hauled

C11. Placard ID

C12. HAZMAT Released ○ Yes ○ No

C13. Vehicle Configuration

- ○ Passenger Car (only if has HM Placard)
- ○ Light Truck (only if has HM Placard)
- ○ Bus (seats 9-15 incl. driver)
- ○ Bus (seats 16 or more, incl. driver)
- ○ Single-Unit Truck (2 axles, 6 tires)
- ○ Single-Unit Truck (3 or more axles)
- ○ Truck/Trailer(s) (Single-Unit Truck with Trailer(s))
- ○ Truck/Tractor (Bobtail)
- ○ Truck/Semi-Trailer(one trailer)
- ○ Tractor/Doubles(two trailers)
- ○ Tractor/Triples (three trailers)
- ○ Other Heavy Truck (> 10,000 lbs)

C14. Carrier Types

- ○ Intrastate
- ○ Interstate
- ○ Not in Commerce - Other Truck or Bus
- ○ Not in Commerce - Government
- ○ Other Operations/Not Specified

MUCR Person/Occupant

V0. Veh. # 02 | P0. Person # 02 | Agency Number 2504 — Agency Case Number 201500056264 | Page 05 of 09

P1. Person Type: (●) Driver ( ) Pedestrian ( ) Bicyclist ( ) Skater ( ) Other non-motorist ( ) Train Engineer ( ) Hit and Run Driver ( ) LE

P2. Driver License# 802453923

P3. State MS

P5. DOB (MM/DD/YYYY) 02 / 13 / 1976

P6. First Name JACQUELINE | M.I. D | Last Name WOODS

P7. Address 1340 ROCKSDALE DRIVE

P8. Phone Number 6013727506

P9. City JACKSON | P10. State MS | P11. Zip Code 39213

P12. Commercial Vehicle: Regular Operator (●) Regular Operator ( ) Motorcycle ( ) Class D (MS only) — CDL Class ( ) A ( ) B ( ) C

P13. Driver License Status: (●) Valid ( ) Suspended - DUI ( ) No License ( ) Learner Permit ( ) Expired ( ) Improper DL ( ) Suspended ( ) Other

P14. Safety Equipment (3): [X] Shoulder & Lap Belt [ ] None [ ] Lap Belt [ ] Automated Restraint [ ] Shoulder Belt [ ] Child Safety Seat [ ] Helmet

P15. Injury Severity: (●) None ( ) Complaint of Pain ( ) Moderate ( ) Life Threatening ( ) Killed

P16. Ejected: (●) Not ( ) Partially ( ) Totally

P17. Extricated: (●) N ( ) Y

P18. Sex: ( ) M (●) F

P19. Race: ( ) White ( ) Hispanic (●) Black ( ) Other

P20. Position: (●) Left ( ) Center ( ) Right

P21. Airbag: ( ) Deployed - Front (●) Not Deployed ( ) Deployed - Side ( ) No Airbag ( ) Deployed - Both

P22. Alcohol Test Information: (●) None ( ) Serum ( ) Blood ( ) Urine ( ) Breath

P23. Alcohol Test Status: (●) None given ( ) Test given ( ) Test refused ( ) Test given, pending

P24. Alcohol Test Result:

P25. Drug Test Information: ( ) None (●) Serum ( ) Blood ( ) Urine

P26. Drug Test Status: (●) None given ( ) Test given, pending ( ) Test refused ( ) Test given

P27. Cellular Phone In Use? ( ) Y (●) N

P28. Injury: (●) Not Transported ( ) Police ( ) Hearse ( ) EMS ( ) Private Vehicle

P29. EMS Agency Code

P30. Medical Facility Code

P31. Condition: (●) No Defects Apparent ( ) Unknown ( ) Hit and Run ( ) Drinking - Not impaired ( ) Drinking - Impaired ( ) Fell Asleep/Fainted/Fatigue ( ) Obviously Intoxicated ( ) Physical Impairment ( ) Affected by Exhaust Fumes ( ) Using Drugs - Impaired ( ) Using Drugs - Not Impaired ( ) Pending Lab Results

P32. Pre-Incident Action: ( ) Unknown ( ) Entering/Crossing Roadway ( ) Walking/running/playing/cycling ( ) Working ( ) Pushing vehicle ( ) Approaching/leaving vehicle ( ) Playing/working on vehicle ( ) Standing

P33. Contributing Circumstances (3):
- [ ] No Apparent Improper Driving
- [ ] Failed to Yield Right of Way
- [ ] Following Too Closely
- [ ] Speed Too Fast For Conditions
- [ ] Driving Under The Influence
- [ ] Animal on Roadway
- [ ] Faulty Equipment
- [ ] Exceeded Lawful Speed
- [ ] Improper Passing/Overtaking
- [ ] Made improper Turn
- [ ] Left of Center
- [ ] Failure to keep proper lane/Run off road
- [ ] Avoidance
- [ ] Drove on Wrong Side of Road
- [ ] Fatigued/Asleep
- [ ] Illegally Crossing Median
- [ ] Improper Lane Change
- [ ] Lying and/or illegally in roadway
- [ ] Not Visible (Dark Clothing)
- [ ] Operating Defective Equipment
- [ ] Passed Stop Sign
- [ ] Pedestrian Actions
- [ ] Ran Red Light
- [ ] Roadway Defects
- [ ] Visibility Obstructed
- [ ] Improper Backing
- [X] See Crash Description

Occupant

00. Vehicle #: 02

01. First Name ZION | M | Last Name WOODS

02. Address Same as Person #

03. Address 1340 ROCKSDALE DR

04. City JACKSON | 05. State MS | Unborn Child [ ]

06. Position: ( ) Front-Driver ( ) Front-Middle (●) Front-right ( ) 2nd-left ( ) 2nd-middle ( ) 2nd-right ( ) 3rd-left ( ) 3rd-middle ( ) 3rd-right ( ) Sleeper of Truck Cab ( ) Encl. Pass./Cargo Area ( ) Unencl. Pass./Cargo Area ( ) Riding on Exterior ( ) Towed Vhcl./Trailer

07. Safety Equipment (4): [X] Shoulder and Lap Belt [ ] None [ ] Lap Belt [ ] Automated Restraint [ ] Shoulder Belt [ ] Child Safety Seat [ ] Helmet

08. Sex: (●) M ( ) F

09. Race: ( ) White ( ) Hispanic (●) Black ( ) Other

10. Age: 14

11. Extricated: (●) N ( ) Y

12. Ejection: (●) Not ( ) Partially ( ) Totally

13. Injury Type: (●) None ( ) Life Threatening ( ) Complaint of Pain ( ) Moderate ( ) Killed

14. Airbag: ( ) Deployed - Front (●) Not Deployed ( ) Deployed - Side ( ) No Airbag ( ) Deployed - Both

15. Injury: (●) Not Transported ( ) Police ( ) Hearse ( ) EMS ( ) Private Vehicle

16. EMS Agency Code

17. Medical Facility Code

Occupant

00. Vehicle #: 02

01. First Name FIDEL | M | Last Name WOODS

02. Address Same as Person #

03. Address 1340 ROCKDALE DRIVE

04. City JACKSON | 05. State MS | Unborn Child [ ]

06. Position: ( ) Front-Driver ( ) Front-Middle ( ) Front-right (●) 2nd-left ( ) 2nd-middle ( ) 2nd-right ( ) 3rd-left ( ) 3rd-middle ( ) 3rd-right ( ) Sleeper of Truck Cab ( ) Encl. Pass./Cargo Area ( ) Unencl. Pass./Cargo Area ( ) Riding on Exterior ( ) Towed Vhcl./Trailer

07. Safety Equipment (4): [X] Shoulder and Lap Belt [ ] None [ ] Lap Belt [ ] Automated Restraint [ ] Shoulder Belt [ ] Child Safety Seat [ ] Helmet

08. Sex: (●) M ( ) F

09. Race: ( ) White ( ) Hispanic (●) Black ( ) Other

10. Age: 09

11. Extricated: (●) N ( ) Y

12. Ejection: (●) Not ( ) Partially ( ) Totally

13. Injury Type: (●) None ( ) Life Threatening ( ) Complaint of Pain ( ) Moderate ( ) Killed

14. Airbag: ( ) Deployed - Front (●) Not Deployed ( ) Deployed - Side ( ) No Airbag ( ) Deployed - Both

15. Injury: (●) Not Transported ( ) Police ( ) Hearse ( ) EMS ( ) Private Vehicle

16. EMS Agency Code

17. Medical Facility Code

MUCR Vehicle | V0. Vehicle: 02 | V1. Total Occupants: 04 | Agency Number: 2504 | Agency Case Number: 201500056264 | Page 06 of 09

Vehicle Information

V. VIN: 5N1AR18U68C648519

V2. State: MS | V3. Year: 2016 | ☐ V3a. Non-Expiring | V4. License Plate Number: HXG-557 | V9. Damage: H ● L ○ N ○

V5. Make: NISSAN | V6. Model Year: 2013 | V10. Speed Zone: 35

V7. Vehicle Model: PATHFINDER | V8. Vehicle Color: BLAK | V11. Est. Speed: 30

Owner Information

Same as Driver ☐

V12. Owner Name: CITY OF JACKSON

V13. Address: 327 EAST PASCAGOULA

V14. City: JACKSON | V15. State: MS | V16. Zip Code: 39209

V17. No Proof of Insurance ☐

V18. Insurance Company Name: SELF INS | V19. Policy Number: 6019601234

V20. Sequence of Events

Collision w/ Person, Vehicle/Non-fixed Object	Non-Collision	Collision w/ Fixed Object
Animal	Cargo Loss/Shift	Attenuator/Cushion
Bicyclist	Crossover	Bridge Structure
Maintenance Equip.	Equipment Failure	Culvert
Moving Vehicle	Fell/Jump from Vehicle	Curb
Parked Vehicle	Fire/Explosion	Ditch
Pedestrian	Immersion	Embankment
Train	Jackknife	Fence
Slowing Vehicle	Median/Centerline	Guardrail
Stopped Vehicle in Road	Thrown/Falling Object	Mailbox
Other Moveable Object	Off roadway/Left	Median Barrier
	Off roadway/Right	Post/Pole/Support
	Overturn/Rollover	Tree
	Unit Separation	Other Fixed Object
	Over Correcting/Steering	
	Downhill runaway	

V21. Vehicle Action

● Going Straight ○ Avoidance
○ Making Left Turn ○ Lane Change
○ Stopped ○ Leaving Parking
○ Slow/Stop in Road ○ Overtaking/Passing
○ Parked ○ Parking Position
○ Backing ○ Making U Turn
○ Making Right Turn ○ In Tow

V22. Vehicle Type

○ Passenger Car ○ Bus
○ Pickup Truck ○ Truck/Tractor/Trailer(s)
● SUV ○ Farm Tractor
○ Van/Stationwagon ○ Farm Equipment
○ Pvt Veh Towing Trailer ○ Emergency Vehicle
○ Motorcycle ○ Other
○ RV ○ Unknown Truck
○ ATV ○ Train

V22a. Hazmat Placard/Cargo? ○ Yes ● No

V23. Bus Use

○ School (Public/Private)
○ Charter
○ Transit
○ Intercity
○ Other

V24. Direction of Travel

N, NE, E, SE, S, SW, W, NW

V25. Backup Lights

● None
○ Right only
○ Left Only
○ Both Sides
○ Separate
○ Signed

V26. Traffic Control Device

● Channel-Painted ○ Officer
○ Channel-Physical ○ RR Flashing Signal
○ Flag Person ○ RR Signal & Gate
○ Flashing Signal (Red) ○ Signal
○ Flashing Signal (Yellow) ○ Stop Sign
○ No Passing ○ Railroad Sign
○ None ○ Yield Sign

V27. Device Functioning? ● Yes ○ No

V28. Road Character

○ Straight/Level ○ Bridge
● Intersect two roads ○ Private Drive
○ Straight/Grade ○ Curve/Hillcrest
○ Curve/Level ○ Crossover
○ Straight/Hillcrest ○ Begin/End Divided Road
○ Curve/Grade ○ One-Way

V29. Road Design

● 2 Lane ○ 3 Lane
○ 4+ Lane ○ Frontage/Ramp
○ Parking Lot ○ One Way
○ 1 Lane ○ Unpaved

V30. Divided? ○ Yes ○ No

V31. Center Turn Lane? ○ Yes ○ No

V32. Road Surface Type

● Asphalt
○ Concrete
○ Dirt
○ Gravel
○ Other - See Narrative

V33. Towed? ○ Yes ● No | V33a. Due to Disabling Damage?: ○ Yes ○ No | V34. Authority: ○ Owner ○ Police ○ Other | V35. Towed By:

Commercial Vehicle

C1. Carrier ID Number: | C2. Authority: ○ US DOT ○ State ○ Mexico ○ MC ○ Canada

C3. Carrier Name

C4. Carrier Address

C5. City | C6. State | C7. Zip Code

C8. GVWR/GCWR
○ 10,000 lbs or less
○ 10,001 lbs to 26,000 lbs
○ Greater than 26,000 lbs

C9. Cargo Body Type

○ Auto transporter ○ Cargo tank ○ Pole
○ Bus (seats 9-15 incl driver) ○ Flatbed ○ Log
○ Bus (seats 16 or >, incl driver) ○ Garbage/refuse ○ Dump
○ Vehicle Towing Motor Vehicle ○ Intermodal ○ Other
○ Van/enclosed box ○ Concrete Mixer ○ None
○ Grain/chips/gravel

C10. Commodity Hauled

C11. Placard ID | C12. HAZMAT Released: ○ Yes ○ No

C13. Vehicle Configuration

○ Passenger Car (only if has HM Placard)
○ Light Truck (only if has HM Placard)
○ Bus (seats 9-15 incl. driver)
○ Bus (seats 16 or more, incl. driver)
○ Single-Unit Truck (2 axles, 6 tires)
○ Single-Unit Truck (3 or more axles)
○ Truck/Trailer(s) (Single-Unit Truck with Trailer(s))
○ Truck/Tractor (Bobtail)
○ Truck/Semi-Trailer(one trailer)
○ Tractor/Doubles(two trailers)
○ Tractor/Triples (three trailers)
○ Other Heavy Truck (> 10,000 lbs)

C14. Carrier Types
○ Intrastate
○ Interstate
○ Not in Commerce - Other Truck or Bus
○ Not in Commerce - Government
○ Other Operations/Not Specified

MUCR Person/Occupant

V0. Veh. # 03 | P0. Person # 03 | Agency Number 2504 — Agency Case Number 2015000562 64 | Page 07 of 09

P1. Person Type: (●) Driver ( ) Pedestrian ( ) Bicyclist ( ) Skater ( ) Other non-motorist ( ) Train Engineer ( ) Hit and Run Driver ( ) LE

P2. Driver License# 802092751

P3. State MS

P5. DOB (MM/DD/YYYY) 10/24/1960

P6. First Name EARNEST | M.I. E | Last Name JACKSON

P7. Address 131 DENDRON DRIVE

P8. Phone Number 6017504306

P9. City JACKSON | P10. State MS | P11. Zip Code 39211

P12. Driver's License Class: Regular Operator — (●) Regular Operator ( ) Motorcycle ( ) Class D (MS only)

CDL Class: ( ) A ( ) B ( ) C

P13. DL Status: (●) Valid ( ) Suspended - DUI ( ) No License ( ) Learner Permit ( ) Expired ( ) Improper DL ( ) Suspended ( ) Other

P14. Safety Equip. (4): [X] Shoulder & Lap Belt [ ] None [ ] Lap Belt [ ] Automated Restraint [ ] Shoulder Belt [ ] Child Safety Seat [ ] Helmet

P15. Injury Type: (●) None ( ) Complaint of Pain ( ) Moderate ( ) Life Threatening ( ) Killed

P16. Ejection: (●) Not ( ) Partially ( ) Totally

Extricated: (●) N ( ) Y

P17. Sex: (●) M ( ) F

P18. Race: (●) White ( ) Black ( ) Hispanic ( ) Other

P19. Position: (●) Left ( ) Center ( ) Right

P20. Airbag: ( ) Deployed - Front ( ) Deployed - Side ( ) Deployed - Both (●) Not Deployed ( ) No Airbag

P21. Drug Test Information — Type: (●) None ( ) Blood ( ) Breath ( ) Serum ( ) Urine

P22. Status: (●) None given ( ) Test refused ( ) Test given ( ) Test given, pending

P23. Result:

P24. Alcohol Test Information — Type: (●) None ( ) Blood ( ) Serum ( ) Urine

P25. Status: (●) None given ( ) Test refused ( ) Test given, pending ( ) Test given

P26. Cell: Cellular Phone In Use? ( ) Y (●) N

P27. Contributing Circumstances (3):
- [ ] No Apparent Improper Driving
- [ ] Failed to Yield Right of Way
- [ ] Following Too Closely
- [ ] Speed Too Fast For Conditions
- [ ] Driving Under The Influence
- [ ] Animal on Roadway
- [ ] Faulty Equipment
- [ ] Exceeded Lawful Speed
- [ ] Improper Passing/Overtaking
- [ ] Made Improper Turn
- [ ] Left of Center
- [ ] Failure to keep proper lane/Run off road
- [ ] Avoidance
- [ ] Drove on Wrong Side of Road
- [ ] Fatigued/Asleep
- [ ] Illegally Crossing Median
- [ ] Improper Lane Change
- [ ] Lying and/or illegally in roadway
- [ ] Not Visible (Dark Clothing)
- [ ] Operating Defective Equipment
- [ ] Passed Stop Sign
- [ ] Pedestrian Actions
- [ ] Ran Red Light
- [ ] Roadway Defects
- [ ] Visibility Obstructed
- [ ] Improper Backing
- [X] See Crash Description

P28. Condition:
- (●) No Defects Apparent
- ( ) Unknown
- ( ) Hit and Run
- ( ) Drinking - Not impaired
- ( ) Drinking - Impaired
- ( ) Fell Asleep/Fainted/Fatigue
- ( ) Obviously Intoxicated
- ( ) Physical Impairment
- ( ) Affected by Exhaust Fumes
- ( ) Using Drugs - Impaired
- ( ) Using Drugs - Not Impaired
- ( ) Pending Lab Results

P29. Non-Motorist Action:
- ( ) Unknown
- ( ) Entering/Crossing Roadway
- ( ) Walking/running/playing/cycling
- ( ) Working
- ( ) Pushing vehicle
- ( ) Approaching/leaving vehicle
- ( ) Playing/working on vehicle
- ( ) Standing

P30. Alcohol: ( ) Y (●) N ( ) P

P31. Tobacco: 1 | 2

P32. Drugs: 1 | 2

P33. Xport: (●) Not Transported ( ) EMS ( ) Police ( ) Private Vehicle ( ) Hearse

P17. EMS Agency Code

P18. Medical Facility Code

Occupant

O0. Vehicle #: | O1. First Name | M | Last Name

O2. Address Same as Person #

O3. Address

O4. City | O5. State | Unborn Child [ ]

O6. Position:
- ( ) Front-Driver
- ( ) Front-Middle
- ( ) Front-right
- ( ) 2nd-left
- ( ) 2nd-middle
- ( ) 2nd-right
- ( ) 3rd-left
- ( ) 3rd-middle
- ( ) 3rd-right
- ( ) Sleeper of Truck Cab
- ( ) Encl. Pass./Cargo Area
- ( ) Unencl. Pass./Cargo Area
- ( ) Riding on Exterior
- ( ) Towed Vhcl./Trailer

O7. Safety Equip. (4):
- [ ] Shoulder and Lap Belt
- [ ] None
- [ ] Lap Belt
- [ ] Automated Restraint
- [ ] Shoulder Belt
- [ ] Child Safety Seat
- [ ] Helmet

O8. Sex: ( ) M ( ) F

O9. Race: ( ) White ( ) Black ( ) Hispanic ( ) Other

O10. Age

O11. Extricated: ( ) M ( ) Y

O12. Ejection: ( ) N ( ) Y

O13. Injury Type: ( ) Not ( ) Partially ( ) Totally

O14. Injury Type: ( ) None ( ) Complaint of Pain ( ) Moderate ( ) Life Threatening ( ) Killed

O15. Airbag: ( ) Deployed - Front ( ) Deployed - Side ( ) Deployed - Both ( ) Not Deployed ( ) No Airbag

O16. Xport: ( ) Not Transported ( ) EMS ( ) Police ( ) Private Vehicle ( ) Hearse

O16. EMS Agency Code

O17. Medical Facility Code

Occupant

O0. Vehicle #: | O1. First Name | M | Last Name

O2. Address Same as Person #

O3. Address

O4. City | O5. State | Unborn Child [ ]

O6. Position:
- ( ) Front-Driver
- ( ) Front-Middle
- ( ) Front-right
- ( ) 2nd-left
- ( ) 2nd-middle
- ( ) 2nd-right
- ( ) 3rd-left
- ( ) 3rd-middle
- ( ) 3rd-right
- ( ) Sleeper of Truck Cab
- ( ) Encl. Pass./Cargo Area
- ( ) Unencl. Pass./Cargo Area
- ( ) Riding on Exterior
- ( ) Towed Vhcl./Trailer

O7. Safety Equip. (4):
- [ ] Shoulder and Lap Belt
- [ ] None
- [ ] Lap Belt
- [ ] Automated Restraint
- [ ] Shoulder Belt
- [ ] Child Safety Seat
- [ ] Helmet

O8. Sex: ( ) M ( ) F

O9. Race: ( ) White ( ) Black ( ) Hispanic ( ) Other

O10. Age

O11. Extricated: ( ) M ( ) Y

O12. Ejection: ( ) N ( ) Y

O13. Injury Type: ( ) Not ( ) Partially ( ) Totally

O14. Injury Type: ( ) None ( ) Complaint of Pain ( ) Moderate ( ) Life Threatening ( ) Killed

O15. Airbag: ( ) Deployed - Front ( ) Deployed - Side ( ) Deployed - Both ( ) Not Deployed ( ) No Airbag

O16. Xport: ( ) Not Transported ( ) EMS ( ) Police ( ) Private Vehicle ( ) Hearse

O16. EMS Agency Code

O17. Medical Facility Code

MUCR Vehicle

V0. Vehicle: 03 | V1. Total Occupants: 01 | Agency Number: 2504 — Agency Case Number: 201500056264 | Page 08 of 09

Vehicle Information

V. VIN: JT3HJ85J9V0177500

V2. State: MS | V3. Year: 2015 | V3a. Non-Expiring: ☐ | V4. License Plate Number: HRW977 | V9. Damage: H ○ L ○ N ●

V5. Make: TOYOTA | V6. Model Year: 2014 | V10. Speed Zone: 35

V7. Vehicle Model: LAND CRUIS | V8. Vehicle Color: WHIT | V11. Est. Speed: 00

Owner Information

Same as Driver: ☒

V12. Owner Name: EARNEST E JACKSON

V13. Address: 131 DENDRON DRIVE

V14. City: JACKSON | V15. State: MS | V16. Zip Code: 39211

V17. No Proof of Insurance: ☐ | V18. Insurance Company Name: ALFA INS | V19. Policy Number: 1600098739

V20. Sequence of Events

Collision w/ Person, Vehicle/Non-fixed Object (2, 3, 4)	Non-Collision (2, 3, 4)	Collision w/ Fixed Object (2, 4)
Animal	Cargo Loss/Shift	Attenuator/Cushion
Bicyclist	Crossover	Bridge Structure
Maintenance Equip.	Equipment Failure	Culvert
Moving Vehicle	Fell/Jump from Vehicle	Curb
Parked Vehicle	Fire/Explosion	Ditch
Pedestrian	Immersion	Embankment
Train	Jackknife	Fence
Slowing Vehicle	Median/Centerline	Guardrail
Stopped Vehicle in Road	Thrown/Falling Object	Mailbox
Other Moveable Object	Off roadway/Left	Median Barrier
	Off roadway/Right	Post/Pole/Support
	Overturn/Rollover	Tree
	Unit Separation	Other Fixed Object
	Over Correcting/Steering	
	Downhill runaway	

V24. State Property

Vehicle Damaged/Destroyed State Property? ○ Y ● N

V25. Damaged Property

State Property Damaged (Select all that apply):

- ☐ Signage
- ☐ Signals
- ☐ Lighting
- ☐ Guardrail
- ☐ Cable Barrier
- ☐ Concrete Barrier
- ☐ Other Concrete Structure
- ☐ Other (See Narrative)

V21. Vehicle Action

- ○ Going Straight
- ○ Making Left Turn
- ○ Stopped
- ○ Slow/Stop in Road
- ● Parked
- ○ Backing
- ○ Making Right Turn
- ○ Avoidance
- ○ Lane Change
- ○ Leaving Parking
- ○ Overtaking/Passing
- ○ Parking Position
- ○ Making U Turn
- ○ In Tow

V22. Vehicle Type

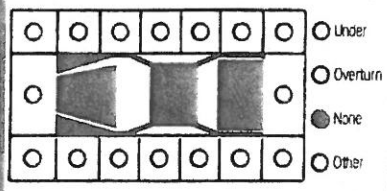
- ○ Passenger Car
- ○ Pickup Truck
- ● SUV
- ○ Van/Stationwagon
- ○ Pvt Veh Towing Trailer
- ○ Motorcycle
- ○ RV
- ○ ATV
- ○ Bus
- ○ Truck/Tractor/Trailer(s)
- ○ Farm Tractor
- ○ Farm Equipment
- ○ Emergency Vehicle
- ○ Other
- ○ Unknown Truck
- ○ Train

V22a. Hazmat Placard/Cargo? ○ Yes ● No

V26. Bus Use

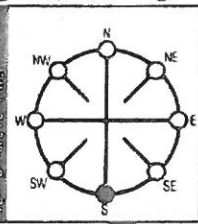
- ○ School (Public/Private)
- ○ Charter
- ○ Transit
- ○ Intercity
- ○ Other

V23. Total Carried



- ○ Under
- ○ Overturn
- ● None
- ○ Other

V24. Direction of Travel



V25. Roadway Type

- ● None
- ○ Right only
- ○ Left Only
- ○ Both Sides
- ○ Separate
- ○ Signed

V28. Traffic Control Device

- ○ Channel-Painted
- ○ Channel-Physical
- ○ Flag Person
- ○ Flashing Signal (Red)
- ○ Flashing Signal (Yellow)
- ○ No Passing
- ● None
- ○ Officer
- ○ RR Flashing Signal
- ○ RR Signal & Gate
- ○ Signal
- ○ Stop Sign
- ○ Railroad Sign
- ○ Yield Sign

V27. Device Functioning? ○ Yes ○ No

V29. Road Character

- ○ Straight/Level
- ● Intersect two roads
- ○ Straight/Grade
- ○ Curve/Level
- ○ Straight/Hillcrest
- ○ Curve/Grade
- ○ Bridge
- ○ Private Drive
- ○ Curve/Hillcrest
- ○ Crossover
- ○ Begin/End Divided Road
- ○ One-Way

V32. Road Design

- ○ 2 Lane
- ○ 4+ Lane
- ● Parking Lot
- ○ 1 Lane
- ○ 3 Lane
- ○ Frontage/Ramp
- ○ One Way
- ○ Unpaved

V30. Divided? ○ Yes ○ No

V31. Center Turn Lane? ○ Yes ○ No

V32. Road Surface Type

- ● Asphalt
- ○ Concrete
- ○ Dirt
- ○ Gravel
- ○ Other - See Narrative

V33. Towed? ○ Yes ● No

V33a. Due to Disabling Damage?: ○ Yes ○ No

V34. Authority: ○ Owner ○ Police ○ Other

V35. Towed By:

Commercial Vehicle

C1. Carrier ID Number:

C2. Authority: ○ US DOT ○ State ○ Mexico ○ MC ○ Canada

C3. Carrier Name

C4. Carrier Address

C5. City | C6. State | C7. Zip Code

C8. GVWR/GCWR

- ○ 10,000 lbs or less
- ○ 10,001 lbs to 26,000 lbs
- ○ Greater than 26,000 lbs

C9. Cargo Body Type

- ○ Auto transporter
- ○ Bus (seats 9-15 incl. driver)
- ○ Bus (seats 16 or >, incl. driver)
- ○ Vehicle Towing Motor Vehicle
- ○ Van/enclosed box
- ○ Grain/chips/gravel
- ○ Cargo tank
- ○ Flatbed
- ○ Garbage/refuse
- ○ Intermodal
- ○ Concrete Mixer
- ○ Pole
- ○ Log
- ○ Dump
- ○ Other
- ○ None

C10. Commodity Hauled

C11. Placard ID

C12. HAZMAT Released ○ Yes ○ No

C13. Vehicle Configuration

- ○ Passenger Car (only if has HM Placard)
- ○ Light Truck (only if has HM Placard)
- ○ Bus (seats 9-15 incl. driver)
- ○ Bus (seats 16 or more, incl. driver)
- ○ Single-Unit Truck (2 axles, 6 tires)
- ○ Single-Unit Truck (3 or more axles)
- ○ Truck/Trailer(s) (Single-Unit Truck with Trailer(s))
- ○ Truck/Tractor (Bobtail)
- ○ Truck/Semi-Trailer(one trailer)
- ○ Tractor/Doubles(two trailers)
- ○ Tractor/Triples (three trailers)
- ○ Other Heavy Truck (> 10,000 lbs)

C14. Carrier Types

- ○ Intrastate
- ○ Interstate
- ○ Not in Commerce - Other Truck or Bus
- ○ Not in Commerce - Government
- ○ Other Operations/Not Specified

MUCR
Additional Occupants

Agency Number: 2504 — Agency Case Number: 201500056264 Page 09 of 09

Occupant

00. Vehicle #: 02
01. First Name: JIREH M Last Name: WOODS
02. Address Same as Person #:
03. Address: 1340 ROCKSDALE DRIVE
04. City: JACKSON 05. State: MS Unborn Child ☐

06. Sex: ○ M ● F
07. Race: ○ White ○ Hispanic ● Black ○ Other
08. Age: 13 ○ M ● Y
09. Ejected: ● N ○ Y
10. Extricated: ● Not ○ Partially ○ Totally
11. Injury Type: ● None ○ Life Threatening ○ Complaint of Pain ○ Moderate ○ Killed
12. Airbag: ○ Deployed - Front ● Not Deployed ○ Deployed - Side ○ No Airbag ○ Deployed - Both
13. Position: ○ Front-Driver ○ Front-Middle ○ Front-right ○ 2nd-left ○ 2nd-middle ● 2nd-right ○ 3rd-left ○ 3rd-middle ○ 3rd-right ○ Sleeper of Truck Cab ○ Encl. Pass./Cargo Area ○ Unencl. Pass./Cargo Area ○ Riding on Exterior ○ Towed Vhcl./Trailer
14. Safety Equip.: ☒ Shoulder and Lap Belt ☐ None ☐ Lap Belt ☐ Automated Restraint ☐ Shoulder Belt ☐ Child Safety Seat ☐ Helmet
15. Transport: ● Not Transported ○ Police ○ Hearse ○ EMS ○ Private Vehicle
016. EMS Agency Code:
017. Medical Facility Code:

Occupant

00. Vehicle #:
01. First Name: M Last Name:
02. Address Same as Person #:
03. Address:
04. City: 05. State: Unborn Child ☐

06. Sex: ○ M ○ F
07. Race: ○ White ○ Hispanic ○ Black ○ Other
08. Age: ○ M ○ Y
09. Ejected: ○ N ○ Y
10. Extricated: ○ Not ○ Partially ○ Totally
11. Injury Type: ○ None ○ Life Threatening ○ Complaint of Pain ○ Moderate ○ Killed
12. Airbag: ○ Deployed - Front ○ Not Deployed ○ Deployed - Side ○ No Airbag ○ Deployed - Both
13. Position: ○ Front-Driver ○ Front-Middle ○ Front-right ○ 2nd-left ○ 2nd-middle ○ 2nd-right ○ 3rd-left ○ 3rd-middle ○ 3rd-right ○ Sleeper of Truck Cab ○ Encl. Pass./Cargo Area ○ Unencl. Pass./Cargo Area ○ Riding on Exterior ○ Towed Vhcl./Trailer
14. Safety Equip.: ☐ Shoulder and Lap Belt ☐ None ☐ Lap Belt ☐ Automated Restraint ☐ Shoulder Belt ☐ Child Safety Seat ☐ Helmet
15. Transport: ○ Not Transported ○ Police ○ Hearse ○ EMS ○ Private Vehicle
016. EMS Agency Code:
017. Medical Facility Code:

Occupant

00. Vehicle #:
01. First Name: M Last Name:
02. Address Same as Person #:
03. Address:
04. City: 05. State: Unborn Child ☐

06. Sex: ○ M ○ F
07. Race: ○ White ○ Hispanic ○ Black ○ Other
08. Age: ○ M ○ Y
09. Ejected: ○ N ○ Y
10. Extricated: ○ Not ○ Partially ○ Totally
11. Injury Type: ○ None ○ Life Threatening ○ Complaint of Pain ○ Moderate ○ Killed
12. Airbag: ○ Deployed - Front ○ Not Deployed ○ Deployed - Side ○ No Airbag ○ Deployed - Both
13. Position: ○ Front-Driver ○ Front-Middle ○ Front-right ○ 2nd-left ○ 2nd-middle ○ 2nd-right ○ 3rd-left ○ 3rd-middle ○ 3rd-right ○ Sleeper of Truck Cab ○ Encl. Pass./Cargo Area ○ Unencl. Pass./Cargo Area ○ Riding on Exterior ○ Towed Vhcl./Trailer
14. Safety Equip.: ☐ Shoulder and Lap Belt ☐ None ☐ Lap Belt ☐ Automated Restraint ☐ Shoulder Belt ☐ Child Safety Seat ☐ Helmet
15. Transport: ○ Not Transported ○ Police ○ Hearse ○ EMS ○ Private Vehicle
016. EMS Agency Code:
017. Medical Facility Code:

Occupant

00. Vehicle #:
01. First Name: M Last Name:
02. Address Same as Person #:
03. Address:
04. City: 05. State: Unborn Child ☐

06. Sex: ○ M ○ F
07. Race: ○ White ○ Hispanic ○ Black ○ Other
08. Age: ○ M ○ Y
09. Ejected: ○ N ○ Y
10. Extricated: ○ Not ○ Partially ○ Totally
11. Injury Type: ○ None ○ Life Threatening ○ Complaint of Pain ○ Moderate ○ Killed
12. Airbag: ○ Deployed - Front ○ Not Deployed ○ Deployed - Side ○ No Airbag ○ Deployed - Both
13. Position: ○ Front-Driver ○ Front-Middle ○ Front-right ○ 2nd-left ○ 2nd-middle ○ 2nd-right ○ 3rd-left ○ 3rd-middle ○ 3rd-right ○ Sleeper of Truck Cab ○ Encl. Pass./Cargo Area ○ Unencl. Pass./Cargo Area ○ Riding on Exterior ○ Towed Vhcl./Trailer
14. Safety Equip.: ☐ Shoulder and Lap Belt ☐ None ☐ Lap Belt ☐ Automated Restraint ☐ Shoulder Belt ☐ Child Safety Seat ☐ Helmet
15. Transport: ○ Not Transported ○ Police ○ Hearse ○ EMS ○ Private Vehicle
016. EMS Agency Code:
017. Medical Facility Code:

OFFICE OF THE CITY ATTORNEY
4/14/16

ORDER ACCEPTING PAYMENT OF $19,598.80 FROM GEICO GENERAL INSURANCE COMPANY ON BEHALF OF ITS INSURED (MAMIE MALLORY) AS A PROPERTY DAMAGE SETTLEMENT.

IT IS HEREBY ORDERED by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of $19,598.80 as a property damage settlement for damage sustained to a City of Jackson vehicle (PC-1733) on June 8, 2015.

APPROVED FOR AGENDA:

	Initials	**Date**
City Attorney		
Risk Manager		4-14-16
CAO		
Mayor's Office		

Item # _____
Agenda Date: _____
By: Yarber, Joiner, Poullard

04/14/2016
(tbp)

#11

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

01/15/2016
DATE

	POINTS	COMMENTS
1.	1. **Brief Description/Purpose**	Order accepting payment of $19,598.80 from GEICO Insurance Company on behalf of its insured (Mamie Mallory) as a property damage settlement.
2.	**Public Policy Initiative** 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	City of Jackson
4.	**Benefits**	N/A
5.	**Schedule (beginning date)**	N/A
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	N/A
7.	**Action implemented by:** ▪ City Department ☑ ▪ Consultant ☐	Office of the City Attorney
8.	**COST**	N/A
9.	**Source of Funding** ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A X AABE ____% WAIVER yes ___ no ___ N/A X WBE ____% WAIVER yes ___ no ___ N/A X HBE ____% WAIVER yes ___ no ___ N/A X NABE ____% WAIVER yes ___ no ___ N/A X

Revised 2-04

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORKPRODUCT

TO: **Tony Yarber, Mayor**
City of Jackson

DATE: **April 14, 2016**

RE: **Damage to City Vehicle (PC-1733) and Recovery of Repair Cost from GEICO Insurance Company**

On June 8, 2015, Mamie Mallory's vehicle was traveling north on Eastview Street when the driver ran the stop sign at Robinson Street colliding with a City vehicle (PC-1733). At the time of the collision, the vehicle was being driven by Jarren Mallory. This collision caused damage to the entire vehicle deeming it a total loss. The City vehicle was driven by Frederick Reginal.

GEICO Insurance Company will issue a payment in the amount of $19,598.80 minus the lien amount of $3,337.33 which Regions Equipment Finance Corporation has on the vehicle. The payment is based upon the assessment of this vehicle which was deemed to be a total loss by GEICO Insurance Company. It is noteworthy to mention that the City will retain the salvage of this vehicle.

It is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment as a property damage settlement. Frederick Reginal has an open workers' compensation claim as a result of the accident. Therefore, the acceptance of this payment will not preclude the City from recovering workers' compensation benefits paid to him. If additional information is required, please let me know.

Monica D. Joiner, City Attorney
Office of the City Attorney

MDJ/tbp

Attachments

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER ACCEPTING PAYMENT OF $19,598.80 FROM GEICO GENERAL INSURANCE COMPANY ON BEHALF OF ITS INSURED (MAMIE MALLORY) AS A PROPERTY DAMAGE SETTLEMENT** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*

4/14/16
DATE

GEICO
geico.com

Government Employees Insurance Company
GEICO General Insurance Company
GEICO Indemnity Company
GEICO Casualty Company

4400 Ocmulgee East Blvd
Macon, GA 31217

DATE 1/13/16

JACKSON POLICE DEPARTMENT
327 E Pascagoula St
Jackson Ms 39201

GEICO GENERAL INSURANCE Company#: 0191471350101079

To Whom It May Concern:

This letter is to verify that the below vehicle was declared a total loss as a result of a loss which occurred on 06/08/2015. The owner chose to retain the salvage vehicle.

YEAR:	2013
MAKE:	DODGE
MODEL:	CHARAGER
SERIAL#:	2C3CDXAG1DH568320
MILEAGE	25472
OWNER:	JACKSON POLICE DEPARTMENT
SETTLEMENT AMOUNT:	$ $19,598.80

Sincerely,

Latrecia Green
Salvage/Total Loss Technician
1-800-691-4312

REGIONS EQUIPMENT FINANCE CORPORATION
f/k/a AmSouth Leasing Corporation
1900 Fifth Avenue North
Suite 2400
Birmingham, Alabama 35203
205-264-4778
blh

DATE: **November 17, 2015**

CLAIM NUMBER 0191471350101079

CITY OF JACKSON, MISSISSIPPI
ATTN: GEICO INSURANCE
VIA FAX: 202-354-4691

CONTRACT # 051-0007658-002
~~ PARTIAL~~

PAY THIS AMOUNT:
$3,337.33

THE AMOUNT SHOWN BELOW IS AN ESTIMATE FURNISHED AT YOUR REQUEST AND DOES NOT CONSTITUTE A BINDING OFFER ON LESSOR

ORIGINAL INVOICE

CASUALTY PAYOFF QUOTE GOOD THROUGH 11/30/15 w/ PER DIEM

Asset Desc... DODGE	**PRINCIPAL**	**$3,329.98**
Model..... CHARGER	**INTEREST**	**$7.35**
Year Of Manuf 2013		
Serial Number 2C3CDXAG1DH568320		

PER DIEM AFTER 11/30/15 @ $0.12

UPON RECEIPT OF FUNDS INDICATED ON THIS INVOICE TITLE WILL BE RELEASED TO THE INSURANCE CARRIER AS FOLLOWS:

GEICO
Salvage Total Loss Unit
P.O. Box 13528
Macon, GA 31208

Denise Colangelo VP

DENISE COLANGELO
VICE PRESIDENT

Upon receipt of funds via wire, cashier's check or certified check, title(s), bill(s) of sale and/or lien release(s) will be released within three (3) business days.
Otherwise, release of title(s), bills(s) of sale and/or lien release(s) will be held for ten (10) business days while funds clear.

All titles will be sent via fed-ex. Please advise if titles need to be sent to an address other than our system address.

WIRING INSTRUCTIONS:
Bank: Regions, ABA#: 062000019, Acct#: 00201332
Acct. Name: Regions Equipment Finance Corporation

TOTAL DUE: **$3,337.33**

STATE OF MISSISSIPPI ORIGINAL

VEHICLE IDENTIFICATION NUMBER	MAKE	YEAR	MODEL	BODY	TITLE NUMBER
2C3CDXAG1DH568320	DODG	2013	CHA	4D	G386985-08

TITLE DATE	DATE OF FIRST SALE FOR USE NEW ONLY	NO. CYL.	NEW / USED	TYPE OF VEHICLE	PASS OR GVW
12042013		06	X	PASS	000

ODOMETER - TENTHS NOT INCLUDED

000100

ACTUAL MILEAGE

OWNER

CITY OF JACKSON
P.O. BOX 17
JACKSON MS 39205

1ST LIENHOLDER (OR OWNER IF NO LIEN)

REGIONS CAPITAL ADVANTAGE INC
1900 FIFTH AVENUE NSTE 2400
BIRMINGHAM AL 35203

DATE:
MONTH | DAY | YEAR
11/18/2013

2ND LIENHOLDER

DATE:
MONTH | DAY | YEAR

LIEN SATISFACTION: THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF.

1ST LIEN _____ (LIENHOLDER) BY _____ (SIGNATURE AND TITLE)

THIS _____ DAY OF _____ 20 _____

2ND LIEN _____ (LIENHOLDER) BY _____ (SIGNATURE AND TITLE)

THIS _____ DAY OF _____ 20 _____

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

THE 04 DAY OF DECEMBER 2013

13337037482 00665

CONTROL NUMBER

20516060

DEPARTMENT OF REVENUE

The Mississippi Department of Revenue hereby certifies that on application duly made, the person whose name is registered by the Office of the Secretary of State vehicle described subject to the [illegible] as may subsequently be [illegible] Department of Revenue. This certificate of title is issued [illegible] Mississippi Motor Vehicle Title Law, Section [illegible] Mississippi Code of 1972, and subject to [illegible] thereof.

VOID IF ALTERED

*****NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT AND ALL ASSIGNMENTS THAT FOLLOW*****

Federal and State Law requires that you state the mileage in connection with the transfer of ownership. Failure to complete, or providing a false statement, may result in fine and/or imprisonment.

ASSIGNMENT OF TITLE BY REGISTERED OWNER

Address

I/We certify to the best of my/our knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK

☐ 1. The mileage stated is in excess of its mechanical limits.

☐ 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY

(ODOMETER READING (No Tenths))

Printed Name(s)

Date of Sale

"The above above odometer certification made by seller"

Printed Name(s)

FIRST RE-ASSIGNMENT BY LICENSED DEALER

Address

I/We certify to the best of my/our knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK

☐ 1. The mileage stated is in excess of its mechanical limits.

☐ 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY

(ODOMETER READING (No Tenths))

DEALER OR AGENT

Printed Name(s)

Date of Sale

"The above above odometer certification made by seller"

Printed Name(s)

SECOND RE-ASSIGNMENT BY LICENSED DEALER

Address

I/We certify to the best of my/our knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK

☐ 1. The mileage stated is in excess of its mechanical limits.

☐ 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY

(ODOMETER READING (No Tenths))

DEALER OR AGENT

Printed Name(s)

Date of Sale

"The above above odometer certification made by seller"

Printed Name(s)

THIRD RE-ASSIGNMENT BY LICENSED DEALER

Address

I/We certify to the best of my/our knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK

☐ 1. The mileage stated is in excess of its mechanical limits.

☐ 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY

(ODOMETER READING (No Tenths))

DEALER OR AGENT

Printed Name(s)

Date of Sale

"The above above odometer certification made by seller"

Printed Name(s)

LIENHOLDER TO BE SHOWN ON NEW TITLE

GEICO
geico.com

GEICO General Insurance Company

Attn: Salvage Department, PO BOX 13528
Macon, GA 31208-3528

1/6/2016

Jackson Police Department

327 E Pascagoula St
Jackson MS 39201--4204

Dear Jackson Police Department,

The enclosed "Total Loss Settlement Explanation" is a breakdown of your vehicle's settlement. For your convenience, the Market Valuation is available on GEICO.com. The Net Settlement Amount is the Base Value of your vehicle, plus any applicable fees and adjustments. If you have any questions, please contact me at 601-260-2095. You can also access your claim information at GEICO.com.

Sincerely,

Brett Harris
601-260-2095

Encl: SHCL30

TOTAL LOSS SETTLEMENT EXPLANATION

Date	January 6, 2016
Accident Date	June 8, 2015
Claim Number	019147135-0101-079
Company	GEICO General Insurance Company
Vehicle	2013 DODGE CHARGER POLICE
VIN	2C3CDXAG1DH568320

Dear: ,

This is a brief explanation of your claim settlement:

Base Value		$18,656.00
Condition Adjustment		$0.00
Pre Tax Adjustment		$0.00
Tax		$932.80
Total Value		$19,588.80
State and Local Regulatory Fees		$10.00
Post Tax Adjustment		$0.00
Less Deductible		$0.00
Less Percent Negligent	0%	$0.00
Less Retention Amount		$0.00
Net Settlement Amount		$19,598.80
Towing Charges		$0.00
Storage Charges		$0.00

State law requires that owners of total loss or salvage motor vehicles apply for a salvage certificate within 10 days after a total loss settlement.

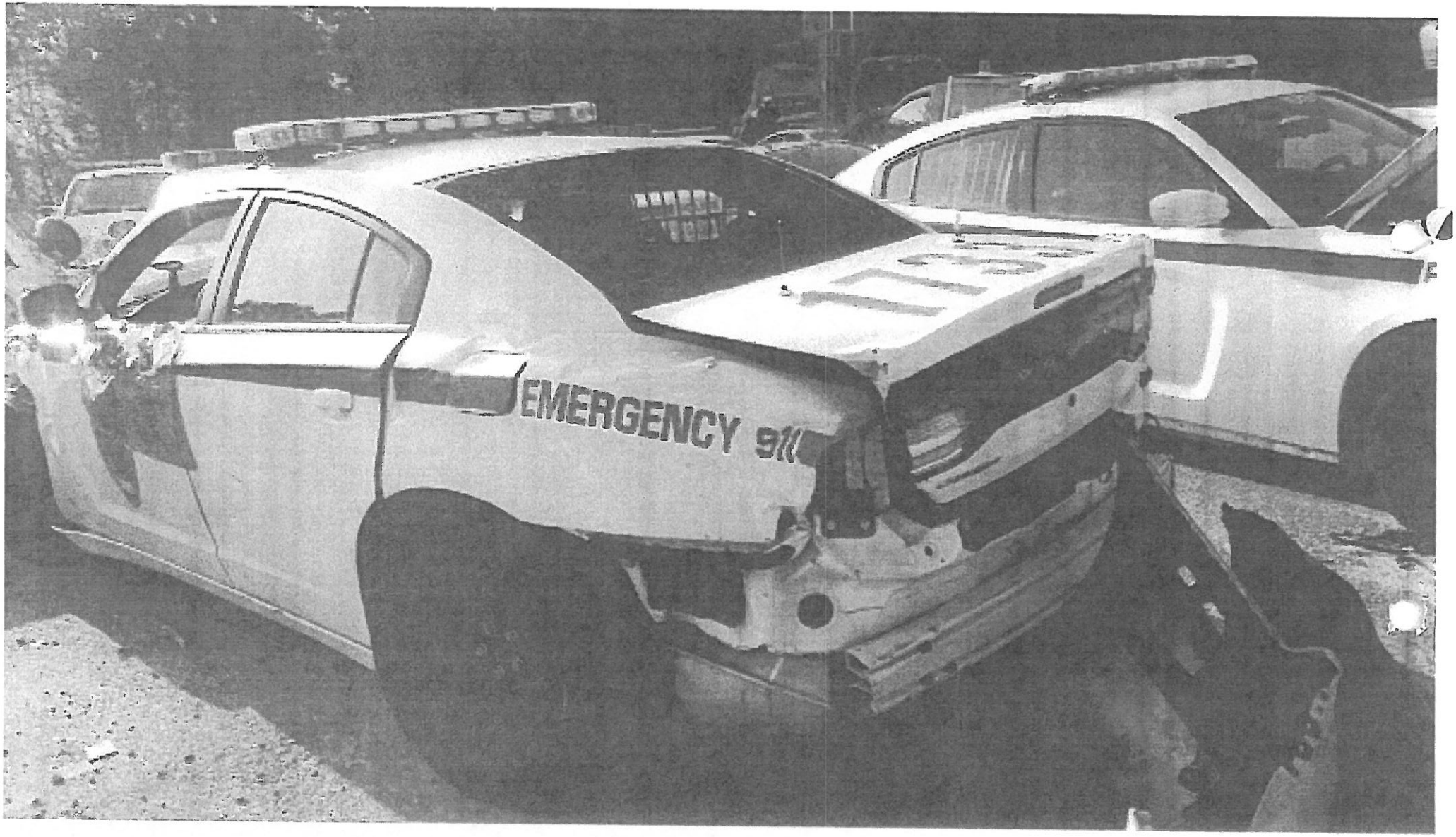
Does Apply ☐ Does Not Apply ■

Any state sales tax due the owner through replacement of the vehicle will be considered when notice is given and purchase invoice presented.

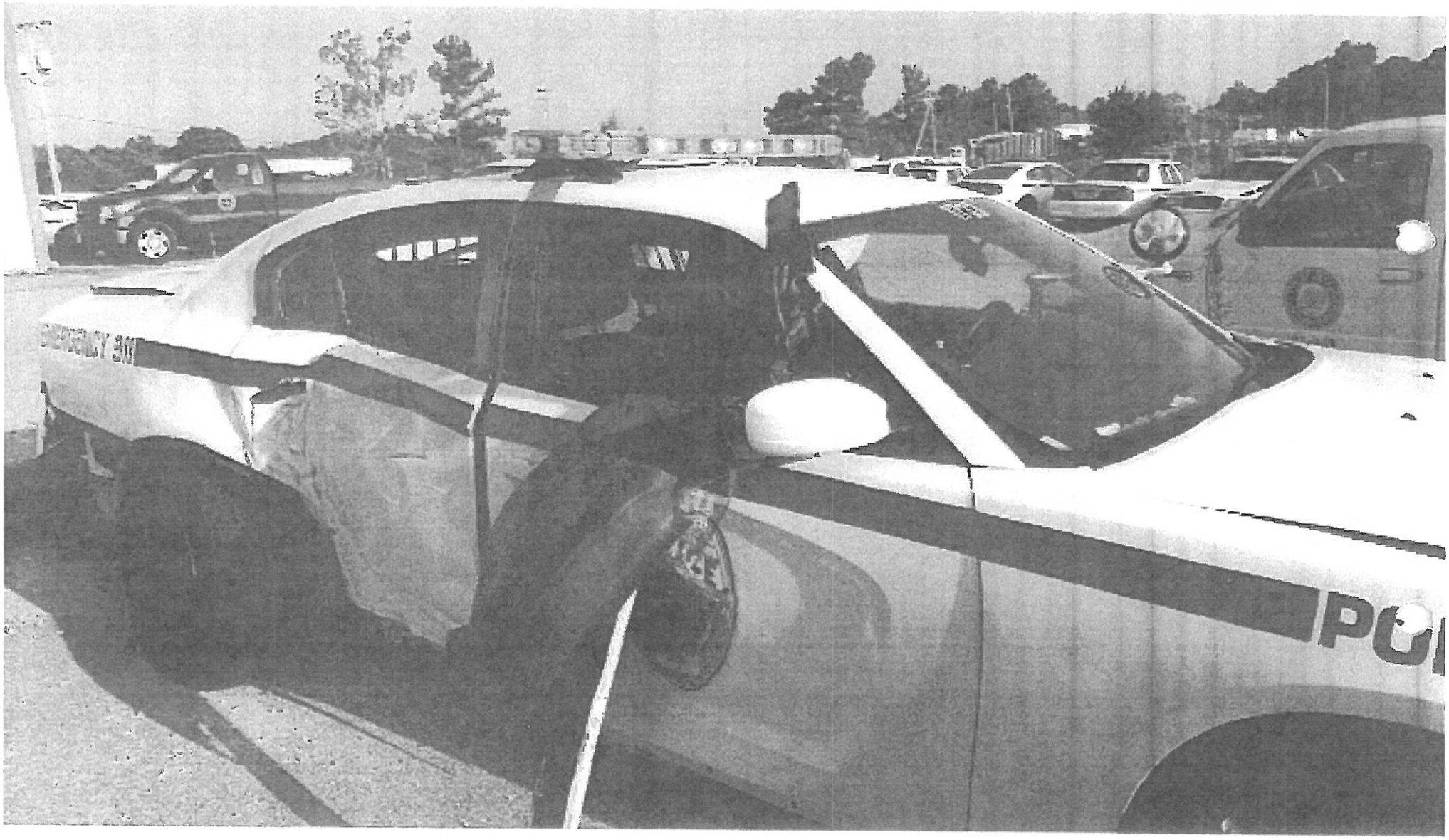
Does Apply ☐ Does Not Apply ■

Adjuster Brett Harris Telephone No. 601-260-2095

Customer's Signature _____


EMERGENCY 91

EMERGENCY 911


PO

STATE OF MISSISSIPPI
UNIFORM CRASH REPORT

2504 2015001033 48 Page 01 of 06

JACKSON POLICE DEPT

25 | C P U

G5. Officer Time

06/08/2015 | 1706 | 1710 | 1830 | 02 00 01

ROBINSON STREET | N E S W

Y N | F M | N E S W | EASTVIEW STREET

JACKSON | N32 18.018 W090 12.540

G21. First Harmful Event

Crash with OMV in Road
- Rear end slow or stop
- Rear end turn
- Left turn same roadway
- Left turn cross traffic
- Right turn cross traffic
- Head on
- Sideswipe
- Angle
- Hit and run

Non-Crash in Road
- Overturn
- Jackknife
- Fell from vehicle
- Other

Crash of MV in Road with
- Pedestrian
- Parked Vehicle
- Train
- Bicycle
- Deer
- Animal other than deer

Fixed Object
- Bridge/Culvert
- Embankment/Ditch/Curb
- Guardrail/Median Barrier
- Tree
- Utility pole light support
- Other fixed object
- Sign Post
- Signal standard

Non-Fixed Object
- Building Other Structure
- Maint. Equip. - Not Moving
- Maint. Equip. - Moving
- Other non-fixed object

G22. Crash Location
- Roadway
- Off-Roadway
- Median
- Roadside
- Shoulder
- Parking Lot
- Gore

G23. Intersection Type
- None
- Four-way inter
- T-Intersection
- Crossover
- Driveway
- Five-point or more
- Off Ramp
- On Ramp
- Park/Trail
- RR Xing
- Traffic Circle Round
- Y-Intersection

G24. Roadway System
- City Street
- State Highway
- U.S. Highway
- County Road
- Parking Lot Private Drive
- Interstate
- Off Road
- State Park

G25. Light Condition
- Daylight
- Dark-Lit
- Dark-Unlit
- Dawn
- Dusk

G26. Road Condition
- Dry
- Wet
- Water
- Sand Mud/Dirt Oil/Gravel
- Ice
- Slush
- Snow

G27. Weather Condition (2)
- Clear
- Blown Debris
- Rain
- Fog/Smog/Smoke
- Cloudy
- Sleet/Hail
- High winds
- Snow

G28. Workzone Relationship
- Not Workzone Related
- Within Construction Zone
- Advance Warning Area

G29. Workzone Type (2)
- None
- Intermittent or Moving Work
- Lane Closure
- Lane Shift/Crossover
- Shoulder/Median Work
- Utility

WITNESS(ES)

LARRY | WHITE | 6017603298 | M S | M F

CALVIN | HILL | 536 EASTVIEW STREET | 6019836372 | JACKSON | M S 39209 | M F

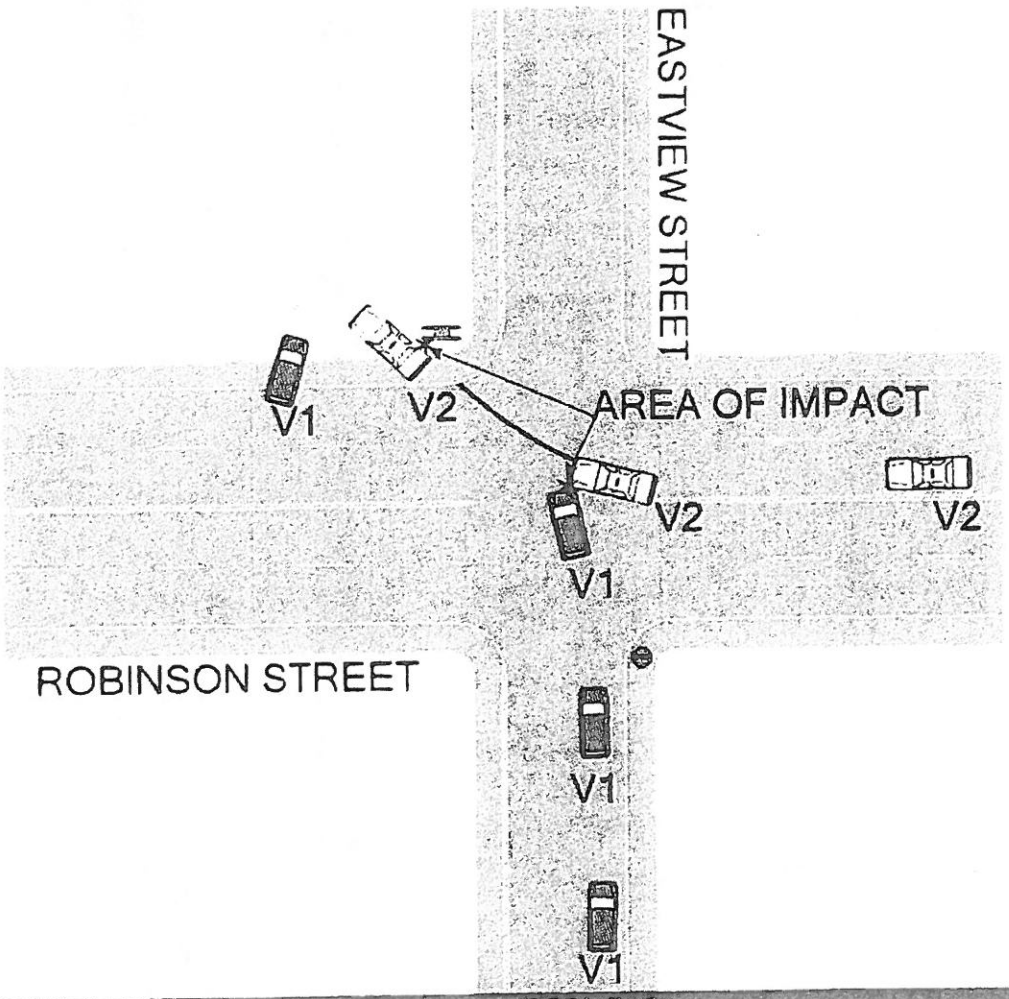
1875 Michael X. Outland Sr. | Michael X. Outland Sr.

189 | J C | Y N | 195 ROBERT WATTS

MUCR Diagram/Narrative

2504 2015001034 8 Page 02 of 06

N1. Collision Diagram



N2. Collision Narrative

V1 WAS TRAVELING NORTH ON EASTVIEW STREET WHEN IT RAN THE STOP SIGN AND STRUCK V2 AS V2 WAS HEADING WEST ON ROBINSON STREET.

MUCR Person/Occupant

0 1 0 1 2 5 0 4 2 0 1 5 0 0 1 0 3 3 4 8 Page 0 3 of 0 6

P1 Person Type: Driver

P4 Driver's License Class: Regular Operator — CDL Class: Regular Operator A; Motorcycle B; Class D IMS only C

1 2 / 2 9 / 1 9 9 1

JARREN D MALLORY

3153 COPPERFIELD STREET

JACKSON M S 39209

P12 DL Status

P22 Safety Equip. (2): Shoulder & Lap Belt; None; Lap Belt; Automated Restraint; Shoulder Belt; Child Safety Seat; Helmet

P23 Injury Type: None; Complaint of Pain; Moderate; Life Threatening; Killed

P24 Ejection: Not; Partially; Totally

P25 Licensed: N Y

P26 Sex: M F

P27 Race: White; Hispanic; Black; Other

P28 Position: Left; Center; Right

P29 Airbag: Deployed - Front; Not Deployed; Deployed - Side; No Airbag; Deployed - Both

P30 Alcohol Test Information Type: None; Serum; Blood; Urine; Breath

P31 Alcohol Test Status: Not given; Test given; Test refused; Test given pending

P32 Alcohol Test Result

P33 Drug Test Information Type: None; Serum; Blood; Urine

P34 Drug Test Status: Not given; Test given pending; Test refused; Test given

P35 Cell Phone In Use: Y N

P13 Cited: R

P14 Ticket #

P15 Citation #

P16 Found: Not Transported; Police; Home; EMS; Private Vehicle

P17 EMS

P18 Medical

P19 Condition: Not Apparently Injured; Unknown; Had Been Drinking; Drowsy - Not Impaired; Drowsy - Asleep; Fell Asleep/Fainted/Fatigue; Obvious Illness/Injury; Physical Impairment; Affected by Prior Injuries; Drug Abuse - Suspected; Drug Abuse - Not Suspected; Pending Lab Results

P20 Non-Motorist Action: Unknown; Entering/Crossing Roadway; Walking/Jogging/Hiking; Working; Pushing Vehicle; Approaching/Leaving Vehicle; Playing/Working on Vehicle; Standing

P21 Contributing Circumstance (3): No Apparent Improper Driving; Failed to Yield Right-of-Way; Following Too Closely; Speed Too Fast for Conditions; Driving Under the Influence; Asleep or Fainting; Faulty Equipment; Exceeded Lawful Speed; Improper Passing/Overtaking; Made Improper Turn; Left in Center; Failure to Keep Proper Lookout; Aggressive; Driver on Wrong Side of Road; Fatigued/Asleep; Driver Giving Alcohol; Improper Lane Change; Drug and/or Alcohol in Driving; Operating Defective Equipment; Disregard Stop Sign; Pedestrian Action; Run Red Light; Roadway Defects; Vehicle Obstructed; Signals Broken; See Crash Description

Occupant

Unborn Child

06 Position: Front-Driver; Front-Middle; Front-Right; Sleeper of Truck Cab; Rear-Left; Rear-Middle; Rear-Right; Towed Mobile Trailer

07 Safety Equip. (2): Shoulder and Lap Belt; None; Lap Belt; Automated Restraint; Shoulder Belt; Child Safety Seat; Helmet

08 Sex: M F

09 Race: White; Black; Hispanic; Other

010 Age

011 Extricated: N Y

012 Ejection: Not; Partially; Totally

013 Injury Type: None; Life Threatening; Complaint of Pain; Moderate; Killed

014 Airbag: Deployed - Front; Not Deployed; Deployed - Side; No Airbag; Deployed - Both

015 Agent: Not Transported; Police; Home; EMS; Private Vehicle

016 EMS

017 Medical

Occupant

Unborn Child

06 Position: Front-Driver; Front-Middle; Front-Right; Sleeper of Truck Cab; Rear-Left; Rear-Middle; Rear-Right; Towed Mobile Trailer

07 Safety Equip. (2): Shoulder and Lap Belt; None; Lap Belt; Automated Restraint; Shoulder Belt; Child Safety Seat; Helmet

08 Sex: M F

09 Race: White; Black; Hispanic; Other

010 Age

011 Extricated: N Y

012 Ejection: Not; Partially; Totally

013 Injury Type: None; Life Threatening; Complaint of Pain; Moderate; Killed

014 Airbag: Deployed - Front; Not Deployed; Deployed - Side; No Airbag; Deployed - Both

015 Agent: Not Transported; Police; Home; EMS; Private Vehicle

016 EMS

017 Medical

MUCR Vehicle

01 01 2504 2015001033348 Page 04 of 06

Vehicle Information

1A8HX58P87F586055

MS 2015 HRT 736

CHRYSLER 2011 35

ASPEN MARO 60

Owner Information

MAMIE MALLORY

125 PINE KNOLL DRIVE

RIDGELAND MS MS 39157

GEICO 4290-09-07-54

V20. Sequence of Events

V21. Vehicle Action

V22. Vehicle Type

V22b. Bus Use

V23. Initial Contact

V24. Direction of Travel

V25. Bikeway Type

V26. Traffic Control Device

V28. Road Character

V29. Road Design

V32. Road Surface Type

V20a. State Property

V20b. Damaged Property

BURKETTS TOWING

Commercial Vehicle

C9. Cargo Body Type

C13. Vehicle Configuration

MUCR Person/Occupant

0 2 0 2 2 5 0 4 2 0 1 5 0 0 1 0 3 3 4 8 Page 0 5 of 0 6

800465790 M S

0 1 / 2 9 / 1 9 7 3

FREDRICK REGINAL

327 E. PASCAGOULA STREET 6 0 1 9 6 0 1 2 3 4

JACKSON M S 39205

P4. Drivers License Class: Regular Operator — CDL Class: Regular Operator A; Motorcycle B; Class D (MS only) C

P12. DL Status

P22. Safety Equip. (2): Shoulder & Lap Belt; None; Lap Belt; Automatic Restraint; Shoulder Belt; Child Safety Seat; Helmet

P23. Injury Type: None; Unknown if Fatal; Minor; Life Threatening; Killed

P24. Ejection: No; Partial; Total

P25. Extrication: N; Y

P26. Sex: M; F

P27. Race: White; Hispanic; Black; Asian

P28. Position: Left; Center; Right

P29. Airbag: Deployed - Front; Not Deployed; Deployed - Side; No Airbag; Deployed - Both

P30. Alcohol Test Information: None; Serum; Blood; Urine; Breath

P31. Alcohol Test Status: None given; Test given; Test refused; Test given pending

P32. Alcohol Test Result

P33. Drug Test Information: None; Serum; Blood; Urine

P34. Drug Test Status: None given; Test given pending; Test refused; Test given

P35. Cellular Phone in Use? Y N

P13. Cited: Y; N; P

P14. Ticket #

P15. Offense

P16. Xport: Not Transported; Police; Other; EMS; Private Vehicle

P17. EMS 0 1 7 5 P18. Medical 0 1 9 9

P19. Condition (3): No Obvious Apparent; Unconscious; Unknown; Medical Emergency; Drinking - Not Impaired; Drinking - Impaired; Drug Use - Impaired; Drug Use - Not Impaired; Fell Asleep/Fainted/Fatigued; Pending Lab Results

P20. Non Motorist Action: Unknown; Walking/Standing/Playing; Working; Standing

P21. Contributing Circumstance (3): No Apparent Improper Driving; Failure to Yield Right of Way; Following Too Closely; Speed Too Fast for Conditions; Driving Under The Influence; Improper Lane Change; Improper Passing/Overtaken; Block Intersection; Left of Center; Avoidance; Driving on Wrong Side of Road; Fatigued/Asleep; Illegal Crossing Median; Improper Lane Change; Lying and/or Illegally in Roadway; Operating Defective Equipment; Pedestrian Error; Run Red Light; Illegal Parking; Wrong Way Designated; Improper Parking; See Crash Narrative

Occupant

Indicate Child

06. Position: Front-Driver; Front-Middle; Front-Right; Second; Third; Fourth; Fifth; Sixth; Sleeper of Truck Cab; Front Truck Cargo Area; Other Truck Cargo Area; Passenger Exterior; Towed Vehicle Trailer

07. Safety Equip. (2): Shoulder and Lap Belt; None; Lap Belt; Automatic Restraint; Shoulder Belt; Child Safety Seat; Helmet

08. Sex: M; F

09. Race: White; Hispanic; Black; Other

010. Age: M; F

011. Extricated: N; Y

012. Ejection: No; Partial; Total

013. Injury Type: None; Unknown if Fatal; Minor; Life Threatening; Killed

014. Airbag: Deployed - Front; Not Deployed; Deployed - Side; No Airbag; Deployed - Both

015. Xport: Not Transported; Police; Other; EMS; Private Vehicle

016. EMS 017. Medical

Occupant

Indicate Child

06. Position: Front-Driver; Front-Middle; Front-Right; Second; Third; Fourth; Fifth; Sixth; Sleeper of Truck Cab; Front Truck Cargo Area; Other Truck Cargo Area; Passenger Exterior; Towed Vehicle Trailer

07. Safety Equip. (2): Shoulder and Lap Belt; None; Lap Belt; Automatic Restraint; Shoulder Belt; Child Safety Seat; Helmet

08. Sex: M; F

09. Race: White; Hispanic; Black; Other

010. Age: M; F

011. Extricated: N; Y

012. Ejection: No; Partial; Total

013. Injury Type: None; Unknown if Fatal; Minor; Life Threatening; Killed

014. Airbag: Deployed - Front; Not Deployed; Deployed - Side; No Airbag; Deployed - Both

015. Xport: Not Transported; Police; Other; EMS; Private Vehicle

016. EMS 017. Medical

MUCR Vehicle 0 2 0 1 2 5 0 4 2 0 1 5 0 0 1 0 3 3 4 8 Page 0 6 of 0 6

Vehicle Information

2 C 3 C D X A G 1 D H 5 6 8 3 2 0

M S G 6 2 6 2 1

D O D G E 2 0 1 2 3 5

C H A R G E R 3 5

Owner Information

CITY OF JACKSON

327 E. PASCAGOULA STREET

JACKSON M S 39205

SELF INSURED 000-00-0000

V20. Sequence of Events

Animal
Bicycle
Maintenance Future
Motor Vehicle
Parked Vehicle
Pedestrian
Train
Stowing Vehicle
Cargo Loss Shift
Crossover
Equipment Failure
Fell Jump from Vehicle
Fire Explosion
Immersion
Jackknife
Mechanical Failure
Thrown Falling Object
Off Roadway Left
Off Roadway Right
Overturn Rollover
Unit Separation
Over Correcting Steering
Control Runaway
Attenuator Crushed
Bridge Structure
Culvert
Curb
Ditch
Embankment
Fence
Guardrail
Mailbox
Median Barrier
Post Pole Support
Tree
Other Fixed Object

V20a. State Property

Vehicle Damaged Destroyed State Property? Y N

V20b. Damaged Property

State Property Damaged Select all that apply.

Signage
Signals
Lighting
Guardrail
Cable Barrier
Concrete Barrier
Other Concrete Structure
Other Fixed Structure

V21. Vehicle Action

Going Straight
Making Left Turn
Stopped
Stop/Stop in Road
Parked
Backing
Making Right Turn
Avoidance
Lane Change
Leaving Parking
Overtaking Passing
Parking Position
Moving Turn
In Line

V22. Vehicle Type

Passenger Car
Pickup Truck
SUV
Van Station Wagon
Public Towing Truck
Motorcycle
RV
ATV
Bus
Motor Home Truck
Farm Tractor
Farm Equipment
Emergency Vehicle
Other
U Vehicle Truck
Train

V22a. Hazmat Placard Cargo? Yes No

V22b. Bus Use

School (Public Private)
Charter
Transit
Intercity
Other

V23. Initial Contact

Order
Overturn
None
Other

V24. Direction of Travel

V25. Bikeway Type

None
Signal
Left Only
Both Sides
Separate
Signed

V26. Traffic Control Device

Channel Planter
Channel Physical
Flag Person
Flashing Signal Red
Flashing Signal Yellow
No Passing
None
Other
RR Flashing Signal
RR Signal & Gate
Signal
Stop Sign
Railroad Sign
Yield Sign

V26a. Device Functioning? Yes No

V28. Road Character

Straight Level
Intersection Rotary
Straight Grade
Curve Level
Circuit Vehicle
Curve Grade
Bridge
Private Drive
Curve Grade
Crossover
Begin/End Divided Road
One Way

V29. Road Design

Parking Lot
Tunnel
Frontage Ramp
One Way
Unpaved

V30. Divided? Yes No

V31. Center Turn Lane? Yes No

V32. Road Surface Type

Asphalt
Concrete
Dirt
Gravel
Other
- See Narrative

V33. Towed? Yes No

V34. Due to Disabling Damage? Yes No

V35. Towed By: Owner Police Other

BURKETTS TOWING

Commercial Vehicle

C1. Carrier ID Number

C2. Authority

US LOT Place Vehicle MC Canada

C3. Carrier Name

C4. Carrier Address

C5. City C6. State C7. Zip Code

C8. Hazmat Cargo

C9. Cargo Body Type

Auto transporter
Bus (Seat 9-15 inch driver)
Bus (Seat 10 inch driver)
Vehicle Towing Motor Vehicle
Vehicle Towing Other
Grain Chip Grain
Cargo Tank
Flatbed
Garbage Refuse
Intermodal
Concrete Mixer
Pole
Log
Dump
Other
None

C10. Commodity Carried

C11. Placard ID

C12. HAZMAT Release

C13. Vehicle Configuration

C14. Commodity
Not in Commercial Other Truck or Bus
Not in Commercial Government
Interstate
Other Operations Not Specified

Date: 7/28/2015 01:55 PM
Estimate ID: 338
Estimate Version: 0
Preliminary
Profile ID: * Mitchell

POWELL BODY SHOP

200 Presto Lane, Jackson, MS 39206-2917
(601) 981-0401

Damage Assessed By: James Powell

Appraised For: POWELL Body Shop James Powell
(601) 981-0401

Classification: Drive-In

Deductible: UNKNOWN

Insured: Jackson PC1733 Department Police

Mitchell Service: 911379

Description: 2013 Dodge Charger SE
Body Style: 4D Sed
VIN: 2C3COXAG1DA568320
OEM/ALT: A
Drive Train: 3.6L Inj 6 Cyl 5A RWD
License: G62621
Search Code: B64078
Options: PASSENGER AIRBAG, DRIVER AIRBAG, POWER DRIVER SEAT, POWER LOCK, POWER WINDOW REAR WINDOW DEFOGGER, MANUAL AIR CONDITION, CRUISE CONTROL, TILT STEERING COLUMN TELESCOPIC STEERING COLUMN, ANTI-LOCK BRAKE SYS., TRACTION CONTROL ALUM/ALLOY WHEELS, AUXILIARY INPUT, IPOD ADAPTER, FRONT AIR DAM, TINTED GLASS TRIP COMPUTER, VARIABLE ASSISTED STEERING, SIDE AIRBAGS, ANTI-THEFT SYSTEM AUTOMATIC HEADLIGHTS, SIDE HEAD CURTAIN AIRBAGS, DAYTIME RUNNING LIGHTS AM/FM STEREO CD/MP3 PLAYER, ELECTRONIC STABILITY CONTROL, FRONT BUCKET SEATS INTERIOR AIR FILTER, KEYLESS ENTRY SYSTEM, POWER DISC BRAKES POWER LIFTGATE\TRUNK, STEERING WHEEL AUDIO CONTROLS

Line Item	Entry Number	Labor Type	Operation	Line Item Description	Part Type/ Part Number	Dollar Amount	Labor Units
				Front Bumper			
1		BDY	OVERHAUL	Frt Bumper Cover Assy			1.3 #
2	101793	BDY	REMOVE/REPLACE	Frt Bumper Cover	** QRP CAPA	253.00	INC #
3		REF	REFINISH	Frt Bumper Cover			C 2.5
4	101800	BDY	REMOVE/REPLACE	Frt Bumper Pin	ORDER FROM DEALER	4.70	INC
5	101654	BDY	REMOVE/REPLACE	Frt Bumper Pin	ORDER FROM DEALER	1.10	INC
6	101795	BDY	REMOVE/REPLACE	R Frt Bumper Bracket	57010286AC	5.10	INC #
7		BDY	REMOVE/INSTALL	Frt Bumper Cover			INC #
8	101796	BDY	REMOVE/REPLACE	L Frt Bumper Bracket	57010286AC	5.10	INC #
9	101782	BDY	REMOVE/REPLACE	Frt Lwr Bumper Grille	** QRP CAPA	74.00	INC #
10	101659	BDY	REMOVE/REPLACE	R Frt Bumper Grille Bezel	** QUAL REPL PART	19.00	INC #
11	101660	BDY	REMOVE/REPLACE	L Frt Bumper Grille Bezel	** QUAL REPL PART	19.00	INC #
12	101802	BDY	REMOVE/REPLACE	R Frt Bumper Opening Cover	** QUAL REPL PART	19.00	INC #
13	101803	BDY	REMOVE/REPLACE	L Frt Bumper Opening Cover	** QUAL REPL PART	19.00	INC #
14	102431	BDY	REMOVE/REPLACE	Frt Bumper Impact Absorber	57010464AA	123.00	INC
15	102914	BDY	REMOVE/REPLACE	Frt Bumper Reinforcement (UHSS)	68100209AE	259.00	0.8 #
16	102339	BDY	REMOVE/REPLACE	Frt Bumper Shield	** QUAL REPL PART	94.00	INC
				Grille			
17	101475	BDY	REMOVE/REPLACE	Grille	68092602AA	269.00	0.2 #
18	101864	BDY	REMOVE/REPLACE	Grille Nameplate	68146395AA	44.00	INC #
				Front Lamps			
19	101480	BDY	REMOVE/REPLACE	R Frt Combination Lamp Assembly	Remanufactured	220.00	0.1 #
20		BDY	CHECK/ADJUST	Headlamps			0.4
21	101481	BDY	REMOVE/REPLACE	L Frt Combination Lamp Assembly	Remanufactured	220.00	0.1 #
22	101655	BDY	REMOVE/REPLACE	R Frt Fog Lamp	** QUAL REPL PART	30.26	INC #
23		BDY	CHECK/ADJUST	Fog Lamps			0.4
24	101656	BDY	REMOVE/REPLACE	L Frt Fog Lamp	** QUAL REPL PART	30.26	INC #

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25	100919	BDY	REMOVE/REPLACE	R Frt Fog Lamp Bulb	L000PSX24W	28.55	INC	#
26	100920	BDY	REMOVE/REPLACE	L Frt Fog Lamp Bulb	L000PSX24W	28.55	INC	#
				Hood				
27	102502	BDY	REMOVE/REPLACE	Hood Panel (Alum)	** QRP CAPA	450.00	2.2	
28		REF	REFINISH	Hood Outside			C 2.8	
29		REF	REFINISH	Add For Hood Underside			C 1.4	
30	100924	BDY	REMOVE/REPLACE	R Hood Hinge	** QUAL REPL PART	31.00	0.3	#
31		REF	REFINISH	R Hinge			C 0.5	
32		BDY	REMOVE/INSTALL	Hood Assy			INC	
33	100925	BDY	REMOVE/REPLACE	L Hood Hinge	** QUAL REPL PART	35.00	0.3	#
34		REF	REFINISH	L Hinge			C 0.5	
35	100932	BDY	REMOVE/REPLACE	Hood Latch	68261142AA	64.50	INC	
36	100934	BDY	REMOVE/REPLACE	Hood Release Cable	1PS72DX9AB	73.25	0.8	
				Cooling				
37	100958	BDY	REMOVE/REPLACE	Cooling Radiator	** QUAL REPL PART	189.32	2.4	#
38	102508	BDY	REMOVE/REPLACE	Cooling Fan Control Module	** QUAL REPL PART	185.49	0.5	#
39	100974	BDY	REMOVE/REPLACE	Cooling Fluid Reservoir	55111260AF	84.60	0.5	
				A/C /Heater/Ventilation				
40	102979	MCH	REMOVE/REPLACE	A/C Condenser/Trans Cooler -M	68194872AA	315.00	1.4	#
41		MCH	REMOVE/REPLACE	Evacuate & Recharge A/C -M			1.4	
				Front Fender				
42	101634	BDY	REMOVE/REPLACE	R Fender Panel	** QRP CAPA	170.00	1.9	#
43		REF	REFINISH	R Fender Outside			C 1.8	
44		REF	REFINISH	R Add To Edge Fender			C 0.5	
45	101635	BDY	REMOVE/REPLACE	L Fender Panel	** QRP CAPA	173.00	1.9	#
46		REF	REFINISH	L Fender Outside			C 1.8	
47		REF	REFINISH	L Add To Edge Fender			C 0.5	
48	101640	BDY	REMOVE/REPLACE	R Fender Liner	** QUAL REPL PART	44.00	INC	
49	101641	BDY	REMOVE/REPLACE	L Fender Liner	** QUAL REPL PART	47.00	INC	
50	101642	BDY	REMOVE/REPLACE	R Fender Pin	6506132AA	4.45		
51	101643	BDY	REMOVE/REPLACE	L Fender Pin	6506132AA	4.45		
				Front Inner Structure				
52	101623	BDY	REMOVE/REPLACE	Frt Body Upper Tie Bar (Com)	** QUAL REPL PART	216.00	2.8	#
53		MCH	REMOVE/REPLACE	Add To R&R Mechanical Components -M			0.5	#
54		REF	REFINISH	Upper Tie Bar			1.5	
55	101621	BDY	REMOVE/REPLACE	R Frt Body Cover Plate	5182336AA	23.10	INC	
56	101622	BDY	REMOVE/REPLACE	L Frt Body Cover Plate	5182337AA	23.10	INC	
				Front Door				
57	101343	BDY	REMOVE/REPLACE	L Frt Door Shell	68089371AB	939.00	5.0	#
58		REF	REFINISH	L Frt Door Outside			C 1.9	
59		REF	REFINISH	L Frt Add For Jambs & Interior			C 1.0	
				Rear Door				
60	100080	BDY	REMOVE/REPLACE	L Rear Door Shell	68089373AC	905.00	5.0	#
61		REF	REFINISH	L Rear Door Outside			C 1.8	
62		REF	REFINISH	L Rear Add For Jambs & Interior			C 1.0	
63		BDY	REMOVE/REPLACE	Both Qtrs/Rear Body Panel			36.3	
				Quarter Panel				
64	101165	BDY	REMOVE/REPLACE	R Quarter Outer Panel	68096292AD	685.00	INC	#
65		REF	REFINISH	R Quarter Panel Outside			C 1.9	
66		REF	REFINISH	R Add For Pillar			C 0.5	
67		REF	REFINISH	R Quarter Panel Edge			C 0.5	
68		MCH	REMOVE/REPLACE	R Rear Add To R&I/R&R Side Air Bag Senso			0.3	
69		MCH	REMOVE/REPLACE	R Add To R&I/R&R Side Curtain Air Bags-M			0.8	#
70	101166	BDY	REMOVE/REPLACE	L Quarter Outer Panel	68096293AD	685.00	INC	#
71		REF	REFINISH	L Quarter Panel Outside			C 1.9	
72		REF	REFINISH	L Add For Pillar			C 0.5	
73		REF	REFINISH	L Quarter Panel Edge			C 0.5	
74		MCH	REMOVE/REPLACE	L Rear Add To R&I/R&R Side Air Bag Senso			0.3	
75		MCH	REMOVE/REPLACE	L Add To R&I/R&R Side Curtain Air Bags-M			0.8	#
76	101167	BDY	REMOVE/REPLACE	R Quarter Inner Panel	68096296AJ	1,005.00	5.5	
77	101168	BDY	REMOVE/REPLACE	L Quarter Inner Panel	68096297AJ	1,005.00	5.5	

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78	101198	BDY	REMOVE/REPLACE	R Quarter Wheelhouse Panel	68037790AB	104.00	2.0	#
79	101200	BDY	REMOVE/REPLACE	L Quarter Wheelhouse Panel	68037791AB	114.00	2.0	#
80	101214	BDY	REMOVE/REPLACE	R Quarter Shield	68083030AC	79.85	0.4	
81	101215	BDY	REMOVE/REPLACE	L Quarter Shield	68083031AC	79.85	0.4	
				Luggage Lid				
82	102409	BDY	REMOVE/REPLACE	Luggage Lid Panel	68160982AA	947.00	1.8	
83		REF	REFINISH	Luggage Lid Outside			C 1.9	
84		REF	REFINISH	Luggage Lid Underside			C 1.0	
				Rear Body				
85	101187	BDY	REMOVE/REPLACE	Rear Body Panel	68037874AE	230.00	INC	#
86		REF	REFINISH	Rear Body Panel			C 1.6	
87		REF	REFINISH	Add For Inside			0.8	
88	100356	BDY	REMOVE/REPLACE	Rear Body Floor Pan	68057483AF	415.00	9.5	#
89		REF	REFINISH	Rear Floor Pan			1.5	
90	100359	BDY	REMOVE/REPLACE	Rear Body Rear Compt Floor Pan (HSS)	5065311AB	442.00		
91	100368	BDY	REMOVE/REPLACE	Rear Body Floor Crossmember (HSS) -S	4780840AK	260.00	3.0	
92	100370	BDY	REMOVE/REPLACE	Rear Body Crossmember Reinf (HSS)	4780792AD	234.00		
				Rear Lamps				
93	100865	BDY	REMOVE/REPLACE	R Rear Combination Lamp Assembly	57010414AF	215.00	INC	#
94	100866	BDY	REMOVE/REPLACE	L Rear Combination Lamp Assembly	57010415AF	222.00	INC	#
95	100874	BDY	REMOVE/REPLACE	R License Lamp	4805846AB	18.95	INC	#
96	102402	BDY	REMOVE/REPLACE	L License Lamp	4805846AB	18.95	INC	#
97	100877	BDY	REMOVE/REPLACE	R Rear Side Marker Lamp Assembly	68039504AA	26.95	INC	#
98	100878	BDY	REMOVE/REPLACE	L Rear Side Marker Lamp Assembly	68039505AA	26.95	INC	#
				Rear Bumper				
99		BDY	OVERHAUL	Rear Bumper Cover Assy			0.9	#
100	102054	BDY	REMOVE/REPLACE	Rear Bumper Cover	** QRP CAPA	283.00	INC	#
101		REF	REFINISH	Rear Bumper Cover			C 3.3	
102		BDY	REMOVE/REPLACE	Rear Add w/Parking Sensor			0.4	
103	102050	BDY	REMOVE/REPLACE	Rear Lwr Bumper Valance Panel	68092615AA	205.00	INC	
104	102052	BDY	REMOVE/REPLACE	R Rear Bumper Tail Pipe Cover	68092610AC	289.00	INC	
105	102053	BDY	REMOVE/REPLACE	L Rear Bumper Tail Pipe Cover	68092610AC	289.00	INC	
106	100904	BDY	REMOVE/REPLACE	R Rear Upr Bumper Bracket	57010616AC	31.85	INC	#
107		BDY	REMOVE/INSTALL	Rear Bumper Cover			INC	#
108	100905	BDY	REMOVE/REPLACE	L Rear Upr Bumper Bracket	57010616AC	31.85	INC	#
109	102893	BDY	REMOVE/REPLACE	Rear Bumper Impact Absorber	57010467AB	46.75	INC	
110	102045	BDY	REMOVE/REPLACE	Rear Bumper Impact Absorber Cover	68144778AA	38.35	INC	
111	100902	BDY	REMOVE/REPLACE	Rear Bumper Reinforcement	57010462AC	265.00	INC	#
112	102046	BDY	REMOVE/REPLACE	Rear Parking Sensor Harness	68092617AA	52.40		#
				Additional Costs & Materials				
113	936001		ADD'L COST	Towing		75.00 *		
114	936012		ADD'L COST	Hazardous Waste Disposal		5.00 *		
115	936014		ADD'L COST	Flex Additive		10.00 *		
				ADDITIONAL OPERATIONS				
116		REF	ADD'L OPR	Clear Coat			5.8	
117	933005	BDY	ADD'L OPR	Restore Corrosion Protection		8.00 *		
118	933018	REF	ADD'L OPR	Mask For Overspray		12.00 *		
				Additional Costs & Materials				
119			ADD'L COST	Paint/Materials		1,030.00 *		

* - Judgment Item
\# - Labor Note Applies
** QRP CAPA - Quality Replacement Parts CAPA Certified
** QUAL REPL PART - Quality Replacement Parts
C - Included in Clear Coat Calc

7-28-2015

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FELDERS COLLISION PARTS
1375 RUSHMORE DR.
BATON ROUGE
LA 70819
(225) 272-9603 (800) 349-6494

2	** CH1000993C	253.00
16	** CH1037104	94.00
27	** CH1230285C	450.00
30	** CH1236117	31.00
33	** CH1236118	35.00
42	** CH1241275C	170.00
48	** CH1249154	44.00
49	** CH1248154	47.00
52	** CH1225235V	216.00

KEYSTONE-INS QUALITY PRT
865 BOLING ST.
JACKSON
MS 39209
(800) 939-9669

9	** CH1036114C	74.00
10	** CH1039132	19.00
11	** CH1038132	19.00
12	** CH1039131	19.00
13	** CH1038131	19.00
19	** CH2503232R	220.00
21	** CH2502232R	220.00
45	** CH1240275C	173.00
100	** CH1100963C	283.00

BODY PARTS OF AMERICA
8121 PENSACOLA BLVD.
PENSACOLA
FL 32534
(866) 668-7278 (850) 477-1909

22	** 0932812FL	30.26
24	** 0932812FL	30.26
37	** RP13157	189.32
38	** 1402504CF	185.49

Estimate Totals

I. Labor Subtotals	Units	Rate	Add'l Labor Amount	Sublet Amount	Totals	
Body	94.6	52.00	8.00	0.00	4,927.20	T
Refinish	41.2	52.00	12.00	0.00	2,154.40	T
Mechanical	5.5	76.00	0.00	0.00	418.00	T
Taxable Labor					7,499.60	
Labor Summary	141.3				7,499.60	

II. Part Replacement Summary	Amount
Taxable Parts	14,089.58
Total Replacement Parts Amount	14,089.58

III. Additional Costs	Amount
Taxable Costs	1,120.00
Total Additional Costs	1,120.00

Paint Material Method: Rates
Init Rate = 25.00 , Init Max Hours = 99.9, Addl Rate = 0.00

IV. Adjustments	Amount
Customer Responsibility	0.00

I.	Total Labor:	7,499.60
II.	Total Replacement Parts:	14,089.58
III.	Total Additional Costs:	1,120.00
	Gross Total:	22,709.18
IV.	Total Adjustments:	0.00
	Net Total:	22,709.18

This is a preliminary estimate.
Additional changes to the estimate may be required for the actual repair.

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Event Log

File Created:	01/22/2014 12:29:16 PM
Estimate Started:	01/22/2014 12:33:36 PM
Estimate Printed:	01/22/2014 12:48:42 PM
Estimate Committed:	Estimate not committed
Estimate Uploaded:	Estimate not uploaded

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AUTO BODY REPAIR ORDER

Central Automotive & Collision
131 Richardson Drive
Jackson, MS 39209
(601) 981-3009

1212

QTY.	PART NO. & DESCRIPTION All parts new unless otherwise specified	AMOUNT
(1)	windshield	
	left fender	
	Hood	
	left Headlight	
	Front Bumper	
	Grille	
	Driver Door	
	left Rear Quarter	
	Rear Glass	
	Deck lid	
	Rear Bumper	
	2 tail lights	
	Rebar	
	Rear Suspension	
	Passenger Rear Door	

NAME	DATE 8/4/15
ADDRESS	
CITY City of Jackson	STATE ZIP
HOME PHONE	BUS. PHONE EXT.
YEAR, MAKE, MODEL PC 733	COLOR LICENSE NO. MILEAGE
PAINT CODE TRIM	BODY TYPE Gol PROD. DATE
V.I.N. 2C3CDXAG1DH568300	
INS. CO.	PHONE NO.
ADJUSTER	CLAIM NO.

DESCRIPTION OF WORK	HRS.	AMOUNT
☐ Repair As Per Estimate		
☐ Supplementary Repairs		
Paint time		
Body time		
Frame time		
Parts + Labor		$14,996.00

QTY.	PAINT & MATERIALS	AMOUNT
	Estimate only	
	TOTAL	

Ins. Co. Pays $

Customer Pays $

Insurance Check Payable To

Frank

TOTAL LABOR	
TOTAL PARTS	
PAINT & MATERIALS	
SUBLET	
TOWING / STORAGE	
EPA / WASTE DISPOSAL	
SUB-TOTAL	
TAX	0
TOTAL	$14,996.00

DEDUCTIBLE PAID BY

☐ Cash ☐ Check ☐ Credit Card

☐ MC ☐ AMEX ☐ VISA

Other

CC No.

I hereby authorize the above repair work to be done along with the necessary materials. You and your employees may operate vehicle for purpose of testing, inspection, or delivery at my risk. An express mechanics lien is acknowledged on above vehicle to secure the amount of repairs thereto. It is understood that you will not be held responsible for loss or damage to vehicle or articles left in vehicle in case of fire, theft or any other cause beyond your control. It is also understood that full payment for repairs is due upon release or delivery of vehicle, including supplemental charges.

Signature _____ Date _____

Thank You

RECEIVED

JUN 1 8 2015

ENTERED 19 June 2015

PER-26 (REV. 12-98)
RISK MANAGEMENT DIVISION

CITY OF JACKSON
ACCIDENT REPORT INVOLVING CITY VEHICLE

Date of Accident 6/8/15 Time 1700 AM/PM
Date this form completed 6/8/15 Time 2200 AM/PM

SECTION I. VEHICLE #1 (CITY VEHICLE)

1. Vehicle # PC 1733 Year 2014 Make Dodge Type (Sedan, Pick-up, etc.) Charger Dept Patrol
2. Operator's Name Fredrick Reginal#1573 Employee # 099420 SSN 428-53-7158 Date of Birth 1/20/73
3. City Driver License # 099420 State Driver License # 800465790
4. Home address 167 Holly Hill Drive City/State/Zip Code Jackson, MS Phone # 6018322048
5. Parts of vehicle damaged Totaled all around Approximate cost of repairs $ N/A
6. Location of Accident Robinson Street / Eastview St
7. Were the appropriate law enforcement officials notified immediately? Yes (X) No ( )
8. If not, why?
9. Name of Investigating Officer Sgt. Jarrett Wells Badge # 1674 Employee # 100375 Case # 2015-103348
10. Vehicle # 1 was going (North, East, Parked, etc.) Traveling west on Robinson Street / Eastview St (Street)
11. Name, Address, Zip Code & Phone # of Witness (s) N/A

SECTION II. VEHICLE #2 (OTHER VEHICLE)

1. Year 2007 Make Chrysler Type (Sedan, Pick-up, etc.) Aspen
2. Operator's Name Jarren Mallory Phone # 6012916103
3. Street address Robinson Street / Eastview St City/State/Zip Code Jackson, Ms 39208
4. Parts of vehicle damaged Totaled all around Approximate cost of repairs $ N/A
5. Vehicle # 2 was going (North, East, Parked, etc.) North on Eatview St/ Robinson Street (Street)

INDICATE NORTH BY ARROW

Remarks: Officer Fredrick Regianl IBM 1573 was traveling westbound on Robinson St, as he was going west a maroon in color Chrysler SUV ran the stop sign at the intersection of Eastview and Robinson St. and collided with PC 1733. The driver of V2 fled the scene on foot.

Street

NOTE: Please attach a separate sheet of paper, if necessary.

I certify that I have supplied all facts pertaining to this accident and the above information is true and correct to the best of my knowledge.

EMPLOYEE'S SIGNATURE Fredrick Regi DATE 6-10-2015

SECTION III. SUPERVISOR'S REVIEW & COMMENT SECTION

Comments

Was the City Employee injured? If yes has the Personal Injury Report been completed? Yes ( ) No (X)

I certify that I have reviewed the above information and it is correct to the best of my knowledge.

In my opinion the accident is: Preventable ( ) Non-Preventable (X) Undetermined at this time ( )

Supervisor s Signature Sgt Jarrett Wells 1674

Supervisor s Printed Name Jarrett Wells 1674 Supervisor s Employee # 100375 Date 6/8/15

6/19/15

OFFICE OF THE CITY ATTORNEY
4/26/16

ORDER ACCEPTING PAYMENT OF $1,053.50 FROM NATIONWIDE PROPERTY AND CASUALTY INSURANCE COMPANY ON BEHALF OF ITS INSURED (YASMINE WILLIAMS) AS A PROPERTY DAMAGE SETTLEMENT.

IT IS HEREBY ORDERED by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of $1,053.50 as a property damage settlement for damage sustained to a City of Jackson vehicle (PT-706) on December 7, 2015.

APPROVED FOR AGENDA:

	Initials	**Date**
City Attorney		4/26/14
Risk Manager		4-20-16
CAO		
Mayor's Office		

Item # _____
Agenda Date: 17 MAY 2016
By: Yarber, Joiner, Poullard

05/03/2016
{tbp}

#12

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

TO: **Monica D. Joiner, City Attorney**
Office of the City Attorney

DATE: **April 19, 2016**

RE: **Settlement of Property Damage Claim for Nationwide Insurance Company on Behalf of Their Insured {Yasmine Williams}**

On, December 7, 2015 while traveling eastbound on Hwy 80, City vehicle (PT-706) was struck on the left front fender by a vehicle driven by Yasmine Williams. The City vehicle was driven by Jewel Reed at the time of the accident. This collision caused damage to the left side front fender of the City vehicle.

Nationwide Insurance Company issued a payment in the amount of $1,053.50 for damage to the City vehicle. The payment is based upon the lowest estimate provided to Nationwide Property & Casualty Insurance Company to have the vehicle repaired.

It is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment of $1,053.50 as a property damage settlement. Ms. Williams did not sustain injury as a result of the accident. Nevertheless, the acceptance of this payment will not preclude the City from recovering workers' compensation benefits in the event same are paid in the future. The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. If additional information is required, please let me know.

MacDarrell Poullard, Interim Risk Manager
Risk Management Division

MP/tbp

Attachments

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

TO: **Tony Yarber, Mayor**
City of Jackson

DATE: **April 19, 2016**

RE: **Settlement of Property Damage Claim for Nationwide Insurance Company on Behalf of Their Insured {Yasmine Williams}**

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Monica D. Joiner, City Attorney
Office of the City Attorney

MDJ/tbp

Attachments

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04/19/2016
DATE

	POINTS	COMMENTS
1.	1. Brief Description/Purpose	Order authorizing payment of $1,053.50 to Nationwide Insurance Company of Behalf of Their Insured {Yasmine Williams} as a full and complete settlement of a property damage claim.
2.	Public Policy Initiative 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	Who will be affected	City of Jackson
4.	Benefits	N/A
5.	Schedule (beginning date)	N/A
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	N/A
7.	Action implemented by: ▪ City Department ☑ ▪ Consultant ☐	Office of the City Attorney
8.	COST	$1,053.50
9.	Source of Funding ▪ General Fund ☑ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	
10.	EBO participation	ABE ____% WAIVER yes ___ no ___ N/A x AABE ____% WAIVER yes ___ no ___ N/A x WBE ____% WAIVER yes ___ no ___ N/A x HBE ____% WAIVER yes ___ no ___ N/A x NABE ____% WAIVER yes ___ no ___ N/A x

Revised 2-04

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
4/26/16

This **ORDER ACCEPTING PAYMENT OF $1,053.50 FROM NATIONWIDE PROPERTY AND CASUALTY INSURANCE COMPANY ON BEHALF OF ITS INSURED (YASMINE WILLIAMS) AS A PROPERTY DAMAGE SETTLEMENT** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*

4/26/16
DATE

City of Jackson
P.O. Box 17
Jackson, MS 39205-0017

OPERATOR : LJG

CASH RECEIPT NO: R160003807

RECEIVED FROM:
CLAIMS/RISK MANAGT DIVISION
NATIONWIDE

PAYMENT DATE: 04/20/16

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
1 5795	DAMAGES TO PT-706	$1,053.50
	TOTAL	$1,053.50
	AMOUNT TENDERED	$1,053.50
	CHANGE	$0.00

COMMENT: CK6590476
PAY REF:

RECEIVED
APR 20 2016
RISK MANAGEMENT DIVISION

CITY OF JACKSON
CLAIMS/RISK MANAGEMENT DIVISION
REVENUE TRANSMITTAL FORM

DATE: 04/20/16

RECEIVED FROM: NATIONWIDE

Insurance Company ■ Claimant ☐ Bank ☐ Overpayment ☐ Other ☐

Comments: CLMT: WILLIAMS, YASMINE CLM# 10069 D/L: 12/07/15 Vehicle # PT-706

Division#: 001.433.00.6316

☐ COUNCIL ORDER
☐ REIMBURSEMENT/REFUND
☐ LIABILITY

Financial Data:

Check# 6590476
Money Order #

Check	$	1,053.50
Money Order	$	
Currency	$	
Coins	$	
TOTAL DEPOSIT	$	1,053.50

Account Number (s)	Description of Payment	Amount Paid
001 5795	DAMAGES TO PT-706	$1,053.50

Prepared by: Joycelyn Scott

THIS IS NATIONWIDE WATERMARKED PAPER - HOLD TO LIGHT TO VERIFY NATIONWIDE WATERMARK

Nationwide Insurance
PO BOX 182166
COLUMBUS, OH 43218-2166
1-800-421-3535

Nationwide®

Check No: 6590476
Date: 04-08-2016
Void If Not Cashed Within 180 Days
Ref: 677589-GC
6590476

56-1544
441

PAY EXACTLY **ONE THOUSAND FIFTY-THREE AND 50/100 DOLLARS**

Pay To The Order Of
City of Jackson
Attn Risk Management Division
PO BOX 17
Jackson MS 39205

$*1,053.50*

JPMorgan Chase Bank, N.A
Columbus, OH

Authorized Signature

⑈06590476⑈ ⑆044115443⑆ 976485235⑈

Office of the City Attorney
Risk Management Division

218 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

March 10, 2016

Nationwide Insurance
3300 Williston Road
Gainesville, FL 32608

Re: Damages to the City of Jackson Property
Date of Accident: 12/07/15
Description of Property: Vehicle Accident involving PT-706
Location: Highway 80
Your Insured: Williams, Yasmine
Your Claim#: 677589GC
Amount of Lien: $1,053.50

To Whom It May Concern:

The City of Jackson has completed the investigation of the above captioned claim. Based on our findings, your insured is responsible for the accident. The City of Jackson is seeking full reimbursement for the cost of repairs.

Attached, you will find a copy of the estimate for the cost of repairs, please make the check payable to the City of Jackson, and send it to the following address:

City of Jackson
ATTN: Risk Management Division
P.O. Box 17
Jackson, Ms 39205-0017

Thank you for your cooperation in this matter. If you have any questions, please do not hesitate to call me at (601) 960-2246.

Sincerely,

Valerie Travis, Claims Investigator
Risk Management Division

VT/jns

Enclosures

P1-106

STANTON BODY SHOP & WRECKER SERVICE, LLC

"We're Not Satisfied Until You're Satisfied!"
2691 LIVINGSTON RD, JACKSON, MS 39213
Phone: (601) 366-8797
FAX: (601) 366-8713

Workfile ID: fc7604ff
Federal ID: 64-0752655

Preliminary Estimate

Customer: City Of Jackson

Written By: Edwyn Stanton

Insured: City Of Jackson
Type of Loss:
Point of Impact:

Policy #:
Date of Loss:

Claim #:
Days to Repair: 0

Owner:
City Of Jackson

(601) 960-0412 Business

Inspection Location:
STANTON BODY SHOP & WRECKER SERVICE, LLC
2691 LIVINGSTON RD
JACKSON, MS 39213
Repair Facility
(601) 366-8797 Business

Insurance Company:

VEHICLE

Year:	2010	Body Style:	2D SHORT	VIN:	1FTKR1AD4APA68316	Mileage In:	
Make:	FORD	Engine:	4-2.3L-FI	License:		Mileage Out:	
Model:	RANGER 4X2	Production Date:		State:	MS	Vehicle Out:	
Color:	Int:	Condition:		Job #:			

TRANSMISSION
Overdrive
5 Speed Transmission
POWER
Power Steering
Power Brakes
DECOR
Dual Mirrors
Tinted Glass
Console/Storage
CONVENIENCE
Air Conditioning
Intermittent Wipers
RADIO
AM Radio
FM Radio
Stereo
Search/Seek
SAFETY
Drivers Side Air Bag
Passenger Air Bag
Anti-Lock Brakes (4)
Traction Control
Stability Control
Front Side Impact Air Bags
WHEELS
Styled Steel Wheels
PAINT
Clear Coat Paint
TRUCK
ar Step Bu
ailer Hitch

RECEIVED
FEB 16 2016
RISK MANAGEMENT

Get live updates at www.carwise.com/e/JCfXg

Preliminary Estimate

Customer: City Of Jackson

Vehicle: 2010 FORD RANGER 4X2 2D SHORT 4-2.3L-FI

Line		Oper	Description	Part Number	Qty	Extended Price $	Labor	Paint
1	**FRONT BUMPER**							
2	* <>	Rpr	Bumper cover paint to match					2.0
3			Add for Clear Coat					0.8
4	**FRONT LAMPS**							
5		R&I	RT Headlamp assy				0.2	
6	#	Subl	Hazardous waste removal		1	10.00		
7	**GRILLE**							
8	*	Rpr	Front panel				1.0	0.8
9			Add for Clear Coat					0.2
10	**FENDER**							
11	*	Rpr	RT Fender w/o wheel opening molding				3.0	2.5
12			Overlap Major Non-Adj. Panel					-0.2
13			Add for Clear Coat					0.5
14	#	Repl	Cover car		1	8.00		
				SUBTOTALS		**18.00**	**4.2**	**6.6**

ESTIMATE TOTALS

Category	Basis		Rate	Cost $
Parts				18.00
Body Labor	4.2 hrs	@	$ 65.00 /hr	273.00
Paint Labor	6.6 hrs	@	$ 65.00 /hr	429.00
Paint Supplies	6.6 hrs	@	$ 48.00 /hr	316.80
Subtotal				1,036.80
Grand Total				**1,036.80**
Deductible				0.00
CUSTOMER PAY				**0.00**
INSURANCE PAY				**1,036.80**

ESTIMATE VALID FOR THIRTY DAYS.

BOLDEN BODY SHOP

IT'S YOUR CHOICE-CHOOSE BOLDEN BODY SHOP
649 N MILL ST, JACKSON, MS 39202
Phone: (601) 355-3484
FAX: (601) 355-3486

Workfile ID: e6011b18
Federal ID: 64-0645018

Preliminary Estimate

Customer: CITY OF JACKSON

Job Number:

Written By: Marilyn Bolden

Insured: CITY OF JACKSON
Type of Loss:
Point of Impact: 01 Right Front

Policy #:
Date of Loss:

Claim #:
Days to Repair: 0

Owner:
CITY OF JACKSON
P. O. BOX 17
JACKSON, MS 39205
(601) 960-0412 Business

Inspection Location:
BOLDEN BODY SHOP
649 N MILL ST
JACKSON, MS 39202
Repair Facility
(601) 355-3484 Business

Insurance Company:

VEHICLE

Year:	2010	Body Style:	2D SHORT	VIN:	1FTKR1AD4APA68316	Mileage In:	40100
Make:	FORD	Engine:	4-2.3L-FI	License:	G43838	Mileage Out:	
Model:	RANGER 4X2	Production Date:		State:	MS	Vehicle Out:	
Color:	WHITE Int:	Condition:	Fair	Job #:			

TRANSMISSION
Overdrive
5 Speed Transmission
POWER
Power Steering
Power Brakes
DECOR
Dual Mirrors
Tinted Glass
Console/Storage
CONVENIENCE
Air Conditioning
Intermittent Wipers
RADIO
AM Radio
FM Radio
Stereo
Search/Seek
SAFETY
Drivers Side Air Bag
Passenger Air Bag
Anti-Lock Brakes (4)
Traction Control
Stability Control
Front Side Impact Air Bags
WHEELS
Styled Steel Wheels
PAINT
Clear Coat Paint
TRUCK
Rear Step Bumper
Trailer Hitch

Preliminary Estimate

Customer: CITY OF JACKSON

Job Number:

Vehicle: 2010 FORD RANGER 4X2 2D SHORT 4-2.3L-FI WHITE

Line		Oper	Description	Part Number	Qty	Extended Price $	Labor	Paint
1	**FRONT BUMPER**							
2		Blnd	Bumper cover paint to match					1.0
3	**GRILLE**							
4	*	Blnd	Front panel					0.5
5	**FRONT LAMPS**							
6		R&I	RT Headlamp assy				0.2	
7	**	Repl	A/M NSF RT Side marker lamp	6L5Z15A201AA	1	22.00	0.2	
8	#		Aim Headlamps		1		0.4	
9	**FENDER**							
10	*	Rpr	RT Fender w/o wheel opening molding				3.5	2.5
11			Add for Clear Coat					1.0
12	*	R&I	RT Nameplate "RANGER XLT"				0.2	
13	**MISCELLANEOUS OPERATIONS**							
14	*	Repl	Cover car/bag		1	6.00	0.2	
15	#		EPA/WASTE DISPOSAL		1	5.00 T		
				SUBTOTALS		**33.00**	**4.7**	**5.0**

ESTIMATE TOTALS

Category	Basis		Rate	Cost $
Parts				28.00
Body Labor	4.7 hrs	@	$ 65.00 /hr	305.50
Paint Labor	5.0 hrs	@	$ 65.00 /hr	325.00
Paint Supplies	5.0 hrs	@	$ 48.00 /hr	240.00
Miscellaneous				5.00
Subtotal				903.50
Grand Total				**903.50**
Deductible				0.00
CUSTOMER PAY				**0.00**
INSURANCE PAY				**903.50**

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. THE AFTERMARKET CRASH PARTS USED IN THE PREPARATION OF THIS ESTIMATE ARE WARRANTED BY THE MANUFACTURER OR DISTRIBUTOR OF SUCH PARTS RATHER THAN THE MANUFACTURER OF YOUR VEHICLE.

Customer: CITY OF JACKSON **Job Number:**

Vehicle: 2010 FORD RANGER 4X2 2D SHORT 4-2.3L-FI WHITE

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR2MD98, CCC Data Date 2/8/2016, and potentially other third party sources of data; and (b) the parts presented are OEM-parts manufactured by the vehicles Original Equipment Manufacturer. OEM parts are available at OE/Vehicle dealerships. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships. OPT OEM or ALT OEM parts may reflect some specific, special, or unique pricing or discount. OPT OEM or ALT OEM parts may include "Blemished" parts provided by OEM's through OEM vehicle dealerships. Asterisk (*) or Double Asterisk (**) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2016 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:
m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:
D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:
Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Information Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:
BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

Dot Thomas

From: Joycelyn Davis-Scott
Sent: Tuesday, February 16, 2016 8:05 AM
To: Dot Thomas
Subject: FW: 706
Attachments: DSC_0001.jpg; DSC_0002.jpg; DSC_0003 (2).jpg; DSC_0004.jpg; DSC_0005 (2).jpg; DSC_0006 (2).jpg; DSC_0007.jpg; DSC_0008 (2).jpg; DSC_0009 (2).jpg

Please print pictures for PT-706

-----Original Message-----
From: Jewell Reed
Sent: Friday, February 12, 2016 9:50 AM
To: Joycelyn Davis-Scott
Cc: Gloria Fields Anderson
Subject: FW: 706

FYI

Jewell McMullen, B.S.W., M.S., CD
Early Childhood Development Division Manager
1000 Metrocenter Drive
Suite 101
Jackson, MS 39209
(601) 960-0347
jreed@city.jackson.ms.us

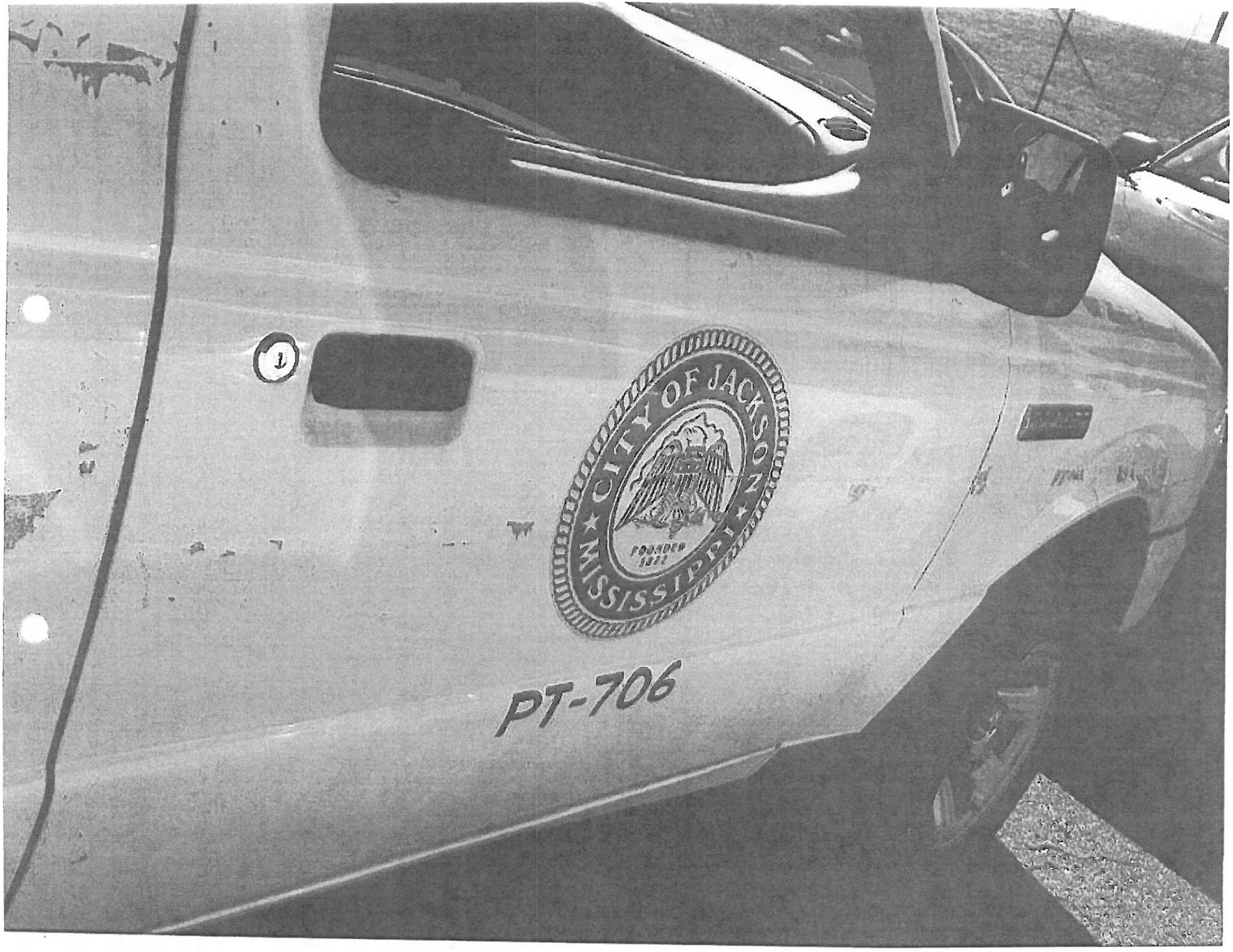
"This e-mail and any files transmitted with it are City of Jackson property, are confidential, and are intended solely for the use of the individual or entity to whom this email is addressed. If you are not one of the named recipient(s) or otherwise have reason to believe that you have received this message in error, please notify the sender and delete this message immediately from your computer. Any other uses, retention, dissemination, forwarding, printing, or copying of this email is strictly prohibited."

-----Original Message-----
From: Gloria Fields Anderson
Sent: Wednesday, February 10, 2016 3:19 PM
To: Jewell Reed; Adraine Dorsey-Kidd
Subject: FW: 706

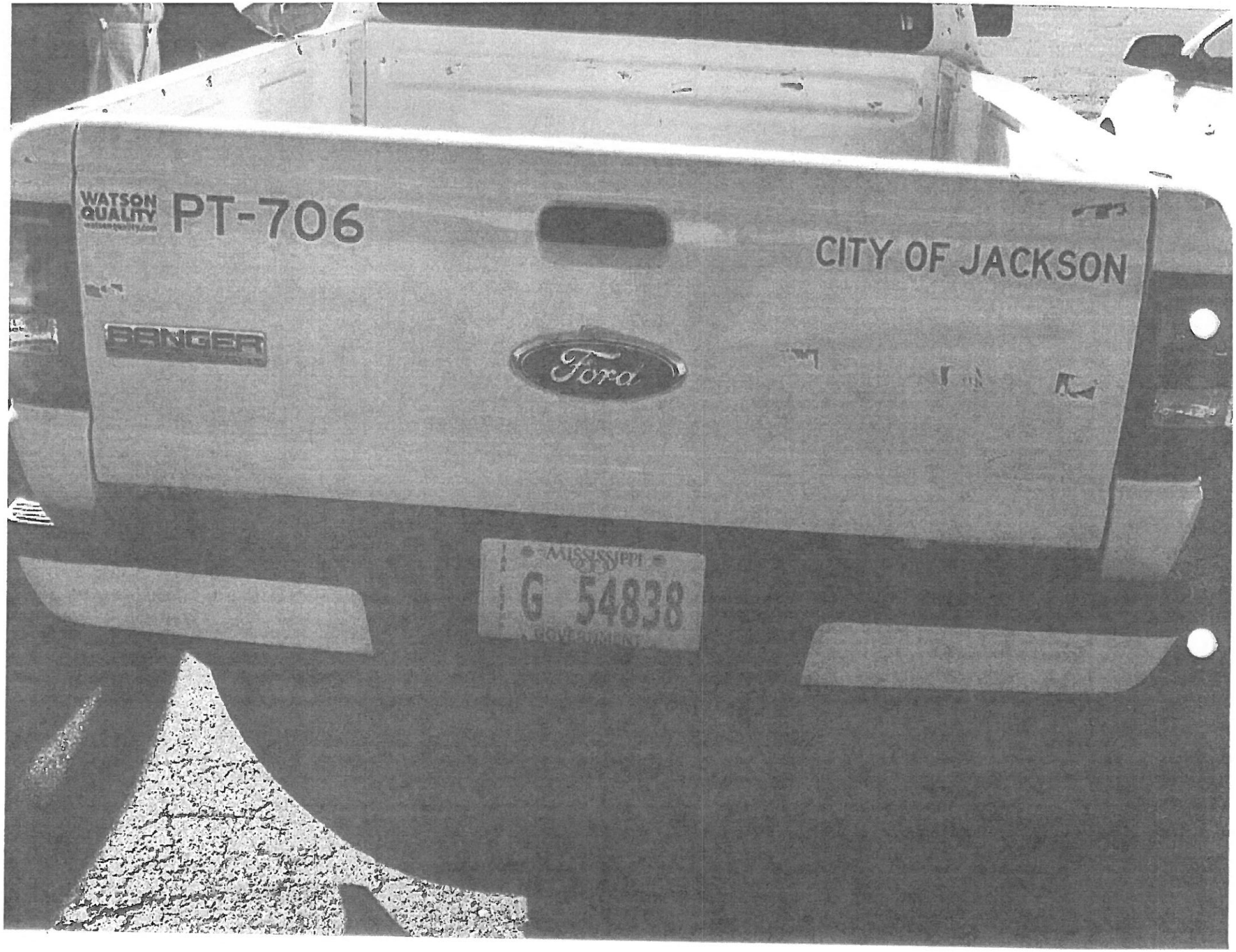
-----Original Message-----
From: Anthony Cole
Sent: Wednesday, February 10, 2016 2:35 PM
To: Gloria Fields Anderson
Subject: 706

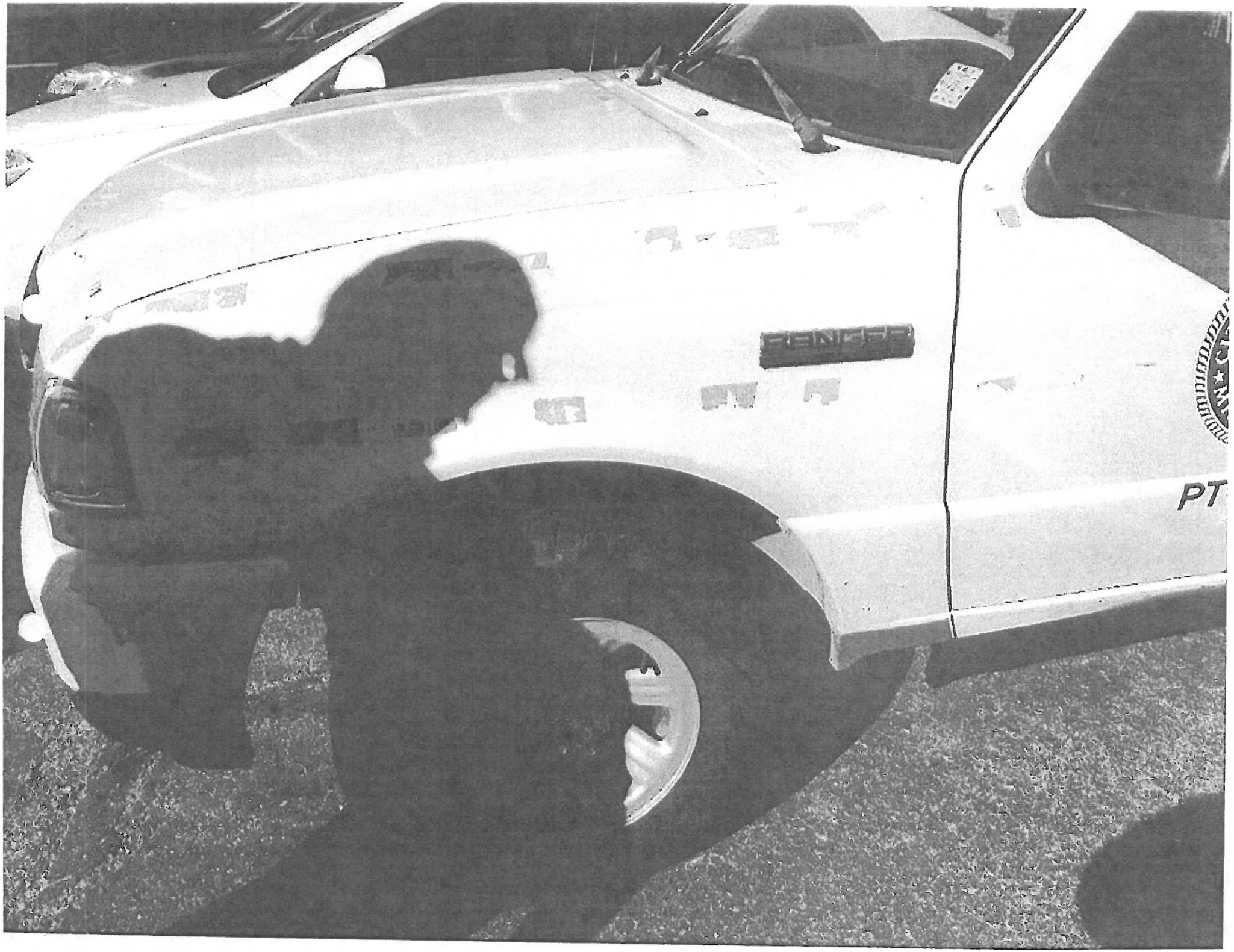
Your message is ready to be sent with the following file or link attachments:

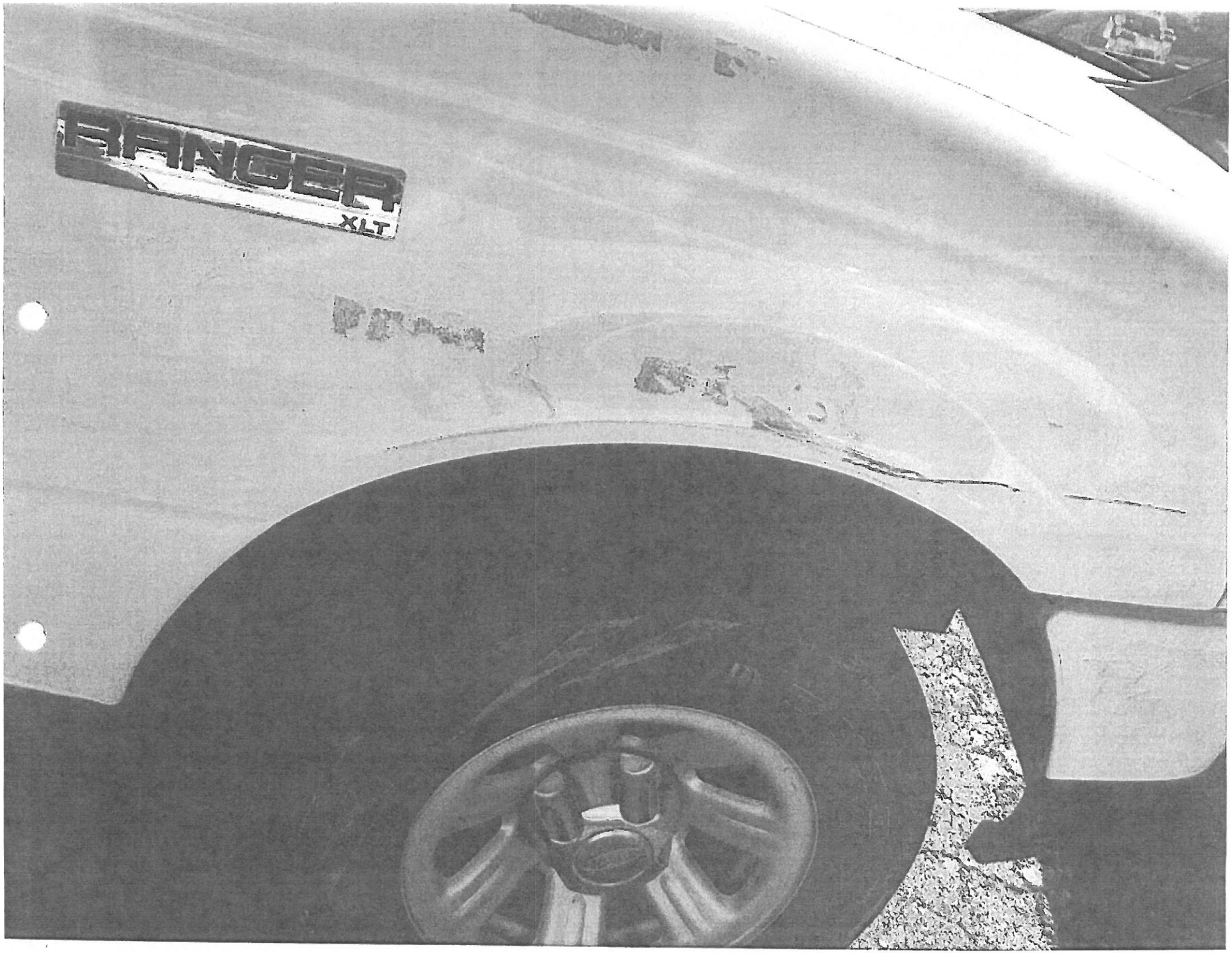
DSC_0001
DSC_0002
DSC_0003 (2)
DSC_0004

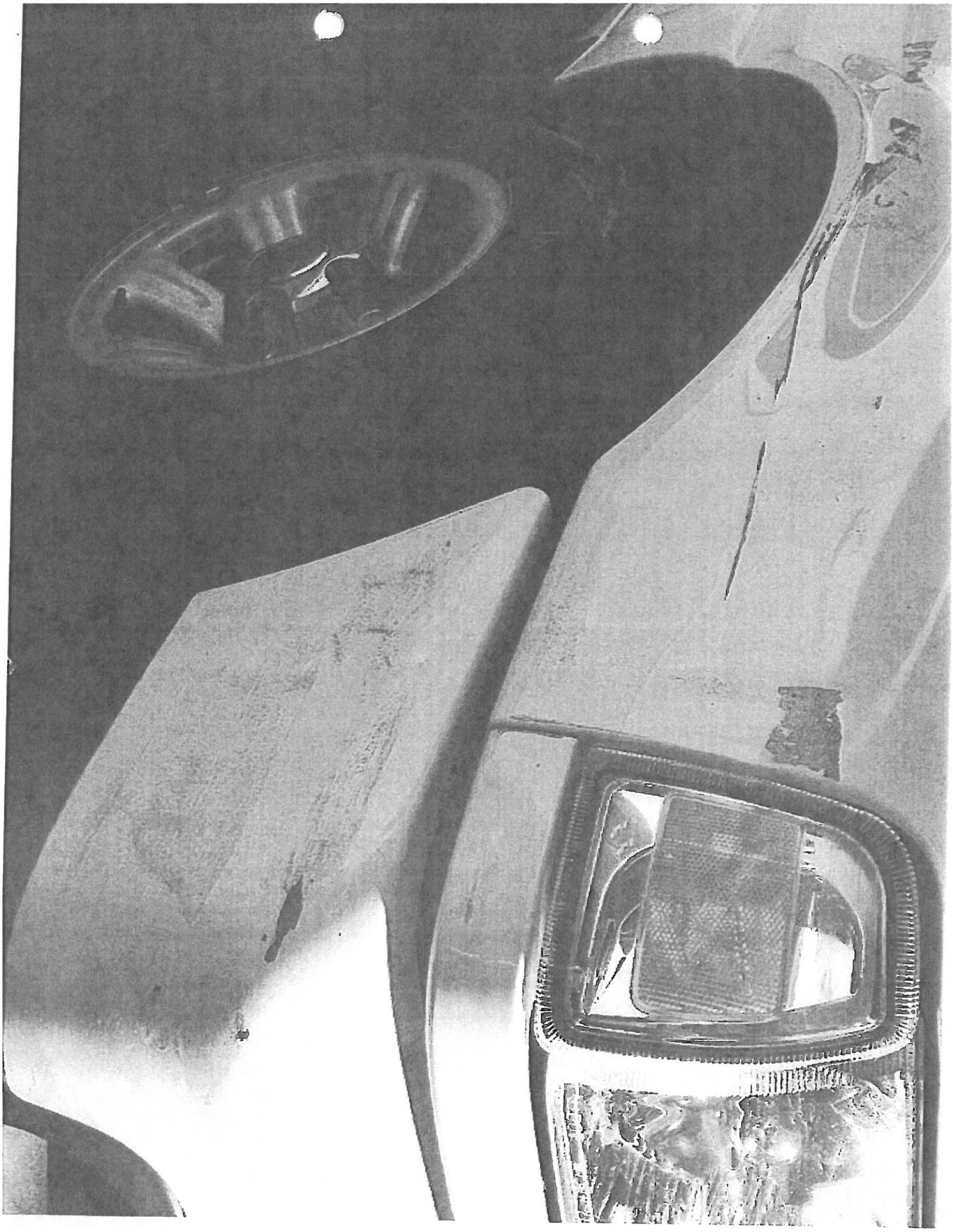

CITY OF JACKSON
MISSISSIPPI
PT-706

PT-706


WATSON QUALITY
PT-706
CITY OF JACKSON
RANGER
Ford
MISSISSIPPI
G 54838
GOVERNMENT


RANGER
PT


RANGER
XLT



Joycelyn Davis-Scott

From: Joycelyn Davis-Scott
Sent: Tuesday, February 09, 2016 11:42 AM
To: Jewell Reed
Cc: Adraine Dorsey-Kidd; Gloria Fields Anderson
Subject: Req Vehicle Estimate for PT-706
Attachments: PT-706.pdf

SUBJECT: Estimates on a City of Jackson Vehicle **(PT-706)**
Date of Loss: 12/07/15
Parts of vehicle damaged: Front Left Tire and Fender
Claim Adjuster: **Valerie Travis**

The Claims Division for the City of Jackson is in the process of investigating a Liability Claim involving city vehicle, **PT-706**.

Attached is a copy of the accident report. We are asking that you secure **two (2) estimates and photographs** for the above-mentioned property and forward them to us as soon as possible. Please send any, and all, responses to its appropriate claim adjuster, Dot Thomas **OR** Valerie Travis. Also, do not forget to attach a copy of the accident report to the photographs and estimates when returning it to Risk Management.

Thank you for your cooperation in this matter.

Joycelyn Davis-Scott
Administrative Assistant
Office of the City Attorney
Risk Management Division
P. O. Box 17
Jackson, MS 39205
(601) 960-1039 (Office)
(601) 354-4556 (Fax)
"For where envying and strife *is*, there *is* confusion and every evil work." - James 3:16

OFFICE OF THE CITY ATTORNEY
4/20/16

ORDER ACCEPTING PAYMENT OF $1,143.40 FROM ALFA GENERAL INSURANCE CORPORATION ON BEHALF OF ITS INSURED {DEBRA PALMER} AS A PROPERTY DAMAGE SETTLEMENT.

IT IS HEREBY ORDERED by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of $1,143.40 as a property damage settlement for damage sustained to a City of Jackson vehicle (PT-808) on August 28, 2015.

APPROVED FOR AGENDA:

	Initials	Date
City Attorney		4/26/16
Risk Manager		4-20-16
CAO		
Mayor's Office		

Item # _____
Agenda Date: 17 MAY 2016
By: Yarber, Joiner, Poullard

05/03/2016
(tbp)

#13

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

TO: **Monica D. Joiner, City Attorney**
Office of the City Attorney

DATE: **April 20, 2016**

RE: **Damage to City Vehicle (PT-808) and Recovery of Repair Cost from Alfa Insurance Corporation {Debra Palmer}**

On August 28, 2015, Debra Palmer was backing out of the driveway when she struck an unoccupied city vehicle PT-808 that was parked on the street. This collision caused damage to the rear bumper of the City vehicle. The City vehicle was unoccupied at the time of the collision.

Alfa Insurance Corporation issued a payment in the amount of $1,143.40 for damage to the City vehicle. The payment is based upon the lowest estimate received from Bolden Body Shop in the amount of $993.40, plus $150.00 "for loss of use". The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. Consequently, it is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment as a property damage settlement.

If additional information is required, please let me know.

MacDarrell Poullard, Interim, Risk Manager
Risk Management Division

MP/tbp

Attachments

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

TO: **Tony T. Yarber, Mayor**
City of Jackson

DATE: **April 20, 2016**

RE: **Damage to City Vehicle (PT-808) and Recovery of Repair Cost from Alfa Insurance Corporation {Debra Palmer}**

On August 28, 2015, Debra Palmer was backing out of the driveway when she struck an unoccupied city vehicle PT-808 that was parked on the street. This collision caused damage to the rear bumper of the City vehicle. The City vehicle was unoccupied at the time of the collision.

Alfa Insurance Corporation issued a payment in the amount of $1,143.40 for damage to the City vehicle. The payment is based upon the lowest estimate received from Bolden Body Shop in the amount of $993.40, plus $150.00 "for loss of use". The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. Consequently, it is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment as a property damage settlement.

If additional information is required, please let me know.

Monica D. Joiner, City Attorney
Office of the City Attorney

MDJ/tbp

Attachments

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04/20/2016
DATE

	POINTS	COMMENTS
1.	1. **Brief Description/Purpose**	ORDER ACCEPTING PAYMENT OF $1,143.40 FROM ALFA GENERAL INSURANCE CORPORATION ON BEHALF OF ITS INSURED {DEBRA PALMER} AS A PROPERTY DAMAGE SETTLEMENT.
2.	**Public Policy Initiative** 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	City of Jackson
4.	**Benefits**	N/A
5.	**Schedule (beginning date)**	N/A
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	N/A
7.	**Action implemented by:** ▪ City Department ☑ ▪ Consultant ☐	Office of the City Attorney
8.	**COST**	N/A
9.	**Source of Funding** ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	
10.	**EBO participation**	ABE ____ % WAIVER yes ___ no ___ N/A X AABE ____ % WAIVER yes ___ no ___ N/A X WBE ____ % WAIVER yes ___ no ___ N/A X HBE ____ % WAIVER yes ___ no ___ N/A X NABE ____ % WAIVER yes ___ no ___ N/A X

Revised 4-16

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
4/26/16

OFFICE OF THE CITY ATTORNEY

THIS ORDER ACCEPTING PAYMENT OF $1,143.40 FROM ALFA GENERAL INSURANCE CORPORATION ON BEHALF OF ITS INSURED {DEBRA PALMER} AS A PROPERTY DAMAGE SETTLEMENT is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*

4/26/16
DATE

CITY OF JACKSON
CLAIMS/RISK MANAGEMENT DIVISION
REVENUE TRANSMITTAL FORM

DATE: 03/01/16

RECEIVED FROM: ALFA INSURANCE

Insurance Company ■ Claimant □ Bank □ Overpayment □ Other □

Comments: CLMT: PALMER, DEBRA CLM# 9794 D/L: 08/28/15 Vehicle # PT-808

Division#: 001.442.716.316

- □ COUNCIL ORDER
- □ REIMBURSEMENT/REFUND
- □ LIABILITY

Financial Data:

Check# 1554939

Money Order #

Check	$	1,143.40
Money Order	$	
Currency	$	
Coins	$	
TOTAL DEPOSIT	$	1,143.40

Account Number (s)	Description of Payment	Amount Paid
001.5795	DAMAGES TO PT-808	$1,143.40

Prepared by: Joycelyn Scott

1554939
02/23/2016

Alfa General Insurance Corporation
P.O. Box 11000 Montgomery, Al 36198-0101

Regions Bank

ALFA INSURANCE

Upon Acceptance Will Pay One Thousand One Hundred Forty Three and 40/100 ********** $1,143.40

To the Order of CITY OF JACKSON POLICE-FIRE-EMS

For 2015 Chev (PT-808)

Adjuster Name Stewart Robinson

Adjuster Signature

Claim Number M0C00000828

VOID AFTER 1 YEAR

⑈001554939⑈ ⑆062203735⑆ 020068822⑈

Office of the City Attorney
Risk Management Division

218 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

2nd Notice

February 19, 2016

Alfa Insurance
Attention: Stewart Robinson
2653 W. Oxford Loop
Oxford, MS 38655

Re: Damages to the City of Jackson Property
Date of Accident: 08/28/15
Description of Property: Vehicle Accident / 2015 Chevrolet (PT-808)
Location: 225 Southbrook Drive
Your Insurer: Palmer, Debra
Your Claim#: M0600006829

Estimate of Repairs:	**$993.40**
Loss of Use:	**150.00**
Amount of Lien:	**$1,143.40**

Dear Mr. Robinson:

The City of Jackson has completed the investigation of the above captioned claim. Based on our findings, your insured is responsible for the accident. The City of Jackson is seeking full reimbursement for the cost of repairs.

Attached, you will find a copy of the estimate for the cost of repairs, please make the check payable to the City of Jackson, and send it to the following address:

City of Jackson
ATTN: Risk Management Division
P.O. Box 17
Jackson, Ms 39205-0017

Thank you for your cooperation in this matter. If you have any questions, please do not hesitate to call me at (601) 960-2246.

Sincerely,

Dot Thomas/DT

Dot Thomas, Claims Supervisor
Risk Management Division

DT/jns

Enclosures

BOLDEN BODY SHOP

IT'S YOUR CHOICE-CHOOSE BOLDEN BODY SHOP
649 N MILL ST, JACKSON, MS 39202
Phone: (601) 355-3484
FAX: (601) 355-3486

Workfile ID: 89f9c2cc
Federal ID: 64-0645018

Preliminary Estimate

Customer: CITY OF JACKSON

Job Number:

Written By: Marilyn Bolden

Insured:
Type of Loss:
Point of Impact: 06 Rear

Policy #:
Date of Loss:

Claim #:
Days to Repair: 0

Owner:
CITY OF JACKSON
P. O. BOX 17
JACKSON, MS 39205
(601) 960-1054 Business

Inspection Location:
BOLDEN BODY SHOP
649 N MILL ST
JACKSON, MS 39202
Repair Facility
(601) 355-3484 Business

Insurance Company:

VEHICLE

Year:	2015	Body Style:	2D P/U	VIN:	1GCHSAEA8F1152289	Mileage In:	4443
Make:	CHEV	Engine:	4-2.5L-FI	License:	G-68975	Mileage Out:	
Model:	COLORADO 4X2 EXT WORK	Production Date:		State:	MS	Vehicle Out:	
Color:	WHITE Int:	Condition:	Excellent	Job #:			

TRANSMISSION
6 Speed Transmission
POWER
Power Steering
Power Brakes
Power Windows
Power Locks
Power Driver Seat
DECOR
Dual Mirrors
Console/Storage

CONVENIENCE
Air Conditioning
Tilt Wheel
Message Center
Climate Control
Backup Camera w/Parking Sensors
RADIO
AM Radio
FM Radio
Stereo
Search/Seek

Auxiliary Audio Connection
SAFETY
Drivers Side Air Bag
Passenger Air Bag
Anti-Lock Brakes (4)
4 Wheel Disc Brakes
Traction Control
Stability Control
Front Side Impact Air Bags
Head/Curtain Air Bags
SEATS

Cloth Seats
Bucket Seats
Reclining/Lounge Seats
WHEELS
Styled Steel Wheels
PAINT
Clear Coat Paint
TRUCK
Rear Step Bumper

RECEIVED
SEP 09 2015
RISK MANAGEMENT DIVISION

Preliminary Estimate

Customer: CITY OF JACKSON

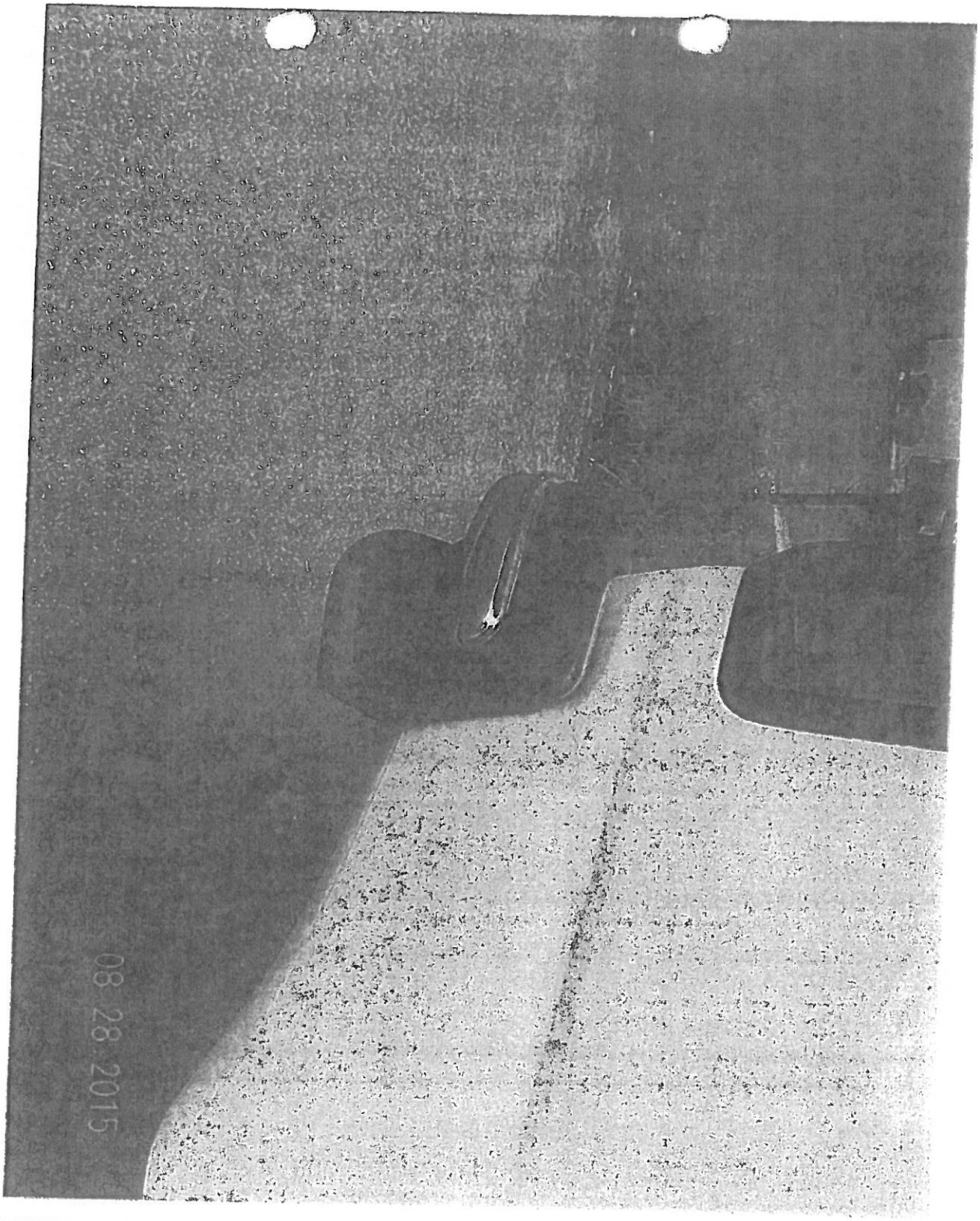
Job Number:

Vehicle: 2015 CHEV COLORADO 4X2 EXT WORK 2D P/U 4-2.5L-FI WHITE

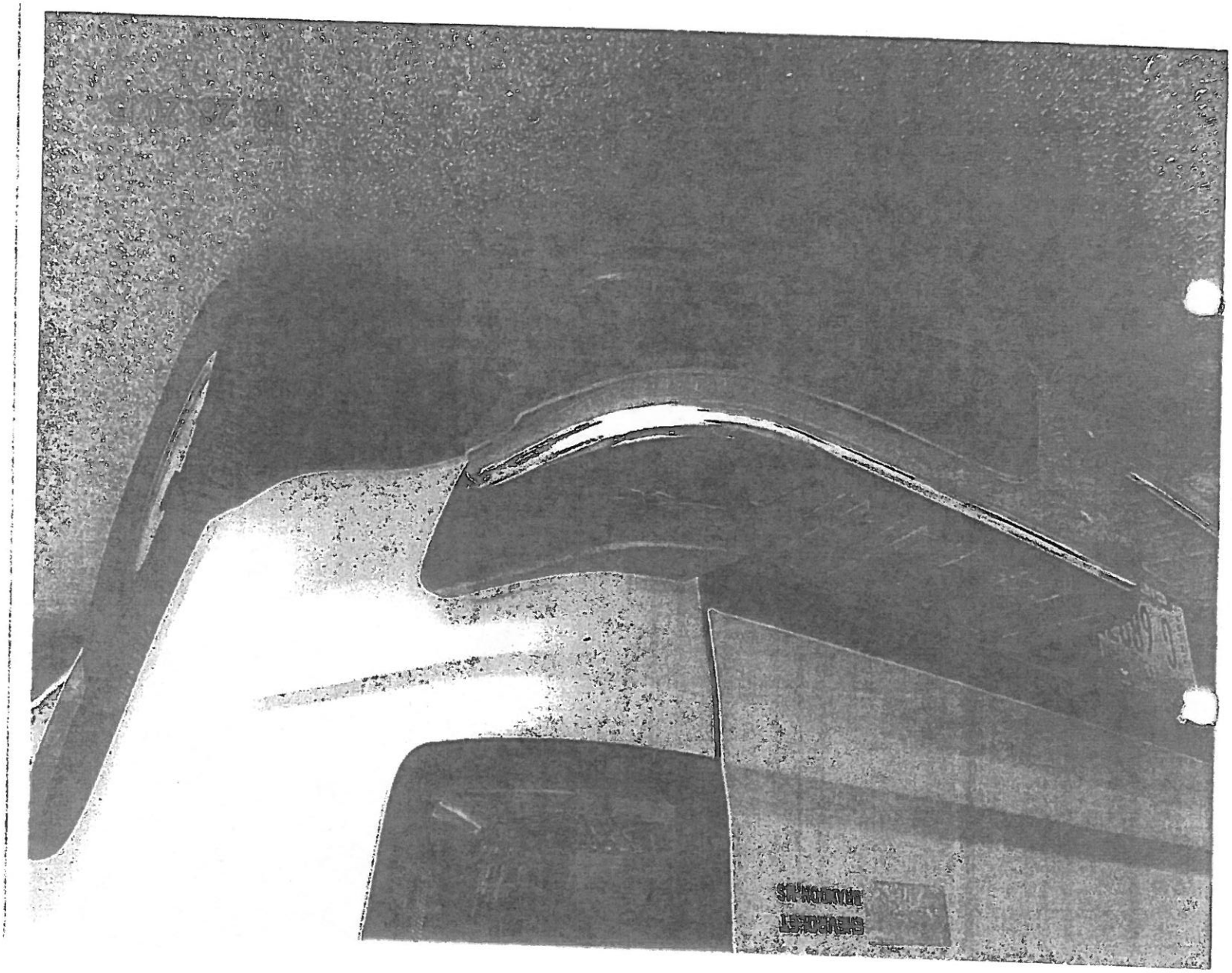
Line		Oper	Description	Part Number	Qty	Extended Price $	Labor	Paint
1	REAR BUMPER							
2			O/H rear bumper				2.4	
			Note: Possible additional damage after teardown.					
3		Repl	Bumper chrome	22900979	1	595.00	Incl.	
4		Repl	RT Corner pad	22900985	1	58.12	Incl.	
5		Repl	RT Insert	22900987	1	99.50	Incl.	
6		Repl	RT Bumper bracket	22890964	1	46.88	Incl.	
7		Repl	RT Mount bracket	22890963	1	32.90	Incl.	
8	#		EPA/WASTE DISPOSAL		1	5.00 T		
				SUBTOTALS		**837.40**	**2.4**	**0.0**

ESTIMATE TOTALS

Category	Basis		Rate	Cost $
Parts				832.40
Body Labor	2.4 hrs	@	$ 65.00 /hr	156.00
Miscellaneous				5.00
Subtotal				993.40
Grand Total				**993.40**

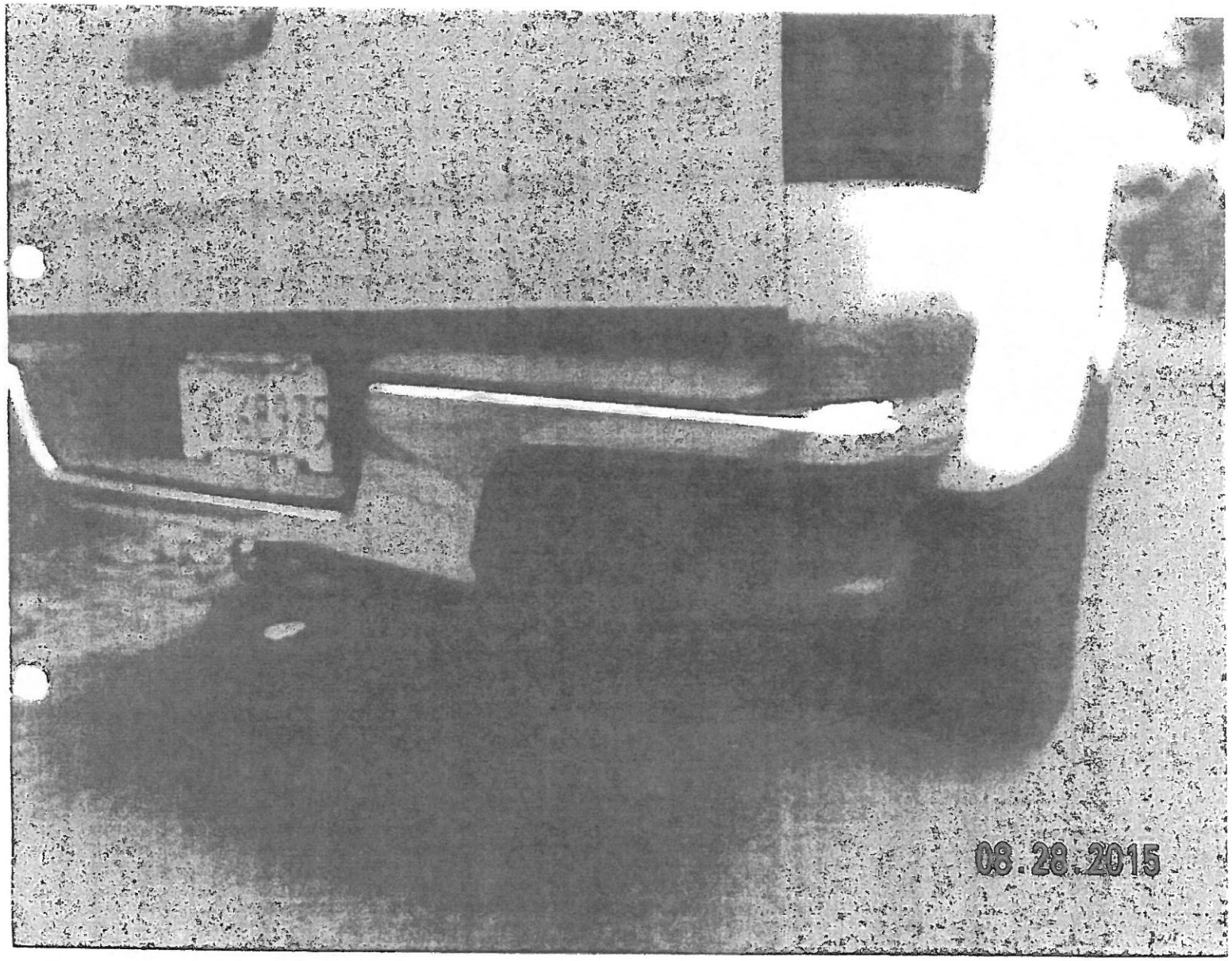

08 28 2015

08 28 2015



808
CITY OF JACKSON
6 68975

6 68975


08.28.2015

08 28 2015

Office of the City Attorney
Risk Management Division

218 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

July 10, 2015

Alfa Insurance
Attention: Stewart Robinson
2653 W. Oxford Loop
Oxford, MS 38655

Re: Damages to the City of Jackson Property
Date of Accident: 08/28/15
Description of Property: Vehicle Accident / 2015 Chevrolet (PT-808)
Location: 225 Southbrook Drive
Your Insurer: Palmer, Debra
Your Claim#: M0600006829

Estimate of Repairs:	**$993.40**
Loss of Use:	**150.00**
Amount of Lien:	**$1,143.40**

Dear Mr. Robinson:

The City of Jackson has completed the investigation of the above captioned claim. Based on our findings, your insured is responsible for the accident. The City of Jackson is seeking full reimbursement for the cost of repairs.

Attached, you will find a copy of the estimate for the cost of repairs, please make the check payable to the City of Jackson, and send it to the following address:

City of Jackson
ATTN: Risk Management Division
P.O. Box 17
Jackson, Ms 39205-0017

Thank you for your cooperation in this matter. If you have any questions, please do not hesitate to call me at (601) 960-2246.

Sincerely,

Dot Thomas, Claims Supervisor
Risk Management Division

DT/jns

Enclosures

TX Result Report

02/19/2016 13:51
Serial No. A5C1011010883
TC: 263732

Addressee	Start Time	Time	Prints	Result	Note
18662447725	02-19 13:51	00:00:38	001/001	OK	CALL

Note TMR:Timer TX, POL:Polling, ORG:Original Size Setting, FME:Frame Erase TX, DPG:Page Separation TX, MIX:Mixed Original TX, CALL:Manual TX, CSAC:CSAC, FWD:Forward, PC:PC-FAX, BND:Double-Sided Binding Direction, SP:Special Original, FCODE:F-code, RTX:Re-TX, RLY:Relay, MBX:Confidential, BUL:Bulletin, SIP:SIP Fax, IPADR:IP Address Fax, I-FAX:Internet Fax

Result OK: Communication OK, S-OK: Stop Communication, PW-OFF: Power Switch OFF, TEL: RX from TEL, NG: Other Error, Cont: Continue, No Ans: No Answer, Refuse: Receipt Refused, Busy: Busy, M-Full:Memory Full, LOVR:Receiving length Over, POVR:Receiving page Over, FIL:File Error, DC:Decode Error, MDN:MDN Response Error, DSN:DSN Response Error, PRINT:Compulsory Memory Document Print, DEL:Compulsory Memory Document Delete, SEND:Compulsory Memory Document Send.

ROBERTS' AUTO BODY SHOP
103 Hermitage Street
Jackson, MS 39209
Phone: 601-352-5322 • Fax: 601-352-5264

"Rock Box"

DAMAGE REPORT

NAME City of Jackson	PHONE RES.	DATE 7-2-15	P.O. #
ADDRESS CITY STATE ZIP	BUS.	WRITTEN BY Renitha	PAINT CODE
YEAR 2015 MAKE Chevy MODEL Colorado LICENSE G68975	PRODUCTION DATE	VIN 1GCHSAE48F1152289	
INSURANCE COMPANY TRIM	BODY	MILEAGE	POLICY #
ADDRESS			CLAIM #
ADJUSTER PT-808 PHONE # PROOF OF LOSS YES NO	REMARKS		DEDUCTIBLE SETTLEMENT

Item No.	REPAIR	REPLACE	DESCRIPTION OF DAMAGE	LABOR FRAME	LABOR MECH.	LABOR BODY	LABOR REFINISH	PARTS	SUBLET NET	REFINISHING MATERIALS
1										
2		✓	R/ Bumper Bar			8.2		595.00		
3			R/ " Assy			2.4				
4		✓	R/R/ " Cap Cover			0.3		57.77		
5		✓	R/R/ " Step "			0.4		99.50		
6	✓		R/ Bed side panel			3.5	3.0			
7										
8										
9										
10										
11										
12			Mat							
13										
14			03.CCC							
15										
16										
17										
18										
19										
20										
21										
22										
23										
24										
25										
			TOTALS			9.8	3.0	752.27		

This damage report is based on our inspection and does not cover additional parts or labor which may be required after the work has been started. After the work has started, worn or damaged parts which are not evident on first inspection may be discovered. Naturally this report cannot cover contingencies. Parts prices are subject to change without notice. This report is for immediate acceptance

I HEREBY AUTHORIZE THE ABOVE WORK AND ACKNOWLEDGE RECEIPT OF COPY HEREOF.

SIGNED _____

DATE _____

THIS BUSINESS IS NOT RESPONSIBLE FOR ANY ITEMS LEFT IN VEHICLE.

FRAME LABOR		@	$
MECH. LABOR		@	$
BODY LABOR	9.8	@ 50	$ 490.00
REFINISH LABOR	3.0	@ 50	$ 150.00
BODY MATERIALS			$
PARTS - Prices Subject of Invoice			$ 752.27
SUBLET			$
REFINISHING MATERIALS			$ 144.00
SALES TAX ON	1,536.27	08 %	$ —
ESTIMATE TOTAL			$
TOWING			$
GRAND TOTAL			$ 1,536.27

RECEIVED

SEP 09 2015

RISK MANAGEMENT DIVISION

CITY VEHICLE ACCIDENT CHECK LIST

X
---------- COPY OF MS. UNIFORM ACCIDENT REPORT **IF NEEDED**

N/A
---------- PERSONAL INJURY REPORT PER-24

X
---------- WRITTEN STATEMENTS OF WITNESSES, OFFICER INVOLVED AND **IF NEEDED VEHICLE OPERATOR**

X
---------- EMERGENCY NOTIFICATION FAXED TO RISK MANAGEMENT AT 601-960-1742

N/A
---------- POST ACCIDENT DRUG TEST

X
---------- MEMORANDUM FROM SUPERVISOR WITH FINDINGS

X
---------- ON THE JOB INFORMATION NOTICE

X
---------- WORKER'S COMPENSATION PHYSICIAN OF CHOICE FORM

Joycelyn Davis-Scott

From: Joycelyn Davis-Scott
Sent: Monday, September 28, 2015 3:28 PM
To: Henry Davis
Cc: Coretta Laird; Dot Thomas
Subject: Request for Vehicle Estimates for PT-808 (Spires, Wayne)
Attachments: Palmer.pdf

SUBJECT: Estimates on a City of Jackson Vehicle **(PT-808)**
Date of Loss: 08/28/15
Parts of vehicle damaged: Rear Bumper Damage
Claim Adjuster: **Dot Thomas**

The Claims Division for the City of Jackson is in the process of investigating a Liability Claim involving city vehicle, **PT-808**.

Attached is a copy of the accident report. We are asking that you secure **two (2) estimates and photographs** for the above-mentioned property and forward them to us as soon as possible. Please send any, and all, responses to its appropriate claim adjuster, Dot Thomas **OR** Valerie Travis. Also, do not forget to attach a copy of the accident report to the photographs and estimates when returning it to Risk Management.

Thank you for your cooperation in this matter.

Joycelyn Davis-Scott
Administrative Assistant
Office of the City Attorney
Risk Management Division
P. O. Box 17
Jackson, MS 39205
(601) 960-1039 (Office)
(601) 354-4556 (Fax)
"Where there is no vision, the people perish." —Proverbs 29:18

MEMO

To: Lee Vance, Chief of Police

Via: Allen White, Assistant Chief of Police

Joseph Wade, Deputy Chief 9-2-15
Administration

Sandra Stasher, Commander SJ 9/2/15
Administration

Jaye Coleman, Sergeant JC 9-2-15
Administration

RECEIVED
SEP 09 2015
RISK MANAGEMENT DIVISION

From: Henry Davis, Code Enforcement Supervisor H.D. 8/31/15

Date: August 31, 2015

Re: Accident Involving PT-808 - Case # 2015- 157923

On Friday August 28, 2015, I received a phone call from Code Enforcement Officer, Wayne Spires advising that the vehicle he was driving PT-808 had been hit while it was parked at 226 Southbrook Dr. Code Enforcement Officer Wayne Spires was not sent to MEA because he was not in the vehicle at the time. He also advised that the person that hit the vehicle was no longer on scene.

However Mrs. Debra Palmer left a note and contact information on the windshield of the vehicle stating what happened. Mrs. Palmer stated that her daughter was driving the 2012 Nissan Versa that hit the truck. A J.P.D. officer was dispatched to the scene of the accident. Based on the information received I found that this accident was non-preventable.

Memo

To :Henry Davis H.D. 8/31/15

From :Wayne C. Spires WB

Date : 08-28-15

Re : Accident On 08-28-15

On Friday, August 28, 2015 at approximately 13:15 P.M., I Wayne Spires was park at 226 Southbrook Drive checking a complaint. When I return to my assigned vehicle PT- 808 there was a note left on the vehicle by Mrs. Debra Palmer stating that her daughter had backed into my vehicle. I call my supervisor Henry Davis and inform him about the incident . I received all the necessary information from Elizabeth Palmer Mrs. Palmer daughter who was driving a 2012 Nissan Versa thanks to Mrs. Palmer for being honest to leave the note and contact number.

RECEIVED

SEP 09 2015

RISK MANAGEMENT DIVISION

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC – 6341 ASHLEY DRIVE, JACKSON MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2015-1394 – 145 CATALINA CIRCLE – $4,409.00 – WARD# 7

WHEREAS, on August 11, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on May 12, 2015 for the following case: *Case# 2015-1394 located in Ward 7* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **DENNIS LOVE/DBA/LOVE TRUCKING INC**, submitted the lowest and best quote to provide stated services for the property located at: ***1.)*** *145 Catalina Circle,* and

WHEREAS, the quote submitted by **DENNIS LOVE/DBA/LOVE TRUCKING INC,** for the demolishing and cleaning of the aforementioned parcel was $ 4,409.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **DENNIS LOVE/DBA/LOVE TRUCKING INC,** providing for the demolition and removal of structure and the cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's General Funds.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 14
Agenda Date

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/8/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7
7.	**Action implemented by:** ▪ City Department ☐ ▪ Consultant ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	$4,409.00
9.	**Source of Funding** ▪ General Fund ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	GENERAL FUNDS (001-442.71-6485)
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A ____ AABE ____% WAIVER yes ___ no ___ N/A ____ WBE ____% WAIVER yes ___ no ___ N/A ____ HBE ____% WAIVER yes ___ no ___ N/A ____ NABE ____% WAIVER yes ___ no ___ N/A ____

12. CASE NO. ---2015-1145--SYLVAN TRAIL 427-- Map Parcel 813-86-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

$6,250.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : KING, DEJONNETTE/DBA AEC, INC.

Vendor Name Address	Quote Amount
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$6,250.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$8,840.60
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$9,999.00

13. CASE NO. ---2015-1237--DENVER ST 346 S-- Map Parcel 126-16-23

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

$3,994.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$3,994.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$7,500.00

14. CASE NO. ---2015-1394--CATALINA CIR 145-- Map Parcel 631-228-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

$4,409.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,409.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$6,450.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$8,140.00

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Dennis Love/dba/Love Trucking Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 solicitation quotes awarded the following case: 2015-1394.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and LOVE, DENNIS/LOVE TRUCKING, INC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **DENNIS LOVE/DBALOVE TRUCKING, INC,** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2015-1394**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-1394 145 Catalina Circle ($4,409.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/26/16

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/LOVE TRUCKING, INC – 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2450 – 2918 ENOCHS STREET - $4,439.00 – WARD #3

WHEREAS, on December 30, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on September 30, 2014 for the following case: *Case# 2014-2450 located in Ward #3* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **LOVE, DENNIS/LOVE TRUCKING, INC,** submitted the lowest and best quote to provide stated services for the property located at: ***1.)2918 Enochs Street,*** and

WHEREAS, the quote submitted by **LOVE, DENNIS/LOVE TRUCKING, INC,** for the demolishing and cleaning of the aforementioned parcel was $4,439.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with, **LOVE, DENNIS/LOVE TRUCKING, INC,** providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit General Funds.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	SJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	WADE	STASHER	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 15
Agenda Date

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 3
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	$4,439.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDS (001-442.71-6485)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

6. CASE NO. ---2014-2450--ENOCHS ST 2918-- Map Parcel 407-86-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds, remove rugs, tree limbs, tree parts

*******SEE ASBESTOS REPORT*******

$4,439.00

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,439.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$5,450.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00

7. CASE NO. ---2014-2595--WILLOW ST 914 16-- Map Parcel 170-116-1

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Clear area in its entirety to include all fencelines.
SEE ASBESTOS

$3,891.00

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$3,891.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$5,450.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$6,105.00

8. CASE NO. ---2014-3368--WEAR AVE 4405-- Map Parcel 639-228-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

$5,275.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$5,275.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$6,500.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$6,840.00

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Love, Dennis/Love Trucking, Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 quotes awarded the following case #2014-2450.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L. V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and LOVE, DENNIS/LOVE TRUCKING, INC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **LOVE, DENNIS/LOVE TRUCKING, INC,** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2014-2450.**

Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-2450 2918 Enochs Street ($4,439.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney* **DATE** 4/28/16

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC – 6341 ASHLEY DRIVE, JACKSON MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2015-2416 – 4246 CRESCENT PLACE – $4,765.00 – WARD# 2

WHEREAS, on November 17, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 7, 2015 for the following case: *Case# 2015-2416 located in Ward 2* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **DENNIS LOVE/DBA/LOVE TRUCKING INC,** submitted the lowest and best quote to provide stated services for the property located at: ***1.)*** *4246 Crescent Place,* and

WHEREAS, the quote submitted by **DENNIS LOVE/DBA/LOVE TRUCKING INC,** for the demolishing and cleaning of the aforementioned parcel was $ 4,765.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **DENNIS LOVE/DBA/LOVE TRUCKING INC,** providing for the demolition and removal of structure and the cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's General Funds.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	SS	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 16
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/8/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 2
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	$4,765.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDS (001-442.71-6485)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

15. CASE NO. ---2015-1546--CONNER AVE 411-- Map Parcel 606-384-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

$4,694.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,694.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$6,885.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$7,500.00

16. CASE NO. ---2015-1743--MAGNOLIA DR 5715-- Map Parcel 811-72-0

Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

$4,674.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,674.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$6,550.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$8,800.00

17. CASE NO. ---2015-2416--CRESCENT PL 4246-- Map Parcel 527-278-0

Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

$4,765.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,765.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$7,500.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$9,660.00

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Dennis Love/dba/Love Trucking Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 solicitation quotes awarded the following case: 2015-2416.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and LOVE, DENNIS/LOVE TRUCKING, INC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **DENNIS LOVE/DBALOVE TRUCKING, INC,** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2015-2416.**

Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-2416 4246 Crescent Place ($4,765.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/28/16

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC – 6341 ASHLEY DRIVE, JACKSON MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2015-1546 – 411 CONNER AVENUE – $4,694.00 – WARD# 7

WHEREAS, on August 25, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on May 19, 2015 for the following case: *Case# 2015-1546 located in Ward 7* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **DENNIS LOVE/DBA/LOVE TRUCKING INC**, submitted the lowest and best quote to provide stated services for the property located at: *1.) 411 Conner Avenue,* and

WHEREAS, the quote submitted by **DENNIS LOVE/DBA/LOVE TRUCKING INC,** for the demolishing and cleaning of the aforementioned parcel was $ 4,694.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **DENNIS LOVE/DBA/LOVE TRUCKING INC,** providing for the demolition and removal of structure and the cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's General Funds.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JT	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 17
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/8/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7
7.	**Action implemented by:** ▪ City Department ☐ ▪ Consultant ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	$4,694.00
9.	**Source of Funding** ▪ General Fund ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	GENERAL FUNDS (001-442.71-6485)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

15. CASE NO. ---2015-1546--CONNER AVE 411-- Map Parcel 606-384-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

$4,694.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,694.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$6,885.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$7,500.00

16. CASE NO. ---2015-1743--MAGNOLIA DR 5715-- Map Parcel 811-72-0

Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

$4,674.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,674.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$6,550.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$8,800.00

17. CASE NO. ---2015-2416--CRESCENT PL 4246-- Map Parcel 527-278-0

Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

$4,765.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,765.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$7,500.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$9,660.00

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Dennis Love/dba/Love Trucking Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 solicitation quotes awarded the following case: 2015-1546.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and LOVE, DENNIS/LOVE TRUCKING, INC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **DENNIS LOVE/DBALOVE TRUCKING, INC,** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2015-1546.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-1546 411 Conner Avenue ($4,694.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/28/16

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/LOVE TRUCKING, INC – 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2368 – 512 HURON STREET - $4,675.00 – WARD #3

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 10, 2015 for the following case: *Case# 2014-2368 located in Ward #3* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **LOVE, DENNIS/LOVE TRUCKING, INC,** submitted the lowest and best quote to provide stated services for the property located at: ***1.)512 Huron Street,*** and

WHEREAS, the quote submitted by **LOVE, DENNIS/LOVE TRUCKING, INC,** for the demolishing and cleaning of the aforementioned parcel was $4,675.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with, **LOVE, DENNIS/LOVE TRUCKING, INC,** providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit General Funds.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	SS	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	WADE	STASHER	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 18
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 3
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	$4,675.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDS (001-442.71-6485)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

3. CASE NO. ---2014-1086--TAYLOR ST 218 20-- Map Parcel 56-66-1

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds

*******SEE ASBESTOS REPORT******* **$6,000.00**

QUOTE AWARDED TO : BARNES, CHARITY/PROF. PRESERVATION SVCS

Vendor Name Address	Quote Amount
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$6,500.00
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$6,575.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$6,620.00

4. CASE NO. ---2014-2366--MARTIN LUTHER KING JR DR 2815-- Map Parcel 407-169-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds

*******SEE ASBESTOS REPORT******* **$5,250.00**

QUOTE AWARDED TO : KING, DEJONNETTE/DBA AEC, INC.

Vendor Name Address	Quote Amount
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$5,250.00
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$5,450.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00

5. CASE NO. ---2014-2368--HURON ST 512-- Map Parcel 96-64-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and cut grass and weeds

*******SEE ASBESTOS REPORT******* **$4,675.00**

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,675.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$6,500.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$8,100.00

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Love, Dennis/Love Trucking, Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 quotes awarded the following case #2014-2368.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and LOVE, DENNIS/LOVE TRUCKING, INC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **LOVE, DENNIS/LOVE TRUCKING, INC,** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2014-2368.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-2368 512 Huron Street ($4,675.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/28/14

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC – 6341 ASHLEY DRIVE, JACKSON MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2015-2866 – 331 POST OAK ROAD – $5,981.00 – WARD# 6

WHEREAS, on January 26, 2016 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on September 15, 2015 for the following case: *Case# 2015-2866 located in Ward 6* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **DENNIS LOVE/DBA/LOVE TRUCKING INC**, submitted the lowest and best quote to provide stated services for the property located at: *1.) 331 Post Oak Road,* and

WHEREAS, the quote submitted by **DENNIS LOVE/DBA/LOVE TRUCKING INC,** for the demolishing and cleaning of the aforementioned parcel was $ 5,981.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **DENNIS LOVE/DBA/LOVE TRUCKING INC,** providing for the demolition and removal of structure and the cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's General Funds.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 19
Agenda Date

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/8/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 6
7.	**Action implemented by:** ▪ City Department ☐ ▪ Consultant ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	$5,981.00
9.	**Source of Funding** ▪ General Fund ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	GENERAL FUNDS (001-442.71-6485)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

18. CASE NO. ---2015-2866--POST OAK RD 331-- Map Parcel 721-301-0

Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

*******SEE ASBESTOS REPORT******* **$5,981.00**

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$5,981.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$7,500.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$12,333.00

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Dennis Love/dba/Love Trucking Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 solicitation quotes awarded the following case: 2015-2866.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and LOVE, DENNIS/LOVE TRUCKING, INC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **LOVE, DENNIS/LOVE TRUCKING, INC,** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2015-2866.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-2866 331 Post Oak Road ($5981.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney* **DATE** 4/28/16

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/LOVE TRUCKING, INC – 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3368 – 4405 WEAR AVENUE - $5,275.00 – WARD #4

WHEREAS, on April 7, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on January 6, 2015 for the following case: *Case# 2014-3368 located in Ward #4* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **LOVE, DENNIS/LOVE TRUCKING, INC,** submitted the lowest and best quote to provide stated services for the property located at: ***1.)4405 Wear Avenue***, and

WHEREAS, the quote submitted by **LOVE, DENNIS/LOVE TRUCKING, INC,** for the demolishing and cleaning of the aforementioned parcel was $5,275.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with, **LOVE, DENNIS/LOVE TRUCKING, INC,** providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit General Funds.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		3/16/16
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JT	3-14-16
COMMANDER	JC	
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	WADE	STASHER	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 20
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 4
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	$5,275.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDS (001-442.71-6485)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ___ AABE _____% WAIVER yes ___ no ___ N/A ___ WBE _____% WAIVER yes ___ no ___ N/A ___ HBE _____% WAIVER yes ___ no ___ N/A ___ NABE _____% WAIVER yes ___ no ___ N/A ___

Revised 2-04

6. CASE NO. ---2014-2450--ENOCHS ST 2918-- Map Parcel 407-86-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds, remove rugs, tree limbs, tree parts

$4,439.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,439.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$5,450.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00

7. CASE NO. ---2014-2595--WILLOW ST 914 16-- Map Parcel 170-116-1

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Clear area in its entirety to include all fencelines.

$3,891.00

SEE ASBESTOS

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$3,891.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$5,450.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$6,105.00

8. CASE NO. ---2014-3368--WEAR AVE 4405-- Map Parcel 639-228-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

$5,275.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$5,275.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$6,500.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$6,840.00

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Love, Dennis/Love Trucking, Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 quotes awarded the following case #2014-3368.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and LOVE, DENNIS/LOVE TRUCKING, INC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **DENNIS LOVE/DBALOVE TRUCKING, INC,** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2014-3368.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-3368 4405 Wear Avenue

Monica Davis Joiner, City Attorney

DATE 4/26/16

Carrie Johnson *Deputy City Attorney*

OFFICE OF ... ORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/LOVE TRUCKING, INC – 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1037 – 3123 TOUGALOO STREET - $4,900.00 – WARD #3

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 3, 2015 for the following case: *Case# 2015-1037 located in Ward #3* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **LOVE, DENNIS/LOVE TRUCKING, INC,** submitted the lowest and best quote to provide stated services for the property located at: ***1.)3123 Tougaloo Street,*** and

WHEREAS, the quote submitted by **LOVE, DENNIS/LOVE TRUCKING, INC,** for the demolishing and cleaning of the aforementioned parcel was $4,900.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with, **LOVE, DENNIS/LOVE TRUCKING, INC,** providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit General Funds.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	WADE	STASHER	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 21
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 3
7.	**Action implemented by:** ▪ City Department ☐ ▪ Consultant ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	$4,900.00
9.	**Source of Funding** ▪ General Fund ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	GENERAL FUNDS (001-442.71-6485)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

9. CASE NO. ---2015-1037--TOUGALOO ST 3123-- Map Parcel 423-13-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

$4,900.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$4,900.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$6,750.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$9,250.00

10. CASE NO. ---2015-1081--WOODWARD AVE 576-- Map Parcel 522-382-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

$6,500.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : KING, DEJONNETTE/DBA AEC, INC.

Vendor Name Address	Quote Amount
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$6,500.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$8,990.00
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$14,500.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$17,400.00

11. CASE NO. ---2015-1094--CLINTON BLVD 5002-- Map Parcel 640-111-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other item to insure property is clear and free fo any health hazards. Cut grass and weeds

$5,500.00

*******SEE ASBESTOS REPORT***

QUOTE AWARDED TO : KING, DEJONNETTE/DBA AEC, INC.

Vendor Name Address	Quote Amount
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$5,500.00
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$5,775.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Love, Dennis/Love Trucking, Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 quotes awarded the following case #2015-1037.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and LOVE, DENNIS/LOVE TRUCKING, INC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **LOVE, DENNIS/LOVE TRUCKING, INC,** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2015-1037.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-1037 3123 Tougaloo Street ($4,900.00)

Monica Davis Joiner, City Attorney

DATE 4/26/16

Carrie Johnson *Deputy City Attorney*

OFFICE OF THE ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/LOVE TRUCKING, INC – 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1871 – 1415 CENTRAL STREET - $5,988.00 – WARD #5

WHEREAS, on November 19, 2013 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 1, 2013 for the following case: *Case# 2013-1871 located in Ward #5* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **LOVE, DENNIS/LOVE TRUCKING, INC,** submitted the lowest and best quote to provide stated services for the property located at: ***1.)1415 Central Street,*** and

WHEREAS, the quote submitted by **LOVE, DENNIS/LOVE TRUCKING, INC,** for the demolishing and cleaning of the aforementioned parcel was $5,988.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **LOVE, DENNIS/LOVE TRUCKING, INC,** providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit CDBG Funds.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JS	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	WADE	STASHER	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 22
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 5
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	**COST**	$5,988.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	CDBG FUNDS (085-824.10-6485)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

Revised 2-04

Quote Award List

FEBRUARY, 04, 2016

RETURN BY FEBRUARY, 18, 2016 AT 3:30:00 PM

Case / Property Information | **Lowest Quote**

1. CASE NO. ---2013-1871--CENTRAL ST 1415-- Map Parcel 152-57-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds

*******SEE ASBESTOS REPORT******* **$5,988.00**

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$5,988.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	$7,821.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$9,500.00

2. CASE NO. ---2013-2160--DENVER ST 321 S-- Map Parcel 126-16-9

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds

*******SEE ASBESTOS REPORT******* **$525.00**

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	$525.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	$5,450.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	$6,000.00

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Love, Dennis/Love Trucking, Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 quotes awarded the following case #2013-1871.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police L.V.

Date: March 16, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and LOVE, DENNIS/LOVE TRUCKING, INC

The attached agenda item is an Order requesting execution of a contract between the COJ and **LOVE, DENNIS/LOVE TRUCKING, INC,** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2013-1871.**

Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2013-1871 1415 Central Street ($5,988.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/26/16

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA/ MS YARD BARBER, 173 NORTH WIND DR. MADISON, MS 39110 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1686 – 2728 QUEENSROAD AVE / LOT W 0F 2724 QUEENSROAD AVE– $600.00 WARD 4

WHEREAS, on October 21, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on August 5, 2014 for the following: *Case# 2014-1686 located in Ward 4 number* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Stewart, Clemie/dba/ MS Yard Barber, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case #2014-1686 located at ***1.)*** 2728 Queensroad *Avenue /Lot W of 2724 Queensroads Avenue* and

WHEREAS, Stewart, Clemie/dba/ MS Yard Barber has agreed to perform the services described for the sum of $600.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with Stewart, Clemie/dba/ MS Yard Barber, providing the cutting of grass and weeds, fence-line, bushes, saplings and removing of trash and debris, building materials, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed amount to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	PW	3/16/16
DEPUTY CHIEF	JJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 23
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/11/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 4
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$600.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04aaaaaaaaaaaa

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Stewart, Clemie/dba/ MS Yard Barber, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-1686.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Stewart, Clemie/dba/MS Yard Barber,**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Stewart, Clemie/dba/MS Yard Barber,** for the board–up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from the project selected and awarded to the said contractor for case **#2014-1686.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CLEMIE STEWART D/B/A MS YARD BARBER FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-1686 2728 Queensroad Avenue/Lot West of 2724 Queensroad ($600.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/28/16

OFFICE OF THE CITY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA/ MS YARD BARBER, 173 NORTH WIND DR. MADISON, MS 39110 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-1321 – 3607 HOLLYWOOD AVENUE – $592.00 -WARD 4

WHEREAS, on August 25, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on June 30, 3015 for the following case: *Case# 2015-1321 located in Ward 4* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Stewart,Clemie/dba/ MS Yard Barber, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2015-1321 located at ***1.)*** *3607 Hollywood Avenue,* and

WHEREAS, Stewart,Clemie/dba/ MS Yard Barber has agreed to perform the services described for the sum of $592.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **Stewart,Clemie/dba/ MS Yard Barber,** providing the cutting of grass, weeds, fence, bushes and removing of trash and debris, crates, tree limbs, old furniture and old bricks on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed amount to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	KW	3/16/16
DEPUTY CHIEF	JJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 24
Agenda Date

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/11/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 4
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$592.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04aaaaaaaaaaaa

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief 3/14/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Stewart, Clemie/dba/ MS Yard Barber, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-1321.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Stewart, Clemie/dba/MS Yard Barber,**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Stewart, Clemie/dba/MS Yard Barber,** for the board–up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from the project selected and awarded to the said contractor for case **#2015-1321.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CLEMIE STEWART D/B/A MS YARD BARBER FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-1321 3607 Hollywood Avenue ($592.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney* **DATE** 4/28/16

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WRIGHT LUCIUS/TOTAL BUSINESS DEVELOPMENT, 2811 UTAH STREET, JACKSON, MS 39213 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-2420– 1120 RANDALL STREET – $348.00 – WARD 3

WHEREAS, on November 17, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 7, 2015 for the following case: *Case# 2015-2420 located in Ward 3* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, WRIGHT LUCIUS/TOTAL BUSINESS DEVELOPMENT, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2015-1288 located at ***1.)*** 1120 Randall Street, and

WHEREAS, WRIGHT LUCIUS/TOTAL BUSINESS DEVELOPMENT has agreed to perform the services described for the sum of $348.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **WRIGHT LUCIUS/TOTAL BUSINESS DEVELOPMENT,** providing the cutting of grass, weed , shrubbery, fence line, bushes, saplings and removing of trash & debris, fallen tree, tree limbs, tree parts, wooden boards and crates on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $348.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JT	3/16/16
COMMANDER	JC	3-19-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 25
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 3
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$348.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/14/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Wright Lucius/Total Business Development for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-2420.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** LV.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Wright, Lucius/Total Business Development**

The attached agenda item is an Order requesting execution of a contract with WRIGHT, LUCIOUS/TOTAL BUSINESS DEVELOPMENT for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from the project selected and awarded to the said contractor for case **#2015-2420.**

Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LUCIUS WRIGHT DBA TOTAL BUSINESS DEVELOPMENT FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-2420 1120 Randall Street ($348.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/28/16

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WRIGHT, LUCIUS/TOTAL BUSINESS DEVELOPMENT, 2811 UTAH ST., JACKSON, MS 39213 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-3234 – 0 POTTER STREET/LOT @ SE CORNER OF PERKINS STREET $720.00 – WARD 4

WHEREAS, on August 25, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on April 14, 2015 for the following case: *Case# 2014-3234 located in Ward 4* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Wright Lucius /Total Business Development, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2014-3234 located at *1.) 0 Potter Street/Lot @ SE Corner of Perkins Street,* and

WHEREAS, Wright Lucius /Total Business Development has agreed to perform the services described for the sum of $720.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with Wrigh, Lucius /Total Business Development, providing the cutting of grass, weeds, fence line, bushes, sapling and removing of trash and debris, tree parts. Clean curbside on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed amount to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JS	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 26
Agenda Date

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/11/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 4
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$720.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A ____ AABE ____% WAIVER yes ___ no ___ N/A ____ WBE ____% WAIVER yes ___ no ___ N/A ____ HBE ____% WAIVER yes ___ no ___ N/A ____ NABE ____% WAIVER yes ___ no ___ N/A ____

Revised 2-04aaaaaaaaaaaaa

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Wright, Lucius /Total Business Development, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-3234.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Wright, Lucius/Total Business Development**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Wright, Lucius/Total Business Development,** for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from the project selected and awarded to the said contractor for case **#2014-3234.**

Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LUCIUS WRIGHT DBA TOTAL BUSINESS DEVELOPMENT FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-3234 0 Potter Street/ Lot at SE Corner of Perkins Street ($720.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/28/16

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MOMENT, RICHARD/ R&L TRANSPORT, 510 NORTHPARK LANE JACKSON, MS 39206 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-1163 – 646 NORTH JEFFERSON STREET – $1,960.00 – WARD 7

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 10, 2015 for the following case: *Case# 2015-1163 located in Ward 7* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MOMENT, RICHARD/ R&L TRANSPORT, appeared next on the rotation list and has agreed to board up and securing of house and/or cutting grass and weeds, and remedy the conditions for case 2015-1163 located at ***1.)*** *646 North Jefferson Street,* and

WHEREAS, MOMENT, RICHARD/ R&L TRANSPORT has agreed to perform the services described for the sum of $1,960.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **MOMENT, RICHARD/ R&L TRANSPORT,** providing the board up and securing house, cutting of grass, weeds and removing of trash, debris, cut fence line, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $1,960.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JS	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 27
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 7
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$1,960.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A ____ AABE ____% WAIVER yes ___ no ___ N/A ____ WBE ____% WAIVER yes ___ no ___ N/A ____ HBE ____% WAIVER yes ___ no ___ N/A ____ NABE ____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief SS 3/14/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Moment, Richard/ R&L Transport, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-1163.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Moment, Richard/R&L Transport, LLC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Moment, Richard/R&L Transport, LLC.,** for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from the project selected and awarded to the said contractor for case **#2015-1163.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT D/B/A R & L TRANSPORT LLC FOR THE BOARD UP CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-1163 646 North Jefferson Street ($ 1,960.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/24/14

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MOMENT, RICHARD/ R&L TRANSPORT, 510 NORTHPARK LANE JACKSON, MS 39206 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-3060 – 1335 W. MAYES STREET– $864.00 – WARD 3

WHEREAS, on July 14, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 31, 2015 for the following case: *Case# 2014-3060 located in Ward 3* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MOMENT, RICHARD/ R&L TRANSPORT, appeared next on the rotation list and has agreed to board up and securing of house and/or cutting grass and weeds, and remedy the conditions for case 2014-3060 located at ***1.)*** 1335 W. Mayes Street, and

WHEREAS, MOMENT, RICHARD/ R&L TRANSPORT has agreed to perform the services described for the sum of $864.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **MOMENT, RICHARD/ R&L TRANSPORT,** providing the board up and securing house, cutting of grass weeds, bushes, saplings, fence line and removing of trash, debris, fallen tree, old furniture, old bricks, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $864.00to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JP	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 28
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 3
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$864.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/10/16
Administration

Jaye Coleman, Commander JE 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Moment, Richard/ R&L Transport, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-3060.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Moment, Richard/R&L Transport, LLC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Moment, Richard/R&L Transport, LLC.,** for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from the project selected and awarded to the said contractor for case **#2014-3060.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT D/B/A R & L TRANSPORT LLC FOR THE BOARD UP CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-3060 1335 West Mayes Street ($864.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 5/2/16

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEDBETTER, ALBERT/DBA FIRST PRIORITY LAWN CARE LLC, 5323 CEDAR PARK DRIVE, JACKSON, MS 39206 FOR THE BOARD UP AND SECURING OF STRUCTURES(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1196 – PINE OAK DR/LOT W OF 150 PINE OAK DR $300.00 – WARD 2

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing March 3, 2015 for the following case: *Case# 2014-1196 located in Ward 2* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Ledbetter, Albert/dba/First Priority Lawn Care LLC, appeared next on the rotation list and has agreed to board up and securing of house and/or cutting grass and weeds, and remedy the conditions for case# 2014-1196 located at ***1.)*** *Pin OAK Dr/Lot W of 150 Pin Oak Dr,* and

WHEREAS, Ledbetter, Albert/dba/First Priority Lawn Care LLC has agreed to perform the services described for the sum of amount; $300.00

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with Ledbetter, Albert/dba/First Priority Lawn Care LLC, providing the cutting of grass & weeds, shrubbery, fence line, bushes, saplings and clean curbside and removing of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed amount to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 29
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/11/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 2
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$300.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

Revised 2-04aaaaaaaaaaaa

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Ledbetter, Albert/dba/First Priority Lawn Care LLC, for the cutting of cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-1196.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Albert Ledbetter/dba/1st Priority Lawn Care, LLC**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Albert Ledbetter/dba/1st Priority Lawn Care, LLC** for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from project selected and awarded to the said contractor for case **#2014-1196.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ALBERT LEDBETTER D/B/A FIRST PRIORITY LAWN CARE LLC FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

0 Pin Oak Drive Lot West of 150 ($300.00)

Monica Davis Joiner, City Attorney

DATE 5/4/16

Carrie Johnson *Deputy City Attorney*

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH, MARKUS/MARCH HOME REPAIR, P.O.BOX 746 JACKSON MS 39205 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2012-2819 – 1316 DIANNE DR – $1,004.00 – WARD 7

WHEREAS, on May 14, 2013 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on April 9, 2013 for the following case: *Case# 2012-2819 located in Ward 7* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH, MARKUS/MARCH HOME REPAIR, appeared next on the rotation list and has agreed to the cutting of grass and weeds, and remedy the conditions for case 2012-2819 located at ***1.)*** *1316 Dianne Dr.* and

WHEREAS, MARCH, MARKUS/MARCH HOME REPAIR has agreed to perform the services described for the sum of $1,004.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **MARCH, MARKUS/MARCH HOME REPAIR,** providing the cutting of grass, weeds, fence line, bushes, and saplings and removing of trash and debris, tree limbs, and parts on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $1,004.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	PW	3/16/16
DEPUTY CHIEF	SS	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 30
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 3/11/2016

DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 7
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$1,004.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3/14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/MARCH HOME REPAIR, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2012-2819.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Markus March/dba/March Home Repair**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Markus March/dba/March Home Repair,** for the board-up and securing of structure and the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from a project selected and awarded to the said contractor for case **#2012-2819**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARKUS MARCH HOME REPAIR FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2012-2819 1316 Dianne Drive ($1004.00)

Monica Davis Joiner, City Attorney

DATE 5/2/16

Carrie Johnson *Deputy City Attorney*

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH, MARKUS/MARCH HOME REPAIR, P.O BOX 746 JACKSON MS 39205 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1840 – 0 QUEEN ELEANOR LN/ LOT W 5480 QUEEN ELEANOR LANE – $728.00 – WARD 4.

WHEREAS, on October 21, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on August 26, 2014 for the following case: *Case# 2014-1840 located in Ward 4* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH, MARKUS/MARCH HOME REPAIR, appeared next on the rotation list and has agreed to the cutting grass and weeds, and remedy the conditions for case 2014-1840 located at ***1.)*** *0 QUEEN ELEANOR LANE/LOT W 5480 QUEEN ELEANOR LANE,* and

WHEREAS, MARCH, MARKUS/MARCH HOME REPAIR has agreed to perform the services described for the sum of 728.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **MARCH, MARKUS/MARCH HOME REPAIR,** providing the cutting of grass, weeds, fence line, bushes, and saplings and removing of trash, debris, wooden boards, tree limbs and tires on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $728.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 31
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/11/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 4
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$728.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief 3/16/16
Administration

Jaye Coleman, Commander 3-19-16
Administration

FROM: Coretta Laird, Supervisor 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/MARCH HOME REPAIR, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-1840.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Markus March/dba/March Home Repair**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Markus March/dba/March Home Repair,** for the board-up and securing of structure and the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from a project selected and awarded to the said contractor for case **#2014-1840.**

Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARKUS MARCH HOME REPAIR FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-1840 0 Queen Eleanor Lane/ Lot West of 5480 Queen Eleanor ($728.00)

Monica Davis Joiner, City Attorney

DATE 5/2/16

Carrie Johnson *Deputy City Attorney*

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH, MARKUS/MARCH HOME REPAIR, P.O BOX 746 JACKSON MS 39205 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2012-3142 – 1310 DIANNE DRIVE – $990.00 – WARD6

WHEREAS, on October 22, 2013 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on August 27,2013 for the following case: *Case# 2012-3142 located in Ward 6* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH, MARKUS/MARCH HOME REPAIR, appeared next on the rotation list and has agreed to the cutting of grass and weeds, and remedy the conditions for case 2012-3142 located at *1.) 1310 Dianne Drive,* and

WHEREAS, MARCH, MARKUS/MARCH HOME REPAIR has agreed to perform the services described for the sum of $990.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **MARCH, MARKUS/MARCH HOME REPAIR,** providing the cutting of grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash, debris, and tree limbs on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $990.00 be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 32
Agenda Date

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/11/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 6
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$990.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A ____ AABE ____% WAIVER yes ___ no ___ N/A ____ WBE ____% WAIVER yes ___ no ___ N/A ____ HBE ____% WAIVER yes ___ no ___ N/A ____ NABE ____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SJ 3/10/16
Administration

Jaye Coleman, Commander JC 3/14/16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/MARCH HOME REPAIR, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2012-3142.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Markus March/dba/March Home Repair**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Markus March/dba/March Home Repair,** for the board-up and securing of structure and the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from a project selected and awarded to the said contractor for case **#2012-3142.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARKUS MARCH HOME REPAIR FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2012-3142 1310 Dianne Drive ($990.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 5/2/16

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH, MARKUS/MARCH HOME REPAIR, P.O BOX 746, JACKSON MS 39205 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-1544 – 0 PINE CREST DRIVE/LOT W OF 344 DANIEL LAKE DRIVE – $1,560.00 – WARD 7

WHEREAS, on August 11, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on May 12, 2015 for the following case: *Case# 2015-1544 located in Ward 7* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH, MARKUS/MARCH HOME REPAIR, appeared next on the rotation list and has agreed to the cutting of grass and weeds, and remedy the conditions for case 2015-1544 located at ***1.)*** *0 Pine Crest Drive/Lot W of 344 Daniel Lake Drive,* and

WHEREAS, MARCH, MARKUS/MARCH HOME REPAIR has agreed to perform the services described for the sum of $1,560.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **MARCH, MARKUS/MARCH HOME REPAIR,** providing the cutting of grass, weeds, shrubbery, fence-line, bushes, saplings and removing of trash, tree parts, tree limbs and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $1,560.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 33
Agenda Date

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 3/11/2016

DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 7
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$1,560.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/10/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/MARCH HOME REPAIR, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-1544.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Markus March/dba/March Home Repair**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Markus March/dba/March Home Repair,** for the board-up and securing of structure and the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from a project selected and awarded to the said contractor for case **#2015-1544.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARKUS MARCH HOME REPAIR FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-1544 0 Pine Crest Drive Lot West of 344 Daniel Lake Drive ($1,560.00)

Monica Davis Joiner, City Attorney

DATE 5/2/16

Carrie Johnson *Deputy City Attorney*

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL MS 39114 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-2300 814 W NORTHSIDE DR – $771.00 – WARD 3

WHEREAS, on August 25, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 14, 2015 for the following case: *Case# 2015-2300 located in Ward 3* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS, appeared next on the rotation list and has agreed to board up and securing of house and/or cutting grass and weeds, and remedy the conditions for case 2015-2300 located at *1.) 814 W Northside Dr,* and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS has agreed to perform the services described for the sum of $771.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **PHILLIP HENRY/DBA/LAND TAMERS,** providing the board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, clean curbside. on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $771.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3-16-16
DEPUTY CHIEF	SJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 34
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 3/11/2016

DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 3
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$771.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with PHILLIP HENRY/DBA/LAND TAMERS, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-2300.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Phillip Henry/DBA/Land Tamers**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Phillip Henry/DBA/Land Tamers,** for the board–up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from the project selected and awarded to the said contractor for case **#2015-2300.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HENRY PHILLIP DBA LAND TAMERS FOR THE CUTTING OF GRASS AND WEEDS, REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-2300 814 West Northside Drive ($771.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney* **DATE** 5/2/16

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL MS 39114 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE 2014-2192 – 0 LEE DRIVE/LOT N OF 3719 – $1,497.00 – WARD 7

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 24, 2015 for the following case: *Case# 2014-2192 located in Ward 7* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS, appeared next on the rotation list and has agreed to the cutting grass and weeds, and remedy the conditions for case 2014-2192 located at ***1.)*** *0 LEE DRIVE/LOT N OF 3719,* and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS has agreed to perform the services described for the sum of $1,497.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **PHILLIP HENRY/DBA/LAND TAMERS,** providing the cutting of grass ,weeds, shrubbery, fence line bushes and saplings and removing of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $1,497.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	SJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 35
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 3/11/2016

DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7
7.	**Action implemented by:** ▪ City Department ☐ ▪ Consultant ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$1,497.00
9.	**Source of Funding** ▪ General Fund ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A ___ AABE ____% WAIVER yes ___ no ___ N/A ___ WBE ____% WAIVER yes ___ no ___ N/A ___ HBE ____% WAIVER yes ___ no ___ N/A ___ NABE ____% WAIVER yes ___ no ___ N/A ___

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with PHILLIP HENRY/DBA/LAND TAMERS, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-2192.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Phillip Henry/DBA/Land Tamers**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Phillip Henry/DBA/Land Tamers,** for the board–up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from the project selected and awarded to the said contractor for case **#2014-2192.**

Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HENRY PHILLIP DBA LAND TAMERS FOR THE CUTTING OF GRASS AND WEEDS, REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-2192 0 Lee Drive/Lot North of 3719 ($1,497.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney* **DATE** 5/24/16

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL MS 39114 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-2664 0 WARNER AVE/LOT S 3823 WARNER AVE – $600.00 – WARD 3.

WHEREAS, on January 27, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 28, 2014 for the following case: *Case# 2014-2664 located in Ward 3* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2014-2664 located at *1.) 0 WARNER AVE/LOT S 3823 WARNER AVE.* and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS has agreed to perform the services described for the sum of $600.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **PHILLIP HENRY/DBA/LAND TAMERS,** providing the cutting of grass, weeds, fence line , bushes, saplings and removing of trash, debris and tree parts and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $600.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JS	3/16/16
COMMANDER	JC	3-18-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 36
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/11/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 3
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$600.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A ____ AABE ____% WAIVER yes ___ no ___ N/A ____ WBE ____% WAIVER yes ___ no ___ N/A ____ HBE ____% WAIVER yes ___ no ___ N/A ____ NABE ____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief SS 3/10/16
Administration

Jaye Coleman, Commander JC 3-10-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with PHILLIP HENRY/DBA/LAND TAMERS, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-2664.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Phillip Henry/DBA/Land Tamers**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Phillip Henry/DBA/Land Tamers,** for the board–up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from the project selected and awarded to the said contractor for case **#2014-2664.**

Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HENRY PHILLIP DBA LAND TAMERS FOR THE CUTTING OF GRASS AND WEEDS, REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-2664 0 Warner Avenue/ Lot South of 3823 ($600.00)

Monica Davis Joiner, City Attorney

DATE 5/2/14

Carrie Johnson *Deputy City Attorney*

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GRAHAM, CHARLES/AA&E PROPERTIES, INC., 761 ARBOR VISTA BLVD 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1174 0 SHARON HILLS DRIVE/LOT WEST OF 453 – $1,326.00 – WARD 6.

WHEREAS, on June 3, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on April 1, 2014 for the following case: *Case# 2014-1174 located in Ward 6* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, GRAHAM, CHARLES/AA&E PROPERTIES, INC, appeared next on the rotation list and has agreed to the cutting grass and weeds, and remedy the conditions for case 2014-1174 located at ***1.)*** **0 SHARON HILLS DRIVE/LOT WEST OF 453**, and

WHEREAS, GRAHAM, CHARLES/AA&E PROPERTIES, INC has agreed to perform the services described for the sum of $1, 326.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **GRAHAM, CHARLES/AA&E PROPERTIES, INC.,** providing the cutting of grass, weeds fence-line bushes, saplings and removing of tree limbs on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $1,326.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JT	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 37
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/11/2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 3
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$1,326.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A ____ AABE ____% WAIVER yes ___ no ___ N/A ____ WBE ____% WAIVER yes ___ no ___ N/A ____ HBE ____% WAIVER yes ___ no ___ N/A ____ NABE ____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/11/16
Administration

Jaye Coleman, Commander JC 3/14/16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GRAHAM, CHARLES/AA&E PROPERTIES, INC., for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-1174.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L.V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Graham, Charles/AA&E Properties, Inc.**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Graham, Charles/AA&E Properties, Inc.,** for the board-up and securing of structure and the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from project selected and award, solicitation of quotes, awarded to the following case: **2014-1174.**

Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CHARLES GRAHAM D/B/A AA & E PROPERTIES INC. FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-1174 0 Sharon Hills Lot West of 453 ($1,326.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/26/16

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CHARLES GRAHAM/DBA/AA&E PROPERTIES, 761 ARBOR VISTA BLVD, JACKSON MS 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2013-2104 – LOT @ SW CORNER OF UNIVERSITY & WINTER STREET – $2,124.00 – WARD#5

WHEREAS, on November 19, 2013 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 1, 2013 for the following case: *Case# 2013-2104 located in Ward 5* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, CHARLES GRAHAM/DBA/AA&E PROPERTIES appeared next on the rotation list and has agreed to cut grass and weeds, and remedy the conditions for case 2013-2104 located at *1.) Lot @ SW Corner of University & Winter Street,* and

WHEREAS, CHARLES GRAHAM/DBA/AA&E PROPERTIES has agreed to perform the services described for the sum of $2,124.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **CHARLES GRAHAM/DBA/AA&E PROPERTIES,** providing the cutting of grass, weeds, shrubbery, fence-line, bushes, saplings and removing of trash, debris, tree limbs and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed $2,124.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	**INITIALS**	**DATE**
CHIEF OF POLICE		
ASST. CHIEF OF POLICE	AW	3/16/16
DEPUTY CHIEF	JJ	3/16/16
COMMANDER	JC	3-14-16
LEGAL DEPARTMENT		
MAYOR'S OFFICE		

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 38
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

_____
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	**Who will be affected**	All City of Jackson residents
4.	**Benefits**	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	**Schedule (beginning date)**	To be determined pending execution of contracts.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	WARD 5
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	**COST**	$2,124.00
9.	**Source of Funding** ▪ **General Fund** ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	GENERAL FUNDING (001-442.71-6447)
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief AW

Sandra Stasher, Deputy Chief SS 3/16/16
Administration

Jaye Coleman, Commander JC 3-14-16
Administration

FROM: Coretta Laird, Supervisor CL 3/11/16
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Charles Graham/dba/AA&E Properties, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2013-2104.

Thank you for your consideration.

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: **Tony T. Yarber, Mayor**

From: **Lee D. Vance, Chief of Police** L. V.

Date: **March 16, 2016**

Subject: **Order Authorizing Execution of a Contract between City of Jackson and Graham, Charles/AA&E Properties, Inc.**

The attached agenda item is an Order requesting execution of a contract between the COJ and **Graham, Charles/AA&E Properties, Inc.,** for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from project selected and award, solicitation of quotes, awarded to the following case: **2013-2104.**

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CHARLES GRAHAM D/B/A AA & E PROPERTIES INC. FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2013-2104 Lot at SW Corner of University Boulevard and Winter Street ($2,124.00)

Monica Davis Joiner, City Attorney

Carrie Johnson *Deputy City Attorney*

DATE 4/26/16

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING POINDEXTER PARK TO INEVA MAY-PITTMAN PARK

WHEREAS, it is befitting for the City of Jackson to recognize, honor, and celebrate Mrs. Ineva May-Pittman, whose contributions have a positive impact in the community; and

WHEREAS, Section 110-1 and 110-2 of the Jackson Municipal Code authorizes the Jackson City Council to name City Owned facilities; and

WHEREAS, Mrs. Ineva May-Pittman is a citizen of the city of Jackson; and

WHEREAS, Mrs. Pittman is married to Mr. Joe Pittman, is the mother of one son (Albert Pittman), and has one grandchild; and

WHEREAS, Mrs. Ineva May-Pittman is a native of Jayess, Mississippi. She attended elementary schools in Jayess and Jackson and graduated from Lanier High School. She also attended CM&I High School. She received a Bachelor of Science degree in Elementary Education in 1956 from Jackson State College and a Master of Science degree in Education and Supervision from Jackson State University in 1973. She has engaged in additional study at the University of Alabama, Southern University, Belhaven College, Mississippi Baptist Seminary, and numerous Christian Education courses on the local, district, state and national levels; and

WHEREAS, Mrs. Pittman is a member of numerous civic, religious, civil rights, and professional organizations. Mrs. Pittman has been recognized for her efforts to improve the quality of life for all residents of the Jackson area; and

WHEREAS, the naming of Poindexter Park as Ineva May-Pittman Park will allow visitors of the City of Jackson area to know that our "Jackson's Bold Vision" is fully committed to acknowledging dedicated role models for Jackson, Mississippi.

THEREFORE, BE IT ORDAINED, that the City Council of Jackson, Mississippi hereby names Poindexter Park as Ineva May-Pittman Park.

IT IS FURTHER ORDERED that the city engineer is hereby authorized and directed to make appropriate revisions to the official map of the City of Jackson, Mississippi to reflect the renaming of said park and to take appropriate action as required to affect said park name change.

IT IS FURTHER ORDERED that the City Clerk of the City of Jackson, Mississippi is authorized and directed to transmit a certified copy of this Ordinance to the Director of the Mississippi Highway Department and to notify the Department of Transportation, Public Safety Communication Division; Hinds County Tax Assessor, the United States Postal Service, appropriate City Departments, and all other necessary parties of the renaming of said park.

AGENDA ITEM NO. 39
DATE: May 17, 2016
BY: Kenneth I. Stokes

ORDINANCE AMENDING ARTICLE I, CHAPTER 86, OFFENSES AND MISCELLANEOUS OFFENSES, SECTION 86-8, OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI TO REQUIRE MANDATORY JAIL TIME AND MANDATORY FINES FOR THE DISCHARGE OF A FIREARM WITHIN THE CITY

WHEREAS, the public safety and life of the citizens in Jackson is a paramount consideration afforded by this ordinance; and

WHEREAS, the Jackson City Council finds that gun violence and harm caused by and resulting from both the intention and accidental misuse of guns constitutes a clear and present danger to the City of Jackson, and finds that sensible gun safety measures provide some relief from that danger and benefits the entire community; and

WHEREAS, the Jackson City Council finds that an ordinance regulating the discharge of a firearm aids law enforcement officers in their duties and offers some protection to all members of the community;

WHEREAS, Section 86-8, Discharge of firearms within the city, of the Code of Ordinances of the City of Jackson, Mississippi, currently sets forth that the discharge of any firearm throughout the City of Jackson shall constitute a misdemeanor;

WHEREAS, the City Council of the City of Jackson, Mississippi has determined that Section 86-8, Discharge of firearms within the city, should be updated and amended to require mandatory jail time and mandatory fines for the discharge of a firearm within the City of Jackson; and

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF JACKSON, MISSISSIPPI, that an ordinance requiring mandatory jail sentences and fines for the discharge of a firearm within the City of Jackson is in the best interest and welfare of the City of Jackson, and that:

SECTION 86-8 of the Code of Ordinances of the City of Jackson, Mississippi, shall be amended to require mandatory jail time and mandatory fines for the discharge of a firearm within the City of Jackson and shall read as follows:

Sec. 86-8. Discharge of firearms within city; Duty to report loss or theft of firearm.

(a) If any person shall discharge any gun, pistol, or firearm of any description within the city limits, he shall be guilty of a misdemeanor. This section shall not apply to police officers in the discharge of their duties nor to the discharge of firearms at locations and times approved in advance by the chief of police <u>or other legal cause such as self defense</u>. <u>Any person found guilty of discharging a firearm within the City of Jackson shall be sentenced to a mandatory 90 days in jail with a $1,000 fine.</u>

(b) Any person residing in the City of Jackson who owns or possesses a firearm shall report the theft or loss of the firearm to the Jackson Police Department within forty-eight (48) hours of the time the owner knew or reasonably should have known that the firearm had been lost or stolen. Failure to report this loss shall constitute a misdemeanor and upon conviction shall be punishable by a fine not exceeding $1,000.00, or by imprisonment not exceeding ninety (90) days, or both such fine and imprisonment.

Item #: 40
Agenda Date: May 17, 2016
By: Kenneth I. Stokes

OFFICE OF THE CITY ATTORNEY

SERIES 2016 SUPPLEMENTAL BOND RESOLUTION

RESOLUTION AUTHORIZING AND DIRECTING THE ISSUANCE OF CITY OF JACKSON, MISSISSIPPI WATER AND SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2016, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED $21,000,000 FOR THE PURPOSE OF CURRENTLY REFUNDING ALL OR A PORTION OF THE OUTSTANDING MATURITIES OF THE $27,180,000 (ORIGINAL PRINCIPAL AMOUNT) CITY OF JACKSON, MISSISSIPPI WATER AND SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2005 (THE "PRIOR BONDS"); PRESCRIBING THE FORM AND DETAILS OF SAID REFUNDING BONDS; PROVIDING CERTAIN COVENANTS OF SAID CITY IN CONNECTION WITH SAID REFUNDING BONDS AND DIRECTING THE PREPARATION, EXECUTION AND DELIVERY THEREOF; AUTHORIZING THE NEGOTIATED SALE OF SAID REFUNDING BONDS; APPROVING THE FORM OF AND THE EXECUTION AND DELIVERY OF A BOND PURCHASE AGREEMENT IN CONNECTION WITH THE SALE OF SAID REFUNDING BONDS; APPROVING THE FORM OF AND THE PREPARATION AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT IN CONNECTION WITH SAID REFUNDING BONDS; DIRECTING THE PREPARATION AND DISTRIBUTION OF A FINAL OFFICIAL STATEMENT IN CONNECTION WITH SAID REFUNDING BONDS; AUTHORIZING AND APPROVING THE FORM OF AND THE EXECUTION AND DELIVERY OF CERTAIN OTHER DOCUMENTS IN CONNECTION WITH SAID REFUNDING BONDS; MAKING PROVISION FOR CERTAIN FUNDS AND ACCOUNTS IN CONNECTION WITH SAID REFUNDING BONDS; DIRECTING THE REDEMPTION OF SAID PRIOR BONDS; AND FOR RELATED PURPOSES.

WHEREAS, the City Council of the City of Jackson, Mississippi (the "Governing Body"), acting for and on behalf of the City of Jackson, Mississippi (the "City"), is authorized by the provisions of Sections 21-27-11 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time (the "Utilities Act"), to issue revenue bonds of the City in such amounts as it may find necessary and proper and for the purposes set forth in the Utilities Act, including, but not limited to, the acquisition, construction, enlargement, improvement, repair and/or extension of the City's combined water and sewer system (the "System"); and

#43

WHEREAS, the Governing Body, acting for and on behalf of the City, is also authorized by Sections 31-27-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time (the "Refinancing Act" and together with the Utilities Act, the "Act"), and Section 3.02 of the General Bond Resolution (as hereinafter defined), to issue revenue bonds of the City for the purpose of refinancing certain indebtedness of the City; and

WHEREAS, the City, acting by and through the Governing Body, has previously authorized and issued its $27,180,000 (original principal amount) Water and Sewer System Revenue Refunding Bonds, Series 2005, dated August 4, 2005 (the "2005 Bonds"), for the purpose of advance refunding and defeasing certain prior indebtedness of the City issued in connection with the System; and

WHEREAS, the 2005 Bonds were issued pursuant to the Refinancing Act, the Utilities Act, the General Bond Resolution and a resolution of the Governing Body adopted on June 21, 2005 (the "Series 2005 Supplemental Bond Resolution"); and

WHEREAS, the 2005 Bonds are secured by a pledge of the Net Revenues (as hereinafter defined) of the System; and

WHEREAS, the Governing Body, acting for and on behalf of the City, desires to provide in accordance with this Series 2016 Supplemental Bond Resolution for the current refunding and redemption of all or a portion of the outstanding 2005Bonds (the "Refunded Bonds"); and

WHEREAS, the refunding of the Refunded Bonds must result in an overall net present value savings to maturity of not less than two percent (2%) of the Refunded Bonds being refunded as required by Section 31-27-13 of the Refinancing Act resulting in the enhancement of the System's annual cash flow; and

WHEREAS, long-term interest rates in the tax-exempt bond market are presently favorable to such a refunding; and

WHEREAS, the Refinancing Act authorizes such refunding bonds to be secured by a pledge of the same source of security as the Refunded Bonds; and

WHEREAS, the issuance of such refunding bonds for the purpose of providing funds to currently refund all or a portion of the Refunded Bonds will result in a substantial public benefit to the citizens of the City; and

WHEREAS, the sale of such refunding bonds through private sale will provide the Governing Body with the greatest degree of flexibility in the marketing of such refunding bonds and will ensure the most favorable long term interest rates and will thereby maximize the interest savings for the City; and

WHEREAS, the Governing Body has determined that it is necessary and advisable and in the best interest of the City for the City to issue its not to exceed $21,000,000 City of Jackson, Mississippi Water and Sewer System Revenue Refunding Bonds, Series 2016 (the "Series 2016 Bonds") for the purpose of currently refunding all or a portion of the Refunded Bonds; and

WHEREAS, the Series 2016 Bonds will be sold to George K. Baum & Company and Hutchinson, Shockey, Erley & Co. (together, the "Underwriters"), pursuant to the terms and provisions of a Bond Purchase Agreement, to be dated as of the date of the sale of the Series 2016 Bonds (the "Bond Purchase Agreement"), by and between the Underwriters and the City; and

WHEREAS, there has been presented to the Governing Body the forms of the following documents:

(a) the Bond Purchase Agreement providing for the sale of the Series 2016 Bonds to the Underwriters,

(b) a Preliminary Official Statement (the "Preliminary Official Statement") describing the Series 2016 Bonds, the Refunded Bonds and other matters in connection with the sale and issuance of the Series 2016 Bonds; and

(a) a continuing disclosure agreement of the City (the "Continuing Disclosure Agreement"), in connection with the Series 2016 Bonds, dated the date of issuance and delivery of the Series 2016 Bonds, attached to the Preliminary Official Statement; and

WHEREAS, it appears that each of the documents above referred to, which documents are now before the Governing Body, is in appropriate form and is an appropriate document for the purposes identified; and

WHEREAS, the Series 2016 Bonds will be secured by a lien on and payable solely from the Net Revenues of the System; and

WHEREAS, the Series 2016 Bonds will be issued on a parity with the City's outstanding 2005 Bonds which are not being refunded with the proceeds of the Series 2016 Bonds, the City's outstanding $46,720,000 Water and Sewer System Revenue Refunding Bond, Series 2011A, dated August 18, 2011, the City's outstanding $2,565,000 Water and Sewer System Revenue Refunding Bond, Series 2011B, dated August 18, 2011, the City's outstanding $63,045,000 Water and Sewer System Revenue Refunding Bond, Series 2012A, dated August 29, 2012, the City's outstanding $19,180,000 Water and Sewer System Revenue Refunding Bond, Series 2012B, dated August 29, 2012, the City's outstanding $89,990,000 Water and Sewer System Revenue Bond, Series 2013, dated June 27, 2013, and any other bonds issued pursuant to the General Bond Resolution (collectively, the "City Water/Sewer Bonds") which are also secured by a parity lien on the Net Revenues of the System; and

WHEREAS, the issuance of the Series 2016 Bonds does not exceed any statutory or constitutional limitation upon indebtedness which may be incurred by the City; and

WHEREAS, the issuance of the Series 2016 Bonds is in compliance with the General Bond Resolution; and

WHEREAS, all conditions, acts and things required by the Act and the Constitution and laws of the State to have existed, to have happened and to have been performed precedent to and in connection with the adoption of this Series 2016 Supplemental Bond Resolution, the sale and

issuance of the Series 2016 Bonds, the execution by the City of the Bond Purchase Agreement and the Continuing Disclosure Agreement and the distribution of the Preliminary Official Statement have happened and have been performed in regular and due time, form and manner as required by law; and

WHEREAS, it is proposed that the Governing Body should take all such additional actions, authorize the execution of such certificates, applications, reports and notices, and authorize such other actions and proceedings as shall be necessary in connection with the sale and issuance of the Series 2016 Bonds.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE CITY COUNCIL OF THE CITY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. All of the matters and things recited in the premises sections of this Series 2016 Supplemental Bond Resolution are found and determined to be true and accurate.

SECTION 2. This Series 2016 Supplemental Bond Resolution is adopted pursuant to the General Bond Resolution, the Act and the Constitution and laws of the State.

SECTION 3. In addition to any words and terms elsewhere defined herein, the following words and terms shall have the following meanings, unless some other meaning is plainly intended:

"Act" shall mean collectively, the Refinancing Act and the Utilities Act.

"Agent" shall mean any Paying Agent or Transfer Agent, whether serving in either or both capacities.

"Authorized Officer" shall mean the Mayor, the Clerk, the Chief Administrative Officer, the Director of Administration, and any other officer designated from time to time as an Authorized Officer by resolution of the City, and when used with reference to any act or document, "Authorized Officer" shall also mean any other Person authorized by resolution of the City to perform such act or sign such document.

"Bond Counsel" or "Co-Bond Counsel" shall mean Baker, Donelson, Bearman, Caldwell & Berkowitz, PC, Jackson, Mississippi, and Chambers & Gaylor Law Firm, PLLC, Jackson, Mississippi.

"Bond Fund" shall mean the Water and Sewer System Bond Fund created pursuant to Section 6.03(b) of the General Bond Resolution.

"Business Day" shall mean any day other than (a) a Saturday, (b) a Sunday, (c) any other day on which banking institutions in New York, New York, or Jackson, Mississippi, are authorized or required not to be open for the transaction of regular banking business, (d) any day the City Hall in Jackson, Mississippi is closed, or (e) a day on which the New York Stock Exchange is closed.

"Chief Administrative Officer" shall mean the Chief Administrative Officer of the City.

"City" shall mean the City of Jackson, Mississippi.

"City Counsel" shall mean Monica Joiner, Esq., City Attorney.

"City's Financial Advisor" shall mean Kipling, Jones & Company, Houston, Texas.

"City Water/Sewer Bonds " shall mean the portion of the 2005 Bonds not being refunded with the proceeds of the Series 2016 Bonds, the 2011A Bond, the 2011B Bond, the 2012A Bond, the 2012B Bond, the 2013 Bond and any other series of bonds issued pursuant to the provisions of the General Bond Resolution and any supplement thereto on parity with the 2005 Bonds not being refunded with the proceeds of the Series 2016 Bonds, the 2011A Bond, the 2011B Bond, the 2012A Bond, the 2012B Bond and the 2013 Bond.

"Clerk" shall mean the Clerk of the City.

"Code" shall mean the Internal Revenue Code of 1986 in effect on the date of issuance of the Series 2016 Bonds, and the applicable regulations or rulings promulgated or proposed thereunder, and any successor thereto, as such may be amended from time to time and the Regulations promulgated thereunder.

"Debt Service Account" shall mean the Water and Sewer System Debt Service Account created pursuant to Section 6.03(b)(1) of the General Bond Resolution within the Bond Fund for the payment of principal of and interest on bonds issued pursuant to the terms and provisions of the General Bond Resolution, including, but not limited to the Series 2016 Bonds.

"Debt Service Reserve Account" shall mean the Water and Sewer System Debt Service Reserve Account created pursuant to Section 6.03(b)(2) of the General Bond Resolution within the Bond Fund to secure the payment of principal of and interest on bonds issued pursuant to the terms and provisions of the General Bond Resolution.

"Director of Administration" shall mean the Director of Administration of the City or an Interim Director of Administration of the City.

"Disclosure Counsel" shall mean Hunton & Williams LLP, Atlanta, Georgia, and Owens Moss, PLLC, Jackson, Mississippi.

"General Bond Resolution" shall mean that certain resolution adopted by the Governing Body on March 11, 1993, as the same may be amended from time to time, including, but not limited to, that amendment and supplement to the General Bond Resolution adopted by the Governing Body on March 16, 2004, that amendment and supplement to the General Bond Resolution adopted by the Governing Body on July 18, 2011 and that amendment and supplement to the General Bond Resolution adopted by the Governing Body on August 7, 2012.

"Governing Body" shall mean the City Council of the City.

"Interest Payment Date" shall mean the interest payment dates for the Series 2016 Bonds as described in Section 9 hereof.

"Mayor" shall mean the Mayor of the City.

"Net Revenues" shall mean the excess of Water/Sewer Revenues over total Operating Expenses.

"Operating Expenses" shall mean (a) the reasonable expenses of operating and maintaining the System in good repair and working order as shall be determined in accordance with sound accounting practice, and (b) to the extent applicable, the reserve rentals payable by the City to the Hinds-Rankin Metropolitan Water and Sewer Association, Inc. ("Hirmet") as compensation for the City's acquisition of certain water and sewer facilities from Hirmet, which shall be treated as expenses of operating and maintaining the System; provided that "Operating Expenses" shall not include any allowance for depreciation.

"Paying Agent" shall mean any bank, trust company or other institution hereafter designated by the Governing Body for the payment of the principal of and interest on the Series 2016 Bonds.

"Person" shall mean an individual, partnership, limited liability company, corporation, trust or unincorporated organization and any government or agency or political subdivision thereof.

"Prior Paying Agent" shall mean U.S. Bank National Association, as successor in interest to Deutsche Bank National Trust Company.

"Project" shall mean providing funds to finance (a) the costs of the current refunding and redemption of the Refunded Bonds, (b) funding a debt service reserve fund for the Series 2016 Bonds, including, but not limited to, any premium for a debt service reserve fund surety bond or similar agreement, for the Series 2016 Bonds, and (c) paying the costs of issuance of the Series 2016 Bonds, including, but not limited to, any premium for bond insurance for the Series 2016 Bonds.

"Record Date" shall mean the fifteenth (15th) day (whether or not a business day) of the calendar month next preceding each Interest Payment Date.

"Refinancing Act" shall mean Sections 31-27-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time.

"Refunded Bonds" shall mean all or a portion of the 2005 Bonds being refunded with the proceeds of the Series 2016 Bonds.

"Registered Owners" or "Bondholders" shall mean the Persons whose names shall appear in the registration records of the City maintained by the Transfer Agent as the holder or holders of the Series 2016 Bonds.

"Series 2005 Supplemental Bond Resolution" shall mean the resolution of the Governing Body adopted on June 21, 2005 pursuant to the General Bond Resolution authorizing the issuance of the 2005 Bonds.

"Series 2016 Bonds" shall mean the not to exceed $21,000,000 Water and Sewer System Revenue Refunding Bonds, Series 2016, of the City authorized and directed to be issued by this Series 2016 Supplemental Bond Resolution and the General Bond Resolution.

"Series 2016 Supplemental Bond Resolution" shall mean this resolution.

"State" shall mean the State of Mississippi.

"System" shall mean the combined water and sewer system of the City, including any enlargement and extension thereof.

"Transfer Agent" shall mean any bank, trust company or other institution hereafter designated by the Governing Body for registration of the owners of the Series 2016 Bonds and for the performance of such other duties as may be herein or hereafter specified by the Governing Body.

"2005 Bonds" shall mean the $27,180,000 (original principal amount) City of Jackson, Mississippi Water and Sewer System Revenue Refunding Bonds, Series 2005, dated August 4, 2005.

"2011A Bond" shall mean the $46,720,000 (original principal amount) City of Jackson, Mississippi Water and Sewer System Revenue Refunding Bond, Series 2011A, dated August 18, 2011.

"2011B Bond" shall mean the $2,565,000 (original principal amount) City of Jackson, Mississippi Water and Sewer System Revenue Refunding Bond, Series 2011B, dated August 18, 2011.

"2012A Bond" shall mean the $63,045,000 (original principal amount) City of Jackson, Mississippi Water and Sewer System Revenue Refunding Bond, Series 2012A, dated August 29, 2012.

"2012B Bond" shall mean the $19,180,000 (original principal amount) City of Jackson, Mississippi Water and Sewer System Revenue Refunding Bond, Series 2012B, dated August 29, 2012.

"2013 Bond" shall mean the $89,990,000 (original principal amount) City of Jackson, Mississippi Water and Sewer System Revenue Bond, Series 2013, dated June 27, 2013.

"Underwriters" shall mean George K. Baum & Company and Hutchinson, Shockey, Erley & Co., as underwriters of the Series 2016 Bonds.

"Underwriters' Counsel" shall mean Betty A. Mallette, PLLC, Jackson, Mississippi.

"Water/Sewer Revenues" shall mean all payments, proceeds, fees, charges, rents and all other income (including investment income) derived by or for the account of the City from its ownership and operation of the System, excluding security deposits and all acreage, front-footage, assessment and similar fees and charges derived by the City in connection with the provision of or payment for capital improvements constituting a part of the System, and gifts, grants, bequests and proceeds of tax levies, all as calculated in accordance with generally accepted accounting principles.

Words of the masculine gender shall be deemed and construed to include correlative words of the feminine and neuter genders. Unless the context shall otherwise indicate, words and terms herein defined shall be equally applicable to the plural as well as the singular form of any such word or term.

SECTION 4. Proceeding under the authority of the Act, there shall be and there are hereby authorized and directed to be issued a series of refunding bonds designated as the City of Jackson, Mississippi Water and Sewer System Revenue Refunding Bonds, Series 2016 in an aggregate principal amount not to exceed Twenty-One Million Dollars ($21,000,000). The Series 2016 Bonds are being issued to provide financing for the Project. The Governing Body is authorized and empowered by the provisions of the Act to issue the Series 2016 Bonds without an election on the question of the issuance thereof and is authorized to issue the Series 2016 Bonds pursuant to the Act and as may otherwise be provided by law.

SECTION 5. The Governing Body hereby finds and determines that (a) the Act provides that the Series 2016 Bonds may be secured by a pledge of the same source of security as the Refunded Bonds; (b) the net proceeds of the Series 2016 Bonds shall be applied to the costs of the Project; (c) the Series 2016 Bonds shall not be issued unless all of the requirements of the Act and other applicable laws of the State are met; (d) pursuant to the Act, the Series 2016 Bonds shall be limited obligations of the City payable solely from the Net Revenues of the System; (e) the total aggregate principal amount of the Series 2016 Bonds shall not exceed Twenty-One Million Dollars ($21,000,000); and (f) the refunding of the Refunded Bonds shall result in an overall net present value savings to maturity of not less than two percent (2%) of such Refunded Bonds as required by the Refinancing Act.

SECTION 6. Due to the character of the Series 2016 Bonds, the complexity of structuring the Series 2016 Bonds and prevailing market conditions, the Series 2016 Bonds shall be sold to the Underwriters at private sale pursuant to the terms and provisions of the Bond Purchase Agreement. The Mayor, acting for and on behalf of the City, is hereby authorized and directed to negotiate with the Underwriters for the sale of the Series 2016 Bonds and to make the final decisions regarding (a) the purchase price to be paid for the Series 2016 Bonds, (b) the Refunded Bonds to be refunded and redeemed, (c) the aggregate principal amount of the Series 2016 Bonds, (d) the redemption provisions, if any, of the Series 2016 Bonds, (e) the interest rates to be borne by the Series 2016 Bonds, (f) the maturity schedule for the Series 2016 Bonds, and to make all final determinations necessary to structure and sell the Series 2016 Bonds, subject to the provisions of the Act and this Series 2016 Supplemental Bond Resolution.

SECTION 7. The principal of, premium, if any, and interest on the Series 2016 Bonds shall be payable solely from the Net Revenues, and the Series 2016 Bonds are secured solely by

a pledge of the Net Revenues. The Series 2016 Bonds are not general obligations of the City and the taxing power of the City is not being pledged to the payment of the Series 2016 Bonds or interest thereon. The Series 2016 Bonds are being issued on parity with the City Water/Sewer Bonds and satisfy the requirements for the issuance thereof under the General Bond Resolution. The amount of the Series 2016 Bonds, when added to all other outstanding indebtedness of the City, will not exceed any constitutional or statutory limitation on indebtedness of the City. No Registered Owner of the Series 2016 Bonds shall ever have the right to compel the exercise of the ad valorem taxing power of the City to pay the principal of and interest on the Series 2016 Bonds.

SECTION 8. In consideration of the purchase and acceptance of any and all of the Series 2016 Bonds by the Registered Owners thereof, this Series 2016 Supplemental Bond Resolution shall constitute a contract between the City and the Registered Owners from time to time of the Series 2016 Bonds. The pledge made herein and the covenants and agreements herein set forth to be performed on behalf of the City for the benefit of the Registered Owners shall be for the benefit, protection and security of each of the Registered Owners of the Series 2016 Bonds.

SECTION 9. (a) The Series 2016 Bonds shall be dated the date of their delivery and shall bear interest from said date at the rates per annum to be set forth in the Bond Purchase Agreement, payable on the Interest Payment Dates set forth in the Bond Purchase Agreement; provided, however, that the Series 2016 Bonds shall not bear a greater overall maximum interest rate to maturity than eleven percent (11%) per annum as allowed by the Act, and the Series 2016 Bonds shall mature no later than September 1, 2024 in the years and in the principal amounts to be set forth in the Bond Purchase Agreement.

(b) The Series 2016 Bonds may be subject to redemption prior to their respective maturities as provided in the Bond Purchase Agreement, which redemption provisions shall be finalized and agreed to by the Mayor on the date the Bond Purchase Agreement is executed by the City and the Underwriters.

SECTION 10. The Series 2016 Bonds shall be initially issued and held under a book-entry system as fully registered bonds issued in the denominations of $5,000 or any integral multiple thereof and shall be numbered separately from R-1 upwards without regard to maturity.

SECTION 11. (a) Notwithstanding anything to the contrary in this Series 2016 Supplemental Bond Resolution, so long as the Series 2016 Bonds are being held under a book-entry system, transfers of beneficial ownership of the Series 2016 Bonds will be effected pursuant to rules and procedures established by the Securities Depository. For purposes of this Series 2016 Supplemental Bond Resolution, "Securities Depository" shall mean a recognized securities depository (or its successor or substitute) selected by the City to act as the securities depository maintaining a book-entry transfer system for the Series 2016 Bonds.

(b) As long as a book-entry system is in effect for the Series 2016 Bonds, the Securities Depository Nominee will be recognized as the Registered Owner of the Series 2016 Bonds for the purpose of (1) paying the principal of or interest on such Series 2016 Bonds, (2) giving any notice permitted or required to be given to Registered Owners of the Series 2016

Bonds under this Series 2016 Supplemental Bond Resolution, (3) registering the transfer of such Series 2016 Bonds, and (4) requesting any consent or other action to be taken by the Registered Owners of such Series 2016 Bonds, and for all other purposes whatsoever, and neither the City nor the Agent shall be affected by any notice to the contrary. For the purposes of this Series 2016 Supplemental Bond Resolution, "Securities Depository Nominee" shall mean, with respect to the Series 2016 Bonds and as to any Securities Depository, such Securities Depository or the nominee of such Securities Depository in whose name the Series 2016 Bonds shall be registered on the registration records of the City maintained by the Agent pursuant to Section 20 hereof during the time such Series 2016 Bonds are held under a book-entry system through such Securities Depository.

(c) Neither the City nor the Agent shall have any responsibility or obligation to any participant, any beneficial owner or any other person claiming a beneficial ownership in any Series 2016 Bonds which are registered to a Securities Depository Nominee under or through the Securities Depository with respect to any action taken by the Securities Depository as registered owner of such Series 2016 Bonds.

(d) The Agent shall pay all principal of and interest on the Series 2016 Bonds issued under the book-entry system, only to the Securities Depository, or the Securities Depository Nominee, as the case may be, for such Series 2016 Bonds, and all such payments shall be valid and effectual to fully satisfy and discharge the obligations with respect to the principal of and interest on such Series 2016 Bonds.

(e) In the event that the Governing Body determines that it is in the best interest of the City to discontinue the book-entry system of transfer for the Series 2016 Bonds, or that the interests of the beneficial owners of the Series 2016 Bonds may be adversely affected if the book-entry system is continued, then the City shall notify the Securities Depository and the Agent of such determination. In such event, the City shall execute and the Agent shall, pursuant to subsequent resolution of the Governing Body, authenticate, register and deliver physical certificates for the Series 2016 Bonds in exchange for the Series 2016 Bonds registered in the name of the Securities Depository. Such certificates shall be in fully registered form and transferable only upon the registration records of the City maintained by the Agent, by the registered owner thereof or by his attorney, duly authorized in writing, upon surrender thereof, together with a written instrument of transfer satisfactory to the Agent, duly executed by the registered owner or his duly authorized attorney in accordance with this Series 2016 Supplemental Bond Resolution.

(f) In the event that the Securities Depository for the Series 2016 Bonds discontinues providing its services, the City shall either engage the services of another Securities Depository or deliver physical certificates in the manner described in subparagraph (e) above.

(g) In connection with any notice or other communication to be provided to the registered owners of the Series 2016 Bonds by the City or by the Agent with respect to any consent or other action to be taken by the registered owners, the City or the Agent, as the case may be, shall establish a Record Date for such consent or other action and give the Securities Depository Nominee notice of such Record Date not less than fifteen (15) days in advance of such Record Date to the extent possible.

(h) The Series 2016 Bonds shall be issued initially under the book-entry system maintained by The Depository Trust Company, New York, New York ("DTC") and shall be registered in the name of Cede & Co., as the initial Securities Depository Nominee for the Series 2016 Bonds. As long as the Series 2016 Bonds are maintained by DTC under its book-entry system, all payments with respect to the principal of and interest on the Series 2016 Bonds and notices shall be made and given, respectively, to DTC.

SECTION 12. The principal of said Series 2016 Bonds shall be payable in lawful money of the United States of America upon presentation and surrender thereof as the same shall become due at the offices of the Agent. Interest will be payable by check or draft drawn upon the Agent, made payable to the registered owner named in, and mailed to the address of the registered owner as it shall appear on, the registration records of the City maintained by the Agent for the Series 2016 Bonds pursuant to the provisions of Section 20 hereof. BancorpSouth Bank, Jackson, Mississippi, is hereby selected to serve as the Agent for the Series 2016 Bonds.

SECTION 13. The Bond Purchase Agreement in the form submitted to this meeting, shall be, and the same hereby is, approved in substantially said form. Subject to the provisions of Sections 5 and 9 hereof, the Mayor is hereby authorized and directed to execute and deliver the Bond Purchase Agreement for and on behalf of and in the name of the City, with such changes, omissions, insertions and revisions, as may be approved by the Mayor, said execution being conclusive evidence of such approval.

SECTION 14. The Preliminary Official Statement, in the form submitted to this meeting, shall be, and the same hereby is, approved in substantially said form with such changes, omissions, insertions and revisions therein as the Mayor and the Clerk, as representatives of the Governing Body, may in their opinions determine to be required. The Governing Body deems the Preliminary Official Statement to be "final" as required by SEC Rule 15c2-12(b)(1). The actions of the Mayor, the Clerk, Disclosure Counsel and all other persons in connection with the preparation of the Preliminary Official Statement are hereby ratified and confirmed. The Mayor and the Clerk are hereby authorized and directed to distribute the Preliminary Official Statement to the Underwriters and to cause to be prepared and to execute and deliver a final Official Statement in substantially the form of the Preliminary Official Statement with such changes, insertions and omissions from the Preliminary Official Statement as may be approved by such officers, said execution being conclusive evidence of such approval.

SECTION 15. The Continuing Disclosure Agreement, in the form attached to the Preliminary Official Statement and submitted to this meeting, shall be, and the same hereby is, approved in substantially said form. The Mayor is hereby authorized and directed to execute and deliver the Continuing Disclosure Agreement with such changes, insertions and revisions therein as may be approved by the Mayor, said execution being conclusive evidence of such approval.

SECTION 16. Copies of the documents provided for in Sections 13 through 15 of this Series 2016 Supplemental Bond Resolution in the forms submitted to this meeting and approved in substantially said forms by this Series 2016 Supplemental Bond Resolution are on file in the office of the Clerk.

SECTION 17. The City covenants to comply with each requirement of the Internal Revenue Code of 1986, as amended (the "Code"), necessary to maintain the exclusion of interest on the Series 2016 Bonds from gross income for federal income tax purposes, and in furtherance thereof, to comply with a certificate to be executed and delivered concurrently with the issuance of the Series 2016 Bonds, or such other covenants as may, from time to time, be required to be complied with in order to maintain the exclusion of interest on the Series 2016 Bonds from gross income for federal income tax purposes. The City shall not use or permit the use of any of the proceeds of the Series 2016 Bonds, or any other funds of the City, directly or indirectly, to acquire any securities, bonds or other investment property, and shall not take or permit to be taken any other action or actions, which would cause any Series 2016 Bond to be an "arbitrage bond" as defined in Section 148 of the Code. Notwithstanding any other provisions to the contrary, so long as necessary in order to maintain the exclusion of interest on the Series 2016 Bonds from gross income for federal income tax purposes under the Code, the covenants contained in this section shall survive the payment of the Series 2016 Bonds and the interest thereon, including any payment or defeasance thereof. Pursuant to the Act, the interest on the Series 2016 Bonds is exempt from State income taxes.

SECTION 18. (a) Pursuant to the authority granted by the Act and the Registered Bond Act, being Sections 31-21-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time (the "Registered Bond Act"), the Series 2016 Bonds shall be executed by the manual or facsimile signature of the Mayor and the official seal of the City shall be affixed or lithographed or otherwise reproduced thereon, attested by the Clerk and the Series 2016 Bonds shall be authenticated by the Agent. The Agent shall authenticate each Series 2016 Bond by executing the Paying and Transfer Agent's Certificate thereon and no Series 2016 Bond shall be valid or become obligatory for any purpose until such certificate shall have been duly executed by the Agent. Such certificate, when duly executed on behalf of the City, shall be conclusive evidence that the Series 2016 Bond so authenticated has been duly authenticated and delivered. The validation certificate, for which provision is hereinafter made, to appear on each Series 2016 Bond, shall be executed by the Clerk and the said certificate may be executed by the manual or facsimile signature of the Clerk.

(b) The Series 2016 Bonds shall be delivered to the Underwriters upon payment of the purchase price therefor in accordance with the terms and conditions of this Series 2016 Supplemental Bond Resolution and the Bond Purchase Agreement, together with a complete certified transcript of the proceedings had and done in the matter of the authorization, sale, issuance and validation of the Series 2016 Bonds, and the final, unqualified approving opinions of Co-Bond Counsel. Prior to or simultaneously with the delivery by the Agent of any of the Series 2016 Bonds, the City shall file with the Agent: (a) a copy, certified by the Clerk, of the transcript of proceedings of the City in connection with the authorization, sale, issuance and validation of the Series 2016 Bonds; and (b) an authorization to the Agent, signed by the Mayor and the Clerk, to authenticate and deliver the Series 2016 Bonds to the Underwriters. The Agent is authorized and directed to authenticate the Series 2016 Bonds and deliver them to the Underwriters upon payment of the purchase price of the Series 2016 Bonds to the City in accordance with this Series 2016 Supplemental Bond Resolution and the Bond Purchase Agreement.

(c) Certificates, blank as to denomination, rate of interest, date of maturity and CUSIP number and sufficient in quantity in the judgment of the City to meet the reasonable transfer and reissuance needs of the Series 2016 Bonds, shall be printed and delivered to the Agent, and held by the Agent until needed for transfer or reissuance, whereupon the Agent shall imprint the appropriate information as to denomination, rate of interest, date of maturity and CUSIP number prior to the registration, authentication and delivery thereof to the transferee holder. The Agent is hereby authorized upon the approval of the City to have printed from time to time as necessary additional certificates bearing the facsimile seal of the City and facsimile signatures of the persons who were the officials of the City as of the date of original issue of the Series 2016 Bonds. When the Series 2016 Bonds shall have been executed as herein provided, they shall be registered as an obligation of the City in a record maintained for that purpose in accordance with Section 20 hereof. The Clerk shall cause to be imprinted upon the reverse side of, or attached to, each of the Series 2016 Bonds, over her facsimile signature and facsimile seal, a certificate certifying that the Series 2016 Bonds have been validated which certificate shall be in substantially the form set out in Section 19 hereof.

SECTION 19. The form of the Series 2016 Bonds, the certificates to appear on the Series 2016 Bonds and the Paying and Transfer Agent's Certificate shall be in substantially the following form and the Mayor and the Clerk be and they are hereby authorized and directed to make such changes, insertions and omissions therein as may in their opinion be required:

[SERIES 2016 BOND FORM]

UNLESS THIS BOND IS PRESENTED BY AN AUTHORIZED REPRESENTATIVE OF THE DEPOSITORY TRUST COMPANY, A NEW YORK CORPORATION ("DTC"), TO THE TRANSFER AGENT FOR REGISTRATION OF TRANSFER, EXCHANGE, OR PAYMENT, AND ANY BOND IS REGISTERED IN THE NAME OF CEDE & CO. OR IN SUCH OTHER NAME AS IS REQUESTED BY AN AUTHORIZED REPRESENTATIVE OF DTC (AND ANY PAYMENT IS MADE TO CEDE & CO. OR TO SUCH OTHER ENTITY AS IS REQUESTED BY AN AUTHORIZED REPRESENTATIVE OF DTC), ANY TRANSFER,

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE: 05/12/16

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	**SERIES 2016 SUPPLEMENTAL BOND RESOLUTION**
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	All citizens of Jackson
4.	**Benefits**	The City will realize savings on debt service in FY 2016 and 2017
5.	**Schedule (beginning date)**	Upon approval by City Council
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	Citywide
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	Department of Administration and Kipling Jones & Co.
8.	**COST**	To be determined
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	Bond Funds
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A __X__ AABE _____% WAIVER yes ___ no ___ N/A __X__ WBE _____% WAIVER yes ___ no ___ N/A __X__ HBE _____% WAIVER yes ___ no ___ N/A __X__ NABE _____% WAIVER yes ___ no ___ N/A __X__

Revised 02-04

Department of Administration

Post Office Box 17
Jackson, Mississippi 39205-0017

Tony T. Yarber
Mayor of the City of Jackson

MEMORANDUM

TO: Mayor Tony T. Yarber

FROM: Michelle Battee-Day, Interim Director MBDay
Department of Administration

DATE: May 12, 2016

RE: Resolution for Bond Refunding

Based upon the current market conditions, the City of Jackson has an opportunity to alleviate some of its debt burden by refunding, or restructuring, the Series 2005 Water and Sewer Revenue Bonds. The City evaluated several possible financing structures which fit within the following parameter:

1. The proposed structure must be a traditional refunding transaction, which must be structured in such a way as to provide relief to the general fund. The transaction will not include any swaps, or other derivative products.
2. As of market conditions on April 27, 2015, debt service savings in FY 2016 and 2017 are expected to exceed $1,800,000.
3. The proposed transaction must be structured in such a manner as to not extend the final maturity of the original transaction.
4. The structure must not incorporate significant spikes in debt service payments (year over year).
5. The new transaction must be as small as possible.

The structure which we recommend contains the following features and financing team members:

Bond Counsel:	Baker, Donelson, Bearman & Caldwell, PC
Co-Bond Counsel:	Chambers & Gaylor Law Firm, PLLC
Disclosure Counsel:	Hunton & Williams
Co-Disclosure Counsel:	Owens Moss PLLC
Issuer's Counsels:	Banks Law & Associations, LLC
Joint Bookrunning Senior Underwriter:	George K. Baum & Co., and Hutchinson, Shockey, Erley & Co.
Co-Senior Underwriter:	Duncan-Williams & Co
Financial Advisors:	Kipling Jones & Co
Paying Agent Bank:	Bancorp South

We further reserve the right to engage other professional services companies deemed necessary to facilitate this transaction.

City of Jackson
Proposed Debt Restructuring
General Obligation Refunding Bonds, Series 2015A and Series 2015B

Based upon current market conditions, the City of Jackson has an opportunity to alleviate some of its debt burden by refunding, or restructuring, the Series 2005 Water and Sewer Revenue Bonds. The City evaluated several possible financing structures which fit within the following parameters:

1. The proposed structure must be a *traditional refunding transaction*, which must be structured in such a way as to provide relief to the general fund. The transaction will not include any swaps, or other derivative products.
2. As of market conditions on April 27, 2015, debt service savings in FY 2016 and FY 2017 are expected to exceed $1,800,000.
3. The proposed transaction must be structured in such a manner as to not extend the final maturity of the original transaction.
4. The structure must not incorporate significant spikes in debt service payments (year over year)
5. The new transaction must be as small as possible.

The structure which we recommend contains the following features and financing team members:

Par Value	**Not to Exceed $21,000,000**
Anticipated Savings in FY 2016 and 2017	**$1,700,000.00**
Dated Date	**July 1, 2016 (approximately)**
Final Maturity	**2024**
Costs of Issuance	**Less than IRS guideline of 2% of proceeds**
Proposed Underwriting Team	**Joint Bookrunning Senior Underwriters – George K. Baum & Co., and Hutchinson, Shockey, Erley & Co.** **Co-Senior Underwriter – Duncan-Williams & Co.**
Proposed Legal Team	**Bond Counsel** – Baker, Donelson, Bearman & Caldwell PC **Co-Bond Counsel** – Chambers & Gaylor Law Firm, PLLC **Disclosure Counsel** – Hunton & Williams **Co-Disclosure Counsel** – Owens Moss PLLC **Issuer's Counsel** – Banks Law & Associates, LLC
Financial Advisor	Kipling Jones & Co.
Paying Agent Bank	Bancorp South

Kipling Jones & Co.

May 11, 2016

It should be noted that the transaction is expected to generate net present value savings in excess of 6%.

The members of the underwriting team are being proposed based upon the following factors:

1. George K. Baum and Hutchinson Shockey performed extremely well during the pricing of the Series 2015 General Obligation Refunding transaction. In addition, both firms have continued to provide the City of Jackson with refunding ideas which were truly reflective of the City's financial situation.
2. Duncan-Williams, a woman-owned investment banking firm, has a long history of providing underwriting services to Mississippi issuers. In addition, the lead banker for the City of Jackson account, Tyree Daniels is extremely knowledgeable about the City's finances as a result of his long-term affiliation with a previous employer. Mr. Daniels and Duncan Williams have also proposed financing structures which are reflective of the City's financial situation.

The members of the legal team are being proposed based upon the following factors:

1. Baker, Donelson, Bearman, Caldwell & Berkowitz, PC has an extensive history of providing bond counsel services to the City of Jackson. Their institutional knowledge, of the water and sewer system in particular, has been invaluable.
2. Chambers and Gaylor Law Firm, PLLC, a Jackson based firm, has also served the City of Jackson on numerous transactions, the most recent being the Series 2015 General Obligation refunding bonds, referenced above. He is also very familiar with the City's finances.
3. Hunton & Williams currently serves as disclosure counsel to several issuers throughout the Southeast, including Fulton and DeKalb counties in Georgia, and Miami-Dade County in Florida. Locally, Hunton & Williams has represented the Jackson Redevelopment Authority, Jackson Public Schools, and Hinds County.
4. Owens Moss PLLC, a Jackson based firm, has provided public law services for more than 25 years, and most recently served as underwriter's counsel for Hinds County. Locally, they have served Jackson Public Schools, the City of Jackson, and the State of Mississippi.

CONFIDENTIAL

Office of the City Attorney

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Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
5/12/16

OFFICE OF THE CITY ATTORNEY

This **RESOLUTION AUTHORIZING AND DIRECTING THE ISSUANCE OF CITY OF JACKSON, MISSISSIPPI WATER AND SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2016, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED $21,000,000 FOR THE PURPOSE OF CURRENTLY REFUNDING ALL OR A PORTION OF THE OUTSTANDING MATURITIES OF THE $27,180,000 (ORIGINAL PRINCIPAL AMOUNT) CITY OF JACKSON, MISSISSIPPI WATER AND SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2005 (THE "PRIOR BONDS"); PRESCRIBING THE FORM AND DETAILS OF SAID REFUNDING BONDS; PROVIDING CERTAIN CONVENANTS OF SAID CITY IN CONNECTION WITH SAID REFUNDING BONDS AND DIRECTING THE PREPARATION, EXECUTION AND DELIVERY THEREOF; AUTHORIZING THE NEGOTIATED SALE OF SAID REFUNDING BONDS; APPROVING THE FORM OF AND THE EXECUTION AND DELIVERY OF A BOND PURCHASE AGREEMENT IN CONNECTION WITH THE SALE OF SAID REFUNDING BONDS; APPROVING THE FORM OF AND THE PREPARATION AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT IN CONNECTION WITH SAID REFUNDING BONDS; DIRECTING THE PREPARATION AND DISTRIBUTION OF A FINAL OFFICIAL STATEMENT IN CONECTION WITH SAID REFUNDING BONDS; AUTHORIZING AND APPROVING THE FORM OF AND THE EXECUTION AND DELIVERY OF CERTAIN OTHER DOCUMENTS IN CONNECTION WITH SAID REFUNDING BONDS; MAKING PROVISION FOR CERTAIN FUNDS AND ACCOUNTS IN CONNECTION WITH SAID REFUNDING BONDS; DIRECTING THE REDEMPTION OF SAID PRIOR BONDS; AND FOR RELATED PURPOSES** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*

5/12/16
Date

PLEDGE, OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL IN AS MUCH AS THE REGISTERED OWNER HEREOF, CEDE & CO., HAS AN INTEREST HEREIN.

Number R-_____ $_____

UNITED STATES OF AMERICA
STATE OF MISSISSIPPI
HINDS COUNTY

CITY OF JACKSON, MISSISSIPPI
WATER AND SEWER SYSTEM REVENUE
REFUNDING BOND, SERIES 2016

INTEREST RATE	MATURITY DATE	DATED DATE	CUSIP

REGISTERED OWNER: Cede & Co.

PRINCIPAL SUM:

THE CITY OF JACKSON, MISSISSIPPI (the "City"), a body politic existing under the Constitution and laws of the State of Mississippi (the "State"), hereby acknowledges itself indebted and for value received hereby promises to pay to the registered owner named above or registered assigns, on the maturity date stated above, upon presentation and surrender of this Bond at the corporate trust office of BancorpSouth Bank (such bank and any successor thereto hereinafter called collectively, the "Paying and Transfer Agent"), in Jackson, Mississippi, the principal sum stated hereon in lawful money of the United States of America, and to pay to the registered owner hereof or registered assigns interest (calculated on the basis of a year of 360 days and twelve 30-day months) on such principal sum, in like money, from the dated date of this Bond until the maturity date hereof, at the interest rate per annum stated hereon, payable on the first day of _____ and _____ of each year (each an "Interest Payment Date"), commencing _____ 1, 20___, by check or draft drawn upon the Paying and Transfer Agent, made payable to the registered owner named in, and mailed to the address of the registered owner as it shall appear on the registration records kept and maintained by the Paying and Transfer Agent as of the close of business on the date which shall be the fifteenth (15th) day (whether or not a business day) of the calendar month next preceding each Interest Payment Date.

This Bond is one of a series of City of Jackson, Mississippi Water and Sewer System Revenue Refunding Bonds, Series 2016 (the "Bonds") of like date of original issue, tenor and effect, except as to denomination, number, rate of interest and date of maturity, issued in the aggregate authorized principal amount of _____ Dollars ($_____) for the purpose of refunding [certain/all] outstanding maturities of the $27,180,000 (original principal amount) City of Jackson, Mississippi Water and Sewer System Revenue Refunding Bonds, Series 2005, dated as of August 4, 2005 (the "Series 2005 Bonds"), financing a debt service reserve fund for the Bonds and paying the costs incident to the sale and issuance of the Bonds. The Series 2005 Bonds were issued by the City to raise money for the purpose of advance refunding and defeasing certain prior indebtedness of the City issued to finance the acquisition, construction, enlargement, improvement, repair and/or extension of the City's water and sewer system (the "System").

This Bond is issued under the authority of the Constitution and statutes of the State of Mississippi, including the provisions of Sections 31-27-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time, and Sections 21-27-11 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time, and by the further authority of the proceedings duly had by the City Council of the City (the "City Council"), including a General Bond Resolution adopted by the City Council on March 11, 1993, as the same may be amended from time to time, including amendments adopted by the City Council on March 16, 2004, July 18, 2011 and August 7, 2012 (collectively, the "General Bond Resolution"), and a Series 2016 Supplemental Bond Resolution adopted by the City Council on _____, 2016 (the "Series 2016 Supplemental Bond Resolution").

Reference is hereby made to the General Bond Resolution and the Series 2016 Supplemental Bond Resolution and to all amendments and supplements thereto for the provisions, among others, with respect to the nature and extent of the security for the bondholder, the rights, duties and obligations of the City and the bondholder and the terms upon which the Bonds are or may be issued and secured.

The principal of and interest on the Bonds shall be payable solely from the gross revenues derived from the operation of the System, subject to the prior payment of the reasonable and necessary expenses of operating and maintaining the System, including certain amounts treated under the General Bond Resolution as expenses of operating and maintaining the System (the "Net Revenues"). The Bonds are secured by a lien on Net Revenues of the System as more fully described in the General Bond Resolution. The Bonds do not constitute an indebtedness of the City within the meaning of any constitutional or statutory restriction, limitation or provision, and the full faith, credit and taxing power of the City is not pledged to the payment of the Bonds, either as to principal or interest.

The Bonds are being issued on parity with the City's outstanding Series 2005 Bonds which are not being refunded with the proceeds of the Bonds, the City's outstanding $46,720,000 Water and Sewer System Revenue Refunding Bond, Series 2011A, dated August 18, 2011, the City's outstanding $2,565,000 Water and Sewer System Revenue Refunding Bond, Series 2011B, dated August 18, 2011, the City's outstanding $63,045,000 Water and Sewer System Revenue Refunding Bond, Series 2012A, dated August 29, 2012, the City's outstanding $19,180,000 Water and Sewer System Revenue Refunding Bond, Series 2012B, dated August

29, 2012, the City's outstanding $89,990,000 Water and Sewer System Revenue Bond, Series 2013, dated June 27, 2013, and any other bonds issued pursuant to the General Bond Resolution which are also secured by a parity lien on the Net Revenues of the System (collectively, the "Parity Bonds").

THE GENERAL BOND RESOLUTION PROVIDES THAT UNDER CERTAIN CIRCUMSTANCES, ADDITIONAL BONDS MAY BE ISSUED BY THE CITY ON PARITY WITH THE BONDS AND THE PARITY BONDS AND SECURED BY A PARITY LIEN ON NET REVENUES OF THE SYSTEM AND PAYABLE RATABLY FROM SUCH NET REVENUES ALONG WITH THE BONDS AND THE PARITY BONDS.

This Bond is transferable only upon the records kept for that purpose at the corporate trust office of the Paying and Transfer Agent, upon surrender at said office, together with a written instrument of transfer satisfactory to the Paying and Transfer Agent duly executed by the registered owner or his authorized attorney, and thereupon a new Bond or Bonds of like maturity, interest rate and aggregate principal amount shall be issued to the transferee. In like manner, this Bond may be exchanged for an equal aggregate principal amount of Bonds of any other authorized denominations. Bonds are issuable in the authorized denominations of $5,000 or any integral multiple thereof. The issuance, transfer, exchange and replacement of the Bonds of this issue and other similar matters are governed by conditions on file at the corporate trust office of the Paying and Transfer Agent and at the Office of the City Clerk of the City.

The City and the Paying and Transfer Agent may deem and treat the registered owner hereof as the absolute owner for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes and neither the City nor the Paying and Transfer Agent shall be affected by any notice to the contrary.

[The Bonds will be subject to optional redemption prior to their respective maturities on or after _____, 20____, either in whole or in part on any date (as selected by the City among maturities and by lot within each maturity), at the principal amount thereof, together with the interest accrued thereon to the date fixed for redemption and without premium.

Notice of the call for any redemption (which may be a conditional notice), identifying the Bonds (or any portions thereof in authorized denominations) to be redeemed, will be given by the City at least thirty (30) days but not more than forty-five (45) days prior to the date fixed for redemption by mailing a copy of the redemption notice by registered or certified mail to the original purchasers thereof and the registered owner of each Bond to be redeemed at the address shown on the records of the Paying and Transfer Agent. Failure to mail such notice to any particular owner of Bonds, or any defect in the notice mailed to any such owner of Bonds, will not affect the validity of any proceeding for the redemption of any other Bonds. So long as DTC or its nominee is the registered owner of the Bonds, notice of the call for any redemption will be given to DTC, and not directly to beneficial owners of the Bonds.]

All Bonds for the payment or redemption of which sufficient monies, or, to the extent permitted by the laws of the State, (a) direct obligations of, or obligations the payment of the principal of and interest on which are unconditionally guaranteed by, the United States of America ("Government Obligations"), or (b) certificates of deposit or other securities fully

secured by Government Obligations, or (c) evidences of ownership of proportionate interests in future interest or principal payments on Government Obligations held by a bank or trust company as custodian, under which the owner of the investment is the real party in interest and has the right to proceed directly and individually against the obligor on the Government Obligations and which Government Obligations are not available to satisfy any claim of the custodian or any person claiming through the custodian or to whom the custodian may be obligated, or (d) municipal obligations, the payment of the principal of, interest and premium, if any, on which are irrevocably secured by Government Obligations and which Government Obligations are not subject to redemption prior to the date on which the proceeds attributable to the principal of such obligations are to be used and have been deposited in an escrow account which is irrevocably pledged to the payment of the principal of and interest and on such municipal obligations (all of which collectively, with Government Obligations, are hereinafter called "Defeasance Securities"), shall have been deposited with an escrow agent appointed for the purpose in trust for the owners thereof, which may be the Paying and Transfer Agent, (whether upon or prior to the maturity or the redemption date of such Bonds) shall be deemed to have been paid within the meaning of the the Series 2016 Supplemental Bond Resolution, shall cease to be entitled to any lien, benefit or security under the General Bond Resolution and the Series 2016 Supplemental Bond Resolution and shall no longer be deemed to be outstanding thereunder and the registered owners shall have no rights in respect thereof except to receive payment of principal of and interest on such Bonds from the funds held for that purpose; provided, however, that if such Bonds are to be redeemed prior to the maturity thereof, notice of such redemption shall have been duly given as provided in the Series 2016 Supplemental Bond Resolution or arrangements shall have been made for the giving thereof. Defeasance Securities will be considered sufficient under the Series 2016 Supplemental Bond Resolution if said investments, with interest, mature and bear interest in such amounts and at such times as will assure sufficient cash to pay currently maturing interest and to pay principal when due on such Bonds. For the purpose hereof, Defeasance Securities shall mean and include only (a) such Defeasance Securities which shall not be subject to redemption prior to their maturity other than at the option of the holder thereof or (b) Defeasance Securities which, if subject to redemption shall, nevertheless, in all events, regardless of when redeemed, provide sufficient and timely funds for payment of the principal of and interest on the Bonds to be paid thereby.

The City covenants and agrees that it will perform all duties required by law and by the General Bond Resolution and the Series 2016 Supplemental Bond Resolution; that it will apply the proceeds of this Bond to the purposes above set forth; that, as long as this Bond is outstanding, it will operate and maintain the System; that it will fix and maintain rates and make and collect charges for the services of the System, without regard to the user thereof, sufficient to provide for the operation and maintenance of the System in good repair and working order, to provide for the payment of the principal of and interest on this Bond as same shall mature and accrue, and to provide for such other funds, all as set forth in the General Bond Resolution; and that such an amount of the gross revenues of the System remaining after paying the expenses of operating and maintaining the System as will maintain the payment of the principal and interest on this Bond, as the same shall mature and accrue, is hereby irrevocably pledged to said purpose; provided that such pledge is on a parity with the Parity Bonds and any additional bonds issued on a parity with this Bond pursuant to the General Bond Resolution.

IT IS HEREBY CERTIFIED, RECITED AND REPRESENTED that all conditions, acts and things required by law to exist, to have happened and to have been performed precedent to and in the issuance of this Bond, in order to make the same a legal and binding obligation of the City, according to the terms hereof, do exist, have happened and have been performed in regular and due time, form and manner as required by law.

This Bond shall not be valid or become obligatory for any purpose or be entitled to any benefit or security under the General Bond Resolution and the Series 2016 Supplemental Bond Resolution until the certificate of registration and authentication hereon shall have been signed by the Paying and Transfer Agent.

Capitalized terms used herein, but not defined herein, shall have the meanings given to such terms in the Series 2016 Supplemental Bond Resolution and the General Bond Resolution.

IN WITNESS WHEREOF, the City of Jackson, Mississippi, acting by and through its City Council, has caused this Bond to be executed in its name by the manual or facsimile signature of the Mayor of the City, and has caused the official seal of the City to be affixed hereto, attested by the manual or facsimile signature of the City Clerk of the City.

(SEAL)

CITY OF JACKSON, MISSISSIPPI

By _____
Mayor

ATTEST:

_____
City Clerk

PAYING AND TRANSFER AGENT'S CERTIFICATE

This Bond is one of the Bonds of the above-designated issue of Bonds delivered in accordance with the terms of the within mentioned Series 2016 Supplemental Bond Resolution.

BANCORPSOUTH BANK as Paying and Transfer Agent

By _____
Authorized Signature

Date of Registration and Authentication: _____

VALIDATION CERTIFICATE

STATE OF MISSISSIPPI)
) ss:
COUNTY OF HINDS)

I, the undersigned City Clerk of the City of Jackson, Mississippi, do hereby certify that the issuance of the Bonds of which the within Bond is one has been validated and confirmed by decree of the Chancery Court of the First Judicial District of Hinds County, Mississippi, rendered on the _____ day of _____, 2016 pursuant to the Act and that the within Bond has been registered in the registration records kept and maintained for that purpose.

_____
City Clerk of the City of Jackson, Mississippi

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto _____

_____
(Name and Address of Assignee)

_____

the within Bond and does hereby irrevocably constitute and appoint _____ _____as registrar and transfer agent to transfer the said Bond on the records kept for registration thereof with full power of substitution in the premises.

Signature guaranteed:

_____
(Bank, Trust Company or Paying Agent)

_____
(Authorized Officer)

Date of Assignment: _____

Insert Social Security Number or other Tax Identification Number of Assignee

_____

NOTICE: The signature to this Assignment must correspond with the name of the registered owner as it appears upon the face of the within Bond in every particular, without any alteration whatever, and must be guaranteed by a commercial bank or trust company or a member of a national securities exchange who is a member of a Medallion Signature Guarantee Program.

[END OF SERIES 2016 BOND FORM]

SECTION 20. The Governing Body hereby adopts, pursuant to the authority granted by the Act and the Registered Bond Act, the following conditions (the "Conditions") which are to apply to the transfer, exchange and replacement of the Series 2016 Bonds, and other similar matters.

CONDITIONS AS TO THE ISSUANCE, TRANSFER, EXCHANGE AND REPLACEMENT OF THE SERIES 2016 BONDS

"Agent" as used in these Conditions means, as to Series 2016 Bonds designated herein, the bank or banks designated by action of the Governing Body as the Paying Agent and Transfer Agent with respect to the Series 2016 Bonds and whose duties and responsibilities shall be as further limited or set forth in the form of Series 2016 Bonds for such issue of Series 2016 Bonds.

The principal of all Series 2016 Bonds shall be payable at the corporate trust office of the Agent, and payment of the interest on each Series 2016 Bond shall be made by the Agent on each Interest Payment Date to the person appearing on the registration records of the City (hereinafter provided for) as the registered owner thereof as of the close of business on the date which shall be the fifteenth (15th) day (whether or not a business day) of the calendar month next preceding such Interest Payment Date, by check or draft mailed to such registered owner at his address as it appears on such registration records. Payment of the principal of all Series 2016 Bonds shall be made upon the presentation and surrender for cancellation of such Series 2016 Bonds as the same shall become due and payable.

Series 2016 Bonds, upon surrender thereof at said corporate trust office of the Agent with a written instrument of transfer satisfactory to such Agent duly executed by the registered owner or his authorized attorney, may be exchanged for Series 2016 Bonds of like series, maturity and interest rate of any other authorized denominations. Each such Series 2016 Bond shall be dated as of the

date six (6) months preceding the Interest Payment Date thereon next following the date of delivery of such Series 2016 Bond in registered form, unless such date of delivery shall be an Interest Payment Date in which case it shall be dated as of such date of delivery, and every such Series 2016 Bond in registered form shall bear interest from its date.

So long as the Series 2016 Bonds shall remain outstanding, the City shall cause the Agent to maintain and keep, at its corporate trust office, registration records for the registration and transfer of Series 2016 Bonds, and, upon presentation thereof for such purpose at such corporate trust office, the City shall cause the Agent to register or cause to be registered thereon, and permit to be transferred thereon, under such reasonable regulations as the Agent may prescribe, any Bond. So long as any of the Series 2016 Bonds remain outstanding, the City shall make all necessary provisions to permit the exchange of Series 2016 Bonds at the corporate trust office of the Agent.

All Series 2016 Bonds shall be transferable only upon the registration records which shall be kept for that purpose at the corporate trust office of the Agent for the City, by the registered owner thereof in person or his authorized attorney, upon surrender thereof, together with a written instrument of transfer satisfactory to the Agent, duly executed by the registered owner or his authorized attorney, and upon such transfer there shall be issued in the name of the transferee a new Series 2016 Bond or Series 2016 Bonds in registered form of the same series in the same aggregate principal amount and of like maturity and interest rate as the Series 2016 Bond or Series 2016 Bonds surrendered. Series 2016 Bonds issued in connection with transfers shall be dated in the same manner provided above for the dating of Series 2016 Bonds issued in connection with exchanges.

Neither the City nor the Agent shall be required (a) to exchange or transfer Series 2016 Bonds for a period of fifteen (15) days next preceding an Interest Payment Date on the Series 2016 Bonds or next preceding any selection of Series 2016 Bonds to be redeemed or thereafter until the first mailing of any notice of redemption, or (b) to transfer or exchange any Series 2016 Bond called for redemption.

All Series 2016 Bonds surrendered in any exchanges or transfers shall forthwith be canceled by the Agent and thereafter transmitted to the City.

Prior to the issuance or delivery of any Series 2016 Bond, whether upon original issuance, transfer, exchange or replacement, the Agent shall manually execute the certificate of authentication provided thereon. No Series 2016 Bond shall be valid or obligatory for any purpose until such certificate of authentication shall have been duly executed by the Agent. Such certificate of the Agent upon any Series 2016 Bond executed on behalf of the City shall be conclusive evidence that the Series 2016 Bond so authenticated has been duly authenticated and delivered.

Series 2016 Bonds bearing the facsimile signature of any person who shall have been the Mayor or Clerk at the time such Series 2016 Bonds were originally dated or delivered by the City shall bind the City notwithstanding the fact that he or she may have ceased to be such officer prior to the delivery of such Series 2016 Bonds or was not such officer at the date of such Series 2016 Bonds.

Except as otherwise required by law, if (a) any mutilated Series 2016 Bond is surrendered to the Agent at its corporate trust office, or the Agent receives evidence to its satisfaction of the destruction, loss or theft of any Series 2016 Bond and (b) there is delivered to the Agent such security and/or indemnity as may be required by it to save harmless the City and the Agent, and as otherwise required by law, then, in the absence of notice to the Agent that such Series 2016 Bond has been acquired by a bona fide purchaser as such term is defined in the Uniform Commercial Code as it is then in effect in the State, the Agent shall authenticate and deliver, in exchange for any such mutilated Bond, or in lieu of any such destroyed, lost or stolen Series 2016 Bond, a new Series 2016 Bond of like tenor and principal amount, bearing a number not contemporaneously outstanding. The Agent shall thereupon cancel any Series 2016 Bond so surrendered.

In case any mutilated, destroyed, lost or stolen Series 2016 Bond has become or is about to become due and payable, the Agent in its discretion may, instead of issuing a new Series 2016 Bond, pay such Series 2016 Bond.

Each new Series 2016 Bond issued pursuant to this Section in lieu of any surrendered, destroyed, lost or stolen Series 2016 Bond shall constitute an additional contractual obligation of the City and shall be entitled to all benefits equally and proportionately with any and all other Series 2016 Bonds duly issued. All Series 2016 Bonds shall be held and owed upon the express condition that the foregoing provisions are exclusive with respect to the replacement or payment of mutilated, destroyed, lost or stolen Series 2016 Bonds, and shall preclude (to the extent lawful) all other rights or remedies with respect to the replacement or payment of mutilated, destroyed, lost or stolen Series 2016 Bonds or securities.

Notwithstanding the foregoing provisions of these Conditions, no Series 2016 Bonds shall be exchanged for other Series 2016 Bonds or be registered or transferred or issued or delivered by or on behalf of the City or the Agent pursuant to this Section at the request of a holder or owner of a Bond, except upon payment to such Agent by or on behalf of such holder or owner of a charge sufficient to reimburse the City and such Agent for any tax, fee, or other governmental charge required to be paid with respect to the transaction.

The City and the Agent may treat and consider the person in whose name any Series 2016 Bond shall be registered upon the registration records as herein provided as the holder and absolute owner thereof, whether such Series 2016 Bond shall be overdue or not, for the purpose of receiving payment of the principal thereof and interest thereon and for all other purposes whatsoever;

provided, however, payment of, or on account of, the principal of and interest on such Series 2016 Bond shall be made only to, or upon the order of, such registered owner, and such payment so made shall be valid and effective to satisfy and discharge the liability upon such Series 2016 Bond to the extent of the sum or sums so paid, and neither the City nor any Agent shall be affected by any notice to the contrary.

SECTION 21. (a) So long as any of the Series 2016 Bonds shall remain outstanding, the City shall maintain with the Agent separate records for the registration and transfer of the Series 2016 Bonds, in which the Agent, as registrar of the Series 2016 Bonds, shall register in such records and permit to be transferred thereon, under such reasonable regulations as may be prescribed, any Series 2016 Bond entitled to registration or transfer.

(b) The City shall pay or reimburse the Agent for reasonable fees for the performance of the services normally rendered and the incurring of normal expenses reasonably and necessarily paid as are customarily paid to paying agents, transfer agents and bond registrars, subject to agreement between the City and the Agent. Fees and reimbursements for extraordinary services and expenses, so long as not occasioned by the negligence, misconduct or willful default of the Agent, shall be made by the City on a case-by-case basis, subject, where not prevented by emergency or other exigent circumstances, to the prior written approval of the Governing Body.

(c) (1) An Agent may at any time resign and be discharged of its duties and obligations as Agent, by giving at least sixty (60) days written notice to the City, and may be removed as Agent at any time by resolution of the Governing Body delivered to the Agent. The resolution shall specify the date on which such removal shall take effect and the name and address of the successor Agent, and shall be transmitted to the Agent being removed within a reasonable time prior to the effective date thereof. Provided, however, that no resignation or removal of an Agent shall become effective until a successor Agent has been appointed pursuant to this Series 2016 Supplemental Bond Resolution.

(2) Upon receiving notice of the resignation of the Agent, the City shall promptly appoint a successor Agent by resolution of the Governing Body. Any appointment of a successor Agent shall become effective upon acceptance of appointment by the successor Agent. If no successor Agent shall have been so appointed and have accepted appointment within thirty (30) days after the notice of resignation, the resigning Agent may petition any court of competent jurisdiction for the appointment of a successor Agent, which court may thereupon, after such notice as it may deem appropriate, appoint a successor Agent.

(3) In the event of a change of Agents, the predecessor Agent shall cease to be custodian of any funds held pursuant to this Series 2016 Supplemental Bond Resolution in connection with its role as such Agent, and the successor Agent shall become such custodian; provided, however, that before any such delivery is required to be made, all fees, advances and expenses of the retiring or removed Agent shall be fully paid. Every predecessor Agent shall deliver to its successor Agent all records of account, registration

records, lists of holders of the Series 2016 Bonds and all other records, documents and instruments relating to its duties as such Agent.

(4) Any successor Agent appointed under the provisions hereof shall be a bank, trust company or national banking association having Federal Deposit Insurance Corporation insurance of its accounts, duly authorized to exercise corporate trust powers and subject to examination by and in good standing with the federal and/or state regulatory authorities under the jurisdiction of which it falls.

(5) Every successor Agent appointed hereunder shall execute, acknowledge and deliver to its predecessor Agent and to the City an instrument in writing accepting such appointment hereunder, and thereupon such successor Agent, without any further act, shall become fully vested with all the rights, immunities and powers, and be subject to all the duties and obligations, of its predecessor.

(6) Should any transfer, assignment or instrument in writing be required by any successor Agent from the City to more fully and certainly vest in such successor Agent the estates, rights, powers and duties hereby vested or intended to be vested in the predecessor Agent, any such transfer, assignment and written instruments shall, on request, be executed, acknowledged and delivered by the City.

(7) The City will provide any successor Agent with certified copies of all resolutions, orders and other proceedings adopted by the Governing Body relating to the Series 2016 Bonds.

(8) All duties and obligations imposed hereby on an Agent or successor Agent shall terminate upon the accomplishment of all duties, obligations and responsibilities imposed by law or required to be performed by this Series 2016 Supplemental Bond Resolution.

(d) Any corporation or association into which an Agent may be converted or merged, or with which it may be consolidated or to which it may sell or transfer its assets as a whole or substantially as a whole, or any corporation or association resulting from any such conversion, sale, merger, consolidation or transfer to which it is a party, shall be and become successor Agent hereunder and vested with all the powers, discretions, immunities, privileges and all other matters as was its predecessor, without the execution or filing of any instrument or any further act, deed or conveyance on the part of either the City or the successor Agent, anything herein to the contrary notwithstanding, provided only that such successor Agent shall be satisfactory to the City and eligible under the provisions of Section 21(c)(4) hereof.

SECTION 22. The Series 2016 Bonds shall be prepared and executed as soon as may be practicable after the adoption of this Series 2016 Supplemental Bond Resolution and shall thereafter be delivered to the Underwriters.

SECTION 23. If (a) the City shall pay or cause to be paid to the owners of the Series 2016 Bonds the principal of, and interest to become due thereon at the times and in the manner stipulated therein and herein, (b) all fees and expenses of the Agent shall have been paid, and (c) the City shall have kept, performed and observed all and singular the covenants and promises in

the Series 2016 Bonds and in this Series 2016 Supplemental Bond Resolution expressed as to be kept, performed and observed by it or on its part, then the Series 2016 Bonds shall cease to be entitled to any lien, benefit or security under this Series 2016 Supplemental Bond Resolution and shall no longer be deemed to be outstanding hereunder. If the City shall pay or cause to be paid to the owners of outstanding Series 2016 Bonds of a particular maturity, the principal of, and interest to become due thereon at the times and in the manner stipulated therein and herein, such Series 2016 Bonds shall cease to be entitled to any lien, benefit or security under this Series 2016 Supplemental Bond Resolution and shall no longer be deemed to be outstanding hereunder.

All Series 2016 Bonds for the payment or redemption of which sufficient monies, or, to the extent permitted by the laws of the State, (a) direct obligations of, or obligations the payment of the principal of and interest on which are unconditionally guaranteed by, the United States of America ("Government Obligations"), or (b) certificates of deposit or other securities fully secured by Government Obligations, or (c) evidences of ownership of proportionate interests in future interest or principal payments on Government Obligations held by a bank or trust company as custodian, under which the owner of the investment is the real party in interest and has the right to proceed directly and individually against the obligor on the Government Obligations and which Government Obligations are not available to satisfy any claim of the custodian or any person claiming through the custodian or to whom the custodian may be obligated, or (d) municipal obligations, the payment of the principal of, interest and premium, if any, on which are irrevocably secured by Government Obligations and which Government Obligations are not subject to redemption prior to the date on which the proceeds attributable to the principal of such obligations are to be used and have been deposited in an escrow account which is irrevocably pledged to the payment of the principal of and interest and on such municipal obligations (all of which collectively, with Government Obligations, are hereinafter called "Defeasance Securities"), shall have been deposited with an escrow agent appointed for the purpose in trust for the owners thereof, which may be the Agent, (whether upon or prior to the maturity or the redemption date of such Series 2016 Bonds) shall be deemed to have been paid within the meaning of this Section, shall cease to be entitled to any lien, benefit or security under the General Bond Resolution or this Series 2016 Supplemental Bond Resolution and shall no longer be deemed to be outstanding hereunder and the registered owners shall have no rights in respect thereof except to receive payment of principal of and interest on such Series 2016 Bonds from the funds held for that purpose; provided, however, that if such Series 2016 Bonds are to be redeemed prior to the maturity thereof, notice of such redemption shall have been duly given as provided herein or arrangements shall have been made for the giving thereof. Defeasance Securities will be considered sufficient if said investments, with interest, mature and bear interest in such amounts and at such times as will assure sufficient cash to pay currently maturing interest and to pay principal when due on the Series 2016 Bonds. For the purpose of this Section, Defeasance Securities shall mean and include only (a) such Defeasance Securities which shall not be subject to redemption prior to their maturity other than at the option of the holder thereof or (b) Defeasance Securities which, if subject to redemption shall, nevertheless, in all events, regardless of when redeemed, provide sufficient and timely funds for payment of the principal of and interest on the Series 2016 Bonds to be paid thereby.

SECTION 24. As authorized by the Act, the Series 2016 Bonds shall be submitted to validation in the Chancery Court of the First Judicial District of Hinds County, Mississippi, in the manner and with the force and effect provided by Sections 31-13-1 *et seq.*, Mississippi Code

of 1972, as amended and supplemented from time to time, and to that end a certified transcript of all proceedings and other documents relating to the sale and issuance of the Series 2016 Bonds forthwith shall be prepared and forwarded to the State's Bond Attorney by Co-Bond Counsel and the Clerk.

SECTION 25. (a) Pursuant to the General Bond Resolution, the City has established the following funds and accounts:

(i) a Water and Sewer System Revenue Fund for the deposit of all revenues of the System;

(ii) a Water and Sewer System Operation and Maintenance Fund to be used for the operation and maintenance of the System;

(iii) a Water and Sewer System Bond Fund (the "Bond Fund"), including therein a Water and Sewer System Debt Service Account (the "Debt Service Account") and a Water and Sewer System Debt Service Reserve Account (the "Debt Service Reserve Account"), to be used for the payment of the principal of and interest on bonds issued pursuant to the General Bond Resolution;

(iv) a Water and Sewer System Contingent Fund to be used for defraying the cost of the operation and maintenance of the System; and

(v) a Water and Sewer System Depreciation Fund to be used for the purpose of paying the cost of replacing parts of the System when needed.

(b) As provided in the General Bond Resolution, any bonds issued pursuant to the terms and provisions of the General Bond Resolution, including the Series 2016 Bonds, shall be entitled to the benefit of the funds and accounts set out in (a) above.

(c) As long as any principal of, premium, if any, and interest on the Series 2016 Bonds remain outstanding and/or other obligations of the City remain outstanding hereunder, under the General Bond Resolution, the Director of Administration is hereby irrevocably authorized and directed to withdraw from the Debt Service Account of the Bond Fund sufficient monies to make the payments necessary to pay (i) the principal of, premium, if any, and interest coming due on the Series 2016 Bonds, and (ii) any additional payments necessary and required as obligations of the City hereunder, and to transfer same to the account of the Agent in time to reach the Agent at least five (5) days prior to the date on which said interest, principal or premium, if any, on the Series 2016 Bonds shall become due, or in such time as may be required for any other payments regarding the Series 2016 Bonds shall become due, plus the sum then due as the charges of the Agent for its services and responsibilities under the terms of this Series 2016 Supplemental Bond Resolution, which charges shall be expenses of operation and shall be charged to and payable from the Operation and Maintenance Fund referred to in this Section 25

(d) Pursuant to Section 3.04(d) of the General Bond Resolution, the City is required to fund the Debt Service Reserve Account for the Series 2016 Bonds by depositing therein funds or a surety bond in an amount sufficient to insure that the balance on deposit in the Debt Service

Reserve Account shall at least equal the Reserve Account Requirement, calculated immediately after the delivery of the Series 2016 Bonds.

SECTION 26. (a) A portion of the proceeds received upon the sale of the Series 2016 Bonds shall be deposited with the Prior Paying Agent and used to refund and redeem the Refunded Bonds on their earliest call date.

(b) A portion of the proceeds received upon the sale of the Series 2016 Bonds shall be used to pay the premium for a surety bond sufficient to fund the Debt Service Reserve Account in connection with the Series 2016 Bonds.

(c) The balance of the proceeds received upon the sale of the Series 2016 Bonds shall be deposited with the City to be used for the payment of the costs of issuance and sale of the Series 2016 Bonds.

SECTION 27. The City may issue revenue refunding bonds in one or more series, pursuant to the General Bond Resolution and a supplement to this Series 2016 Supplemental Bond Resolution or a separate resolution to provide funds for the refunding of the Series 2016 Bonds so long as: (a) no default has occurred and is continuing under the General Bond Resolution or this Series 2016 Supplemental Bond Resolution; and (b) there shall have been filed with the City an opinion of Bond Counsel that the exclusion from gross income for federal income tax purposes of interest on the Series 2016 Bonds then outstanding under this Series 2016 Supplemental Bond Resolution shall not be adversely affected.

Such refunding bonds shall be appropriately designated, shall be dated, shall bear interest at a rate or rates not exceeding the maximum rate then permitted by law, shall be numbered, shall have such paying agents and shall have such maturities and redemption provisions, all as may be provided in the supplement to this Series 2016 Supplemental Bond Resolution or separate resolution authorizing the issuance of such refunding bonds.

SECTION 28. The City covenants to comply with each requirement of the Code and the regulations promulgated thereunder necessary to maintain the exclusion of interest on Series 2016 Bonds from gross income for federal income tax purposes, and in furtherance thereof, to comply with a certificate of the City to be executed and delivered concurrently with the issuance of the Series 2016 Bonds, or such other covenants as may, from time to time, be required to be complied with in order to maintain the exclusion of interest on the Series 2016 Bonds from gross income for federal income tax purposes. The City shall not use or permit the use of any of the proceeds of the Series 2016 Bonds, or any other funds of the City, directly or indirectly, to acquire any securities, obligations or other investment property, and shall not take or permit to be taken any other action or actions, which would cause any Series 2016 Bond to be an "arbitrage bond" as defined in Section 148 of the Code. Notwithstanding any other provisions to the contrary, so long as necessary in order to maintain the exclusion of interest on the Series 2016 Bonds from gross income for federal income tax purposes under the Code, the covenants contained in this Section 28 shall survive the payment of the Series 2016 Bonds and the interest thereon, including any payment or defeasance thereof.

SECTION 29. The City represents as follows:

(a) The City shall take no action that would cause the Series 2016 Bonds to be "federally guaranteed" within the meaning of Section 149(b) of the Code;

(b) The City shall take all necessary action to have the Series 2016 Bonds registered within the meaning of Section 149(a) of the Code; and

(c) The City will not employ any device or abusive transaction with respect to the investment of the proceeds of the Series 2016 Bonds.

SECTION 30. The City hereby covenants that in connection with the Series 2016 Bonds that it shall make, or cause to be made to the United States of America, any rebate payment required by Section 148(f) of the Code and the regulations promulgated thereunder.

SECTION 31. In connection with the Series 2016 Bonds, the Mayor and/or the Director of Administration are hereby authorized to sign and file or cause to be filed a completed I.R.S. Form 8038-G "Information Return for Governmental Obligations" as required by Section 149(e) of the Code.

SECTION 32. In connection with the Series 2016 Bonds, the Mayor and/or the Director of Administration are hereby authorized to execute a non-arbitrage certification in order to comply with Section 148 of the Code and the applicable regulations thereunder.

SECTION 33. Pursuant to SEC Rule 15c2-12(b)(5) (the "Rule"), the City, as an "obligated person" under the Rule, covenants and agrees to enter into the Continuing Disclosure Agreement, setting forth the City's agreement with regard to continuing disclosure and to comply with the covenants set forth therein and carry out all of the provisions of such Continuing Disclosure Agreement. In the event the City fails to comply with the provisions of the Continuing Disclosure Agreement, the beneficial owners of the Series 2016 Bonds may take such actions as may be necessary and appropriate, including mandamus or specific performance by court order, to cause the City to comply with its obligations set forth in the Continuing Disclosure Agreement and this Section 33.

SECTION 34. (a) The provisions of this Series 2016 Supplemental Bond Resolution may be amended in any particular with the written consent of the owners of not less than a majority of the aggregate principal amount of Series 2016 Bonds then outstanding; provided, however, that no such amendment may be adopted which permits a change in the date of payment of the principal of or interest on any Series 2016 Bonds, the maturity date of the Series 2016 Bonds or of any redemption price thereof or the rate of interest thereon.

(b) Copies of any such supplement or amendment shall be filed with the City before such supplement or amendment may become effective.

SECTION 35. The City, acting by and through the Governing Body, hereby irrevocably elects and directs that the Refunded Bonds selected for refunding and redemption in accordance with this Series 2016 Supplemental Bond Resolution shall be paid on such date or dates as may be determined by the Mayor and the Underwriters to be in the best interest of the City and that

are in compliance with the terms and provisions of the General Bond Resolution and the Series 2005 Supplemental Bond Resolution. The Director of Administration is hereby authorized and directed to notify the Prior Paying Agent of the current refunding of such Refunded Bonds and, when required, the Prior Paying Agent is hereby authorized and directed to provide notice of the redemption of such Refunded Bonds to the holders of such Refunded Bonds pursuant to the terms and provisions of the General Bond Resolution and the Series 2005 Supplemental Bond Resolution.

SECTION 36. Except as otherwise expressly provided herein, nothing in this Series 2016 Supplemental Bond Resolution, express or implied, is intended or shall be construed to confer upon any person or firm or corporation other than the City and the holders, from time to time, of the Series 2016 Bonds, any right, remedy or claim, legal or equitable, under and by reason of this Series 2016 Supplemental Bond Resolution or any of the provisions hereof. This Series 2016 Supplemental Bond Resolution and all of its provisions are intended to be and shall be for the sole and exclusive benefit of the City and the holders, from time to time, of the Series 2016 Bonds.

SECTION 37. If deemed in the best interest of the City and the marketing of the Series 2016 Bonds by the Mayor, the City's Financial Advisor and the Underwriters, the Mayor is hereby authorized to execute and deliver a commitment for the provision of a municipal bond insurance policy (the "Policy") in connection with the sale and issuance of the Series 2016 Bonds and any additional documents and certificates which are required by the provider thereof (the "Bond Insurer"), in order to provide credit enhancement in connection with the issuance of the Series 2016 Bonds. Any changes, insertions and omissions as may be required by the Bond Insurer as conditions to the issuance of the Policy to the Bond Purchase Agreement and the Preliminary Official Statement are to be approved by the Mayor, the execution of the commitment for the Policy being conclusive evidence of such approval. The Mayor is hereby authorized and directed to execute and deliver such other documents as may be necessary or appropriate to meet the requirements of the Bond Insurer under the Policy.

SECTION 38. The Mayor is also authorized to execute and deliver a commitment for the provision of a debt service reserve fund surety bond or similar agreement in connection with the funding of the Debt Service Reserve Account, and any additional documents and certificates which are required by the provider thereof.

SECTION 39. The Authorized Officers are authorized to execute and deliver such resolutions, agreements, certificates and other documents as are required for the sale, issuance and delivery of the Series 2016 Bonds. The Governing Body further authorizes Co-Bond Counsel, City Counsel, the Underwriters, Underwriters' Counsel and Disclosure Counsel, to prepare and distribute all necessary documents and to do all things required in order to negotiate the sale of the Series 2016 Bonds and to effectuate the sale and issuance of the Series 2016 Bonds.

SECTION 40. The Mayor and/or the Clerk are further authorized and directed to execute and deliver such additional documents and certificates which are required in connection with this Series 2016 Supplemental Bond Resolution to provide for the sale, issuance and delivery of the Series 2016 Bonds.

OFFICE OF THE CITY ATTY

SECTION 41. No "event of default" has occurred or is continuing under the General Bond Resolution; the City has fully complied with the terms and provisions of the General Bond Resolution; and this Series 2016 Supplemental Bond Resolution complies with the requirements of Sections 3.02 and 3.04 of the General Bond Resolution.

SECTION 42. Other than the City Water/Sewer Bonds, no additional bonds are currently outstanding pursuant to the General Bond Resolution.

SECTION 43. If any one or more of the provisions of this Series 2016 Supplemental Bond Resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this Series 2016 Supplemental Bond Resolution, but this Series 2016 Supplemental Bond Resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

SECTION 44. All resolutions and orders or parts thereof in conflict herewith are, to the extent of such conflicts, hereby repealed, and this Series 2016 Supplemental Bond Resolution shall become effective immediately.

1502492
2786785

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
5/12/16

OFFICE OF THE CITY ATTORNEY

This **RESOLUTION AUTHORIZING AND DIRECTING THE ISSUANCE OF CITY OF JACKSON, MISSISSIPPI WATER AND SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2016, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED $21,000,000 FOR THE PURPOSE OF CURRENTLY REFUNDING ALL OR A PORTION OF THE OUTSTANDING MATURITIES OF THE $27,180,000 (ORIGINAL PRINCIPAL AMOUNT) CITY OF JACKSON, MISSISSIPPI WATER AND SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2005 (THE "PRIOR BONDS"); PRESCRIBING THE FORM AND DETAILS OF SAID REFUNDING BONDS; PROVIDING CERTAIN CONVENANTS OF SAID CITY IN CONNECTION WITH SAID REFUNDING BONDS AND DIRECTING THE PREPARATION, EXECUTION AND DELIVERY THEREOF; AUTHORIZING THE NEGOTIATED SALE OF SAID REFUNDING BONDS; APPROVING THE FORM OF AND THE EXECUTION AND DELIVERY OF A BOND PURCHASE AGREEMENT IN CONNECTION WITH THE SALE OF SAID REFUNDING BONDS; APPROVING THE FORM OF AND THE PREPARATION AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT IN CONNECTION WITH SAID REFUNDING BONDS; DIRECTING THE PREPARATION AND DISTRIBUTION OF A FINAL OFFICIAL STATEMENT IN CONECTION WITH SAID REFUNDING BONDS; AUTHORIZING AND APPROVING THE FORM OF AND THE EXECUTION AND DELIVERY OF CERTAIN OTHER DOCUMENTS IN CONNECTION WITH SAID REFUNDING BONDS; MAKING PROVISION FOR CERTAIN FUNDS AND ACCOUNTS IN CONNECTION WITH SAID REFUNDING BONDS; DIRECTING THE REDEMPTION OF SAID PRIOR BONDS; AND FOR RELATED PURPOSES** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*

5/12/16
Date

OFFICE OF THE CITY ATTORNEY
5/11/2016

ORDER ACKNOWLEDGING RECEIPT OF THE COMPREHENSIVE ANNUAL FINANCIAL REPORT/SINGLE AUDIT AND AUDIT OF THE STATE TORT CLAIMS FUND FOR THE FISCAL YEAR ENDED SEPTEMBER 30, 2015.

IT IS HEREBY ORDERED that receipt of the Comprehensive Annual Financial Report/Single Audit, and Audit of the State Tort Claims Fund for the fiscal year ended September 30, 2015, which was performed by Banks, Finley, White & Co. be acknowledged by the City Council.

#44

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
5/11/2016

OFFICE OF THE CITY ATTORNEY

This **ORDER ACKNOWLEDGING RECEIPT OF THE COMPREHENSIVE ANNUAL FINANCIAL REPORT/SINGLE AUDIT AND AUDIT OF THE STATE TORT CLAIMS FUND FOR THE FISCAL YEAR ENDED SEPTEMBER 30, 2015** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*

5-11-16
DATE

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET May 11, 2015

	POINTS	COMMENTS
1.	Brief Description/Purpose	Receipt of the Comprehensive Annual Financial Report/Single Audit, and the Audit of State Tort Claims Fund
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	To comply with State law
3.	Who will be affected	All Citizens of Jackson
4.	Benefits	To provide audited financial statements for all interested parties
5.	Schedule (beginning date)	Upon approval by City Council
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	City wide
7.	Action implemented by: ▪ City Department ☐ ▪ Consultant ☐	Department of Administration
8.	COST	N/A
9.	Source of Funding ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	N/A
10.	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A _X_ AABE _____% WAIVER yes ___ no ___ N/A _X_ WBE _____% WAIVER yes ___ no ___ N/A _X_ HBE _____% WAIVER yes ___ no ___ N/A _X_ NABE _____% WAIVER yes ___ no ___ N/A _X_

Revised 2-04

Department of Administration

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Tony T. Yarber, Mayor

FROM: Michelle Battee-Day MBDay
Interim Director of Administration

DATE: May 11, 2016

RE: **Receipt of the Comprehensive Annual Financial Report/ Single Audit, and Audit of State Tort Claims Fund**

We are requesting the City Council to approve the order acknowledging receipt of the Comprehensive Annual Financial Report/Single Audit and the Audit of the State Tort Claims Fund for the fiscal year ended September 30, 2015, performed by Banks, Finley, White & Co. The auditors issued an unmodified opinion on the financial statements of the City of Jackson.

OFFICE OF THE CITY ATTORNEY
04/13/2016

ORDER AUTHORIZING MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH RICOH USA FOR (1) RICOH PRO8110S COPIER AND (1) RICOH PRO8100S BLACK AND WHITE COPIER, TO BE USED BY THE OFFICE OF PUBLICATIONS DIVISION.

WHEREAS, on January 5, 2016, the Office of Publications solicited quotes from vendors for the rental of copier machines;

WHEREAS, the term of the rental agreement is 48 months; and

WHEREAS, three companies responded to the request for quotes; and

WHEREAS, Ricoh was selected from three vendors who presented quotes: and

WHEREAS, RICOH USA, provides through state contract 8200017710, (1) Ricoh Pro 8110s black and white production copier and (1) Ricoh Pro 8100s black and white copier with certain auxiliary equipment;

WHEREAS, the cost for this agreement is $1692.00; and

WHEREAS, based on the above, the office of publications recommends entering into an agreement with RICOH USA to provide 1 Ricoh Pro 8110s... and 1 Ricoh Pro 8100 at a cost of 1692.00 per month for 48 months.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute necessary documents with RICOH USA, providing for the 48-month rental of, (1) Ricoh Pro 8110s black and white production copier and (1) Ricoh Pro 8100s black and white copier, at a cost of $1692.00 per month, plus a cost per copy charge of $.004¢ per copy (payments to be made on a quarterly basis) to include all services and supplies, except paper or staples.

#45

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04/08/16

DATE

POINTS		COMMENTS
1.	**Brief Description/Purpose**	To acquire black and white copiers to produce efficient and effective documents for the necessary function of city departments, provided by RICOH USA
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Changes in City Government Quality of Life
3.	**Who will be affected**	All Departments within City Government
4.	**Benefits**	Cost Savings to City Government because of high copy volume and quality. This copier will help reduce the number of copiers throughout city government.
5.	**Schedule (beginning date)**	48 month rental agreement to begin on the day of delivery of equipment
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	Citywide 300 North State Street Jackson, Mississippi 39201
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	Office Of Publications Department of Administration/Information Technology
8.	**COST**	$1692.00 per month plus a cost per copy charge of $.004¢
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	General Funds – Account number 001.405.00-6514
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

Revised 2-04

MEMORANDUM

Date: April 8, 2016

To: Michelle Battee-Day, Deputy Director of Administration
Fredrick Wilson, Deputy Director of Administration

From: Sheila Williams-Sheriff

Subject: Ricoh Copier Contract

The Office of Publications Division, Department of Administration is responsible for a major percentage of all City of Jackson printing. We provide black / white digital and offset high speed copies, coordination of outside printing orders, and coordination of type-setting and graphic services. Finishing also is provided on an as needed basis.

The current contract for Black/White copiers with RICOH USA has expired; we are currently operating month to month with this vendor. Ricoh is on the State contract **8200017710** list and we would like to continue using them to provide our copier needs. Specifically, we would like to enter into an agreement with Ricoh for the following items:

RICOH USA: (1) Ricoh Pro 8110s, black and white production digital copier and (1) Ricoh Pro 8100s black and white digital copier at a rental cost of **$1692.00 per month.**

Copier agreements are based on a cost per copy charge of .004¢ per each black and white copy Agreements are based on a 48 month rental. The rental totals **$1692.00** per month and includes delivery, installation & training.

Based on the above, the Office of Publications recommends the City of Jackson enter into an agreement with Ricoh USA for the rental of the above-referenced equipment.

SWS/st

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
04/13/2016

This **ORDER AUTHORIZING MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH RICOH USA FOR (1) RICOH PRO8110S COPIER AND (1) RICOH PRO8100S BLACK AND WHITE COPIER, TO BE USED BY THE OFFICE OF PUBLICATIONS DIVISION** is legally sufficient for placement in NOVUS Agenda.

4-13-16
DATE

Monica Joiner, *City Attorney*
James Anderson, *Special Assistant to City Attorney*
Roslyn Griffin, *Deputy City Attorney* RWG

OFFICE OF THE CITY ATTORNEY
4/13/2016

ORDER AUTHORIZING MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH DIGITEC FOR (1) CANON IMAGEPRESS C700 COLOR AND (1) CANON IMAGERUNNER ADVANCE C7055 DIGITAL COLOR COPIERS TO BE USED BY THE OFFICE OF PUBLICATIONS DIVISION.

WHEREAS, on January 5, 2016, the Office of Publications solicited quotes from vendors for the rental of copier machines;

WHEREAS, the term of the rental agreement is 48 months; and

WHEREAS, three companies responded to the request for quotes; and

WHEREAS, Digitec a local vendor was selected from three vendors who presented quotes: and

WHEREAS, Digitec, will provide (1) Canon imagePRESS C700 Color and (1) Canon ImageRunner Advance C7055 Digital Color Copiers with certain auxiliary equipment;

WHEREAS, the cost for this agreement is $1540.00; and

WHEREAS, based on the above, the Office of Publications recommends entering into an agreement with Digitec to provide (1) Canon imagePRESS C700 Color and (1) Canon ImageRunner Advance C7055at a cost of 1540.00 per month for 48 months.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute necessary documents with Digitec, providing for the 48-month rental which will begin on the date in which the Mayor signs off on the contract. (1) Canon imagePRESS C700 Color and (1) Canon ImageRunner Advance C7055 Digital Color Copiers, at a cost of $1,540.00 per month, plus a cost per copy charge of $0.008¢ per black & white and $0.044¢ per color copy (payments to be made on a quarterly basis) to include all services and supplies, except paper or staples.

#46

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04/08/16
DATE

POINTS		COMMENTS
1.	**Brief Description/Purpose**	To acquire color copiers to produce efficient and effective documents for the necessary function of city departments, to be provided by Digitec.
2.	**Public Policy Initiative** 8. Youth & Education 9. Crime Prevention 10. Changes in City Government 11. Neighborhood Enhancement 12. Economic Development 13. Infrastructure and Transportation 14. Quality of Life	Changes in City Government Quality of Life
3.	**Who will be affected**	All Departments within City Government
4.	**Benefits**	Cost Savings to City Government because of high copy volume and quality. This copier will help reduce the number of copiers throughout city government.
5.	**Schedule (beginning date)**	48 month rental agreement to begin on the day of delivery of equipment
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	Citywide 300 North State Street – Basement Jackson, MS 39201
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	Office of Publications Department of Administration/Information Technology
8.	**COST**	$1540.00 per month, plus a cost per copy charge of $0.008¢ per black & white and $0.044¢ per color
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	General Funds – Account number 001.405.00-6514
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

Revised 2-04

MEMORANDUM

Date: April 8, 2016

To: Michelle Battee-Day, Deputy Director of Administration
Fredrick Wilson, Deputy Director of Administration

From: Sheila Williams-Sheriff

Subject: Digitec Copier Contract

The Office of Publications Division, Department of Administration, is responsible for a major percentage of all City of Jackson's printing. We provide black/white and color digital and offset high speed copies, coordination of outside printing orders, and coordination of type-setting and graphic services. Finishing also is provided on an as needed basis.

The current contract for color copiers with Digitec has expired, and we are currently operating on a month to month basis with the vendor. Digitec is on the State contract **8200017716** list and we would like to continue using them to serve our printing needs. Specifically, we would like to enter into an agreement with Digitec for the following item:

Digitec: (1) Canon ImagePRESS C700 Digital Copier (1) Canon ImageRUNNER Advance C7055 Digital Copier at a rental cost of **$1540.00** per month

Copier agreements are based on a cost per copy charge of 0.008¢ per each black and white copy and 0.044¢ per color copy.

Agreements are based on a 48 month rental. The combined rental totals **$1540.00** per month and includes delivery, installation & training.

Based on the above, the Office of Publications recommends the City of Jackson enter into an agreement with Digitec for the rental of the above-referenced equipment.

All documentation included.

SWS/st

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH DIGITEC FOR (1) CANON IMAGEPRESS C700 COLOR AND (1) CANON IMAGERUNNER ADVANCE C7055 DIGITAL COLOR COPIER TO BE USED BY THE OFFICE OF PUBLICATIONS DIVISION** is legally sufficient for placement in NOVUS Agenda.

4/13/15
DATE

Monica Joiner, *City Attorney*
James Anderson, *Special Assistant to City Attorney*
Roslyn Griffin, *Deputy City Attorney*

OFFICE OF THE CITY ATTORNEY

ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN THE HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET (WARD 7)

WHEREAS, the public health, safety or general welfare of the community may require that variances be granted in specific cases as set forth in City of Jackson Sign Ordinance, Sections 102-26, et seq., of the City of Jackson Code of Ordinances; and

WHEREAS, pursuant to Section 102-40, no action by the City Council may be taken concerning a variance from the sign regulations until after a public hearing in relation thereto, at which parties in interest and the general citizenry shall have an opportunity to be heard; and

WHEREAS, no variance from the Sign Ordinance shall be passed by the City Council unless and until an application seeking the variance is filed with the City's Signs and License Division, with such application containing, at a minimum, a legal description, location map, plot plan, the exact nature of the requested variance, the grounds upon which it is requested, and/or such other information as may be required by the Signs and License Division manager; and

WHEREAS, said variance application shall also demonstrate that:

1. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district;

2. The literal interpretation of the provisions of the Sign Ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance;

3. The special conditions and circumstances do not result from actions of the applicant; and

4. Granting the variance requested will not confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district; and

#47

OFFICE OF THE CITY ATTORNEY
4/20/16

WHEREAS, Whataburger, the applicant herein, has requested a variance from the Sign Ordinance regulations to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet.

IT IS THEREFORE, ORDERED that Whataburger is hereby ***(approved)*** a variance from the Sign Ordinance regulations to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet, it being determined that the parties in interest and the general citizenry first had their opportunity to be heard and that the applicant **(has)** met the necessary criteria for the requested variance.

IT IS FURTHER ORDERED that the City Council has considered the variance application and grants the variance requested therein based on a finding that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district; the literal interpretation of the provision of the Sign Ordinance ***(would)*** deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance; the special conditions and circumstances do not result from actions of the applicant; and granting the variance requested ***(will not)*** confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district.

Item#
By: Taylor, Coleman, Yarber

Department of Planning and Development

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Tony Yarber

FROM: Eric Jefferson, Director EJ
Department of Planning & Development

DATE: April 12, 2016

RE: Sign Variance

Whataburger, located at 1320 High Street, is requesting a variance to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-12-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	To reface two panels on their existing pylon ground sign totaling 147 sq. ft. in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 sq. ft. with a maximum height of 6 ft.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	N/A
4.	**Benefits**	N/A
5.	**Schedule (beginning date)**	N/A
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7 - 1320 High Street
7.	**Action implemented by:** ▪ City Department [X] ▪ Consultant [ ]	Department of Planning & Development Signs & LIcense Division
8.	**COST**	N/A
9.	**Source of Funding** ▪ General Fund [ ] ▪ Grant [ ] ▪ Bond [ ] ▪ Other [ ]	N/A
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A X AABE ____% WAIVER yes ___ no ___ N/A X WBE ____% WAIVER yes ___ no ___ N/A X HBE ____% WAIVER yes ___ no ___ N/A X NABE ____% WAIVER yes ___ no ___ N/A X

Revised 2-04

Office of the City Attorney

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OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET (WARD 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Azande Williams, *Deputy City Attorney*

4/21/16
DATE

OFFICE OF THE CITY ATTORNEY

ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN THE HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET (WARD 7)

WHEREAS, the public health, safety or general welfare of the community may require that variances be granted in specific cases as set forth in City of Jackson Sign Ordinance, Sections 102-26, et seq., of the City of Jackson Code of Ordinances; and

WHEREAS, pursuant to Section 102-40, no action by the City Council may be taken concerning a variance from the sign regulations until after a public hearing in relation thereto, at which parties in interest and the general citizenry shall have an opportunity to be heard; and

WHEREAS, no variance from the Sign Ordinance shall be passed by the City Council unless and until an application seeking the variance is filed with the City's Signs and License Division, with such application containing, at a minimum, a legal description, location map, plot plan, the exact nature of the requested variance, the grounds upon which it is requested, and/or such other information as may be required by the Signs and License Division manager; and

WHEREAS, said variance application shall also demonstrate that:

1. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district;

2. The literal interpretation of the provisions of the Sign Ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance;

3. The special conditions and circumstances do not result from actions of the applicant; and

4. Granting the variance requested will not confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district; and

#48

OFFICE OF THE CITY ATTORNEY

WHEREAS, Whataburger, the applicant herein, has requested a variance from the Sign Ordinance regulations to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet.

IT IS THEREFORE, ORDERED that Whataburger is hereby ***(denied)*** a variance from the Sign Ordinance regulations to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet, it being determined that the parties in interest and the general citizenry first had their opportunity to be heard and that the applicant **(has not)** met the necessary criteria for the requested variance.

IT IS FURTHER ORDERED that the City Council has considered the variance application and denies the variance requested therein based on a finding that no special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district; the literal interpretation of the provision of the Sign Ordinance ***(would not)*** deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance; the special conditions and circumstances do not result from actions of the applicant; and granting the variance requested ***(will)*** confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district.

Item#
By: Taylor, Coleman, Yarber

Department of Planning and Development

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Tony Yarber

FROM: Eric Jefferson, Director EJ
Department of Planning & Development

DATE: April 12, 2016

RE: Sign Variance

Whataburger, located at 1320 High Street, is requesting a variance to reface two panels on their existing pylon ground sign totaling 147 square feet in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 square feet with a maximum height of 6 feet.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-12-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	To reface two panels on their existing pylon ground sign totaling 147 sq. ft. in the High Street Overlay District which require ground signs to be a monument sign not exceeding 25 sq. ft. with a maximum height of 6 ft.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	N/A
4.	**Benefits**	N/A
5.	**Schedule (beginning date)**	N/A
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7 - 1320 High Street
7.	**Action implemented by:** ▪ City Department [X] ▪ Consultant [ ]	Department of Planning & Development Signs & LIcense Division
8.	**COST**	N/A
9.	**Source of Funding** ▪ General Fund [ ] ▪ Grant [ ] ▪ Bond [ ] ▪ Other [ ]	N/A
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A X AABE ____% WAIVER yes ___ no ___ N/A X WBE ____% WAIVER yes ___ no ___ N/A X HBE ____% WAIVER yes ___ no ___ N/A X NABE ____% WAIVER yes ___ no ___ N/A X

Revised 2-04

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR WHATABURGER TO REFACE TWO PANELS ON THEIR EXISTING PYLON GROUND SIGN TOTALING 147 SQUARE FEET IN HIGH STREET OVERLAY DISTRICT WHICH REQUIRE GROUND SIGNS TO BE A MONUMENT SIGN NOT EXCEEDING 25 SQUARE FEET WITH A MAXIMUM HEIGHT OF 6 FEET (WARD 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Azande Williams, *Deputy City Attorney*

4/21/16

DATE

OFFICE OF THE CITY ATTORNEY

ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN (WARD 7)

WHEREAS, the public health, safety or general welfare of the community may require that variances be granted in specific cases as set forth in City of Jackson Sign Ordinance, Sections 102-26, et seq., of the City of Jackson Code of Ordinances; and

WHEREAS, pursuant to Section 102-40, no action by the City Council may be taken concerning a variance from the sign regulations until after a public hearing in relation thereto, at which parties in interest and the general citizenry shall have an opportunity to be heard; and

WHEREAS, no variance from the Sign Ordinance shall be passed by the City Council unless and until an application seeking the variance is filed with the City's Signs and License Division, with such application containing, at a minimum, a legal description, location map, plot plan, the exact nature of the requested variance, the grounds upon which it is requested, and/or such other information as may be required by the Signs and License Division manager; and

WHEREAS, said variance application shall also demonstrate that:

1. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district;

2. The literal interpretation of the provisions of the Sign Ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance;

3. The special conditions and circumstances do not result from actions of the applicant; and

4. Granting the variance requested will not confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district; and

#49

WHEREAS, InterMountain Management, LLC, the applicant herein, has requested a variance from the Sign Ordinance regulations to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 62 square feet monument sign.

IT IS THEREFORE, ORDERED that InterMountain Management, LLC is hereby ***(approved)*** a variance from the Sign Ordinance regulations to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 62 square feet monument sign, it being determined that the parties in interest and the general citizenry first had their opportunity to be heard and that the applicant **(has)** met the necessary criteria for the requested variance.

IT IS FURTHER ORDERED that the City Council has considered the variance application and grants the variance requested therein based on a finding that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district; the literal interpretation of the provision of the Sign Ordinance ***(would)*** deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance; the special conditions and circumstances do not result from actions of the applicant; and granting the variance requested ***(will not)*** confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district.

Item#
By: Taylor, Coleman, Yarber

Department of Planning and Development

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Tony Yarber

FROM: Eric Jefferson, Director EJ
Department of Planning & Development

DATE: April 12, 2016

RE: Sign Variance

Residence Inn Marriott, located at 1248 Eastover Drive, is requesting a variance to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 62 square feet monument sign.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-12-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	To exceed the 15 sq. ft. allowed for building and monument signs within a CMU-1 zone by erecting three 48 sq. ft. building signs and one 83 sq. ft. building sign totaling 227 sq. ft. and also requesting to erect a 62 sq. ft. monument sign (WARD 7)
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	N/A
4.	**Benefits**	N/A
5.	**Schedule (beginning date)**	N/A
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7 1248 Eastover Dr.
7.	**Action implemented by:** ▪ City Department [X] ▪ Consultant [ ]	Department of Planning & Development Signs & License Division
8.	**COST**	N/A
9.	**Source of Funding** ▪ General Fund [ ] ▪ Grant [ ] ▪ Bond [ ] ▪ Other [ ]	N/A
10.	**EBO participation**	ABE ____ % WAIVER yes ___ no ___ N/A X AABE ____ % WAIVER yes ___ no ___ N/A X WBE ____ % WAIVER yes ___ no ___ N/A X HBE ____ % WAIVER yes ___ no ___ N/A X NABE ____ % WAIVER yes ___ no ___ N/A X

Revised 2-01

Office of the City Attorney

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Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
4/21/16

This **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN (WARD 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Azande Williams, *Deputy City Attorney*

4/21/16
DATE

OFFICE OF THE CITY ATTORNEY

ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 15 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN (WARD 7)

WHEREAS, the public health, safety or general welfare of the community may require that variances be granted in specific cases as set forth in City of Jackson Sign Ordinance, Sections 102-26, et seq., of the City of Jackson Code of Ordinances; and

WHEREAS, pursuant to Section 102-40, no action by the City Council may be taken concerning a variance from the sign regulations until after a public hearing in relation thereto, at which parties in interest and the general citizenry shall have an opportunity to be heard; and

WHEREAS, no variance from the Sign Ordinance shall be passed by the City Council unless and until an application seeking the variance is filed with the City's Signs and License Division, with such application containing, at a minimum, a legal description, location map, plot plan, the exact nature of the requested variance, the grounds upon which it is requested, and/or such other information as may be required by the Signs and License Division manager; and

WHEREAS, said variance application shall also demonstrate that:

1. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district;

2. The literal interpretation of the provisions of the Sign Ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance;

3. The special conditions and circumstances do not result from actions of the applicant; and

4. Granting the variance requested will not confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district; and

#50

OFFICE OF THE CITY ATTORNEY

WHEREAS, InterMountain Management, LLC, the applicant herein, has requested a variance from the Sign Ordinance regulations to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 63 square feet monument sign.

IT IS THEREFORE, ORDERED that InterMountain Management, LLC is hereby ***(denied)*** a variance from the Sign Ordinance regulations to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 63 square feet monument sign, it being determined that the parties in interest and the general citizenry first had their opportunity to be heard and that the applicant **(has not)** met the necessary criteria for the requested variance.

IT IS FURTHER ORDERED that the City Council has considered the variance application and denies the variance requested therein based on a finding that no special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district; the literal interpretation of the provision of the Sign Ordinance ***(would not)*** deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance; the special conditions and circumstances do not result from actions of the applicant; and granting the variance requested ***(will)*** confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district.

Item#
By: Taylor, Coleman, Yarber

Department of Planning and Development

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Tony Yarber

FROM: Eric Jefferson, Director
Department of Planning & Development

DATE: April 12, 2016

RE: Sign Variance

Residence Inn Marriott, located at 1248 Eastover Drive, is requesting a variance to exceed the 15 square feet allowed for building and monument signs within a CMU-1 zone by erecting three 48 square feet building signs and one 83 square feet building sign totaling 227 square feet, and also requesting to erect a 62 square feet monument sign.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-12-2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	To exceed the 15 sq. ft. allowed for building and monument signs within a CMU-1 zone by erecting three 48 sq. ft. building signs and one 83 sq. ft. building sign totaling 227 sq. ft. and also requesting to erect a 62 sq. ft. monument sign (WARD 7)
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	**Who will be affected**	N/A
4.	**Benefits**	N/A
5.	**Schedule (beginning date)**	N/A
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7 1248 Eastover Dr.
7.	**Action implemented by:** ▪ City Department ☒ ▪ Consultant ☐	Department of Planning & Development Signs & License Division
8.	**COST**	N/A
9.	**Source of Funding** ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	N/A
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A X AABE ____% WAIVER yes ___ no ___ N/A X WBE ____% WAIVER yes ___ no ___ N/A X HBE ____% WAIVER yes ___ no ___ N/A X NABE ____% WAIVER yes ___ no ___ N/A X

Revised 2-04

Office of the City Attorney

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Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR RESIDENCE INN TO EXCEED THE 12 SQUARE FEET ALLOWED FOR BUILDING AND MONUMENT SIGNS WITHIN A CMU-1 ZONE BY ERECTING THREE 48 SQUARE FEET BUILDING SIGNS AND ONE 83 SQUARE FEET BUILDING SIGN TOTALING 227 SQUARE FEET AND ALSO REQUESTING TO ERECT A 62 SQUARE FEET MONUMENT SIGN (WARD 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Azande Williams, *Deputy City Attorney*

4/21/16
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS PERTAINING TO A LEASE AGREEMENT WITH CAPTURION NETWORK, LLC D/B/A BUSBY COMPANIES, FOR THE LEASE OF 5X5 SPACE ON THREE CITY OF JACKSON OWNED PROPERTIES ON WHICH BUSBY WILL PLACE ONE OUTDOOR L-E-D DIGITAL ADVERTISING SIGN ON EACH PROPERTY (WARD 1)

WHEREAS, the City of Jackson is looking for opportunities to promote City resources and various City-wide initiatives; and

WHEREAS, to further that effort, the Economic Development Division recommends entering into a lease agreement with CAPTURION NETWORK, LLC D/B/A BUSBY COMPANIES ("Busby") whereby Busby will lease a single 5x5 space on one City of Jackson owned property; and

WHEREAS, the property is located at the following locations:

Lease #1 – 5x5 space located on Parcel #738-7-1, Ridgewood Road and Ridgewood Ctr. Drive:

WHEREAS, Busby will use the 5x5 space to erect an L-E-D sign at the location at no cost to the City; and

WHEREAS, the primary purpose of the signs will be to provide useful information to citizens such as the advertisements of City resources and City initiatives such as the Stay, Eat, Shop Local campaign; and

WHEREAS, these advertisements will be free of cost to the City; and

WHEREAS, in exchange for providing the above-referenced services, the City will allow Busby to lease the excess space on the billboards to various third-parties; and

WHEREAS, the City will retain the right to veto any third party advertisements deemed to be inappropriate; and

WHEREAS, Busby will pay the City 15% of the advertising revenues it generates from the leasing of the excess space; and

WHEREAS, fifth-teen percent (15%) of that amount will be deposited into the City's general fund to be used for any lawful purpose pertaining to the economic development efforts of the City

WHEREAS, the project is expected to begin generating revenues within 90-120 days from the City approving and permits being issued; and

#51

WHEREAS, the lease agreement will last for a period of ten years; and

WHEREAS, based on the above, the Economic Development Division recommends entering into a lease agreement with CAPTURION NETWORK, LLC D/B/A BUSBY COMPANIES, for the lease of 5x5 space on the three City of Jackson owned properties referenced above.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a lease agreement, and all related documents necessary to effectuate said lease agreements, with CAPTURION NETWORK, LLC D/B/A BUSBY COMPANIES, related to the lease of a single 5x5 space on the following City of Jackson parcel:

> Lease #1 – 5x5 space located on Parcel #738-7-1, Ridgewood Road and Ridgewood Ctr. Drive:

IT IS FURTHER ORDERED, that the space be used to erect 3 L-E-D billboards with the primary purpose of providing useful information to citizens, as well as advertising and promoting resources of the City at no cost to the City, and that Busby be allowed to lease the excess space on the signs to third party vendors, and that the City receive fifteen percent of the revenues generating from such sales pursuant to the terms and conditions set forth above.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET
DATE:

	POINTS	COMMENTS
1.	**Brief Description**	ORDER AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS PERTAINING TO A LEASE AGREEMENT WITH BURSBY COPORATION FOR PROPERTY ON WHICH TO PLACE OUTDOOR ADVERTISING DIGITAL SIGNS (ALL WARDS)
2.	**Purpose**	Promote city resources and various city-wide initiatives
3.	**Who will be affected**	City of Jackson
4.	**Benefits**	City-wide awareness of resources, initiatives, and potential New revenues for the City of Jackson
5.	**Schedule (beginning date)**	90-120 days are approval
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	Ward 1
7.	**Action implemented by:** ▪ **City Department** ▪ **Consultant**	Department of Planning & Development Office of Economic Development
8.	**COST**	$0
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	N/A
10.	**EBO participation** **See attached sheets from Vendors**	N/A

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Jason Goree, Economic Developer

Date: February 24, 2016

Subject: Agenda Item

The Economic Development Division recommends allowing Capturion Network, LLC d/b/a Busby Companies ("Busby") to lease a single 5x5 space on three City of Jackson owned properties. Busby will use the 5x5 space to erect LED signs at no cost to the City. The primary purpose of the signs will be to provide useful information to citizens such as the advertisements of City resources as well as various City initiatives, such as the Stay, Eat, Shop Local campaign. Busby will provide these advertisements at no cost to the City. In exchange for providing the above-referenced services, the City will allow Busby to lease the excess space on the billboards to various third-parties. The City will retain the right to veto any third party advertisements deemed to be inappropriate. Busby will pay the City 15% of the advertising revenues it generates from the leasing of the excess space. Eleven point twenty-five percent (11.25%) of that amount will be deposited into the City's general fund, and three point seventy-five percent (3.75%) will be deposited into the City's economic development fund, within its general fund. The term of the lease agreement will be ten years.

The 5x5 space will be located on the following parcels:

a. Ridgewood Road and Ridgewood Ctr Drive;
b. I-55 and Water Treatment Facility Property;
c. Lakeland Drive at the Baseball Field/Smith Wills (upgrading the existing sign).

We expect to see revenue generated within 90-120 days from the time the project is approved and permits are issued.

The City will not be responsible for:

a. Any out of pocket expenses
b. Any additional equipment
c. Any additional personnel
d. Any outdoor advertising experts, marketing team, or sales force
e. Any operating of the advertising structures (i.e. changing contents and maintenance)

Based on the above, the Office of Economic Department recommends that the Mayor be authorized to execute any and all documents pertaining to a lease agreement with Busby Companies with the above-referenced properties.

If you have any additional questions, please do not hesitate to contact my office.

Office of the City Attorney

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Post Office Box 2779
Jackson, Mississippi 39207-2779
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Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

THIS ORDER AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS PERTAINING TO A LEASE AGREEMENT WITH CAPTURION NETWORK, LLC D/B/A BUSBY COMPANIES, FOR THE LEASE OF 5X5 SPACE ON THREE CITY OF JACKSON OWNED PROPERTIES ON WHICH BUSBY WILL PLACE ONE OUTDOOR L-E-D DIGITAL ADVERTISING SIGN ON EACH PROPERTY (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Roslyn Griffin, *Deputy City Attorney* RNG

2/26/16
DATE

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE REQUESTING OPERATING FUNDS TO IMPLEMENT THE FRESH START EVIDENCE-BASED STRATEGIES FOR SUCCESSFUL REENTRY FROM INCARCERATION TO COMMUNITY AND TO EXECUTE ANY AND ALL DOCUMENTS RELATED TO THE SUBMISSION

WHEREAS, the Fresh Start program was established to provide reentry services to formerly incarcerated persons returning to the community; and

WHEREAS, the Department of Human and Cultural Services is applying for a grant from the U. S. Department of Justice for funds to implement an Evidence-Based Five Year Strategic Plan to reduce recidivism as required by the Second Chance Act; and

WHEREAS, the U.S. Department of Justice has previously awarded the City of Jackson a $50,000 planning grant for the development of the five year strategic plan to reduce recidivism in the City of Jackson; and

WHEREAS, funds received from this grant will be used to fully implement Evidence-Based Strategies for Successful Reentry from Incarceration to Community using the five year strategic plan with input from service providers, correctional agencies, law enforcement, and community leaders; and

WHEREAS, this order will authorize the submission of the grant application and authorize the Mayor to accept the grant funds if they are awarded.

IT IS THEREFORE ORDERED that the Mayor be authorized to submit the grant application and execute any and all documents related to the City's reception of a grant from the U.S. Department of Justice requesting operating funds to implement the fresh Start Evidence-Based Strategies for Successful Reentry from Incarceration to Community.

#52

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE 05/20/13

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	Order authorizing the Mayor to submit a U.S. Department of Justice requesting funds to implement Evidence-based Strategies for successful reentry from incarceration to Community.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Crime Prevention and Quality of Life
3.	**Who will be affected**	City of Jackson residents and offenders reentering the community
4.	**Benefits**	Decrease recidivism and crime, and improve the quality of life of families and the community
5.	**Schedule (beginning date)**	10/01/2016
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	Citywide/All Wards
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	Human and Cultural Services Department
8.	**COST**	The Mayor is requesting a wavier of match requirement.
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	Grant funding In-kind
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Human & Cultural Services

Memo

To: Mayor Tony T. Yarber

From: Adrian Dorsey-Kidd, Director ADK
Department of Human & Cultural Services

Date: March 19, 2016

Re: Submission of application to Department of Justice for Reentry Funding

This is a request to submit an application to the Department of Justice for funding to implement an Evidence-based Strategies for Successful Reentry from Incarceration to Community. Normally, there is a match requirement but DOJ allows local governments to request a waiver due hardships. The City's employee furloughs are considered a hardship. We are also asking for a letter requesting the waiver.

If you have questions please let me know.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
4/26/16

This **ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE REQUESTING OPERATING FUNDS TO IMPLEMENT THE FRESH START EVIDENCE-BASED STRATEGIES FOR SUCCESSFUL REENTRY FROM INCARCERATION TO COMMUNITY AND TO EXECUTE ANY AND ALL DOCUMENT RELATED TO THE SUBMISSION** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*

4/26/16
DATE

OFFICE OF THE CITY ATTORNEY
4/27/14

ORDER AUTHORIZING THE ACCEPTANCE OF A FORKLIFT FROM THE STATE FIRE ACADEMY(ALL WARDS)

WHEREAS, the City of Jackson Fire Department has received a Forklift – Allis Chambers 13-17175 from the State Fire Academy

WHEREAS, $0.00 is for the purchase of the donation of the Forklift – Allis Chambers 13-17175

IT IS, HEREBY, ORDERED that the equipment donation of the Forklift – Allis Chambers 13-17175 be accepted

IT IS FURTHERED ORDERED that the equipment be accepted for the use of the fire department needs

Item No. 53

Agenda Date: _____

By: Yarber, Simpson

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

April 25, 2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	**ORDER AUTHORIZING THE ACCEPTANCE OF A FORKLIFT FROM THE STATE FIRE ACADEMY(ALL WARDS)**
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Quality of Life
3.	**Who will be affected**	City of Jackson
4.	**Benefits**	To provide safety to the citizens of Jackson
5.	**Schedule (beginning date)**	As soon as possible
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	ALL WARDS CITY WIDE
7.	**Action implemented by:** ▪ City Department ☐ ▪ Consultant ☐	Jackson Fire Department
8.	**COST**	NA
9.	**Source of Funding** ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	Donation
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

MEMORANDUM

To: **Tony T. Yarber, Mayor City of Jackson**

From: **R.D. Simpson, Chief of Fire Department**

Date: **April 25, 2016**

Re: **Order authorizing the acceptance of equipment donation for the City of Jackson Fire Department**

The Jackson Fire Department is requesting the acceptance of a Forklift – Allis Chambers 13-17175 equipment donation received to the City of Jackson Fire Department from the State Fire Academy for the amount of $0.00.

If you have any questions, or need additional information, please feel free to contact me at Ex. 1397.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
4/27/16

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE ACCEPTANCE OF A FORKLIFT FROM THE STATE FIRE ACADEMY** is legally sufficient for placement in NOVUS Agenda.

James Anderson, *Special Assistant to the City Attorney*

4-27-16
DATE

STATE FIRE ACADEMY
TRANSFER OF EQUIPMENT FORM

This form is to be used for transfer of assets outside this agency.

DATE: 04/21/2016

FROM: STATE FIRE ACADEMY

TO: City of Jackson Fire Department

Inventory #	Quantity/DESCRIPTION	SERIAL NUMBER	Inventory Value
502-0001871	Forklift-Allis Chambers 13-17175	#516764	7/1/1993 was $1000

JUSTIFICATION:
No longer needed at MSFA. Bill of Sale and copy of original acquisition attached.

MUST BE COMPLETED AND SIGNED BY BOTH PARTIES

TRANSFERRING Equipment:
FROM:
MS State Fire Academy
1 Fire Academy USA
Jackson MS 39208

NAME (print): _Pam Ladner_
SIGNATURE: Pam Ladner
PHONE: 601-932-2444
DATE: 04/21/2016

TO Authorized Official RECEIVING Equipment:
City of Jackson Fire Department

NAME (print): Chris Jones
SIGNATURE: Chris Jones
PHONE: _601-960-1910_
DATE: 04/21/2016

Del 2:75

FEDERAL DISTRIBUTION DOCUMENT AND INVOICE

M № 2010

07 JUL 93

DIVISION OF GENERAL SERVICES
OFFICE OF SURPLUS PROPERTY
P.O. BOX 5778 — WHITFIELD RD.
JACKSON, MS 39288-5778
PHONE 939-2050

409

RANKIN

MISSISSIPPI STATE FIRE
ACADEMY
ROUTE 10, BOX 295
JACKSON, MS 39208

PO# 4205

PURPOSE FOR WHICH PROPERTY IS BEING ACQUIRED:

1. Public Agency:
A. Conservation
B. Economic Dev.
C. Education
D. Parks & Recreation
E. Public Health
F. Public Safety
G. Two or More Purposes
H. Other

2. Non-Profit Institution or Organization
A. Education
B. Health

LOC.	Application Number	Description	Purpose	Qty.	Unit	ACQ. COST Unit	ACQ. COST Total	SERVICE CHARGE Unit	SERVICE CHARGE Total
	NM0234-5	Forklift		1	EA	17,850.00	17,850.00	1,000.00	1000.00
		Allis Chalmers							
		S/n# 516764							
		13-17175							
		18-MONTH RESTRICTION							

RECEIVED JUL 13 1993

ACQUISITION TOTAL	17850.00	
PAY THIS TOTAL AMOUNT ONLY		1000.00

NOTICE

TOTAL SERVICE CHARGE MAY DIFFER FROM UNIT SERVICE CHARGE
REFER TO BLUE COPY OF YOUR INVOICE FOR TOTAL.

"This Property may not be cannibalized without the specific approval of Surplus Property."

"No person in the United States shall on the grounds of age, be denied the benefits of, or be subjected to discrimination under any program or activity for which transferee received Federal assistance from GSA."

"All items of property shall be placed in use for the purpose for which acquired within one (1) year of receipt and shall be continued in use for such purposes for one (1) year from the date the property was placed in use."

Property Issued By	Picked Up By	Picked Up From	Date
Vic Dickerson	[signature]	Vic Dickerson	7-7-93

Being the duly authorized agent of the above donee, I accept the property listed hereon and on the attached continuation sheet(s) where appropriate and commit the donee to comply with the terms and conditions printed on the reverse of this Document and Invoice

NOTICE NOTICE NOTICE

Your attention is invited to Par. B(1), Par. C(1), Par. D(1) (2), and Par. E(1), of the Certification and Agreements (including Terms, Conditions,

Signature of Agent	Date
[signature]	7-7-93

Equipment Bill of Sale

BE IT KNOWN, that for payment in the sum of $ 0.00, the full receipt of which is acknowledged, the undersigned MS State Fire Academy (Seller) hereby sells and transfers to City of Jackson MS Fire Department (Buyer), the following described piece of equipment:

Make:	Allis Chambers Forklift	Model:	
Year:		VIN#:	13-17175
Serial #:	516764	Hour Reading:	

The sale is subject to the following conditions and representations:

Seller acknowledges receipt of $ 0.00 in payment for the Equipment. Equipment is paid in full.

Seller certifies to the best of the Seller's knowledge that the hour reading listed in the equipment's description above reflects the actual hours of the Machine. The Machine's hour meter was not altered, set back, or disconnected while in the Seller's possession, and the Seller has no knowledge of anyone doing so.

Seller warrants to Buyer that Seller has full authority to sell and transfer said property, and that said property is sold free of all liens, encumbrances, liabilities, and adverse claims of every nature and description whatsoever.

Seller has no knowledge of any hidden defects in and to the Machine, and believes to the best of the Seller's knowledge that the Equipment being sold is in good operating condition. Said Machine is otherwise sold in "as is" condition and where currently located.

Date Signed: 04-22-2016

Signature of Seller: Pam Lacher, State Fire Academy

Signature of Buyer: Chris Jones - City of Jackson Fire Dept.

In the presence of (Witness): BOBBIE JOHNSON

Signature of witness: Bobbie Johnson

OFFICE OF THE CITY ATTORNEY
1/27/15

ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)

WHEREAS, the City of Jackson Fire Department has received $200.00 in monetary donations for various sources

WHEREAS, $200.00 is for Fire Safety Education and Kids Academy

IT IS, HEREBY, ORDERED that the monetary donation amount of $200.00 be accepted

IT IS FURTHERED ORDERED that funds be accepted for the use of the fire department needs

Item No. 54

Agenda Date: _____

By: Yarber, Simpson

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

April 27, 2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	**ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)**
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	YOUTH & EDUCATION
3.	**Who will be affected**	City of Jackson
4.	**Benefits**	To provide safety to the citizens of Jackson
5.	**Schedule (beginning date)**	As soon as possible
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	ALL WARDS CITY WIDE
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	Jackson Fire Department
8.	**COST**	NA
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	Donations
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

MEMORANDUM

To: **Tony T. Yarber, Mayor City of Jackson**

From: **R.D. Simpson, Chief of Fire Department**

Date: **April 27, 2016**

Re: **Order authorizing the acceptance of monetary donations for the City of Jackson Fire Department**

The Jackson Fire Department is requesting the acceptance of the monetary donations received to the City of Jackson Fire Department for the amount of $200.00.

If you have any questions, or need additional information, please feel free to contact me at Ex. 1397.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
4-21-15

This **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.

James Anderson, *Special Assistant to the City Attorney*

4-21-15
DATE

City of Jackson
P.O. Box 17
Jackson, MS 39205-0017

OPERATOR : LJG

CASH RECEIPT NO: R160003676

RECEIVED FROM:
FIRE DEPT
C JONES

PAYMENT DATE: 04/13/16

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
305 5511	KIDS ACADEMY DONATION	$100.00
	TOTAL	$100.00
	AMOUNT TENDERED	$100.00
	CHANGE	$0.00

COMMENT:
PAY REF:

CASH ONLY IF ALL ChecKLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

8804

PRECIOUS MARTIN SR. & ASSOCIATES, PLLC
ATTORNEYS AT LAW
OPERATING ACCOUNT
P.O BOX 373
JACKSON MS 39205

BANKPLUS
JACKSON, MS
85-194/653

4/7/2016

PAY TO THE ORDER OF Jackson Fire Department $ **100.00

One Hundred and 00/100********** DOLLARS

A TAMPER RESISTANT TONER AREA A

Jackson Fire Department

PRECIOUS MARTIN,SR, & ASSOCIATES, PLLC

MEMO Kids Academy Donation

⑈008804⑈ ⑆065301948⑆ 482⑈015⑈6620⑈

© 2011 INTUIT INC. 1-800-433-6310

City of Jackson
P.O. Box 17
Jackson, MS 39205-0017

OPERATOR : LJG

CASH RECEIPT NO: R160003859

RECEIVED FROM:
FIRE DEPT
K BARNES

PAYMENT DATE: 04/22/16

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
305 5511	FIRE SAFETY	$100.00
	TOTAL	$100.00
	AMOUNT TENDERED	$100.00
	CHANGE	$0.00

COMMENT: CK 9265
PAY REF:

9265

VOID VOID VOID VOID

ROBERT F. WILKINS LAW FIRM, PLLC
475 EAST CAPITOL STREET
JACKSON, MS 39201

Wells Fargo N.A.

61-375-622

4/13/2016

PAY TO THE ORDER OF City Of Jackson Fire Safety Education

$ **100.00

One Hundred Only****** DOLLARS

City Of Jackson Fire Safety Education
Attn: Chief Malcolm Alexander
355 West Woodrow Wilson
Jackson, MS 39213

MEMO Kids Academy Donation

AUTHORIZED SIGNATURE

Security Features Details on back

⑈00009265⑈ ⑆062203751⑆ 2000617403548⑈

FILE COPY

OFFICE OF THE CITY ATTORNEY
5/2/16

ORDER AUTHORIZING THE USE OF UNMARKED POLICE VEHICLES BY THE JACKSON POLICE DEPARTMENT

WHEREAS, Section 25-1-87, Mississippi code of 1972, as amended, prescribes the manner in which municipal owned or leased vehicles are to be marked; and

WHEREAS, use of specified, unmarked police vehicles used in criminal investigations are permitted as long as municipal governing authorities adopt an order setting forth the manufacturer's serial number and why the vehicle should be exempted from the law requiring vehicle marking; and

WHEREAS, the vehicles listed in this order are used by police officers and criminal investigators for official criminal investigations; and

WHEREAS, having identifiable markings on the vehicles listed in this order will hinder official criminal investigations conducted by City of Jackson police officers and detectives.

THEREFORE, IT IS HEREBY, ORDERED that the following vehicles should be exempt from the "marking" requirements prescribed in Section 25-1-87, Mississippi Code, as amended.

VEHICLE NUMBER	YEAR, MAKE, MODEL	VIN NUMBER
PC-1807	2014 CHEVY CRUZ	1G1PA5SH1E7295807
PC-1808	2014 CHEVY CRUZ	1G1WA5E34F1112412
PC-1809	2015 CHEVY IMPALA	2G1WA5E33F1114071
PC-1810	2015 CHEVY IMPALA	2G1WA5E32F1114174
PC-1820	2015 DODGE CHARGER	2C3CDXAG2FH745797
PC-1822	2015 DODGE CHARGER	2C3CDXAG7FH745794
PC-1825	2015 DODGE CHARGER	2C3CDXAG9FH745795
PC-1834	2015 DODGE CHARGER	2C3CDXAG0FH745796
PC-1838	2015 DODGE CHARGER	2C3CDXAG4FH745798
PC-1842	2015 CHEVY CRUZ	1G1PASSH9F7164500
PC-1843	2015 CHEVY CRUZ	1G1PA5SH9F7162200
PT-798	2015 DODGE RAM	3C6RR6KTXFG545173
PT-799	2015 DODGE RAM	3C6RR6KT8FG545172
PT-800	2015 DODGE RAM	3C6RR6KT6FG545171
PT-820	2015 CHEVY COLORADO	1GCHSAFA6F1152372
PT-821	2015DODGE RAM	1C6RR6FT0FS580579
PT-822	2015 FORD F-150	1FTEW1CF0FFA60988
PT-823	2015 FORD F-150	1FTEW1CF9FFA60987
PT-833	2016 FORD F-250	1FT7W246XCEA44919

#55

OFFICE OF THE CITY ATTORNEY
5/2/16

VEHICLE NUMBER	YEAR, MAKE, MODEL	VIN NUMBER
SUV-077	2016 JEEP PATRIOT	1C4NJPBA7FD236003
SUV-081	2015 CHEVY TAHOE	1GNSK3EC7FR646641
SUV-083	2016 FORD EXPLORER	1FM5K8AR9FGC68469
SUV-084	2016 FORD EXPLORER	1FM5K8AR7FGC57468
SUV-086	2016 FORD EXPLORER	1FM5K8AR6GGA23138
SUV-087	2016 FORD EXPLORER	1FM5K8AR7GGA63203

APPROVED FOR AGENDA:

Item # _____

Agenda Date: _____

By: VANCE, YARBER

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police L.V.

CC: Greg Burnett, Deputy City Attorney

Date: April 19, 2016

Re: **Use of Unmarked Vehicles for Fiscal Years 2015-2016**

The attached documents are submitted for the purpose of authorizing the use of specified, unmarked police vehicles in criminal investigations.

Because the use of marked police vehicles by officers and investigators conducting detective work would impede their criminal investigations, it is necessary to exempt the vehicles listed in the attachment from the "marking" requirements.

I recommend that we move forward in exempting these vehicles.

Should you have any questions or concerns, please do not hesitate to call me at (601) 960-1218.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

April 19, 2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	Authorizing the City of Jackson Police Department to use unmarked vehicles.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Crime Prevention
3.	**Who will be affected**	City of Jackson
4.	**Benefits**	Allows the police department to use unmarked vehicles to conduct undercover criminal investigations.
5.	**Schedule (beginning date)**	Immediately
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	ALL WARDS CITY WIDE
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	Jackson Police Department
8.	**COST**	N/A
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	N/A
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

Revised 2-04

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
5/2/16

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE USE OF UNMARKED POLICE VEHICLES BY THE JACKSON POLICE DEPARTMENT** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Gregory Burnett, *Deputy City Attorney* GB

5/2/16
DATE

OFFICE OF THE CITY ATTORNEY
5/3/16

ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON JUNE 4, 2016

WHEREAS, the City of Jackson routinely receives and recovers lost, stolen, abandoned or misplaced motor vehicles which must be disposed of pursuant to the procedure set forth in Section 21-39-21, Mississippi Code of 1972, as Amended; and

WHEREAS, the governing authorities of the City of Jackson approved on March 10, 2016 the sale of motor vehicles and equipment available pursuant to Section 21-39-21, Mississippi Code of 1972, as amended, at a public auction to be held on June 4, 2016; and

WHEREAS, it is required under said statute to sell lost, stolen, abandoned, or misplaced motor vehicles and equipment at a public auction; and

WHEREAS, a list of said motor vehicles and equipment sold at the public auction will be filed with the City Clerk, and posted in accordance with Section 21-39-21, Mississippi Code of 1972, as Amended.

IT IS HEREBY ORDERED that motor vehicles and equipment be sold at a public auction to be held at 4225-C Michael Avalon Street on **June 4, 2016**.

IT IS FURTHER ORDERED, that the Jackson Police Department designee be authorized to sign the necessary documents to effectuate the sale of the vehicles and equipment which are sold at the auction.

APPROVED FOR AGENDA:

Item # 56

Agenda Date: _____

By: VANCE, YARBER

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

March 14, 2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	Order authorizing the sale of lost, stolen, abandoned or misplaced property at a public auction on June 04, 2016 in order to dispose of surplus property at City Impound Lot and bring revenue to the City of Jackson
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Crime Prevention, Neighborhood Enhancement
3.	**Who will be affected**	City of Jackson Police Department
4.	**Benefits**	Clear space at the Impound Lot of the City of Jackson and bring additional revenue to the City
5.	**Schedule (beginning date)**	June 04, 2016
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	All Wards Yes, city wide
7.	**Action implemented by:** ▪ **City Department** ☐ ▪ **Consultant** ☐	Jackson Police Department
8.	**COST**	N/A
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	N/A
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A ____ AABE ____% WAIVER yes ___ no ___ N/A ____ WBE ____% WAIVER yes ___ no ___ N/A ____ HBE ____% WAIVER yes ___ no ___ N/A ____ NABE ____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

Jackson Police Department

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance L.V.
Chief of Police

Date: May 2, 2016

Ref: City Wide - Public Vehicle / Equipment Auction

The attached represents a list of vehicles and equipment that are eligible for sale according to the Mississippi State Statute Code of 1972, Section21-39-21

I respectfully request that these vehicles / items be sold at the June 4, 2016 City Wide - Public Auction, to be held at 4225 Michael Avalon Street; Jackson, MS 39213.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
5/3/16

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON JUNE 4, 2016** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Gregory Burnett, *Deputy City Attorney* GB

5/3/16
DATE

Jackson Police Department

327 East Pascagoula Street
Post Office Box [illegible]
Jackson, Mississippi 39205-0017

These vehicles are at 4225 Michael Avalon Street, City of Jackson Impound Lot and will be Auction off June 4, 2016.

INVENTORY #	CAR YEAR	MAKE /MODEL	VIN#
23707		BOAT	MI2855BA
24022	2006	CHRYSLER 300	2C3KA43R36H171549
24356	2002	BUICK LESABRE	1G4HP54K824164188
23579	1998	CADILLAC DEVILLE	1G6KE54Y9WU744854
23652	2000	PONTIAC BONNEVILLE	1G2HX54K5Y4239401
23757	1998	NISSAN SENTRA	1N4AB41D2WC713437
23784	2005	DODGE CARAVAN	2D4GP44L85R258465
24014	2012	CHEVY MALIBU	1G1ZB5E07CF254984
24047	2005	DODGE CARAVAN	2D4GP24R85R105626
24061	2005	CHRYSLER PACIFICA	2C8GM48L25R521354
24144	2005	DODGE RAM	1D7HA16N35J534125
24173	1997	NISSAN PICK-UP	1N6SD11S3VC384507
24191	1994	CADILLAC FLEETWOOD	1G6DW52P6RR708501
24186	2000	MERCURY MARQUIS	2MEFM75W5YX735864
24290	2009	NISSAN ALTIMA	1N4AL21E79N469934
24063	2005	FORD FREESTAR	2FMDA52245BA19520
23516	1993	CHEVY VAN	2GBEG25ZXP4119017
23712	2005	KIA AMANTI	KNALD124455050558
23417	1997	HONDA CIVIC	1HGEJ8643VL023159
23540	1994	CADILLAC DEVILLE	1G6KD52B2RU280277
23120	1996	ACURA 3.5RL	JH4KA9647TC010787
16222	1995	PONTIAC GRAND PRIX	1G2WJ52M4SF285911
22772	1992	LEXUS LS400	JT8UF11EXN0114139
15301	1999	MERCURY VILLAGER	4M2XV11T2XDJ48940
22927	2002	BUICK CENTURY	2G4WS52JX21140664
17932	2001	DODGE STRATUS	1B3EJ46XX1N552478
17357	2004	FORD CROWN VIC	2FAFP73W34X161938
23935	1992	ACURA LEGEND	JH4KA7678NC030242
23465	2004	LINCOLN LS	1LNHM87A34Y670083
24132	1997	PONTIAC SUNFIRE	1G2JB124XV7524456
23867	2005	SATURN ION	1G8AN12F75Z115284
24251	2000	CHEVY SILVERADO	1GCEK19T2YZ230052

Jackson Police Department

[illegible] East [illegible] Street
Post Office Box [illegible]
Jackson, Mississippi 39205-0017

23974	2003	CHEVY CAVALIER	1G1JC52F537107642
23529	2001	BUICK LESABRE	1G4HP54K81U216921
23028	2002	JEEP GRAND CHEROKEE	1J4GW58N72C134316
18217	2002	CHEVY SUBURBAN	3GNEC16Z42G248105
24286	2002	CHEVY MALIBU	1G1ND52J62M527347
23617	1991	DODGE RAM	1B7KE26C3MS372126
24338	2002	FORD CROWN VIC	2FAFP71W02X127746
24054	2000	NISSAN MAXIMA	JN1CA31D8YT550153
23239	2001	NISSAN ALTIMA	1N4DL01D01C239760
23803	1995	CHEVY SILVERADO	2GCEC19K2S1154546
24222	2002	CHEVY SILVERADO	1GCEC19V52Z123194
24129	2000	CHEVY BLAZER	1GNCS13W5Y2137150
24123	2000	NISSAN FRONITER	1N6DD26S4YC341516
INVENTORY #	**CAR YEAR**	**MAKE /MODEL**	**VIN#**
23794	1997	OLDSMOBILE LS	1G3HY52K3V4849675
24141	2006	CHEVY EQUINOX	2CNDL13F766053708
23824	1998	JEEP CHEROKEE	1J4FX58S1WC364356
23060	1989	FORD F-150	1FTDF15N7KNB09636
23889	1999	VOLVO V70	YV1LW55A9X2548761
23858	1996	NISSAN MAXIMA	JN1CA21D0TT161042
23250	2000	MITSUBISHI GS	4A3AC44CYE002467
23528	2007	PONTIAC GRAND PRIX	2G2WP552871114781
23607	2006	CHEVY IMPALA	2G1WT58K769256647
23364	2005	FORD CROWN VIC	2FAFP71W15X143913
23901	2002	FORD EXPLORER	1FMYU60E42UB96747
23638	1994	MERCURY COUGAR	1MELM62W3RH625379
23653	1999	FORD TAURUS	1FAFP53U0XA223702
23695	1994	JEEP CHEROKEE	1J4FJ68S0RL253941
23605	1996	FORD THUNDERBIRD	1FALP624XTH105877
23244	2002	FORD CROWN VIC	2FAFP71W92X144464
23647	1985	OLDSMOBILE 88	1G3BY69Y7FY338258
23096	1988	OLDSMOBILE CIERA	2G3AJ51W5J2344568
24065	1998	FORD MUSTANG	1FAFP4042WF178598
23763	1999	CHRYSLER CONCORDE	2C3HD36JXXH639768
23779	2001	CHEVY CAVALIER	1G1JF12T617322739
23371	2002	CHEVY SILVERADO	1GCEC14W3YZ197142
23107	1997	HONDA ACCORD	1HGCD5604VA243240
23845	1994	FORD BRONCO	1FMEU15H0RLB29099
20455	1998	HONDA CRV	JHLRD1863WC053487
23645	1996	MERCURY MARQUIS	2MELM75W[illegible]X616073

Jackson Police Department

327 East [illegible]
Post Office Box [illegible]
Jackson, Mississippi 39205-0017

23333	1996	JEEP CHEROKEE	1J4FT68S7TL131904
23672	1995	GMC SONOMA	1GTCT19W4S8504086
23290	1992	CHEVY SILVERADO	2GCEC19K7N1196649
23898	1997	NISSAN MAXIMA	JN1CA21D1VT840644
23051	1995	HONDA ACCORD	JHMCD5624SC045331
24219	2006	DODGE STRATUS	1B3EL46X26N277769
24231	2001	CHEVY IMPALA	2G1WF52E319177303
24282	2003	TOYOTA CAMRY	4T1BE32K83U766903
23079	2000	TOYOTA CELCIA	JTDDR32TXY0004763
24209	1999	PONTIAC BONNEVILLE	1G2HX52KXX248976
20531	2001	DODGE NEON	1B3ES46C71D270654
17110	1999	OLDSMOBILE ALERO	1G3NF52E0XC328053
23952	1997	FORD EXPEDITION	1FMEU18W6VLB00033
23734	1995	HONDA PRELUDE	JHMBA8240SC001240
23422	1998	TOYOTA CAMRY	JT2BG22K4W0134574
24015	2006	LEXUS E330	JTHBA30G765171939
23646	1989	OLDSMOBILE CUTLASS	1G3NF54N8KM254588
23903	2002	OLDSMOBILE ALERO	1G3NL52F02C195157
23536	2004	KIA SPECTRA	KNAFF121445314109
INVENTORY #	**CAR YEAR**	**MAKE /MODEL**	**VIN#**
24301	2004	SATURN ION	1G8AL52F14Z226344
24325	1995	GMC YUKON	1GKEK13K7SJ730332
24340	2003	VOLKSWAGON PASSAT	WVWPH63B03P279422
24221	1997	FORD F-150	1FTDX0721VKB57858
24184	1994	PONTIAC GRAND AM	1G2WJ52M0RF202016
23913	1995	BUICK LACROSSE	1G4HP52L3SH434366
24258	1992	LEXUS SC400	JT8UZ30C7N0005169
23829	2000	PONTIAC GRAND AM	1G2NF52E7YC531137
24362	2003	BUICK CENTURY	2G4WS52J131223952
24245	2003	MERCEDES E320	WDBUF65J93A129002
24201	2012	KIA FORTE	KNAFU4A24C5474303
19888	2006	HONDA ACCORD	1HGCM66576A062796
24055	1999	MITSUBISHI GALANT	4A3AA46G0YE010486
17773	1996	DODGE INTREPED	1B3HD46T9TF155018
17922	1997	CADILLAC SEVILLE	1G6KS52Y6VU802865
24079	2001	JAGUAR 3.0	SAJDA01N51FM08776
24189	1998	BUICK LESABRE	1G4HR52K8WH516150
23961	1998	JEEP CHEROKEE	1J4FX58S0WC190070
24264	2007	SUZUKI RENO	KL5JD66Z07K601639
23236	2005	CHEVY COBALT	1G1AL52F157566332

Jackson Police Department

327 East Pascagoula Street
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Jackson, Mississippi [illegible]

23052	1999	CHRYSLER 300	2C3HE66G9XH248365
23195	2002	ACURA MDX	2HNYD18632H506386
23789	2002	INFINITI G20	JNKCP11A82T503233
24026	2004	PONTIAC GRAND AM	1G2NE52F14M693847
24467	2004	NISSAN MAXIMA	1N4BA41E64C918269
24482	2002	SATURN S-SENUS	1G8ZK52782Z286567
24466	2006	PONTIAC GRAND PRIX	2G2WP552661242483
24410	1997	BUICK LESABRE	1G4HR52KXVH527326
23996	2003	CHEVY AVALANCHE	3GNEC13TX3G110540
24520	2000	TOTOYA CAMRY	JT2BG22K1Y0493352
23022	2001	BUICK CENTURY	2G4WY55J811221977
23167	2007	FORD FUSION	3FAHP02107R186062
23338	2001	TOYOTA COROLLA	1NXBR12E41Z437776
23437	1984	BUICK REGAL	1G4AJ47A4EH441268
23478	2004	CHEVY MALIBU	1G1ND52F64M592472
23735	2002	MITSUBISHI MIRAGE	JA3AY26C1Y0025390
23756	1999	MERCURY MARQUIS	2MEFM75W2XX675797
23831	1998	CHEVY SILVERADO	1GCDC14K8JE123348
23848	2007	FORD E350	1FTSE34P57DB00617
23896	1997	HONDA ACCORD	1HGCD5631VA075745
24011	1998	DODGE CARAVAN	1B4GP54G2WB718139
24023	2001	FORD F-150	3FTRF17W41MA16738
24083	1999	PLYMOUTH BREEZE	1P3EJ46C6XN646121
24097	2006	CHEVY MALIBU	1G1ZT61806F115217
24164	1999	FORD MUSTANG	1FAFP4047XF232043
INVENTORY #	**CAR YEAR**	**MAKE /MODEL**	**VIN#**
24166	2002	LEXUS RX300	JTJGF10UX20125724
24181	1995	FORD EXPLORER	1FMDU32X2SUA07475
24208	2000	HONDA CIVIC	1HGEJ8240YL007222
24228	1995	FORD CROWN VIC	2FALP73W2SX162112
24288	2004	OLDSMOBILE ALERO	1G3NL12F74C102159
24312	2001	CHEVY CAMARO	2G1FP22K512122183
24317	2004	HONDA ACCORD	1HGCM72264A026967
24365	2004	NISSAN SENTRA	3N1CB51D14L486674
24374	2000	CHEVY SILVERADO	2GCEC19V9Y1282852
24392	2005	CHRYSLER PACIFICA	2C4GM68495R268877
24411	2004	FORD CROWN VIC	2FAFP71W84X166300
24414	2000	HONDA ACCORD	1HGCG1650YA074432
24421	2001	DODGE RAM	1B7HC16Y81S197616
24423	2009	DODGE RAM	1D3HB18T69S825079

Jackson Police Department

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24513	2008	FORD CROWN VIC	2FAFP71V38X140569
24540	2004	FORD F-250	1FDNF20L14EB16239
22607		CHEVY SILVERADO	BURNED
22697		CHEVY MAILBU	BURNED
22830		CHEVY CAMARO	BURNED
23093		TOYOTA CAMRY	BURNED
23123		CHEVY SUBURBAN	BURNED
23550		CHEVY IMPALA	BURNED
23068		CADILLAC CTS	BURNED
23076		PONTIAC GRAND PRIX	BURNED
23572		FORD F-150	BURNED
24223		BUICK REGAL	BURNED
23555		CHEVY TRAILBLAZER	BURNED
15313		MITSUBISHI GALANT	BURNED
20314		TOYOTA COROLLA	BURNED
10238		HONDA CIVIC	BURNED
19488		FORD EXPLORER	BURNED
19931		INFINIT G35	BURNED
22681		BUICK REGAL	BURNED
20913		GMC	BURNED
18965		CHEVY LUMINA	BURNED
21403		SATURN	BURNED
16818		TOTOYA CAMRY	BURNED
10059		HONDA CIVIC	BURNED
12779		FORD RANGER	BURNED
15312		CHEVY TAHOE	BURNED
17326		FORD RANGER	BURNED
6051		MITSUBISHI	BURNED
17010		CADILLAC SEDAN	BURNED
16940		HONDA ACCORD	BURNED
22563	2000	MERCURY MARQUIS	2MEFM75W4YX665046
INVENTORY #	**CAR YEAR**	**MAKE /MODEL**	**VIN#**
23972	2006	FORD MUSTANG	1ZVFT84N965151305
23949	2000	BUICK CENTRY	2G4WS52J7Y1326140
15125	2004	PONTIAC GRAND AM	1G2NF52E14M614942
23454	1990	MAZDA MIATA	JM1NA351XL0148585
15980	1990	FORD F-150	1FTEF15Y1LLA96510
24135	2003	OLDSMOBILE ALERO	1G3NL52E13C194303
22953	2005	PONTIAC GRAND PRIX	2G2WP522451235826
24437	1997	MITSUBISHI MONTERO	JA4LS21G2VP014053

Jackson Police Department

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24527	1999	MERCURY MARQUIS	2MEFM75W9XX684156
24273	2012	HONDA ACCORD	1HGCP2F36CA030335
23309	1999	PLYMOUTH VOYAGER	1P4GP44G8XB922227
24040	20002	FORD EXPEDITION	1FMPU16L3YLC05313
23840	2004	CHEVY IMAPAL	2G1WF52EX49123081
23641	2013	DODGE CHARGER	2C3CDXCT1DH571633
23064	2005	CHEVY SUBURBAN	3GNEC16765G254539
23059	1998	CHEVY 1500	1GCEC14W5WZ158940
23951	1997	LINCOLN TOWNCAR	1LNLM81W1VY669188
24142	2004	MERCURY MARQUIS	2MEFM74W44X687933
24216	1998	HONDA ACCORD	1HGCG5651WA122332
24305	2006	CHEVY MONTE CARLO	2G1WL15C269234625
21241	2010	DODGE CHALLENGER	2B3CJ4DV3AH320498
24326	2006	NISSAN MAXIMA	1N4BA41E56C851165
24493	1998	TOYOTA COROLLA	2T1BR18E8WC065522
21860	1999	FORD EXPLORER	1FMZU32X7XZB39423
24487	2000	CHRYSLER VOYAGER	1C4GJ44G7YB662121
24502	2010	DODGE CHARGER	2B3CA3CV4AH169259
24544	2000	FORD MUSTANG	1FAFP4042YF138072
24542	2002	LINCOLN TOWNCAR	1LNHM81W82Y604615
23014	1993	JEEP CHEROKEE	1J4GZ58S1PC559602
24551	2007	CADILLAC STS	1G6DC67AX70195242
24501	1998	HONDA ACCORD	1HGCG5643WA003057
24613	2001	CHRYSLER PT CRUISER	3C8FY4BBX1T517981
24498	2006	NISSAN MAXIMA	1N4BA41E56C820742
24468	2008	JEEP PATRIOT	1J8FT28GX8D606193
24348	1992	DODGE DAKOTA	1B7FL26XXLS682427
24555	1998	HONDA CIVIC	1HGEJ6226WL045196

ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF UTILITY CONSTRUCTORS, INC. FOR THE EMERGENCY REPAIR OF THE SAVANNA STREET WASTEWATER TREATMENT PLANT RAW SEWAGE PUMP STATION, CITY PROJECT NO. 14B0502-901. (ALL WARDS)

OFFICE OF THE CITY ATTORNEY

WHEREAS, on June 16, 2015, the City of Jackson received bids for the Emergency Repair of the Savanna Street Wastewater Treatment Plant Raw Sewage Pump Station, City Project No. 14B0502-901 with the bid of Utility Constructors, Inc.(UCI) for $3,455,000.00 being the lowest and best bid; and

WHEREAS, the contract work involved structurally repairing the pump station by replacing the deteriorated roof and coating the inside of the structure to prohibit further damage from the hydrogen sulfide gases.

WHEREAS, Change Order No. 1/Final represents a 1% increase to the current contract amount due to the relocation of a water line which was not known to be located in the worksite area; and

WHEREAS, a final field inspection was held by the Department of Public Works, CivilTech, Inc. (Engineer of Record for this project), and WEI/AJA, Inc. (Consent Decree Program Managers), approving and recommending acceptance of the project; and

WHEREAS, the current contract amount was $3,455,000.00 and the increase contract amount is $3,479,821.00; and

WHEREAS, the Department of Public Works recommends that the governing authorities accept Change Order No. 1/Final to the contract of Utility Constructors, Inc. for the Emergency Repair of the Savanna Street Wastewater Treatment Plant Raw Sewage Pump Station; and

WHEREAS, the bonding company SureTec Insurance Company, Attorney-in-fact, surety on performance of the said contract, has authorized release and payment of all money due under said contract; and

IT IS, THEREFORE, ORDERED that the Change Order No.1/Final to the contract of Utility Constructors, Inc., increasing the contract amount by $24,821.00 to a total current contract amount of $3,479,821.00, is authorized.

IT IS FURTHER ORDERED that the final payment in the amount of $44,071.00 should be made and that all securities held shall be released to Utility Constructors, Inc. for all the work done and material furnished under said contract, and that publication by the City Clerk shall be made of the Notice of Completion of the Emergency Repair of the Savanna Street Wastewater Treatment Plant Raw Sewage Pump Station.

ITEM#: 57

AGENDA: _____

BY: POWELL, CARTER, YARBER

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

May 3, 2016
DATE

	POINTS	COMMENTS
1.	Brief Description/Purpose	ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF UTILITY CONSTRUCTORS, INC. FOR THE EMERGENCY REPAIR OF THE SAVANNA STREET WASTEWATER TREATMENT PLANT RAW SEWAGE PUMP STATION, CITY PROJECT NO. 14B0502-901. (ALL WARDS)
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	5, 6, & 7
3.	Who will be affected	City of Jackson Wastewater System Users
4.	Benefits	Extend structural integrity of the SSWWTP Influent Pump Station
5.	Schedule (beginning date)	Completed
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	City wide
7.	Action implemented by: ▪ City Department ☐ ▪ Consultant ☐	Water/Sewer Divison Department of Public Works
8.	COST	Total Cost $3,479,821.00
9.	Source of Funding ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	ACCT # (032-52290- 14B0502901-6485)
10.	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A ___ AABE _____% WAIVER yes ___ no ___ N/A ___ WBE _____% WAIVER yes ___ no ___ N/A ___ HBE _____% WAIVER yes ___ no ___ N/A ___ NABE _____% WAIVER yes ___ no ___ N/A ___

City of Jackson
Department of Public Works

To: Mayor Tony T. Yarber

From: Kishia L. Powell KP 4-15-16

Council Agenda Item Briefing Memo

Agenda Item:	**ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF UTILITY CONSTRUCTORS, INC. FOR THE EMERGENCY REPAIR OF THE SAVANNA STREET WASTEWATER TREATMENT PLANT RAW SEWAGE PUMP STATION, CITY PROJECT NO. 14B0502-901. (ALL WARDS)**
Item #:	
Council Meeting:	Regular Council Meeting, May 3, 2016
Consultant/Contractor:	Utility Constructors, Inc.
EBO:	N/A
Purpose:	Change Order No.1/Final is to make final payment to Utility Constructors, Inc. for all the work done and material furnished under said contract for the Emergency Repair of the Savanna Street Wastewater Treatment Plant Raw Sewage Pump Station.
Contract Amount:	$3,479,821.00
Project/Contract Type:	SSWWTP Raw Sewage Pump Station Emergency Repair Change Order No.1/Final
Funding Source:	Water/Sewer Enterprise Fund
Schedule/Time:	Completed
DPW Manager:	Mary D. Carter
Background:	The project consisted of removing and replacing the deteriorated roof of the Raw Sewage Pump Station at Savanna Street WWTP, along with coating the interior of the structure to alleviate continued deterioration due to sewer gases.

City of Jackson
Department of Public Works

Final Payment: $44,071.00

EBO Compliance Details: N/A

Talking Points:

- This pump station is the main structure in which all wastewater enters the plant, and is permitted for an average daily flow of 46 MGD.
- Repairs had to be made because the concrete structure of the pump station was falling off and debris was getting stuck in the 30 MGD pumps.
- By making this repair the City has been afforded an additional 5 to 7 years before a more in depth repair or replacement of the entire pump station can be designed and constructed.

Office of the City Attorney

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OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
5/12/16

THIS ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF UTILITY CONSTRUCTORS, INC. FOR THE EMERGENCY REPAIR OF THE SAVANNA STREET WASTEWATER TREATMENT PLANT RAW SEWAGE PUMP STATION, CITY PROJECT NO. 14B0502-901. (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel*

5-12-16 [illegible] 4/20/16
DATE

OFFICE OF THE CITY ATTORNEY
May 11 2016
approved

ORDER AUTHORIZING THE MAYOR TO EXECUTE ESTABLISHMENT OF JUST COMPENSATION AND ALL DOCUMENTS TO CONTINUE WITH RIGHT-OF-WAY ACQUISITION ON THE TIGER GRANT AND 1% SALES TAX FUNDED WEST COUNTY LINE ROAD PROJECT (WARD 2)

WHEREAS, in the Fall of 2015 the City of Jackson received a TIGER Grant from the U.S. Department of Transportation to complete roadway improvements on West County Line Road; and

WHEREAS, to move forward with construction of this project, the city must acquire right-of-way from residents and business owners within the project limits; and

WHEREAS, the City obtained appraisals and review appraisals for the properties needed in accordance with Mississippi and federal law; and

WHEREAS, Mississippi and federal property acquisition policy statutes and regulations require the making of offers of just compensation to the owners of property being acquired by the City for this project; and

WHEREAS, The City of Jackson, by the Mayor's signature, must authorize compensation amounts before the offer is made.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute the establishment of just compensation based on the appraised value for each of the properties necessary for the Greening the Gateways West County Line Road TIGER Grant Project.

IT IS FURTHER ORDERED that the Mayor is authorized to execute all other documents necessary for the completion of right-of-way acquisition for the Greening the Gateways West County Line Road TIGER Grant Project.

ITEM # 58

AGENDA DATE: _____

BY POWELL, YARBER

City of Jackson
Department of Public Works

To: Mayor Tony T. Yarber

From: Kishia Powell KP 5.10.16

Council Agenda Item Briefing Memo

Agenda Item:	Establishment of a Just Compensation Offer and other documents for West County Line Road right-of-way acquisition (Ward 2)
Item #:	
Council Meeting:	Regular Council Meeting, May 17, 2016
Consultant/Contractor:	N/A
EBO:	N/A
Purpose:	To authorize our West County Line Road Right-of-Way team to make just compensation offers to residents and business owners so that property can be acquired for construction.
Cost:	N/A
Project/Contract Type:	Right-of-Acquisition
Funding Source:	N/A
Schedule/Time:	May 2016
DPW Manager:	Lacey Reddix

Background: We are currently in the right-of-way acquisition process for West County Line Road which is funded by the TIGER grant and the 1% Municipal Special Sales Tax. MDOT requires that all just compensation offers be authorized by the LPA (City of Jackson) before the consultant makes the offer to the property owner. This order authorizes the Mayor to sign the just compensation offer on behalf of the City.

Estimated Fees: There are no fees at this time, however, once the offer is accepted there will be a second order requesting that the amounts offered can be paid to the property owners.

EBO Compliance Details:

- N/A

City of Jackson
Department of Public Works

Talking Points:

- This is order is only to authorize the Mayor to sign the just compensation offer. Once the offer is accepted by the property owner, a second order will be created so that the City can pay the offer made to the property owner.
- By approving this item, the consultant can continue to stay on schedule.
- Construction is scheduled to start **April 15, 2017**.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET May 11, 2016

DATE

OFFICE OF THE CITY ATTORNEY

	POINTS	COMMENTS
1.	**Brief Description**	ORDER AUTHORIZING THE MAYOR TO SIGN THE ESTABLISHMENT OF A JUST COMPENSATION OFFER AND ALL DOCUMENTS TO CONTINUE WITH RIGHT-OF-WAY ACQUISITION ON THE TIGER GRANT AND 1% SALES TAX FUNDED WEST COUNTY LINE ROAD PROJECT (WARD 2)
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	4. Neighborhood Enhancement 5. Economic Development 6 Infrastructure and Transportation 7 Quality of Life
3.	**Who will be affected**	Motorists and pedestrians citywide
4.	**Benefits**	This authorization will continue the right-of-way acquisition process for West County Line Road and keep the City on schedule for construction.
5.	**Schedule (beginning date)**	Documents will be submitted after City Council approval.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	Ward 2
7.	**Action implemented by:** ▪ **City Department** ☒ ▪ **Consultant** ☐	Department of Public Works, Engineering Division
8.	**COST**	$0
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	*This order is only to authorize the offer. Once the offer is accepted, there will be a second order to authorize payment.
10.	**EBO participation**	ABE _____ % WAIVER yes ___ no ___ N/A _____ AABE _____ % WAIVER yes ___ no ___ N/A _____ WBE _____ % WAIVER yes ___ no ___ N/A _____ HBE _____ % WAIVER yes ___ no ___ N/A _____ NABE _____ % WAIVER yes ___ no ___ N/A _____

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OFFICE OF THE CITY ATTORNEY
May 11 2016

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE ESTABLISHMENT OF A JUST COMPENSATION AND ALL DOCUMENTS TO CONTINUE WITH RIGHT-OF-WAY ACQUISITION ON THE TIGER GRANT AND 1% SALES TAX FUNDED WEST COUNTY LINE ROAD PROJECT (WARD 2)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel*

5/11/16
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE U.S.D.A NATURAL RESOURCES CONSERVATION SERVICE FOR THE EMERGENCY WATERSHED PROTECTION PROGRAM TO INSTALL EMERGENCY WATERSHED PROTECTION MEASURES AT NIMITZ DRIVE, GROVE PARK AND PLEASANT AVENUE. (WARDS 3, 4, & 7)

OFFICE OF THE CITY ATTORNEY

WHEREAS, under the provisions of Section 216 of the Flood Control Act of 1950, Public Law 81-516, 33 U.S.C. 701b-1; and section 403 of the Agricultural Credit Act of 1978, Public Law 95-334, as amended by Section 382, of the Federal Agriculture Improvement and Reform Act of 1996, Public Law 104-127, 16 U.S.C. 2203 (CFDA 10.923), NRCS is authorized to assist the Sponsor in relieving hazards created by natural disasters that cause a sudden impairment of watershed; and

WHEREAS, the Sponsor (City of Jackson) has requested the NRCS to install emergency watershed protection measures to relieve hazards created by an April 6, 2014 Storm Event; and

WHEREAS, site visits were conducted by City staff and the Natural Resources Conservation Service (NRCS) personnel to several locations to pursue Federal Funding under the Emergency Watershed Protection (EWP) Program; and

WHEREAS, three locations were approved under the emergency watershed protection program to relieve hazards created by the April 6, 2014 Storm event: Nimitz Drive; Pleasant Avenue and Grove Park; and

WHEREAS, the total estimated cost for construction is $183,000.00 dollars, with the NRCS's share to be $137,250.00 and the City of Jackson's share to be $45,750.00; and

WHEREAS, the NRCS will contribute Technical Assistance Funds ("TA") in an amount of $13,725.00 (up to 7.5 percent of total construction cost) as reimbursement for technical and administrative cost directly charged to the project; and

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a project agreement with State Conservationist, U.S.D.A. Natural Resources Conservation Service, for federal financial assistance with emergency watershed protection work, as authorized by the Emergency Watershed Protection Program, for a total estimated cost of $183,000.00.

IT IS FURTHER ORDERED that the Mayor is authorized to execute all related documents necessary to administer the project agreement including no-cost items and a copy of said agreement and all other related documents shall be filed for record with the City Clerk.

ITEM # 59

DATE:

BY: **POWELL, WILLIAMS, YARBER**

City of Jackson
Department of Public Works

Council Agenda Item Memorandum

To: Tony T. Yarber

From: Kishia L. Powell, Director KP 5.10.16

Date: May 3, 2016

Agenda Item:	NRCS Emergency Watershed Protection Agreement
Item #:	
Council Meeting:	Regular Council Meeting, May 17, 2016
Consultant/Contractor:	N/A
EBO Compliance Details:	N/A
Purpose:	Drainage Improvements
Cost:	NRCS: $137,750.00, $13,750.00 – City of Jackson: $45,750.00
Project/Contract Type:	Drainage Improvements (3 Sites)
Funding Source:	Natural Resources Conservation Service
Schedule/Time:	June 2016
DPW Manager:	Charles Williams Jr., PE, PhD

Background:

Attached, you will find an item for the City Council Agenda to authorize the Mayor to enter into an agreement with the Natural Resources Conservation Service (NRCS) for three approved sites: Nimitz Drive, Grove Park, and Pleasant Avenue.

The City of Jackson requested assistance from the Natural Resources Conservation Service (NRCS) in April of 2014. The request was made on behalf of a rainfall storm event that caused damage to homes, businesses, and structures. The City Public Works staff along with NRCS personnel visited several sites for EWP consideration, and three sites were approved for funding.

The Mayor is required to execute parts of the application package, and the agreement with the NRCS. The order will allow the Mayor to execute parts of the application package, and the agreement.

It is the recommendation of this office that the Mayor is authorized to execute all related documents necessary to administer the project agreement including no-cost items.. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.

City of Jackson
Department of Public Works

Talking Points:

EWP Emergency Watershed Protection Agreement

- The City sent correspondence dated May 5, 2014 for Federal Assistance due to a rainfall storm event on April 6, 2014.
- The City of Jackson Department of Public Works staff along with NRCS personnel visited several impacted sites for consideration of EWP funds.
- The City of Jackson was notified that three sites were selected for funding: Nimitz Drive, Grove Park, and Pleasant Avenue.
- The total cost of the construction will be $183,000.00, and the City will have to provide a match of $45,750.00.
- The NRCS will also provide a technical assistance fee to help the City cover administrative cost.
- The projects should be completed by the end of 2016.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET
May 3, 2016

OFFICE OF THE CITY ATTORNEY

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	**ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE U.S.D.A NATURAL RESOURCES CONSERVATION SERVICE FOR THE EMERGENCY WATERSHED PROTECTION PROGRAM TO INSTALL EMERGENCY WATERSHED PROTECTION MEASURES AT NIMITZ DRIVE, GROVE PARK AND PLEASANT AVENUE. (WARDS 3, 4, & 7)**
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 5, 6, and 7
3.	**Who will be affected**	Residents and businesses in Wards (3, 4, & 7)
4.	**Benefits**	Drainage Improvements
5.	**Schedule (beginning date)**	This projects will begin as soon as contracts are signed.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	This project is located in Ward (3, 4, & 7)
7.	**Action implemented by:** ▪ **City Depart[redacted]nt** ▪ **Consultant** ☐	This project was implemented by the Engineering Division.
8.	**COST**	NRCS: $137,750.00 TA: $13,750.00 City of Jackson: $45,750.00
9.	**Source of Funding** ▪ **General Fu**☐ ▪ **Grant** ☐ ▪ **Bond** ■ ▪ **Other** ☐	City of Jackson Cost Share: Fund 156/148/168
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ____ AABE _____% WAIVER yes ___ no ___ N/A ____ WBE _____% WAIVER yes ___ no ___ N/A ____ HBE _____% WAIVER yes ___ no ___ N/A ____ NABE _____% WAIVER yes ___ no ___ N/A ____

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OFFICE OF THE CITY ATTORNEY
May 11 2016
NWW

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE U.S.D.A. NATURAL RESOURCES CONSERVATION SERVICE FOR THE EMERGENCY WATERSHED PROTECTION PROGRAM TO INSTALL EMERGENCY WATERSHED PROTECTION MEASURES AT NIMITZ DRIVE, GROVE PARK AND PLEASANT AVENUE. (WARDS 3, 4 & 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel*

5/11/16
DATE

ORDER ACCEPTING THE BID OF UTILITY CONSTRUCTORS, INC., FOR THE EASTOVER DRIVE WATER MAIN REPLACEMENT, CITY PROJECT NUMBER 15B0100.101. (WARD 1)

OFFICE OF THE CITY ATTORNEY
JUN 11 2016

WHEREAS, on April 26, 2016, the City of Jackson received four sealed bids for the Eastover Drive Water Main Replacement, City Project No.15B0100.101; and

WHEREAS, the bid received from Utility Constructors, Inc., in the amount of $826,350.00, was the lowest and best bid received and met specifications; and

WHEREAS, the Department of Public Works recommends that the City accept the bid of Utility Constructors, Inc., as the lowest and best bid.

IT IS, THEREFORE, ORDERED that the bid of Utility Constructors, Inc., in the amount of $826,350.00, is accepted in accordance with the City's Advertisement for Bidders; said bid and the specifications are placed on file with the Public Works Department, Engineering Division, Room 424 at 200 S. President Street and the City Clerk, Jackson, Mississippi.

ITEM # 60

DATE:

BY: **POWELL, WILLIAMS, YARBER**

City of Jackson
Department of Public Works

Council Agenda Item Memorandum

To: Tony T. Yarber, Mayor

From: Kishia L. Powell, Director KP 5.10.16
Public Works Department

Date: April 29, 2016

Agenda Item: Eastover Drive Water Main Replacement
Item #:
Council Meeting: Regular Council Meeting, May 17, 2016
Consultant/Contractor: Utility Constructors, Inc.
EBO Compliance Details:

- ABE: 0%
- AABE: 12.57%
- HBE: .51%
- NABE: N/A
- FBE: 4.91%

Purpose: Water Infrastructure

Cost: Cost $826,350.00
Project/Contract Type: Construction
Funding Source: 1% Sales Tax
Schedule/Time: June 2016
DPW Manager: Charles Williams Jr., PE, PhD

Background:

Attached you will find an item for the City Council Agenda requesting acceptance of the bid of Utility Constructors, Inc., in the amount of $826,350,000.00 for the Eastover Drive Water Main Replacement.

City staff has reviewed the bid and has determined that it is acceptable, being that it is close to proposed engineering estimate.

City of Jackson
Department of Public Works

The existing water main on Eastover Drive is in critical need of replacement. The City solicited advertisements for Statement of Qualifications this summer, and Southern Consultants was selected based on their firm having the highest evaluation score. The engineering firm will be responsible for designing a new waterline to replace the existing waterline. The new waterline will improve water flow capacity, and decrease interruptions for service due to breaks

It is the recommendation of this office that this contract be awarded. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.

Talking Points:

Eastover Drive Water Main Replacement

- Replacing 5000 linear feet of 10 inch cast iron pipe with new 16 inch ductile iron pipe with polywrap.
- Proposed section for replacement on Eastover Drive is between I-55 North Frontage Road and Ridgewood Road.
- The existing cast iron pipe was installed in the 1950's.
- The new segment being replaced has experienced numerous leaks over the past several years, disrupting service to the Mississippi School for the Blind, Mississippi Public Television, Wildlife and Fisheries, local businesses and homes.
- The contractor will have 150 calendar days to complete the project

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET
April 29, 2016

OFFICE OF THE CITY ATTORNEY
May 11 2016

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	**ORDER ACCEPTING THE BID OF UTILITY CONSTRUCTORS, INC., FOR THE EASTOVER DRIVE WATER MAIN REPLACEMENT, CITY PROJECT NUMBER 15B0100.101. (WARD 1)**
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 5, 6, and 7
3.	**Who will be affected**	Residents and businesses in Ward 1
4.	**Benefits**	Water Infrastructure
5.	**Schedule (beginning date)**	This project will begin as soon as contracts are signed.
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	This project is located in Ward 1
7.	**Action implemented by:** ▪ City Depart[redacted]nt ▪ Consultant ☐	This project was implemented by the Engineering Division.
8.	**COST**	$826,350.00
9.	**Source of Funding** ▪ General Fu[redacted] ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other [redacted]	Fund 173 Account No. 173 451355B01001016485
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A ___ AABE ____% WAIVER yes ___ no ___ N/A ___ WBE ____% WAIVER yes ___ no ___ N/A ___ HBE ____% WAIVER yes ___ no ___ N/A ___ NABE ____% WAIVER yes ___ no ___ N/A ___

Office of the City Attorney

455 East Capitol Street
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Jackson, Mississippi 39207-2779
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OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER ACCEPTING THE BID OF UTILITY CONSTRUCTORS, INC., FOR THE EASTOVER DRIVE WATER MAIN REPLACEMENT, CITY PROJECT NUMBER 15B0100.101. (WARD 1)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel*

5/11/16
DATE

BID TABULATION

City of Jackson
Eastover Drive Water Main Replacement
April 26, 2016
City Project No. 15B0100-101

PAY ITEM	DESCRIPTION	Units	ESTIMATED QUANTITY	Utility Constructors, Inc. P.O. Box 13627 Jackson, MS 39236 CR016721-MC UNIT PRICE	ITEM TOTAL	Hospitill Construction Co. PO Drawer 879 Florence, MS 39073 CR002449-MC UNIT PRICE	ITEM TOTAL	Delta Constructors, Inc. P. O. Box 9546 Jackson, MS 39236-9546 CR007487-MC UNIT PRICE	ITEM TOTAL	Burton, Banks & Associates P. O. Box 12448 Jackson, MS 39236 CR004886-MC UNIT PRICE	ITEM TOTAL
1	12" DI Water Main, CL 51	LF	3,000	49.00	147,000.00	45.00	135,000.00	52.00	156,000.00	70.00	210,000.00
2	12" DI Restrained Joint Water Main, CL 51	LF	1,560	61.00	94,560.00	58.00	89,900.00	65.00	100,750.00	80.00	124,000.00
3	8" DI Water Main, CL 52 With Restrained Joint Gaskets	LF	750	41.00	30,750.00	44.00	33,000.00	45.00	33,750.00	53.00	39,750.00
4	6" DI Water Main, CL 53 With Restrained Joint Gaskets	LF	250	40.00	10,000.00	41.00	10,250.00	35.00	8,750.00	47.00	11,750.00
5	4" DI Water Main, CL 54 With Restrained Joint Gaskets	LF	30	70.00	2,100.00	61.00	1,830.00	43.00	1,290.00	50.00	1,500.00
6	MJ Ductile Iron Fittings (C153)	LB	8500	4.00	34,000.00	2.50	21,250.00	2.10	17,850.00	3.50	29,750.00
7	12" MJ DI Restraint Devices	EA	130	90.00	11,700.00	73.00	9,490.00	125.00	16,250.00	78.00	10,140.00
8	8" MJ DI Restraint Devices	EA	85	50.00	4,250.00	38.00	3,230.00	75.00	6,375.00	40.00	3,400.00
9	6" MJ DI Restraint Devices	EA	90	40.00	3,600.00	28.00	2,520.00	60.00	5,400.00	30.00	2,700.00
10	4" MJ DI Restraint Devices	EA	20	35.00	700.00	23.00	460.00	55.00	1,100.00	25.00	500.00
11	12" Gate Valve (RS) w/Box	EA	22	1,600.00	35,200.00	1,920.00	42,240.00	2,050.00	45,100.00	1,625.00	35,750.00
12	8" Gate Valve (RS) w/Box	EA	10	900.00	9,000.00	1,110.00	11,100.00	1,100.00	11,000.00	930.00	9,300.00
13	6" Gate Valve (RS) w/Box	EA	14	700.00	9,800.00	745.00	10,430.00	750.00	10,500.00	625.00	8,750.00
14	4" Gate Valve (RS) w/Box	EA	2	500.00	1,000.00	630.00	1,260.00	550.00	1,100.00	525.00	1,050.00
15	2" Air Release Valve Assembly Complete w/Vault	EA	1	5,000.00	5,000.00	2,825.00	2,825.00	4,000.00	4,000.00	3,600.00	3,600.00
16	Sample Tap Connection	EA	2	1,500.00	3,000.00	450.00	900.00	850.00	1,700.00	600.00	1,200.00
17	Fire Hydrant (5' Bury)	EA	10	2,500.00	25,000.00	2,395.00	23,950.00	2,600.00	26,000.00	2,000.00	20,000.00
18	Fire Hydrant Extensions	VLF	20	500.00	10,000.00	345.00	6,900.00	500.00	10,000.00	450.00	9,000.00
19	8" Anchor Couplings	EA	10	180.00	1,800.00	95.00	950.00	120.00	1,200.00	220.00	2,200.00
20	12" x 12" Hot Tap Tapping Sleeve Complete with 12" Valve	EA	2	7,000.00	14,000.00	6,670.00	13,340.00	5,500.00	11,000.00	8,000.00	16,000.00
21	24" Steel Casing (0.375) Bored, Complete w/ Spacers and End Seals	LF	415	230.00	95,450.00	415.00	172,225.00	320.00	132,800.00	360.00	149,400.00
22	14" Steel Casing (0.375") Bored with End Seals	LF	280	140.00	39,200.00	230.00	64,400.00	190.00	53,200.00	197.00	55,160.00
23	12" Steel Casing (0.375") Bored with End Seals	LF	70	110.00	7,700.00	224.00	15,680.00	160.00	11,200.00	170.00	11,900.00
24	2" PVC (Sch 40) Casing Bored with End Seals	LF	800	23.00	18,200.00	8.50	6,525.00	35.00	22,750.00	17.00	11,050.00
25	Relocate Existing 4" Meter with New Manhole Complete	LS	1	6,000.00	6,000.00	2,750.00	2,750.00	2,800.00	2,800.00	4,000.00	4,000.00
26	2" Service Assembly Complete	EA	6	700.00	4,200.00	995.00	5,970.00	670.00	4,020.00	1,200.00	7,200.00
27	1" Service Assembly Complete	EA	3	450.00	1,350.00	385.00	1,155.00	380.00	1,140.00	400.00	1,200.00
28	3/4" x 5/8" Service Assembly Complete	EA	15	350.00	5,250.00	320.00	4,800.00	270.00	4,050.00	330.00	4,950.00
29	1" Type K Copper Service Pipe	LF	600	9.00	5,400.00	7.00	4,200.00	11.00	6,600.00	12.00	7,200.00
30	3/4" Type K Copper Service Pipe	LF	1,200	8.00	9,600.00	6.25	7,500.00	9.00	10,800.00	11.00	13,200.00
31	Tie-In to Existing Meters (All Sizes)	EA	24	450.00	10,800.00	85.00	2,040.00	375.00	9,000.00	250.00	6,000.00
32	Tie-In to Existing Water Lines (All Sizes)	EA	15	750.00	11,250.00	1,410.00	21,150.00	460.00	6,900.00	6,000.00	90,000.00
33	Concrete Driveway Repair	SY	25	58.00	1,450.00	100.00	2,500.00	185.00	4,625.00	70.00	1,750.00
34	Concrete Sidewalk Repair	SY	100	55.00	5,500.00	63.00	6,300.00	100.00	10,000.00	70.00	7,000.00
35	Concrete Curb and Gutter	LF	50	34.00	1,700.00	37.00	1,850.00	85.00	4,250.00	24.00	1,200.00
36	8" Bituminous Base Course (BB-1)	TN	250	105.00	26,250.00	90.00	22,500.00	130.00	32,500.00	110.00	27,500.00
37	2" Bituminous Surface Course (SC-1)	TN	125	115.00	14,375.00	95.00	11,875.00	140.00	17,500.00	120.00	15,000.00
38	Undercut Excavation (F.M.)	CY	200	10.00	2,000.00	1.00	200.00	2.00	400.00	5.00	1,000.00
39	Select Bedding for Undercuts (F.M.)	CY	200	16.00	3,200.00	25.00	5,000.00	44.00	8,800.00	20.00	4,000.00
40	Select Backfill (F.M.)	CY	400	13.00	5,200.00	10.00	4,000.00	18.00	7,200.00	17.00	6,800.00
41	Limestone #810 (F.M.)	CY	150	48.00	7,200.00	40.00	6,000.00	66.00	9,900.00	55.00	8,250.00
42	Miscellaneous Washed Gravel (F.M.)	CY	25	35.00	875.00	32.00	800.00	50.00	1,250.00	25.00	625.00
43	Culvert Removal and Replacement in Kind (All Sizes)	LF	50	60.00	3,000.00	65.00	3,250.00	30.00	1,500.00	25.00	1,250.00
44	Rip Rap (2008)	TN	25	50.00	1,250.00	90.00	2,250.00	80.00	2,000.00	65.00	1,625.00
45	Filter Fabric Fence (As Required)	LF	1,500	1.00	1,500.00	2.00	3,000.00	3.00	4,500.00	2.50	3,750.00
46	Wattles (12") (As Required)	LF	250	4.00	1,000.00	5.50	1,375.00	5.00	1,250.00	8.00	2,000.00
47	Grassing	LS	1	10,000.00	10,000.00	6,000.00	6,000.00	5,000.00	5,000.00	4,500.00	4,500.00
48	Maintenance of Traffic	LS	1	25,000.00	25,000.00	8,455.00	8,455.00	11,500.00	11,500.00	50,000.00	50,000.00
49	Utility Allowance	LS	1	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00
	TOTAL BASE BID			$	826,380.00	$	861,275.00	$	969,150.00	$	1,067,850.00
	DEDUCTIVE ALTERNATE A: PCSW in Lieu of The Excess Caps										
1A	12" DIP - Deductive Unit Price	LF	4560	1.10	5,005.00	0.99	4,514.40			1.00	4,560.00
2A	8" DIP - Deductive Unit Price	LF	750	1.40	1,050.00	2.14	1,605.00			2.00	1,500.00
3A	6" DIP - Deductive Unit Price	LF	250	1.10	275.00	3.56	890.00			1.00	250.00
4A	4" DIP - Deductive Unit Price	LF	30	2.90	87.00	4.99	149.70			2.00	60.00
	TOTAL DEDUCT (1A - 4A)			$	6,417.00	$	7,159.70	NO BID		$	6,360.00
	TOTAL BID = BASE BID WITH DEDUCTS			$	819,963.00	$	854,115.30	NO BID		$	1,061,490.00

Engineer's Estimate : $1,050,000

CERTIFICATION: I hereby certify that this is a true and correct copy of all bids received on April 26, 2016 - 3:30 PM for the City of Jackson - Eastover Drive Water main Replacement, City Project No. 15B0100-101

4/26/16

James S. Stewart, P.E.
Vice President

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF FORTIFICATION STREET, FEDERAL AID PROJECT NO. STP-7285-00(002)LPA/105325-801000, CITY PROJECT NO 31501 (WARD 7)

WHEREAS, on April 17, 2012, the City of Jackson accepted the bid of Hemphill Construction Company, Inc. in the amount of $8,998,961.00 for the construction of Fortification Street Improvements project; and

WHEREAS, a final inspection was held by the City of Jackson and staff personnel and deemed to be in substantial completion after completion of punch list items and Entergy pole relocations, and

WHEREAS, the surety, Federal Insurance Company has authorized final payment; and

WHEREAS, the Department of Public Works recommends acceptance of said project; and

IT IS, THEREFORE, ORDERED that the Fortification Street Improvements project is accepted.

IT IS FURTHER ORDERED that publication of the Notice of Completion is authorized for Fortification Street Improvement project, Federal Aid Project No. STP-7285-00(002)LPA/105325-801000, City Project No 31501.

ITEM#: 61

AGENDA: _____

BY: POWELL, WILLIAMS, R. LEE, YARBER

Department of Public Works

200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Tony Yarber
Mayor of the City of Jackson

MEMORANDUM

To: Mayor Tony Yarber

From: Kishia L. Powell, P.E. KP 5.10.16
Director

Date: May 3, 2016

Subject: Agenda Item for City Council Meeting

Attached you will find an agenda item to authorize the publication of the notice of completion for the Fortification Street project.

On April 17, 2012, the City of Jackson accepted the bid of Hemphill Construction Company, Inc. in the amount of $8,998,961.00 for the construction of Fortification Street Improvements project. During construction, the City approved three separate quantity adjustments which resulted in the final project cost of $11,852.442.80. The City along with MDOT held a final inspection of the project in late 2014. FHWA and MDOT authorized the release of maintenance after Entergy relocated all poles that conflicted with ADA clear zones on the reconstructed sidewalks. The surety, Federal Insurance Company, has authorized the contractor's release.

It is the recommendation of this office that this item be approved. If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

City of Jackson
Department of Public Works

Council Agenda Item Brief

Agenda Item:	**Order authorizing publication of the notice of completion of the Fortification Street Project**
Item #:	
Council Meeting:	Regular Council Meeting, May 17, 2016
Consultant/Contractor:	
EBO:	**Not applicable**
Purpose:	**Authorize publication of the notice of completion**
Cost:	**$0 for this item. The final project cost is $11,852.442.80**
Project/Contract Type:	Street reconstruction
Funding Source:	FHWA Earmark, STP funds, water/sewer funds, city funds
Schedule/Time:	**Project is complete**
DPW Manager:	**C. Williams, R. Lee**
Background:	**The City accepted bids in 2012 for the Fortification Street project. The project was substantially completed in late 2014 with punchlist work completed in early 2015, but release of maintenance was withheld until Entergy relocated poles in conflict with ADA requirements. That work has been completed.**
Estimated Fees:	**$0 for this item**
EBO Compliance Details:	**Not applicable**
Talking Points:	**This closes out the Fortification Street project. All work, including ADA concerns, have been completed to the satisfaction of FHWA, MDOT, and the City**

OFFICE OF THE CITY ATTORNEY
May 11 2016

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

May 3, 2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	Order Authorizing Notice of Completion
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	4. 5. 6. 7.
3.	**Who will be affected**	Motorists, businesses, and residents on Fortification Street
4.	**Benefits**	Street reconstruction, utility replacements and/or upgrades
5.	**Schedule (beginning date)**	Project complete.
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	Ward 7. Fortification Street from Farish Street to Greymont Street
7.	**Action implemented by:** ▪ **City Department** ☒ ▪ **Consultant** ☐	Department of Public Works, Engineering Division
8.	**COST**	None to the City for this item. The final cost for the project was $11,852,442.80.
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ___ AABE _____% WAIVER yes ___ no ___ N/A ___ WBE _____% WAIVER yes ___ no ___ N/A ___ HBE _____% WAIVER yes ___ no ___ N/A ___ NABE _____% WAIVER yes ___ no ___ N/A ___

Revised 2-04

Office of the City Attorney

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OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF FORTIFICATION STREET, FEDERAL AID PROJECT NO. STP-7285-00(002)LPA/105325-801000, CITY PROJECT NO 31501 (WARD 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel*

5/11/14
DATE

OFFICE OF THE CITY ATTORNEY

ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. TO PROVIDE CONSTRUCTION SERVICES FOR FIRE STATION NO. 3 RENOVATIONS, CITY OF JACKSON PROJECT NO. 5B7000-301 (WARD 7)

WHEREAS, competitive bids for Fire Station No. 3 Renovations were received on April 5, 2016; and

WHEREAS, a total of two bids were properly received, tabulated and reviewed; and

WHEREAS, Hemphill Construction Company, Inc. submitted the lowest bid; and

WHEREAS, the Public Works Department recommends that the governing authorities deem the bid of Hemphill Construction Company, Inc. in the amount of $162,850.00, to be the lowest and best bid.

IT IS, THEREFORE, ORDERED that the bid of Hemphill Construction Company to provide construction services for Fire Station No. 3 Renovations, City of Jackson Project No. 5B7000-301 in an amount not to exceed $162,850.00, is accepted as the lowest and best bid.

ITEM#: 62
AGENDA:
BY: **JONES, POWELL, YARBER**

KP 5.10.16

Council Agenda Item Brief

Agenda Item:	**ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. TO PROVIDE CONSTRUCTION SERVICES FOR FIRE STATION NO. 3 RENOVATIONS, CITY OF JACKSON PROJECT NO. 5B7000-301 (WARD 7)**
Item #:	
Council Meeting:	Regular Council Meeting, May 17, 2016
Consultant/Contractor:	Hemphill Construction Company, Inc.
EBO:	Compliant
Purpose:	Fire Station No. 3 Renovations
Cost:	$162,850
Project/Contract Type:	General Construction
Funding Source:	CDBG Grant Funds
Schedule/Time:	75 Days from Notice To Proceed
DPW Manager:	P. Barnes, T. Jones
Background:	Consultant Engineer, Southern Consultants, Inc. worked with Jackson Fire Department and Public Works staff to determine needs and design. Bids received on April 5, 2016 were deemed reasonable. User department worked with grant funding agency to make available necessary funds.
Estimated Fees:	NA
EBO Compliance Details:	AABE-13.35%; HBE-WAIVER; FBE-8.83%; ABE & NABE-N/A
Talking Points:	Replacement of the driveway into the engine bays is necessary to resolve drainage and grade offset issues. Repair of concrete support piers, concrete masonry curtain walls and other walks and drives on the site.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET May 2, 2016

	POINTS	COMMENTS
1.	Brief Description/Purpose	ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. TO PROVIDE CONSTRUCTION SERVICES FOR FIRE STATION NO. 3 RENOVATIONS, CITY OF JACKSON PROJECT NO. 5B7000-301 (WARD 7)
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This project addresses initiatives 4,6 & 7.
3.	Who will be affected	All users of Fire Station No. 3 and the area it serves.
4.	Benefits	An improved and stable facility.
5.	Schedule (beginning date)	Once the contract is signed by the Mayor.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	This project is located in Ward 7.
7.	Action implemented by: ▪ City Department ■ ▪ Consultant ☐	This action has been implemented by the Public Works Department on behalf of the Jackson Fire Department.
8.	COST	ACCOUNT NUMBER: 085-92110.6485 Total requested authorization not to exceed $162,850.00
9.	Source of Funding ▪ General Fund ☐ ▪ Grant ■ ▪ Bond ☐ ▪ Other ☐	Funding for this project is from: CDBG Grant Funds
10.	EBO participation	ABE ____% WAIVER yes ___ no ___ N/A _X_ AABE 13.35% WAIVER yes ___ no ___ N/A ___ WBE 8.83% WAIVER yes ___ no ___ N/A ___ HBE ____% WAIVER yes _X_ no ___ N/A ___ NABE ____% WAIVER yes ___ no ___ N/A _X_

Revised 2-04

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC TO PROVIDE CONSTRUCTION SERVICES FOR FIRE STATION NO. 3 RENOVATIONS, CITY OF JACKSON PROJECT NO. 5B7000-301 (WARD 7) is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel*

J-11-19
DATE

OFFICE OF THE CITY ATTORNEY

ORDER RATIFYING PROCUREMENT OF EMERGENCY SERVICES PROVIDED BY SERVPRO OF JACKSON FOR WATER LEAK MITIGATION FOR THE ARTS CENTER OF MISSISSIPPI. (WARD 7)

WHEREAS, on Sunday morning, July 26, 2015, a serious water leak causing flooding to occur in the first floor areas of the building was detected by custodial staff and reported to Facilities Management staff; and

WHEREAS, the combined personnel of Custodial Services and Facility Maintenance stopped the source of the water and attempted to remove water; and

WHEREAS, the City staff's resources were insufficient to remove the water rapidly enough to prevent further damage, and Facilities Management staff contacted ServPro, an emergency services vendor, who mobilized immediately; and

WHEREAS, the water damage mitigation took ServPro several days to complete at a total cost of $13,712.81; and

WHEREAS, the Facilities Management staff of the Department of Public Works engaged ServPro to perform said emergency services to prevent further damage to the Arts Center; and

WHEREAS, the procurement of the emergency services provided by ServPro was not made for the purpose of circumventing the state's purchasing laws.

IT IS, THEREFORE, ORDERED that the procurement of emergency services performed by ServPro for the Arts Center of Mississippi is hereby ratified in the amount of $13,712.81 and payment for the emergency services is authorized.

ITEM#: 63
AGENDA:
BY: **JONES, POWELL, YARBER**

City of Jackson
Department of Public Works

KP 5.10.16

Council Agenda Item Brief

Agenda Item:	ORDER RATIFYING PROCUREMENT OF EMERGENCY SERVICES PROVIDED BY SERVPRO OF JACKSON FOR WATER LEAK MITIGATION FOR THE ARTS CENTER OF MISSISSIPPI. (WARD 7)
Item #:	
Council Meeting:	Regular Council Meeting, May 17, 2016
Consultant/Contractor:	ServPro of Jackson
EBO:	
Purpose:	Ratify procurement and authorize payment
Cost:	$13,712.81
Project/Contract Type:	
Funding Source:	
Schedule/Time:	Completed August 3, 2015
DPW Manager:	**K. Powell, T. Jones**
Background:	Leaking water line flooded parts of the Arts Center of Mississippi, required immediate assistance from an outside vendor
Estimated Fees:	**n/a**
EBO Compliance Details:	**n/a**
Talking Points:	Flooding discovered on Sunday morning. Facilities Management staff was able to stop the leak, but not resourced to mitigate the water damage

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET April 28, 2016

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	Ratifying emergency services procurement from and authorizing payment to ServPro of Jackson.
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This project addresses initiative 6.
3.	**Who will be affected**	All users of Arts Center of Mississippi.
4.	**Benefits**	
5.	**Schedule (beginning date)**	Work has been Completed .
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	This project is located in Ward 7.
7.	**Action implemented by:** ▪ City Department ■ ▪ Consultant ☐	This action has been implemented by the Public Works Department .
8.	**COST**	**ACCOUNT NUMBER: 001.45300.6461** Emergency Services not to exceed: $13,712.81
9.	**Source of Funding** ▪ General Fund ■ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	Funding for this project is from:
10.	**EBO participation**	ABE _____% WAIVER yes ___ no ___ N/A ___ AABE _____% WAIVER yes ___ no ___ N/A ___ WBE _____% WAIVER yes ___ no ___ N/A ___ HBE _____% WAIVER yes ___ no ___ N/A ___ NABE _____% WAIVER yes ___ no ___ N/A ___

Revised 2-04

Office of the City Attorney

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OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER RATIFYING PROCUREMENT OF EMERGENCY SERVICES PROVIDED BY SERVPRO OF JACKSON FOR WATER LEAK MITIGATION FOR THE ARTS CENTER OF MISSISSIPPI (WARD 7)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel*

5-1-16
DATE

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH AECOM TECHNICAL SERVICES, INC. FOR PROGRAM MANAGEMENT SERVICES FOR THE WASTEWATER CONSENT DECREE (ALL WARDS)

WHEREAS, on November 5 and 12, 2015, a Request For Proposals to provide Program Management Services for the Wastewater Consent Decree was advertised; and

WHEREAS, December 15, 2015, proposals were received by the City and reviewed by a five-member Evaluation Committee; and

WHEREAS, four proposers made presentations to the Evaluation Committee on February 4, 2016; and

WHEREAS, the Evaluation Committee completed proposal evaluations and recommendations were made to the Mayor for final approval; and

WHEREAS, AECOM Technical Services, Inc. is recommended to provide Program Management Services for the Wastewater Consent Decree; and

WHEREAS, the Department of Public Works has negotiated a cost for the first year of services under the agreement with AECOM Technical Services, Inc. in an amount not to exceed $2,555,574.16.

IT IS, THEREFORE, ORDERED that an agreement with AECOM Technical Services, Inc. to provide Program Management Services for the Wastewater Consent Decree, in an amount not to exceed $2,555,574.16 for the first year ending on May 31, 2017 and for an agreement term of four years with two two-year extensions at the option of the City, is authorized.

ITEM # 64

AGENDA DATE: _____

BY POWELL, YARBER

City of Jackson
Department of Public Works

To: Mayor Tony T. Yarber

From: Kishia Powell KP 5·11·16

Council Agenda Item Briefing Memo

Agenda Item:	**ORDER AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH AECOM TECHNICAL SERVICES, INC. FOR PROGRAM MANAGEMENT SERVICES FOR THE WASTEWATER CONSENT DECREE (ALL WARDS)**
Item #:	
Council Meeting:	Regular Council Meeting, May 17, 2016
Consultant/Contractor:	AECOM Technical Services, Inc.
EBO:	Compliant: 1% AABE; 4% FBE; 38% AABE
Purpose:	To provide professional engineering services required to ensure compliance with the City's Wastewater Consent Decree
Cost:	Year 1 Costs will not exceed $2,555,574.16 (which includes an 8% Contingency)
Project/Contract Type:	Professional Engineering Services
Funding Source:	Water/Sewer Enterprise Fund
Schedule/Time:	Upon Final Execution of the Agreement NTP will issue
DPW Manager:	Terry Williamson

Background:

In March 2013, the negotiated Wastewater Consent Decree with EPA and MDEQ was entered. That Consent Decree sets out a schedule requiring the City to develop and implement a comprehensive set of Capacity, Operations, Maintenance, & Management (CMOM) Programs; to undertake a number of studies of the wastewater collection and transmission system, and the Savanna Street WWTP to determine what capital improvements are necessary to come into compliance with the Clean Water Act; and construct those capital improvements. The schedule in the Consent Decree is 17.5 years long. Because of the number of activities the City must accomplish and their complexity, a Program Management is needed to advise the City of its options in an effort to comply in a cost-effective manner and to ensure the City remains in compliance with the requirements of the Consent Decree, particularly, its schedule.

Particularly important at this juncture of the Consent Decree schedule is a critical review of the progress to date and innovative ideas about the possibility of streamlining some requirements of the Consent Decree that is expected to save the City moneys that could be used in other areas of need. A Program Manager with a broad and deep pool of knowledge of and experience with other consent decrees is needed at this time.

City of Jackson
Department of Public Works

The Selection Committee rated AECOM unanimously as its best proposer for this work based on their review of all four proposals submitted.

Estimated Fees: Not to exceed $2,555,574.16 for Year 1 (which includes an 8% contingency)
EBO Compliance Details: 1% AABE—Q Solutions; 4% FBE—M&M Professional Services, LLC; AABE—38%: Access Training, Inc.—5%; M3A Architecture PLLC—17%; TMMHall Professional Services, LLC—16%

AECOM will have also have a Mentor-Protégé relationship with TMMHall.

Talking Points:

- AECOM Technical Services, Inc. was the unanimous choice of the Evaluation Committee
- The budgeted funding for the current program manager has been expended as of this date. Without approval of a new program manager contractor, the City will be without a program manager for the Wastewater Consent Decree

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET May 11, 2016

DATE

	POINTS	COMMENTS
1.	**Brief Description**	**ORDER AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH AECOM TECHNICAL SERVICES, INC. FOR PROGRAM MANAGEMENT SERVICES FOR THE WASTEWATER CONSENT DECREE (ALL WARDS)**
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	5. Economic Development 6 Infrastructure and Transportation 7 Quality of Life
3.	**Who will be affected**	All residents of the City, as well as, residents of south Madison County and west Rankin County
4.	**Benefits**	The role of the Consent Decree Program Manager will be to ensure that the City remains in compliance with its EPA Wastewater Consent Decree
5.	**Schedule (beginning date)**	As soon as the agreement is signed by the parties
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	Wards 1, 2, 3, 4, 5, 6, and 7 (citywide)
7.	**Action implemented by:** ▪ **City Department** ■ ▪ **Consultant** ☐	Department of Public Works
8.	**COST**	$2,555,574.16 for Year 1
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	Water/Sewer Enterprise Fund Fund 32
10.	**EBO participation**	ABE __1.0___ % WAIVER yes ___ no _x__ N/A _____ AABE __38___ % WAIVER yes ___ no __x__ N/A _____ FBE ___4.0___ % WAIVER yes ___ no __x_ N/A _____ HBE _____ % WAIVER yes ___ no ____ N/A _____ NABE _____ % WAIVER yes ___ no ____ N/A _____

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OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH AECOM TECHNICAL SERVICES, INC. FOR PROGRAM MANAGEMENT SERVICES FOR THE WASTEWATER CONSENT DECREE (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner *City Attorney*
Terry Williamson, *Legal Counsel*

5-11-16
DATE

OFFICE OF THE CITY ATTORNEY
5/11/2016

ORDER ACCEPTING THE PROPOSAL OF PSI-GA, LLC FOR BIOSOLIDS SCREENING, LOADING, TRANSPORTATION, AND DISPOSAL, CITY PROJECT NO. 15BO50091 (ALL WARDS)

WHEREAS, on February 9, 2016, the City of Jackson received proposals for Biosolids Screening, Loading, Transportation, and Disposal, City Project No. 15BO50091; and

WHEREAS, the City received proposals from four proposers, PSI-GA, LLC, Denali/SGE, UCI-LAA, LLC, and Hemphill Construction Company, Inc.; and

WHEREAS, an evaluation committee consisting of City employee reviewed each of the four proposals and heard oral presentations from all four proposers; and

WHEREAS, the evaluation committee rated the proposal of PSI-GA, LLC as the best proposal; and

WHEREAS, pursuant to section 31-7-13 (r) of the Mississippi Code of 1972 as amended, the Department of Public Works negotiated with PSI-GA, LLC as the best proposal; and

WHEREAS, based on the price negotiated and the factors used by the evaluation committee to rate the proposals, the Department of Public Works recommends that the governing authorities contract with Denali/SGE for Biosolids Screening, Loading, Transportation, and Disposal, City Project No. 15BO50091, for a total contract amount not to exceed $13,786,250.

IT IS, THEREFORE, ORDERED that the best and final offer proposal of PSI-GA, LLC for Biosolids Screening, Loading, Transportation, and Disposal, City Project No. 15BO50091, for a total contract amount not to exceed $13,786,250 is accepted as the best proposal.

IT IS FURTHER ORDERED that payment under the contract during fiscal year 2016 shall not exceed $3,000,000.

AGENDA DATE 65
BY: POWELL, YARBER

City of Jackson
Department of Public Works

To: Mayor Tony T. Yarber

From: Kishia Powell KP 5.11.16

Council Agenda Item Briefing Memo

Agenda Item:	**ORDER ACCEPTING THE PROPOSAL OF PSI-GA, LLC FOR BIOSOLIDS SCREENING, LOADING, TRANSPORTATION, AND DISPOSAL, CITY PROJECT NO. 15BO50091 (ALL WARDS)**
Item #:	
Council Meeting:	Regular Council Meeting, May 17, 2016
Consultant/Contractor:	PSI-GA, LLC
EBO:	17.99% AABE; 11.66% FBE; JV with FBE and Mentor-Protégé with AABE transportation companies
Purpose:	To provide disposal of biosolids stored in geotextile tubes at Savanna Street WWTP which is required to comply with the City's Wastewater Consent Decree
Cost:	Total proposal amount is $13,786,250; FY 1 costs not to exceed $3,000,000.00
Project/Contract Type:	Professional Services
Funding Source:	Water/Sewer Enterprise Fund
Schedule/Time:	Upon Final Execution of the Agreement NTP will issue
DPW Manager:	Terry Williamson

Background:

In March 2013, the negotiated Wastewater Consent Decree with EPA and MDEQ was entered. That Consent Decree sets out a schedule requiring the City restore storm cells at Savanna Street Wastewater Treatment Plant to their intended use as storage of excess inflow and infiltration during wet weather rain events. Phase 1 of the restoration was the dredging of solids that had accumulated in the storm cells and storing these biosolids onsite in geotextile bags that would allow passive dewatering. Phase 2 of the project involves disposal of the biosolids. The City met the deadline for restoring the storm cells to the intended use by completing the project in April, 2014. The Consent Decree currently requires that the stored material be disposed of by December 31, 2017. In discussing the timeline with MDEQ, the City represented that it would seek to make beneficial use of the biosolids rather than simply landfilling the material. The RFP requires 50% beneficial use of the biosolids, which are estimated to be 305,000 dry tons.

The City received proposal after advertising in accordance with Section 31-7-13 (r) of the Mississippi Code of 1972. The Request for Proposals set forth a competitive process in

accordance with Section 31-7-13 (r), which called for the evaluation on cost, technical approach, qualifications and experience (including regulatory compliance history), compliance with EBO, and financial status of company. The Evaluation Committee evaluated technical approach, qualifications and experience, compliance with EBO, and financial status of company. The cost of each proposal was submitted in a sealed envelope that remained sealed until after the Evaluation Committee completed its evaluation. The cost proposals were then opened and the lowest proposal received 35 points, second lowest received 25 points, the third lowest received 15 points and the fourth lowest received 5 points.

Based on the Evaluation Committee's evaluation and the cost proposals, the best proposal was submitted by PSI-GA, Inc. The Department of Public Works then negotiated with PSI-GA, Inc. for a contract amount of $13,786,250.00.

EBO Compliance Details: 3.55% AABE—Love Trucking, LLC, trucking; 3.55% AABE—Lee Allen & Associates, LLC, trucking; 10.89% AABE—Leflore Construction, LLC, biosolids land application; 2.44% FBE--LDTM Solutions, LLC, staffing services; 9.22% FBE—GA Transport, Inc.

PSI-GA, LLC is a joint venture of Partridge Sibley Industrial Services, Inc. a majority company and GA Transport, Inc., a female business enterprise.

PSI-GA, LLC will also have Mentor-Protégé relationships with Love Trucking, LLC, Lee Allen & Associates, LLC, and Leflore Construction, LLC.

Talking Points:

- The Evaluation Committee evaluated PSI-GA, LLC as its unanimous choice as the best proposal
- The deadline in the Wastewater Consent Decree for completion of disposal is currently December 31, 2017.
- PSI-GA, LLC's proposal was rate the best technical approach by four of the five evaluators and had the second best cost proposal. These were the two most important criteria, together accounting for 70% of the total points.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

May 11, 2016
DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	**ORDER ACCEPTING THE PROPOSAL OF PSI-GA, LLC FOR BIOSOLIDS SCREENING, LOADING, TRANSPORTATION, AND DISPOSAL, CITY PROJECT NO. 15BO50091**
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Infrastructure and Transportation Quality of Life
3.	**Who will be affected**	Entire City and other customers of the wastewater treatment system
4.	**Benefits**	Compliance with Consent Decree
5.	**Schedule (beginning date)**	Upon execution of Agreement
6.	**Location:** ▪ WARD ▪ CITYWIDE (yes or no)(area) ▪ Project limits if applicable	Affect is City-wide to the entire sewer system Located in Ward 7
7.	**Action implemented by:** ▪ City Department ☐ ▪ Consultant ☐	Public Works Water/Sewer Utilities Division
8.	**COST**	Not to exceed $13,786,250 (Not to exceed $3,000,000 in FY 2016 Budget)
9.	**Source of Funding** ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	Water/Sewer Enterprise Fund Budgeted in Fund 32 as Consent Decree requirement
10.	**EBO participation**	ABE ____% WAIVER yes ___ no ___ N/A ____ AABE ___17.99__% WAIVER yes ___ no ___ N/A ____ FBE ___11.66__% WAIVER yes ___ no ___ N/A ____ HBE ____% WAIVER yes ___ no ___ N/A ____ NABE ____% WAIVER yes ___ no ___ N/A ____

Revised 2-04

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OFFICE OF THE CITY ATTORNEY
5/11/2016

OFFICE OF THE CITY ATTORNEY

This **ORDER ACCEPTING THE PROPOSAL OF PSI-GA, LLC FOR BIOSOLIDS SCREENING, LOADING, TRANSPORTATION, AND DISPOSAL, CITY PROJECT NO. 15BO50091 (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.

Monica D. Joiner *City Attorney*
Terry Williamson, *Legal Counsel*

5-11-16
DATE

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF CYNTHIA ROAD FROM U.S. HWY. 49 EAST TO NATCHEZ TRACE BRIDGE (WARD2).

WHEREAS, the Hinds County Board of Supervisors intends to resurface Cynthia Road from U.S. Hwy. 49 East to Natchez Trace Bridge within the corporate limits of the City of Jackson; and

WHEREAS, in accordance with the Interlocal Cooperation Act of 1974, Section 17-13-1, et seq. of the Mississippi Code of 1972, as amended, it is necessary to enter into an interlocal agreement with the Hinds County Board of Supervisors to authorize the Hinds County Board of Supervisors to complete the proposed work of resurfacing Cynthia Road from U.S. Hwy. 49 East to Natchez Trace Bridge within the City of Jackson.

IT IS, THEREFORE, ORDERED that an Interlocal Agreement with the Hinds County Board of Supervisors for the resurfacing of Cynthia Road from U.S. Hwy. 49 East to Natchez Trace Bridge is authorized.

AGENDA: 66

BY: JOINER, YARBER

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET May 9, 2016

DATE

	POINTS	COMMENTS
1.	**Brief Description/Purpose**	**ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF CYNTHIA ROAD FROM U.S. HWY. 49 EAST TO NATCHEZ TRACE BRIDGE (WARD 2)**
2.	**Public Policy Initiative** 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	6.Infrastructure and Transportation 7.Quality of Live
3.	**Who will be affected**	Motorists and residents on Cynthia Raod
4.	**Benefits**	Resurfaced roadway.
5.	**Schedule (beginning date)**	After approval of the agreement by the Hinds County Board of Supervisors and a 60 day review period by the Attorney General's office
6.	**Location:** ▪ **WARD** ▪ **CITYWIDE (yes or no) (area)** ▪ **Project limits if applicable**	Ward 2 No
7.	**Action implemented by:** ▪ **City Department** ■ ▪ **Consultant** ☐	Public Works Department, Engineering Division
8.	**COST**	In-Kind donation of manhole risers
9.	**Source of Funding** ▪ **General Fund** ☐ ▪ **Grant** ☐ ▪ **Bond** ☐ ▪ **Other** ☐	N/A
10.	**EBO participation**	ABE _____ % WAIVER yes ___ no ____ N/A ___x__ AABE _____ % WAIVER yes ___ no ____ N/A ___x__ WBE _____ % WAIVER yes ___ no ____ N/A ____x__ HBE _____ % WAIVER yes ___ no ____ N/A ____x__ NABE _____ % WAIVER yes ___ no ____ N/A ____x__

City of Jackson
Department of Public Works

To: Mayor Tony T. Yarber

From: Monica D. Joiner, City Attorney

Council Agenda Item Briefing Memo

Agenda Item:	**ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF CYNTHIA ROAD FROM U.S. HWY. 49 EAST TO NATCHEZ TRACE BRIDGE (WARD 2).**
Item #:	
Council Meeting:	Regular Meeting, May 17, 2016
Consultant/Contractor:	N/A
EBO:	N/A
Purpose:	To allow Hinds County to resurface a portion of Cynthia Road **Cost:** City will contribute manhole risers from its existing supplies as needed
Project/Contract Type:	Interlocal Agreement
Funding Source:	N/A
Schedule/Time:	According Hinds County's schedule

Background:

Cynthia Road from U.S. Hwy. 49 East to Natchez Trace Bridge is in need of repair including resurfacing of the street. In order to allow Hinds County to undertake this project within the City limits, an interlocal agreement is necessary

Estimated Fees: N/A
EBO Compliance Details: N/A
Talking Points:

- The resurfacing will be done at the County's expense either using a contractor or their own resurfacing crew
- City will need to contribute manhole risers as needed to keep the manhole flush with the street surface

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This **ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF CYNTHIA ROAD FROM US HWY 49 EAST TO NATCHEZ TRACE BRIDGE (WARD2)** is legally sufficient for placement in NOVUS Agenda.

James Anderson, *Special Assistant to the City Attorney*

5-1-14

DATE

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF NORTHGATE BOULEVARD FROM WATKINS DRIVE TO FAIRFIELD DRIVE (WARD 2).

WHEREAS, the Hinds County Board of Supervisors intends to resurface Northgate Boulevard from Watkins Drive to Fairfield Drive within the corporate limits of the City of Jackson; and

WHEREAS, in accordance with the Interlocal Cooperation Act of 1974, Section 17-13-1, et seq. of the Mississippi Code of 1972, as amended, it is necessary to enter into an interlocal agreement with the Hinds County Board of Supervisors to authorize the Hinds County Board of Supervisors to complete the proposed work of resurfacing Northgate Boulevard from Watkins Drive to Fairfield Drive within the City of Jackson.

IT IS, THEREFORE, ORDERED that an Interlocal Agreement with the Hinds County Board of Supervisors for the resurfacing of Northgate Boulevard from Watkins Drive to Fairfield Drive is authorized.

AGENDA: 67

BY: JOINER, YARBER

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET May 9, 2016

DATE

	POINTS	COMMENTS
1.	Brief Description/Purpose	ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF NORTHGATE BOULEVARD FROM WATKINS DRIVE TO FAIRFIELD DRIVE (WARD 2)
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	6.Infrastructure and Transportation 7.Quality of Live
3.	Who will be affected	Motorists and residents on Northgate Boulevard
4.	Benefits	Resurfaced roadway.
5.	Schedule (beginning date)	After approval of the agreement by the Hinds County Board of Supervisors and a 60 day review period by the Attorney General's office
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 2 No
7.	Action implemented by: ▪ City Department ■ ▪ Consultant ☐	Public Works Department, Engineering Division
8.	COST	In-Kind donation of manhole risers
9.	Source of Funding ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	N/A
10.	EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A ___x__ AABE _____ % WAIVER yes ___ no ___ N/A ___x__ WBE _____ % WAIVER yes ___ no ___ N/A ___x__ HBE _____ % WAIVER yes ___ no ___ N/A ___x__ NABE _____ % WAIVER yes ___ no ___ N/A ___x__

City of Jackson
Department of Public Works

To: Mayor Tony T. Yarber

From: Monica D. Joiner, City Attorney

Council Agenda Item Briefing Memo

Agenda Item:	**ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF NORTHGATE BOULEVARD FROM WATKINS DRIVE TO FAIRFIELD DRIVE (WARD 2).**
Item #:	
Council Meeting:	Regular Meeting, May 17, 2016
Consultant/Contractor:	N/A
EBO:	N/A
Purpose:	To allow Hinds County to resurface a portion of Northgate Boulevard
Cost:	City will contribute manhole risers from its existing supplies as needed
Project/Contract Type:	Interlocal Agreement
Funding Source:	N/A
Schedule/Time:	According Hinds County's schedule

Background:

Northgate Boulevard from Watkins Drive to Fairfield Drive is in need of repair including resurfacing of the street. In order to allow Hinds County to undertake this project within the City limits, an interlocal agreement is necessary

Estimated Fees: N/A
EBO Compliance Details: N/A
Talking Points:

- The resurfacing will be done at the County's expense either using a contractor or their own resurfacing crew
- City will need to contribute manhole risers as needed to keep the manhole flush with the street surface

Office of the City Attorney

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OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF NORTHGATE BOULEVARD FROM WATKINS DRIVE TO FAIRFIELD DRIVE (WARD 2)** is legally sufficient for placement in NOVUS Agenda.

James Anderson, *Special Assistant to the City Attorney*

5-11-16
DATE

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RENOVATING, CONSTRUCTING, AND/OR ERECTING THE WILLOW WOOD COMMUNITY CENTER WITHIN THE CITY OF JACKSON.

WHEREAS, the Hinds County Board of Supervisors in conjunction with the City of Jackson intends to renovate, construct, and/or erect a recreational building within the corporate limits of the City of Jackson, to be known as a Willow Wood Community Center to secure the recreational and meeting needs of the public; and

WHEREAS, the City of Jackson will participate in the project by providing funding for the project in an amount not to exceed $20,000.00 from funds previously identified and allocated to Human and Cultural Services Department's budget fund/account number 001-43300-6742; and

WHEREAS, the County will participate in the project by providing labor and materials for architectural engineering and construction-related services; and

WHEREAS, upon completion of the project, the City of Jackson will be expected to maintain the completed recreation center; and

WHEREAS, in accordance with the Interlocal Cooperation Act of 1974, Section 17-13-1, et seq. of the Mississippi Code of 1972, as amended, it is necessary to enter into an interlocal agreement with the Hinds County Board of Supervisors to authorize the Hinds County Board of Supervisors to complete the proposed work of renovating, constructing, and/or erecting the Willow Wood Community Center within the City of Jackson.

IT IS, THEREFORE, ORDERED that an Interlocal Agreement with the Hinds County Board of Supervisors for the renovating, constructing, and/or erecting the Willow Wood Community Center within the City of Jackson is authorized.

IT IS FURTHER ORDERED that the funding for the project in an amount not to exceed $20,000.00 is hereby authorized. The Mayor and/or his designees are authorized to execute the aforementioned interlocal agreement and such other documents as may be necessary to effectuate completion of this project described herein.

68

AGENDA: _____

BY: JOINER, YARBER

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET May 10, 2016

DATE

	POINTS	COMMENTS
1.	Brief Description/Purpose	ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RENOVATING, CONSTRUCTING, AND/OR ERECTING THE WILLOW WOOD COMMUNITY CENTER WITHIN THE CITY OF JACKSON.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1.Youth & Education 5.Neighborhood Enhancement 7.Quality of Live
	Who will be affected	the Willow Wood Community and other citizens of Jackson
4.	Benefits	Provide a facility for recreation and meetings for the public.
5.	Schedule (beginning date)	After approval of the agreement by the Hinds County Board of Supervisors and a 60 day review period by the Attorney General's office
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	No
7.	Action implemented by: ▪ City Department ■ ▪ Consultant ☐	Funding through thr Human & Cultural Services Dept.
8.	COST	$20,000 (funds previous identified and allocated by the Council on February 9, 2016.
9.	Source of Funding ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ■	Human and Cultural Services Department's budget fund/account number 001-43300-6742 (See Council order approved on or about February 9, 2016).
10.	EBO participation	ABE _____ % WAIVER yes ___ no ____ N/A ___x__ AABE _____ % WAIVER yes ___ no ____ N/A ___x__ WBE _____ % WAIVER yes ___ no ____ N/A ____x__ HBE _____ % WAIVER yes ___ no ____ N/A ____x__ NABE _____ % WAIVER yes ___ no ____ N/A ____x__

CONFIDENTIAL MEMORANDUM

Office of the City Attorney
(601) 960-1799

To: Mayor Tony T. Yarber

From: Monica D. Joiner, City Attorney

Council Agenda Item Briefing Memo

Agenda Item: ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RENOVATING, CONSTRUCTING, AND/OR ERECTING THE WILLOW WOOD COMMUNITY CENTER WITHIN THE CITY OF JACKSON.

Item #:	
Council Meeting:	Regular Meeting, May 17, 2016
Consultant/Contractor:	N/A
EBO:	N/A
Purpose:	Construct Willow Wood Community Center
Cost:	City will contribute $20,000.00 and agrees to maintain the community center
Project/Contract Type:	Interlocal Agreement
Funding Source:	Human and Cultural Services Department's budget fund/account number 001-43300-6742
Schedule/Time:	According Hinds County's schedule

Background:
The Hinds County Board of Supervisors intends to renovate, construct, and/or erect a recreational building within the corporate limits of the City of Jackson, thr Willow Wood Community Center. The City Council made budget revisions on or about February 9, 2016 specifically for the purpose of providing up to $20,000 in funding for this project.

Estimated Fees: N/A
EBO Compliance Details: N/A
Talking Points:

- The County has already approved the project and will provide labor and material for its completion.
- The City will need to provide up to $20,00 in funding for the project.
- The City will maintain the facility after its completion.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RENOVATING, CONSTRUCTING, AND/OR ERECTING THE WILLOW WOOD COMMUNITY CENTER WITHIN THE CITY OF JACKSON** is legally sufficient for placement in NOVUS Agenda.

James Anderson, *Special Assistant to the City Attorney*

5-11-16
DATE

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "DOROTHY BENFORD VS. CITY OF JACKSON, MISSISSIPPI", COUNTY COURT; CAUSE NO. 13-2998COV

WHEREAS, on July 18, 2013, the Plaintiffs filed a Complaint in the matter styled "DOROTHY BENFORD VS. THE CITY OF JACKSON, MISSISSIPPI", Hinds County Court Cause No. 13-2998 COV; and,

WHEREAS, the Plaintiff and the City having reached a proposed settlement; and

WHEREAS, the Office of the City Attorney is recommending that the City fully and finally resolve this matter with the Plaintiff and her attorney Crystal Martin in return for a complete release of the City and Entry of an Agreed Order of Dismissal; and

WHEREAS, such Settlement Agreement shall not constitute an admission of liability on the part of the City of Jackson, Mississippi; and

WHEREAS, based on the economic value to the City and without admitting any liability, it is in the best interest of the City of Jackson, Mississippi that the City of Jackson resolve this matter in an amount not to exceed $40,000.00.

NOW, THEREFORE, IT IS HEREBY ORDERED, by the City Council of the City of Jackson, Mississippi, that City of Jackson, Mississippi pay a total sum not to exceed $40,000.00 to DOROTHY BENFORD and her attorney Crystal Martin/Precious Martin, Sr. & Associates, PLLC in return for a complete release of the City from any and all liability.

APPROVED FOR AGENDA:	**INITIALS**	**DATE**
LEGAL	_____	_____
FINANCE	_____	_____
Budgeted: _____ yes _____no	Acct# 018-518.20-6722	
CAO	_____	_____
MAYOR'S OFFICE	_____	_____

Item # 69

Date: _____

By: Joiner, Yarber

M E M O R A N D U M

Office of the City Attorney
(601) 960-1799

PRIVILEGED AND CONFIDENTIAL

TO: TONY T. YARBER, MAYOR
MEMBERS OF THE CITY COUNCIL

FROM: MONICA JOINER, CITY ATTORNEY

DATE: May 12, 2016

RE: *Dorothy Benford vs. City of Jackson, Mississippi*
Hinds County Court Cause Number 13-2998 COV

This memorandum is to recommend settlement regarding the above styled matter against the City of Jackson, Mississippi.

The Office of the City Attorney has been successful in negotiations and the Plaintiff is willing to accept the sum of $40,000.00 as full and final settlement of all claims against the City of Jackson.

The lawsuit was filed on July 18, 2013 against the City of Jackson, Mississippi. The cause of action was for breach of contract, involving the sell of automobiles at a City auction on December 10, 2011. The allegations were that the City failed to provide the proper documents for Plaintiff to secure clear title to the vehicles purchased at the auction.

On May 9, 2016, the parties reached an amicable settlement, subject to approval by the City of Jackson City Council. That approval is now being requested.

The Office of the City Attorney recommends that the governing authorities approve a final settlement in this cause.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/12/16
DATE

	POINTS	COMMENTS
1.	Brief Description/Purpose	ORDER AUTHORIZING FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "DOROTHY BENFORD VS. CITY OF JACKSON, MISSISSIPPI", COUNTY COURT; CAUSE NO. 13-2998 COV
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	Who will be affected	City of Jackson
4.	Benefits	
5.	Schedule (beginning date)	Upon City Council approval
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	
7.	Action implemented by: ▪ City Department ☐ ▪ Consultant ☐	Office of the City Attorney
8.	COST	Not to exceed $40,000.00
9.	Source of Funding ▪ General Fund ☐ ▪ Grant ☐ ▪ Bond ☐ ▪ Other ☐	
10.	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A X AABE _____% WAIVER yes ___ no ___ N/A X WBE _____% WAIVER yes ___ no ___ N/A X HBE _____% WAIVER yes ___ no ___ N/A X NABE _____% WAIVER yes ___ no ___ N/A X

Revised 2-04

Office of the City Attorney

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OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This order authorizing FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "DOROTHY BENFORD VS. CITY OF JACKSON, MISSISSIPPI", HINDS COUNTY COURT; CAUSE NO. 13-2998COV is legally sufficient for placement in NOVUS Agenda.

Gail W. Lowery

Gail Lowery *Special Assistant to City Attorney* _____

May, 12, 2016
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH THE LAW FIRM OF CAMPBELL GUIN, LLC FOR LEGAL SERVICES FOR THE CITY OF JACKSON, MISSISSIPPI

WHEREAS, the city of Jackson, Mississippi ("City of Jackson"), desires to retain the professional services of a law firm to perform certain legal services for the City of Jackson, as directed by the City, and to represent its interests before various entities and agencies; and

WHEREAS, Terris C. Harris, a partner at Campbell Guin, LLC, is the a manager of the firm's Jackson, Mississippi; and

WHEREAS, Campbell Guin, LLC has over 30 years of experience in representing and serving municipalities; and

NOW THEREFORE, IT IS HEREBY ORDERED, that the Mayor is authorized to execute a legal service contract with the law firm for Campbell Guin, LLC, to serve as counsel for the City of Jackson beginning immediately upon execution of a contract for an amount not to exceed thirty-five thousand dollars ($35,000).

Yeays-
Nays-
Absent-

AGENDA ITEM NO. 70
DATE: May 17, 2016
BY: Kenneth I. Stokes