



REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI

June 28, 2016

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. PASTOR BOB BAMBO OF CHRIST UNITED METHODIST CHURCH

PUBLIC HEARING

2. RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN, JWH EQUIPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, MAY 2016; AND FOR RELATED PURPOSES (WARD 7). (JEFFERSON, YARBER)

INTRODUCTIONS

PUBLIC COMMENTS

3. AGENDA RELATED ITEMS WILL BE DISCUSSED AT THE BEGINNING OF THE COUNCIL MEETING WITH A THREE (3) MINUTE TIME LIMIT AND ALL NON-AGENDA RELATED TOPICS WILL BE DISCUSSED AT THE END OF THE COUNCIL MEETING AT THE CONCLUSION OF CITY BUSINESS.

CONSENT AGENDA

4. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."
5. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MARCH 29, 2016 FOR THE FOLLOWING CASES:

2015-2451	2016-1156	2016-1158	2016-1213	2016-1233
2016-1235	2016-1237	2016-1238	2016-1240	2016-1241

2016-1242

6. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 5, 2016 FOR THE FOLLOWING CASES:

2013-2091	2015-2844	2015-2850	2015-2853	2015-2855
2015-2863	2015-2940	2015-3021	2015-3386	2016-1149
2016-1181	2016-1185	2016-1186	2016-1187	2016-1192
2016-1201	2016-1204	2016-1205	2016-1226	2016-1227
2016-1243	2016-1244	2016-1245	2016-1246	2016-1247
2016-1249	2016-1258	2016-1261	2016-1264	2016-1272
2016-1273	2016-1278	2016-1279	2016-1280	2016-1281
2016-1290	2016-1291	2016-1292		

7. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 19, 2016 FOR THE FOLLOWING CASES:

2016-1305	2016-1306	2016-1309	2016-1319	2016-1326
2016-1327				

8. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 26, 2016 FOR THE FOLLOWING CASES: (WARDS 3, 7)

2016-1173	2016-1260	2016-1345	2016-1346	2016-1347
2016-1349				

9. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MAY 3, 2016 FOR THE FOLLOWING CASES:

2016-1127	2016-1355	2016-1188	2016-1190	2016-1367
2016-1368	2016-1315	2016-1287	2016-1389	2016-1331
2016-1395	2016-1358	2016-1351	2016-1352	2016-1342
2016-1343	2016-1341	2016-1323	2016-1340	2016-1324
2016-1325	2016-1109	2016-1322	2016-1375	2016-1376
2016-1378	2016-1383	2016-1388	2014-2777	

10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND THOMAS ROGER/BANKS, CARL/DBA/ECO SERVE DEMOLITION & RECYCLING, LLC - 120 HILLCROFT PL, JACKSON, MS 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY

WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2727 – 153 CATALINA CIRCLE – \$3,939.00 – WARD 6. (VANCE, YARBER)

11. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILSON, OMAR/DBA/WILSON CONSULTING, 433 CEDAR BLUFF TRAIL, MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2665 – 3738 WARNER AVE – \$600.00 – WARD 3. (VANCE, YARBER)
12. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILSON, OMAR/DBA/WILSON CONSULTING, 433 CEDAR BLUFF TRAIL, MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3272 – 3857 SLAYTON AVE – \$840.00 – WARD 3. (VANCE, YARBER)
13. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILSON, OMAR/DBA/WILSON CONSULTING, 433 CEDAR BLUFF TRAIL FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1188 – 514 HILLSDALE DR – \$776.00 – WARD 4. (VANCE, YARBER)
14. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILSON, OMAR/DBA/WILSON CONSULTING, 433 CEDAR BLUFF TRAIL, MADISON, MS 39110 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1841 – 5475 QUEEN ELEANOR LANE – \$706.00 – WARD 4. (VANCE, YARBER)
15. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL, MS 39114 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1170 – 3407 MIAMI STREET – \$1,008.00. (WARD 3) (VANCE, YARBER)
16. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND

TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL, MS 39114 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1825 – LOT EAST OF 2535 UTAH STREET – \$525.00. (WARD 4) (VANCE, YARBER)

17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL, MS 39114 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2308 – LOT NORTH OF 220 PRINCETON – \$714.00. (WARD 4) (VANCE, YARBER)
18. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HIGH, REGINALD/DBA/HIGHBECO, 635 WATSON STREET, JACKSON, MS 39203 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1309 – 1048 STUART STREET – \$1,580.00 – WARD 6. (VANCE, YARBER)
19. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HIGH, REGINALD/DBA/HIGHBECO, 635 WATSON STREET, JACKSON, MS 39203 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1021 – 310 WEST LANE DR – \$613.00 – WARD 4. (VANCE, YARBER)
20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HIGH, REGINALD/DBA/HIGHBECO, 635 WATSON STREET, JACKSON, MS 39203 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-3098 – 121 E ASH STREET – \$304.00– WARD 7. (VANCE, YARBER)
21. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HIGH, REGINALD/DBA/HIGHBECO, 635 WATSON STREET, JACKSON, MS 39203 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE

ANNOTATED SECTION 21-19-11. CASE #2014-3238 - 0 VIOLET STREET/LOT E OF 1105 VIOLET STREET - \$360.00 - WARD 3. (VANCE, YARBER)

22. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HIGH, REGINALD/DBA/HIGHBECO, 635 WATSON STREET, JACKSON, MS 39203 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2216 - 3340 REDMOND AVENUE - \$940.00 - WARD 7. (VANCE, YARBER)
23. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT/DBA/R & L TRANSPORT, 510 NORTH PARK LANE, JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2011-2008 - 225 AB O'FERRELL AVENUE - \$1,253.00 - WARD 4. (VANCE, YARBER)
24. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SCOTT, CLIFTON/DBA/BIG ACE STRUCTURE DEMO AND EXCAVAT, P. O. BOX 1434 JACKSON, MS 39215 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2186 - 125 REDWOOD AVE - \$1,770.00 - WARD 4. (VANCE, YARBER)

INTRODUCTION OF ORDINANCES

25. ORDINANCE AMENDING THE SOLID WASTE FACILITY DISPOSAL FEES, SECTION 106-148 OF THE CODE OF ORDINANCES OF CITY OF JACKSON, MS. (SMASH, YARBER)

ADOPTION OF ORDINANCE

26. ORDINANCE AMENDING SECTIONS OF CHAPTER 62 OF THE CODE OF ORDINANCES CITY OF JACKSON, MISSISSIPPI, GOVERNING FLOOD DAMAGE PREVENTION AND FOR RELATED PURPOSES. (SMASH, YARBER)
27. ORDINANCE AMENDING CHAPTER 102 - SIGNS, ARTICLE II - SIGN REGULATIONS, SECTION 102-31, EXEMPT SIGNS, OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI TO REGULATE THE ERECTION OF POLITICAL SIGN. (STAMPS)

REGULAR AGENDA

28. CLAIMS (DAY, YARBER)
29. PAYROLL (DAY, YARBER)
30. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MIRIA SYSTEMS FOR IBM SUPPORT AND MAINTENANCE OF THE CITY OF JACKSON'S FILENET DOCUMENT MANAGEMENT SYSTEM. (DAY, YARBER)
31. RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN, JWH EQUIPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, MAY 2016; AND FOR RELATED PURPOSES (WARD 7). (JEFFERSON, YARBER)
32. ORDER AUTHORIZING THE MAYOR TO APPLY FOR THE 2016 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) FUNDING PROGRAM ADMINSTRATED BY THE UNITED STATES DEPARTMENT OF JUSTICE. (ALL WARDS) (VANCE, YARBER)
33. ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS). (SIMPSON, YARBER)
34. ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO GO TO MUSCULAR DYSTROPHY ASSOCIATION (MDA) (ALL WARDS). (SIMPSON, YARBER)
35. ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF ASSOCIATED ARCHITECTURAL PRODUCTS, INC., TO PROVIDE CONSTRUCTION SERVICES FOR REPLACEMENT OF THE SKYLIGHT AT SMITH ROBERTSON MUSEUM AND CULTURAL CENTER, CITY OF JACKSON PROJECT NO. 2B8004701, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WARD 7) (SMASH, YARBER)
36. ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF HISTORIC RENOVATIONS OF YAZOO, INC., TO PROVIDE GENERAL CONSTRUCTION SERVICES FOR REPAIR AND PAINTING OF THE EXTERIOR OF THE JACKSON MUNICIPAL ART GALLERY, CITY OF JACKSON PROJECT NO. 2B8003701, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WARD 7) (SMASH, YARBER)
37. ORDER ACCEPTING THE COMPETITIVE QUOTE OF DIVERSIFIED CONSTRUCTION SERVICES, INC. FOR THALIA MARA HALL RENOVATIONS AND AUTHORIZING PAYMENT UPON SUCCESSFUL COMPLETION. (WARD 7) (SMASH, YARBER)
38. ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH INFINITY ENGINEERING CONSULTANTS, LLC, FOR THE HANGING MOSS ROAD WATERLINE IMPROVEMENTS, CITY PROJECT NUMBER 15B0102. (WARD 2) (SMASH, YARBER)
39. ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH STUART CONSULTING GROUP, INC. FOR THE WOODROW WILSON AVENUE TO ERIE STREET DRAINAGE IMPROVEMENTS, CITY PROJECT NUMBER 15B5006. (WARD 3) (SMASH, YARBER)
40. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS TO

RELOCATE WATERLINES OWNED AND MAINTAINED BY THE CITY OF JACKSON LOCATED IN UNINCORPORATED AREAS OF HINDS COUNTY. (SMASH, YARBER)

41. ORDER ACCEPTING AN AGREED ORDER WITH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR JULY, OCTOBER, NOVEMBER, AND DECEMBER 2013 TOTAL RECOVERABLE COPPER LIMITATION EFFLUENT VIOLATIONS AT THE TRAHON AND BIG CREEK WASTEWATER TREATMENT PLANT. (ALL WARDS) (SMASH, YARBER)
42. ORDER ACCEPTING THE BID OF FALCO LIME – A DIVISION OF MISSISSIPPI LIME FOR A TWENTY-FOUR MONTH SUPPLY OF HYDRATED LIME, (BID NO. 88597-050316). (ALL WARDS) (SMASH, YARBER)
43. ORDER ACCEPTING THE BID OF GEO SPECIALTY CHEMICALS, INC. FOR A TWENTY-FOUR MONTH SUPPLY OF ALUMINUM CHLORAL HYDRATE (ACH) (BID NO. 88570-050316). (ALL WARDS) (SMASH, YARBER)
44. ORDER ACCEPTING THE BID OF AIRGAS SPECIALTY PRODUCTS, INC., FOR A TWENTY-FOUR MONTH SUPPLY OF ANHYDROUS AMMONIA (BID NO. 88596-050316). (ALL WARDS) (SMASH, YARBER)
45. ORDER ACCEPTING THE BID OF IDEAL CHEMICAL & SUPPLY CO. FOR A TWENTY-FOUR-MONTH SUPPLY OF LIQUID FORM CITRIC ACID (BID NO. 19090-050316). (ALL WARDS) (SMASH, YARBER)
46. ORDER ACCEPTING THE BID OF POLYDYNE, INC. FOR A TWENTY-FOUR MONTH SUPPLY OF LIQUID POLYMER (BID NO. 88536-050316) (ALL WARDS)
47. ORDER ACCEPTING THE BID OF GEO SPECIALTY CHEMICALS, INC., FOR A TWENTY-FOUR MONTH SUPPLY OF ALUM (BID NO. 88544-050316) (ALL WARDS). (SMASH, YARBER)
48. ORDER ACCEPTING THE BID OF INTERNATIONAL DIOXIDE, IN., FOR A TWENTY-FOUR MONTH SUPPLY OF SODIUM CHLORITE, (BID NO. 88584-050316) (ALL WARDS). (SMASH, YARBER)
49. ORDER ACCEPTING THE BID OF MOSAIC GLOBAL SALES, LLC, FOR A TWENTY-FOUR MONTH SUPPLY OF HYDROFLUOROSILICIC ACID, (BID NO. 88575-050316) (ALL WARDS). (SMASH, YARBER)
50. ORDER ACCEPTING THE BID OF HARCROS CHEMICALS, FOR A TWENTY-FOUR MONTH SUPPLY OF LIQUID CHLORINE IN 150 POUND CYLINDERS & ONE TON CYLINDERS, (BID NO. 88538-050316) (ALL WARDS). (SMASH, YARBER)

DISCUSSION

51. DISCUSSION: NEW DOMED STADIUM (STOKES)
52. DISCUSSION: JRA (STOKES)
53. DISCUSSION: FIREWORKS WITHIN THE CITY OF JACKSON (BARRETT SIMON)
54. DISCUSSION: LITIGATION MATTER (JOINER, YARBER)

PRESENTATION

55. PRESENTATION: WARD THREE PRESENTATION MT. VISION M.B. CHURCH (STOKES)

PROCLAMATION

RESOLUTIONS

56. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING DR. NURUDEEN SHEKONI FOR "EXCELLENCY" AND "DEDICATION" TO MEDICINE IN THE COMMUNITY, CITY OF JACKSON AND STATE OF MISSISSIPPI. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

BUDGET

1. Order of the City Council of Jackson, Mississippi authorizing an across the board pay raises for City employees for FY 2014-2015. (Cooper-Stokes) (07/01/14)
2. Ordinance establishing responsible banking and community reinvestment practices within the City of Jackson. (Stamps) (08/12/14)
3. Order of the City Council of Jackson, Mississippi authorizing the retention of professional services to assist with the budget preparation for FY2016. (Stokes) (08/25/15)
4. Order revising unrestricted general fund reserve policy. (Stokes) (06/14/16)
5. Discussion: Parking meters (Priester) (06/14/16)

ECONOMIC/DEVELOPMENT

1. Discussion: Joint Economic strategies for the Metrocenter by the City of Jackson and Hinds County (Tillman) (11/10/14)
2. Discussion: Costco (Yarber) (06/02/15)
3. Discussion: The Landmark Building (Yarber) (06/02/15)
4. Discussion: Farish Street (Yarber) (06/02/15)

5. Ordinance of the City Council of Jackson, Mississippi establishing the Business Development Fund within the city of Jackson. (Hendrix) (10/08/15)

EDUCATION

1. Resolution of the City Council of Jackson, Mississippi in opposition to locating charter schools in public schools that are currently in operation. (Cooper-Stokes) (04/08/14)

LEGISLATIVE

1. Agenda Item #31 on 03/25/14 Regular Council Agenda regarding 2% sales tax applying to Jackson Convention center debt. (03/24/14) Work Session discussion
2. Discussion: Motorcycle safety and awareness (Cooper-Stokes) 09/09/14

PLANNING

1. Ordinance adopting the City of Jackson Curfew Ordinance, Chapter 86, Article II, of the Code of Ordinances City of Jackson, Mississippi to establish a curfew applicable to juveniles to regulate their actions on the public streets and certain other places; and for related purposes. (Stokes) (6/29/10)
2. Ordinance of the City Council of Jackson, Mississippi renaming Amite Street (from Gallatin Street to Robinson Street) to Dr. John M. Perkins Drive. (Stokes) (8/24/10)
3. Ordinance of the City Council of Jackson, Mississippi renaming of Cleary Street (from Dalton Street to the Dead End) to Rev. Dr. Emmett C. Burns, Jr. Drive. (Stokes) (9/6/11) \
4. Ordinance of the City Council of Jackson, Mississippi establishing the honorary renaming of Medgar Evers Blvd. (from Ridgeway Street to Martin Luther King, Jr. Drive) to Reverend Curtis W. Houston Drive. (Cooper-Stokes) (7/10/12)
5. Ordinance of the City Council of Jackson, Mississippi requiring sprinkler systems in buildings housing flammable materials. (Cooper-Stokes) (9/4/12)
6. Ordinance of the City Council of Jackson, Mississippi establishing the renaming of Flag Chapel Rd. (from Northside Drive to Cynthia Road) to Nathaniel Booker Road. (Bluntson) (05/28/13)
7. Ordinance of the City of Jackson, Mississippi establishing the renaming of West Silas Brown Street (from Gallatin Street to University Blvd) to Dr. Raymond O Baird Drive. (Originated by private citizens to the Office of Planning) (Hopkins) (7/24/13)
8. Resolution of the City Council of Jackson, Mississippi encouraging the enhanced use of cell phone towers in the City. (Cooper-Stokes) (01/14/14)

9. Ordinance amending the 2008 amendment to the Capital City Smoke-Free Air Ordinance of 2003, codified as Chapter 86, Article VI, of the Code of Ordinances, City of Jackson, Mississippi. (Whitwell) (01/14/14)
10. A Resolution authorizing the Mayor or his designee to enter into a marketing agreement with Utility Service Partners Private Label, Inc. DBA Service Line Warranties of America, to license the use of the City of Jackson trademark in conjunction with marketing communications to the City of Jackson residents about warranty plans for the repair of water and sewer lines on residential property, to receive trademark licensing fees, and for other purposes. (Stamps) (02/27/14)
11. Ordinance of the City Council of Jackson, Mississippi to rename two streets: Gun Street for Albert Barber, Jr. and Hume Street for Jason Murphy, two teenage African American males who were double homicide victims in the City of Jackson in July 2013. (Cooper-Stokes) (3/11/14)
12. Discussion Item: City Land Bank Operations (Stamps) (3/25/14)
13. Ordinance of the City Council of Jackson, Mississippi renaming Battlefield Park in honor of the late Jackson Mayor Chokwe Lumumba. (Cooper-Stokes) (08/14/14) & (11/18/14)
14. Ordinance of the City Council of Jackson, Mississippi regulating the operation of drones in the city limits and requiring the registration of drones. (Cooper-Stokes) (09/09/14)
15. Ordinance of the City Council of Jackson, Mississippi requiring no-touch temperature checks of passengers arriving at City-owned airports. (Cooper-Stokes) (10/30/14)
16. Ordinance of the City Council of Jackson, Mississippi requiring the closure of nuisance nightclubs. (Cooper-Stokes) (11/4/14)
17. Ordinance of the City Council of Jackson, Mississippi requiring security personnel at convenience stores during hours of operation. (Cooper-Stokes) (11/4/14)
18. Discussion: Parking meters and parking in downtown Jackson (Priester) (02/24/15)
19. Ordinance establishing legislation as Section 122-43, entitled "Private Water Wells," in the Code of Ordinances of the City of Jackson, Mississippi. (Hendrix) (03/24/15)
20. Ordinance of the City Council of Jackson, Mississippi naming the bridge on Pearl Street as Mayor Frank E. Melton Bridge. (Stokes) (06/02/15)
21. Ordinance of the City Council of Jackson, Mississippi renaming Gymnasium Drive (from Bullard Street to Dead end) to James Rice, Jr. Drive. (Stokes) (10/06/15)
22. Ordinance of the City Council of Jackson, Mississippi regulating public accommodations for restroom facilities. (Stokes) (11/03/15)
23. Ordinance of the City Council of Jackson, Mississippi renaming Flag Chapel Road (from Clinton Boulevard to Northside Drive) to President Barack Obama Drive. (Stamps) (01/12/16)
24. Ordinance of the City Council Of Jackson, Mississippi establishing the renaming of Valley Street from Highway 80 to Raymond to Rev. Dr. R. L. T. Smith Drive. (Stokes) (02/09/16)

25. Ordinance of the City Council of Jackson Mississippi regulating the annual water sampling of Municipal water for the detection of contaminants of lead or copper. (Hendrix, Stamps) (02/09/16)
26. Ordinance of the City Council of Jackson, Mississippi renaming Langley Street (from Silas Brown Street to Winter Street) to Dr. Raymond O. Biard Drive. (Hendrix) (03/10/16)
27. Ordinance of the City of Jackson, Mississippi amending Chapter 126 of the Jackson Municipal Code of Ordinances to modernize the regulation of vehicles for hire of the City of Jackson, Mississippi. (Priester) (03/10/16)
28. Ordinance of the City Council of Jackson, Mississippi naming the downtown Jatran Bus Transfer Station in honor of Mrs. Rosa Parks. (Stokes) (04/19/16)
29. Ordinance of the City Council of Jackson, Mississippi honorary naming of Detroit Street (from Martin Luther King, Jr. Dr. to Holmes Avenue) to William Byrd Drive. (Stokes) (04/19/16)
30. Ordinance of the City Council of Jackson, Mississippi renaming Morris Street (from Jefferson Street to Commerce Street to Corrice Collins Drive). (Stokes) (04/19/16)
31. Ordinance of the City Council of Jackson, Mississippi honorary naming Channel 16 Way (from Maddox Road to Dead End) to Bert Case Drive. (Stokes) (04/19/16)
32. Ordinance of the City Council of Jackson, Mississippi renaming Poindexter Park to Ineva May-Pittman Park. (Stokes) (05/17/16)

RULES

1. Ordinance of the City Council of Jackson, Mississippi amending the City of Jackson, Mississippi Code of Ordinances, Section 2-62 (B): Regular Meetings, to allow for Regular City Council Meetings every week. (Cooper-Stokes) (4/3/12)
2. Resolution of the City of Jackson, Mississippi encouraging more communication and assistance by the City of Jackson to homeless individuals seeking jobs, counseling, and other related services. (Cooper-Stokes) (10/2/12)
3. Ordinance of the City Council of Jackson, Mississippi amending Jackson Code of Ordinances Chapter 86, Article I, Section 86-9 governing the carrying of firearms in certain places. (Stamps) (8/13/13)
4. Ordinance of the City Council of Jackson, Mississippi prohibiting interference with an officer during the discharge of duties; penalties. (Cooper-Stokes) (12/13)
5. Ordinance of the City Council promoting children's health by encouraging fast food restaurants within the City of Jackson to serve healthful sides and beverages as the default components of children's meals unless the customer affirmatively makes a different selection. (Stamps) (2/27/14)
6. Ordinance amending Article I, Chapter 86, Offenses and Miscellaneous Offenses, Section 86-8, of the Code of Ordinances of the City of Jackson, Mississippi. (Stamps) (08/12/14)

7. Order Authorizing the Mayor to execute an agreement with Bfac.com for the annual development and hosting of a mobile application (App) and business texting. (Jones, Yarber) (10/07/14)
8. Order authorizing the Mayor to execute an interlocal cooperation agreement between the City of Jackson, Mississippi and Hinds County, Mississippi for free landfill disposal for Hinds County when working on projects within the City of Jackson that involve demolishing, removing, hauling and transporting demolition material and debris. (Hendrix) (01/13/15)
9. Order authorizing the Mayor to execute a license agreement with Robert Earl Moore, Jr. for certain use of musical work and sound recording thereof entitled, "We are Jackson, Mississippi." (Yarber) (03/24/15)
10. Ordinance of the City Council of Jackson, Mississippi prohibiting high speed chases from outside jurisdictions into the city limits of Jackson, Mississippi. (Stokes) (04/21/15)
11. Ordinance of the City Council of Jackson, Mississippi prohibiting the sale/purchase of synthetic marijuana, aka... kush, spice, k2, etc. (Stokes) (04/21/15)
12. Ordinance of the City Council of Jackson, Mississippi requiring security personnel at convenience stores during hours of operations. (Stamps) (05/05/15)
13. Discussion: Residency ordinance (Barrett-Simon) (06/02/15)
14. Ordinance of the City Council of Jackson, Mississippi amending Chapter 126- Vehicles for hire, Article II, Section 126-31 of the Code of Ordinances of Jackson, Mississippi to reduce the number of vehicles a taxicab company has to maintain under its company name for which a certificate of public necessity and convenience can be issued. (Hendrix) (06/16/15)
15. Ordinance of the City Council of Jackson Mississippi Amending Section 2-71 of the Code of Ordinances of Jackson Mississippi to require that all public comments will be received prior to the consideration of ordinances, orders or resolutions. (Stokes) (06/14/16)

GOVERNMENT OPERATIONS

1. Discussion: Minority participation (Stokes) (06/02/15)
2. Discussion: 21st Century policing (Stamps) (06/02/15)
3. Discussion: EBO (Yarber) (06/02/15)

Clara D. [Signature]

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MARCH 29, 2016 FOR THE FOLLOWING CASES:

- | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 2015-2451 | 2016-1156 | 2016-1158 | 2016-1213 | 2016-1233 | 2016-1235 |
| 2016-1237 | 2016-1238 | 2016-1240 | 2016-1241 | 2016-1242 | |

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on March 29, 2016; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:



- 1) **Case #2015-2451: Parcel #212-156 located at 1925 Willaneel Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 5*

Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes and saplings, remove trash, debris, tree limbs, wooden boards, appliances, building materials, tires, AC units, track hoe, trailers and vehicles, clean curbside.

- 2) **Case #2016-1156: Parcel #401-54 located at Toole Avenue/Lot E of 735 (Formerly 729 Toole Avenue):** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Board-up and secure house, cut grass, weeds and remove trash and debris.

- 3) **Case #2016-1158: Parcel #108-144-25 located at 2069 Mobile Avenue:** Bennie Paige appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure expiring, April 13, Case #2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Board-up and secure house and cut grass, weeds and remove trash and debris.

- 4) **Case #2016-1213: Parcel #421-225 located at Ridgeway Street/Lot behind 3104 Sears Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Cut grass and weeds and remove trash and debris.

- 5) **Case #2016-1233: Parcel #401-15-1 located at 3050 Holmes Avenue:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Cut grass and weeds, remove trash and debris. Remove all inoperable and dismantled vehicles that are being stored on property, clean curbside.



- 6) **Case #2016-1235: Parcel #569-122 located at 5108 McCoy Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 1*

Scope of Work: Cutting of grass, weeds and fence line, remove trash, debris and appliances, clean curbside. (BURNED STRUCTURE)

- 7) **Case #2016-1237: Parcel #53-104-27 located at 201 Conti Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Removing abandon vehicle(s): Red Land Rover, parked on grass with no tag.

- 8) **Case #2016-1238: Parcel #57-71 located at 131 Duncan Avenue:** Greta Kemp appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded sixty (60) days to cure expiring May 28, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Board-up and secure house and cut grass, weeds, fence line saplings and remove trash and debris, allen tree, tree limbs, tree parts.

- 9) **Case #2016-1240: Parcel #517-116 located at 660 Lawrence Road:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Board-up and secure house, cut grass, weeds, and fence line, remove trash and debris, clean curbside.

- 10) **Case #2016-1241: Parcel #423-206 located at 3121 James Hill Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

Christy Johnson

- 11) **Case #2016-1242 Parcel #429-434 located at 114 Wacker Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: *Cut grass and weeds and remove trash and debris.*

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
 ASST. CHIEF OF POLICE
 DEPUTY CHIEF
 COMMANDER
 LEGAL DEPARTMENT
 MAYOR'S OFFICE

_____	_____
_____ <i>JW</i>	_____ <i>4-12-16</i>
_____ <i>JC</i>	_____ <i>4-11-16</i>
_____	_____
_____	_____

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

YARBER
MAYOR

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 12, 2016

Ref: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration in this matter.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-29-2016

DATE

POINTS		COMMENTS			
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.			
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 			
3.	Who will be affected	All City of Jackson residents			
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety of surrounding residents.			
5.	Schedule (beginning date)	To be determined pending owner compliance or the bid process.			
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	CITYWIDE			
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT			
8.	COST	To be determined pending owner compliance of the bid process			
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDING GRANT FUNDS (CDBG)			
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___	N/A ___ N/A ___ N/A ___ N/A ___ N/A ___	___ ___ ___ ___ ___

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

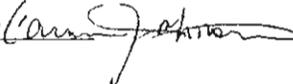
OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND AUTHORIZING CLEANING based on the administrative hearings of March 29, 2016 is legally sufficient for placement in the Novus Agenda System.



Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/7/16



RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 5, 2016 FOR THE FOLLOWING CASES:

2013-2091	2015-2844	2015-2850	2015-2853	2015-2855	2015-2863
2015-2940	2015-3021	2015-3386	2016-1149	2016-1181	2016-1185
2016-1186	2016-1187	2016-1192	2016-1201	2016-1204	2016-1205
2016-1226	2016-1227	2016-1243	2016-1244	2016-1245	2016-1246
2016-1247	2016-1249	2016-1258	2016-1261	2016-1264	2016-1272
2016-1273	2016-1278	2016-1279	2016-1280	2016-1281	2016-1290
2016-1291	2016-1292				

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on April 5, 2016; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM # 6
AGENDA _____



- 1) **Case #2013-2091: Parcel #162-405 located at 1426-28 Jones Avenue:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass, weeds and bushes, remove trash and debris, clean curbside.

- 2) **Case #2015-2844: Parcel #303-91 located at 1021 Glenwood Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tires, tree limbs and parts, clean curbside.

- 3) **Case #2015-2850: Parcel #629-261 located at 709 Westmont Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tires, tree limbs and parts, clean curbside.

- 4) **Case #2015-2853: Parcel #119-386 located at 0 Capitol Street/3rd Lot @ SE Corner of Weston:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 4*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, wooden boards, building materials, tree parts and tires, clean curbside.

- 5) **Case #2015-2855: Parcel #119-342 located at 4217-19 W Capitol Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, wooden boards, crates, appliances, old furniture, old bricks and tree limbs, clean curbside.



- 6) **Case #2015-2863: Parcel #629-298** located at 721 Glenmont Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*
- Scope of Work: Board-up and secure house, cut grass, weeds, fence line and bushes, remove trash and debris, clean curbside.*
- 7) **Case #2015-2940: Parcel #820-255** located at 0 Truman Street/ Lot S of 1613: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*
- Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tires, clean curbside.*
- 8) **Case #2015-3021: Parcel #629-197** located at 0 Hillmont Drive/Lot Formerly 704: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 4*
- Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards and tires.*
- 9) **Case #2015-3386: Parcel #117-28** located at 3804 Capitol Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*
- Scope of Work: Cutting of grass, weeds and removing of trash and debris*
- 10) **Case #2016-1149: Parcel #66-50** located at 1351-53 N Lamar Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*
- Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps and driveway, cut grass and weeds.*
- 11) **Case #2016-1181: Parcel #401-10-14** located at 760 Toole Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 3*
- Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps and driveway, cut grass and weeds.*



- 12) **Case #2016-1185: Parcel #423-181** located at 3219 James Hill Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps and driveway, cut grass and weeds.

- 13) **Case #2016-1186: Parcel #423-186** located at 3213-15 James Hill St: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps and driveway, cut grass and weeds.

- 14) **Case #2016-1187: Parcel #99-66** located at 2119 Pleasant Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps and driveway, cut grass and weeds.

- 15) **Case #2016-1192: Parcel #423-207** located at 3122 James Hill Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Board-up and secure house, cut grass, weeds, bushes and saplings, remove trash, debris and tires, clean curbside.

- 16) **Case #2016-1201: Parcel #527-16** located at 3972 Meadow Lane: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Cutting of grass, weeds and removing of trash and debris.

- 17) **Case #2016-1204: Parcel #406-55** located at 0 Martin Luther King, Jr. Drive/Lot @ NW Corner of Holloman Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

Scope of Work: Cut grass, weeds, fence line, bushes and saplings, remove trash, debris and tree limbs, clean curbside.



- 18) **Case #2016-1205: Parcel #108-3-14** located at 2441 AB Martin Luther King, Jr. Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Cutting of grass, weeds and removing of trash and debris.

- 19) **Case #2016-1226: Parcel #309-264** located at 374 Broadview Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1000.00. *Ward 4*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps and driveway, cut grass and weeds.

- 20) **Case #2016-1227: Parcel #423-189** located at 3206 James Hill Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1000.00. *Ward 7*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps and driveway, cut grass and weeds.

- 21) **Case #2016-1243: Parcel #121-15** located at 267 Houston Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 5*

Scope of Work: Demolish and remove remains of dilapidated house, storage building, building materials, trash, garbage, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.

- 22) **Case #2016-1244: Parcel #606-114** located at 2826 Greenwood Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Demolish and remove remains of dilapidated house, storage building, building materials, garbage, appliances, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.



- 23) **Case #2016-1245: Parcel #425-624 located at 0 Eminence Row/Lot W of 1120:** Ashanta Sheppard appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure expiring April 20, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$250.00. *Ward 3*

Scope of Work: Cutting of grass, weeds and removing of trash and debris.

- 24) **Case #2016-1246: Parcel #425-625 located at 0 Eminence Row/Lot @ NE Corner of Douglas Avenue:** Ashanta Sheppard appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure expiring April 20, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$250.00. *Ward 3*

Scope of Work: Cutting of grass, weeds and removing of trash and debris.

- 25) **Case #2016-1247: Parcel #100-61 located at 2526 Williamson Avenue:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

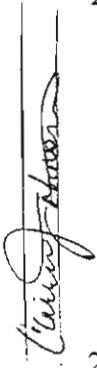
Scope of Work: Cutting of grass, weeds and removing of trash and debris.

- 26) **Case #2016-1249: Parcel #802-228 located at 110 Flag Chapel Circle:** Christine Williams appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure expiring April 20, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 2*

Scope of Work: Cutting of grass, weeds and removing of trash and debris.

- 27) **Case #2016-1258: Parcel #615-105 located at 2628 Pinebrook Road:** Clinton White appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure expiring April 20, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway, gray Volkswagen and any other items to ensure property is clear and free of any health hazards. Cut grass and weeds.



- 28) **Case #2016-1261: Parcel #220-15-3 located at 2662 Highway 80 W:** Anil Patel appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure expiring April 20, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris and tree limbs.

- 29) **Case #2016-1264: Parcel #628-179 located at 3207 Oak Forest Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, tree limbs and tree parts, clean curbside.

- 30) **Case #2016-1272: Parcel #753-5-9 located at 317 Northtown Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 1*

Scope of Work: Cut grass and weeds, remove trash, debris, wooden boards and old furniture.

- 31) **Case #2016-1273: Parcel #432-327 located at 4638 Londonderry Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Board-up and secure house, cut grass and weeds, remove trash, debris and tires, clean curbside.

- 32) **Case #2016-1278: Parcel #619-32 located at 0 Belvedere Drive/Lot N of 2947:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 6*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tires.



- 33) **Case #2016-1279: Parcel #60-13** located at 208 Whitfield Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps and driveway, cut grass and weeds.

- 34) **Case #2016-1280: Parcel #107-138** located at 895 AB Powell Rhodes Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps and driveway, cut grass and weeds.

- 35) **Case #2016-1281: Parcel #608-42** located at 3178 Santa Clair Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, tree limbs and old furniture.

- 36) **Case #2016-1290: Parcel #207-45** located at 221 Ferguson Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: Demolish and remove remains of dilapidated house, tires, furniture, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.

- 37) **Case #2016-1291: Parcel #206-73** located at 2334 Terry Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: Demolish and remove remains of dilapidated house, tires, furniture, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.

Clayton

38) **Case #2016-1292: Parcel #61-29-4 located at 345 Josanna Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 7*

Scope of Work: *Demolish and remove remains of structure, trash, debris, foundation, steps and driveway, cut grass and weeds.*

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

JL *AW*

4-12-14

4-11-16

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

YARBER
MAYOR

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 12, 2016

Ref: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration in this matter.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-05-2016
DATE

P O I N T S		C O M M E N T S	
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.	
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life	
3.	Who will be affected	All City of Jackson residents	
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety of surrounding residents.	
5.	Schedule (beginning date)	To be determined pending owner compliance or the bid process.	
6.	Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	CITYWIDE	
7.	Action implemented by: ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT	
8.	COST	To be determined pending owner compliance of the bid process	
9.	Source of Funding ■ General Fund <input type="checkbox"/> ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	GENERAL FUNDING GRANT FUNDS (CDBG)	
10.	EBO participation	ABE _____% AABE _____% WBE _____% HBE _____% NABE _____%	WAIVER yes ___ no ___ N/A ___ WAIVER yes ___ no ___ N/A ___

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND AUTHORIZING CLEANING based on the administrative hearings of April 5, 2016 is legally sufficient for placement in the Novus Agenda System.



Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/2/16



RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 19, 2016 FOR THE FOLLOWING CASES:

2016-1305 2016-1306 2016-1309 2016-1319 2016-1326 2016-1327

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on March 8, 2016; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM # _____
AGENDA _____

1



- 1) **Case #2016-1305: Parcel #57-68 located at 140 Wesley Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 2*

Scope of Work: Cut grass and weeds remove trash, debris, wooden boards, building materials, old bricks and tires, clean curbside.

- 2) **Case #2016-1306: Parcel #630-375 located at 326 McDowell Park Circle:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and sapling, remove trash, debris, fallen tree, tree limbs, tree parts, old furniture, appliances and tires, clean curbside.

- 3) **Case #2016-1309: Parcel #839-293 located at 3314 Ridgeland Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, tree limbs, tree parts and wooden boards, clean curbside.

- 4) **Case #2016-1319: Parcel #525-64-0 located at 369 Pine Ridge Road:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. *Ward 3*

Scope of Work: Cut grass, and weeds and remove trash, debris, buckets and small storage building.

- 5) **Case #2016-1326: Parcel #96-12 located at 418 Derrick Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

OFFICE OF THE CITY ATTORNEY
[Handwritten signature]

6) **Case #2016-1327: Parcel #96-13 located at 352 Derrick Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

Scope of Work: *Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.*

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

_____	LV.	_____	4/22/16
_____	JJ	_____	4/22/16
_____	JC	_____	4/22/16
_____		_____	
_____		_____	

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

YARBER
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-25-2016

DATE

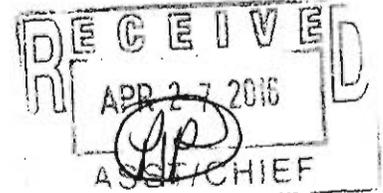
POINTS		COMMENTS			
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.			
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life			
3.	Who will be affected	All City of Jackson residents			
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety of surrounding residents.			
5.	Schedule (beginning date)	To be determined pending owner compliance or the bid process.			
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE			
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT			
8.	COST	To be determined pending owner compliance of the bid process			
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING GRANT FUNDS (CDBG)			
10.	EBO participation	ABE _____% AABE _____% WBE _____% HBE _____% NABE _____%	WAIVER WAIVER WAIVER WAIVER WAIVER	yes ___ no ___ yes ___ no ___ yes ___ no ___ yes ___ no ___ yes ___ no ___	N/A ___ N/A ___ N/A ___ N/A ___ N/A ___

Jackson Police Department



4-27-16 sent to A/C
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM



TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 4/27/16*
Support Services

Jaye Coleman, Commander *JC 4-27-16*
Support Services

FROM: Coretta Laird, Supervisor *CL 4/25/16*
Community Improvement Unit

DATE: April 25, 2016

RE: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to section 21-19-11 of the Mississippi Code. Therefore, we request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 26, 2016

Ref: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration in this matter.

Carrie Johnson

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND AUTHORIZING CLEANING based on the administrative hearings of April 19, 2016 is legally sufficient for placement in the Novus Agenda System.

Monica Davis Joiner

Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney *Carrie Johnson*

DATE *6/10/16*

Christy Johnson

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 26, 2016 FOR THE FOLLOWING CASES: (WARDS 3, 7)

2016-1173 2016-1260 2016-1345 2016-1346 2016-1347 2016-1349

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on April 26, 2016; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM # _____
AGENDA _____



- 1) **Case #2016-1173: Parcel #54-192** located at *4097 Pine Hill Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

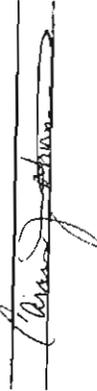
Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, tree limbs, tree part and old brick, clean curbside.
- 2) **Case #2016-1260: Parcel #59-10-31** located at *1609 Adelle Court*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Board-up and secure house, cut grass, weeds, fence line, bushes and saplings, remove trash, debris, fallen tree, tree limbs, tree parts, wooden boards appliances, old furniture, old bricks, tires, bath tub and auto parts, clean curbside.
- 3) **Case #2016-1345: Parcel #95-69-6** located at *Bailey Avenue/Lot S of 1425*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 3*

Scope of Work: Cutting of grass, weeds and removing of trash and debris.
- 4) **Case #2016-1346: Parcel #95-68** located at *Bailey Avenue/2nd Lot N of 1407*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1250.00. *Ward 3*

Scope of Work: Cutting of grass, weeds and removing of trash and debris.
- 5) **Case #2016-1347: Parcel #96-50** located at *351 Derrick Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Board-up and secure house, cut grass, weeds and remove trash and debris.
- 6) **Case #2016-1349: Parcel #104-28** located at *913 Woodrow Wilson Boulevard*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*



Scope of Work: Board-up and secure house, cut grass, weeds and remove trash and debris.

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

YARBER
MAYOR

JJ AW
J.C.
S-11-16
Sholle
5/9/16

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04/26/16
DATE

POINTS		COMMENTS			
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.			
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 			
3.	Who will be affected	All City of Jackson residents			
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety of surrounding residents.			
5.	Schedule (beginning date)	To be determined pending owner compliance or the bid process.			
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	CITYWIDE			
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT			
8.	COST	To be determined pending owner compliance of the bid process			
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDING GRANT FUNDS (CDBG)			
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER WAIVER WAIVER WAIVER WAIVER	yes ___ no ___ yes ___ no ___ yes ___ no ___ yes ___ no ___ yes ___ no ___	N/A ___ N/A ___ N/A ___ N/A ___ N/A ___

Jackson Police Department



5-10 sent to A/C
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS* 5/10/16
Support Services

Jaye Coleman, Commander *JC* 5/9/16
Support Services

FROM: Coretta Laird, Supervisor *CL* 5/5/16
Community Improvement Unit

DATE: May 4, 2016

RE: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to section 21-19-11 of the Mississippi Code. Therefore, we request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: May 10, 2016

Ref: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your prompt consideration in this matter.

OFFICE OF THE CITY ATTORNEY

Carrie Johnson

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND AUTHORIZING CLEANING based on the administrative hearings of April 26, 2016 is legally sufficient for placement in the Novus Agenda System.

Monica Davis Joiner

Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney *Carrie Johnson*

DATE *6/13/16*

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MAY 3, 2016 FOR THE FOLLOWING CASES:

OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS
6/14/16
WITNESSED

2016-1127	2016-1355	2016-1188	2016-1190	2016-1367	2016-1368
2016-1315	2016-1287	2016-1389	2016-1331	2016-1395	2016-1358
2016-1351	2016-1352	2016-1342	2016-1343	2016-1341	2016-1323
2016-1340	2016-1324	2016-1325	2016-1109	2016-1322	2016-1375
2016-1376	2016-1378	2016-1383	2016-1388	2014-2777	

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on May 3, 2016; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM # 9
AGENDA _____

- 1) **Case #2016-1127: Parcel #210-52 located at 2463 Belvedere Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

- 2) **Case #2016-1355: Parcel #642-279 located at 5552 Queen Mary Lane:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 3) **Case #2016-1188: Parcel #405-420 located at 0 Brown Street/2nd Lot N of 2923:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

Scope of Work: Cutting of grass, weeds and removing of trash and debris, remove trash and debris, remove tree limbs, cut fence line, remove tree parts, cut bushes, cut saplings, remove tires and clean curbside.

- 4) **Case #2016-1190: Parcel #405-423 located at 0 Brown Street/Lot N of 2923 (Formerly 2927) :** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

Scope of Work: Cutting of grass, weeds, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.

- 5) **Case #2016-1367: Parcel #98-16-1 located at 0 Vardaman Street/Lot W of 120:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Cutting of grass, weeds and removing of trash and debris, cut and clean entire property; inside and outside near fence line.

- 6) **Case #2016-1368: Parcel #642-116 located at 5478 Queen Mary Lane:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Cutting of grass, weeds and removing of trash and debris.

- 7) **Case #2016-1315: Parcel #839-385 located at 1049 Branch Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

- 8) **Case #2016-1287: Parcel #847-2 located at 131 Hidden Valley:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Board-up and secure house and cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris.

- 9) **Case #2016-1389: Parcel #722-282 located at 4627 Kirkley Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 2*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway, cut grass and weeds.

- 10) **Case #2016-1331: Parcel #119-509 located at 321 Sewanee Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

- 11) **Case #2016-1395: Parcel #120-73 located at 132 Myer Avenue:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

- 12) **Case #2016-1358: Parcel #698-334 located at 3281 Washington Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

- 13) **Case #2016-1351: Parcel #12021-2 located at 203 Ellis Avenue:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

- 14) **Case #2016-1352: Parcel #822-253 located at 4551 Elfin Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, appliances, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

- 15) **Case #2016-1342: Parcel #822-295 located at 1219 Morson Road:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Demolish and remove remains of burned house, tires, furniture, appliances, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

16) **Case #2016-1343: Parcel #822-235 located at 1107 Sylvian Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

Scope of Work: *Demolish and remove remains of dilapidated house, furniture, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.*

17) **Case #2016-1341: Parcel #825-53 located at 5717 Turner Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

Scope of Work: *Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.*

18) **Case #2016-1323: Parcel #119-93 located at 331 Holden Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

Scope of Work: *Demolish and remove remains of dilapidated house, tires, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.*

19) **Case #2016-1340: Parcel #119-507 located at 317 Sewanee Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

Scope of Work: *Demolish and remove remains of dilapidated house, tires, standing water, furniture, trash, debris, steps, foundation, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.*

- 20) **Case #2016-1324: Parcel #119-505 located at 313 Sewanee Drive:** Allen Dearhart appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested shall be afforded ten (10) days to cure expiring May 13, Case #2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$250.00. *Ward 4*

Scope of Work: Demolish and remove remains of dilapidated house, tires, container with standing water, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

- 21) **Case #2016-1325: Parcel #119-524 located at 318 Sewanee Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

- 22) **Case #2016-1109: Parcel #116-154 located at 0 Georgia Avenue/Lot S of 215:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Cutting of grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts.

- 23) **Case #2016-1322: Parcel #126-6-1 located at 237 S Prentiss Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 5*

Scope of Work: Demolish and remove remains of dilapidated house, garbage, trash, debris, foundation, steps, driveway and any other items to ensure property is clear and free of any and all health hazards, cut grass and weeds.

- 24) **Case #2016-1375: Parcel #163-221 located at 1638 Cox Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.

- 25) **Case #2016-1376: Parcel #163-220** located at 0 Cox Street/Lot between 1638 & 1704: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cutting of grass, weeds, fence line, bushes and saplings, remove trash, debris and tree limbs, clean curbside.

- 26) **Case #2016-1378: Parcel #163-253** located at 1646 Cox Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house and cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

- 27) **Case #2016-1383: Parcel #500-754** located at 5338 Clair Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 5*

Scope of Work: Cutting of grass, weeds and fence line, remove trash, debris and remove Red Civic Honda off grass, clean curbside.

- 28) **Case #2016-1388: Parcel #500-802** located at 346 Bounds Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 2*

Scope of Work: Cutting of grass, weeds and removing of trash and debris and fallen tree, clean curbside.

- 29) **Case #2014-2777: Parcel #838-79** located at 3215 Oak Forest Drive/Lot S of 3215: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Cut grass and weeds, shrubbery, fence line, bushes and saplings, remove trash and debris.

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

OFFICE OF THE CITY ATTORNEY
②
6/14/16

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

JP
TC

5-16-14
5/13/16
5/12/16

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

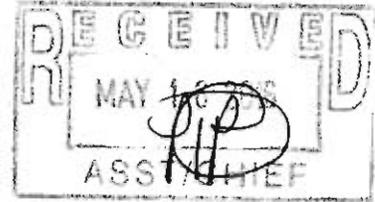
YARBER
MAYOR

Jackson Police Department



File rec'd & sent to file
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM



TO: Lee Vance, Chief of Police *L.V.*
VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 5/13/16*
Support Services
Jaye Coleman, Commander *JC 5/12/16*
Support Services
FROM: Coretta Laird, Supervisor *CL 5/12/16*
Community Improvement Unit
DATE: May 10, 2016
RE: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to section 21-19-11 of the Mississippi Code. Therefore, we request that you authorize cleaning.

Thank you for your consideration.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/03/16

DATE

OFFICE OF THE CITY CLERK
CITY OF JACKSON, MISSISSIPPI

POINTS	COMMENTS
1. Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3. Who will be affected	All City of Jackson residents
4. Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety of surrounding residents.
5. Schedule (beginning date)	To be determined pending owner compliance or the bid process.
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8. COST	To be determined pending owner compliance of the bid process
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING GRANT FUNDS (CDBG)
10. EBO participation	ABE _____% WAIVER yes ___ no ___ N/A ___ AABE _____% WAIVER yes ___ no ___ N/A ___ WBE _____% WAIVER yes ___ no ___ N/A ___ HBE _____% WAIVER yes ___ no ___ N/A ___ NABE _____% WAIVER yes ___ no ___ N/A ___

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: May 16, 2016

Ref: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

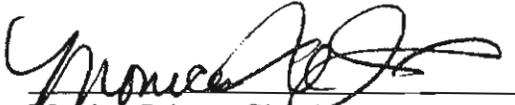
Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND AUTHORIZING CLEANING based on the administrative hearings of May 3, 2016 is legally sufficient for placement in the Novus Agenda System.



Monica Joiner, City Attorney

Dana Sims Deputy City Attorney

DATE 6/14/16



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND THOMAS, ROGER/BANK, CARL/DBA ECO SERVE DEMOLITION & RECYCLING, LLC - 120 HILLCROFT PL, JACKSON, MS 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2727 - 153 CATALINA CIRCLE - \$3,939.00 - WARD #6

WHEREAS, on February 9, 2016 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on August 4, 2015 for the following case: *Case#2015-2727 located in Ward #6* and

WHEREAS, on March 14, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on March 17, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **THOMAS, ROGER/BANK, CARL/DBA ECO SERVE DEMOLITION & RECYCLING, LLC**, submitted the lowest and best quote to provide stated services for the property located at: *1.)153 Catalina Circle*, and

WHEREAS, the quote submitted by **THOMAS, ROGER/BANK, CARL/DBA ECO SERVE DEMOLITION & RECYCLING, LLC**, for the demolishing and cleaning of the aforementioned parcel was \$3,939.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **THOMAS, ROGER/BANK, CARL/DBA ECO SERVE DEMOLITION & RECYCLING, LLC**, providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit General Funds.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>JS</u>	<u>4/14/16</u>
COMMANDER	<u>JC</u>	<u>4/14/16</u>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 10
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-14-2016

DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 6
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$3,939.00
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-442.71-6485)
10.	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A ___ AABE _____% WAIVER yes ___ no ___ N/A ___ WBE _____% WAIVER yes ___ no ___ N/A ___ HBE _____% WAIVER yes ___ no ___ N/A ___ NABE _____% WAIVER yes ___ no ___ N/A ___

7. CASE NO. ---2015-2727--CATALINA CIR 153-- Map Parcel 631-227-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

QUOTE AWARDED TO : THOMAS, ROGER/BANKS, CARL/DBA ECO SERVE DEMO

\$3,939.00

Vendor Name Address	Quote Amount
THOMAS, ROGER/BANKS, CARL/DBA ECO SERVE DEMO -- 419 SPIKE RIDGE -- CANTON, MS 39046-	\$3,939.00
SELVAGE, JOYCE/SELVAGE CONSTRUCTION -- P.O. BOX 471 -- BOLTON, MS 39041-	\$4,955.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,800.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$8,250.00
SMITH, ELTON/DEMO & PROJ GROUP, LLC -- 120 HILLCROFT PLACE -- JACKSON, MS 39211-	\$8,500.00
AMERSON, CLEOPHUS/COPPERFIELD CONSTRUCTION -- P.O. BOX 2176 -- RIDGELAND, MS 39158-	\$12,755.00

8. CASE NO. ---2015-3044--WASHINGTON ST 3277-- Map Parcel 698-338-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : THOMAS, ROGER/BANKS, CARL/DBA ECO SERVE DEMO

\$3,538.00

Vendor Name Address	Quote Amount
THOMAS, ROGER/BANKS, CARL/DBA ECO SERVE DEMO -- 419 SPIKE RIDGE -- CANTON, MS 39046-	\$3,538.00
SELVAGE, JOYCE/SELVAGE CONSTRUCTION -- P.O. BOX 471 -- BOLTON, MS 39041-	\$3,800.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,800.00
SMITH, ELTON/DEMO & PROJ GROUP, LLC -- 120 HILLCROFT PLACE -- JACKSON, MS 39211-	\$6,800.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$7,200.00
AMERSON, CLEOPHUS/COPPERFIELD CONSTRUCTION -- P.O. BOX 2176 -- RIDGELAND, MS 39158-	\$8,550.00

Jackson Police Department



Send to POC 4-15
327 East Pascagoula Street
Post Office Box 1730
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police *L.V.*

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *JS 4/15/16*
Administration

Jaye Coleman, Commander *JC 4-14-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/14/16*
Community Improvement Unit

DATE: April 14, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Thomas, Roger/Banks, Carl/DBA ECO Serve Demolition & Recycling, LLC for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from March 14, 2016 quotes awarded the following case #2015-2727.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance 
Chief of Police

Date: April 15, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Thomas, Roger/Banks, Carl/DBA ECO Serve Demolition & Recycling, LLC, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from March 14, 2016 quotes awarded the following case # 2015-2727.

Thank you for your consideration in this matter.

OFFICE OF THE CITY ATTORNEY

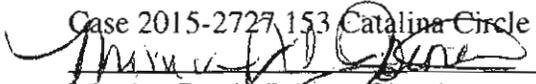
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ROGER THOMAS DBA ECOSERVE DEMOLITION AND RECYCLING LLC FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE REMEDYING OF CONDITIONS ON PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2015-2727 153 Catalina Circle (\$3,939.00)


Monica Davis Joiner, City Attorney

DATE 6/17/16

Carrie Johnson Deputy City Attorney 

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILSON, OMAR/WILSON CONSULTING, 433 CEDAR BLUFF TRAIL, MADISON MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-2665 3738 WARNER AVE - \$600.00 - WARD 3.

WHEREAS, on January 27, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 28, 2014 for the following case: *Case# 2014-2665 located in Ward 3* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, WILSON, OMAR/WILSON CONSULTING, appeared next on the rotation list and has agreed to the cutting grass and weeds, and remedy the conditions for case 2014-2665 located at *I.J 3738 Warner Ave*, and

WHEREAS, WILSON, OMAR/WILSON CONSULTING has agreed to perform the services described for the sum of \$600.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with WILSON, OMAR/WILSON CONSULTING, providing the cutting of grass, weeds, fence line, and clean fence line and the removal of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$600.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

INITIALS

DATE

VANCE ALLEN STASHER COLEMAN YARBER
CHIEF OF POLICE ASST. CHIEF OF POLICE DEPUTY CHIEF COMMANDER MAYOR

Agenda Item# 11
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 4/5/2016
 DATE

POINTS	COMMENTS
1. Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3. Who will be affected	All City of Jackson residents
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5. Schedule (beginning date)	To be determined pending execution of contracts.
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 3
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8. COST	\$600.00
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)
10. EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A ___ AABE _____ % WAIVER yes ___ no ___ N/A ___ WBE _____ % WAIVER yes ___ no ___ N/A ___ HBE _____ % WAIVER yes ___ no ___ N/A ___ NABE _____ % WAIVER yes ___ no ___ N/A ___

Jackson Police Department



5-10-16 Sent to A/C
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 5/12/16*
Administration
Jaye Coleman, Commander *JC 5/5/16*
Administration

FROM: Coretta Laird, Supervisor *CL 5/5/16*
Community Improvement Unit

DATE: May 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with WILSON, OMAR/WILSON CONSULTING, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-2665.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: May 10, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with WILSON, OMAR/WILSON CONSULTING, for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2014-2665.

Thank you for your consideration in this matter.

OFFICE OF THE CITY ATTORNEY

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

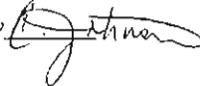
OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND OMAR WILSON AND/OR WILSON CONSULTING LCC FOR CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-2665 3738 Warner Avenue (\$600.00)



Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/13/14

Christy Moore

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILSON, OMAR/WILSON CONSULTING, 433 CEDAR BLUFF TRAIL, MADISON MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-3272 3857 SLAYTON AVE – \$840.00 – WARD 3

WHEREAS, on July 28, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on April 28, 2015 for the following case: *Case# 2014-3272 located in Ward 3* and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, WILSON, OMAR/WILSON CONSULTING, appeared next on the rotation list and has agreed to the cutting grass and weeds, and remedy the conditions for case 2014-3272 located at *1.) 3857 Slayton Ave.* and

WHEREAS, WILSON, OMAR/WILSON CONSULTING has agreed to perform the services described for the sum of \$840.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **WILSON, OMAR/WILSON CONSULTING**, providing the cutting of grass, weeds, shrubbery, fence line, bushes, and saplings and removing of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$840.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

APPROVED FOR AGENDA
CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR’S OFFICE

INITIALS

DATE

AW

4-12-16

JC

4-11-16

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF OF POLICE

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

YARBER
MAYOR

Agenda Item# *12*
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 4/5/2016
 DATE

POINTS	COMMENTS
1. Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3. Who will be affected	All City of Jackson residents
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5. Schedule (beginning date)	To be determined pending execution of contracts.
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 3
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8. COST	\$840.00
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)
10. EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____

Jackson Police Department



04-12-16 sent to A/C
327 East Pascagoula Street
Post Office Box 175
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 4/12/16*
Administration
Jaye Coleman, Commander *JC 4-11-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/11/16*
Community Improvement Unit

DATE: April 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with WILSON, OMAR/WILSON CONSULTING, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-3272.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.D.*
Chief of Police

Date: April 12, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with WILSON, OMAR / WILSON CONSULTING, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2014-3272.

Thank you for your consideration in this matter.

Carrie Johnson

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND OMAR WILSON AND/OR WILSON CONSULTING LCC FOR CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2014-3272 3857 Slayton Avenue (\$840.00)

Monica Davis Joiner

Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney *Carrie Johnson*

DATE 6/9/16



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILSON, OMAR/WILSON CONSULTING, 433 CEDAR BLUFF TRAIL, MADISON MS 39110 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-1188 514 HILLSDALE DR – \$776.00 – WARD 4.

WHEREAS, on August 11, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on April 21, 2015 for the following case: *Case# 2015-1188 located in Ward 4* and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, WILSON, OMAR/WILSON CONSULTING, appeared next on the rotation list and has agreed to board up and securing of house and/or cutting grass and weeds, and remedy the conditions for case 2015-1188 located at *1.) 514 Hillsdale Dr.* and

WHEREAS, WILSON, OMAR/WILSON CONSULTING has agreed to perform the services described for the sum of \$776.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **WILSON, OMAR/WILSON CONSULTING**, providing the board up and securing house, cutting of grass, weeds, fence line, and removing of tree parts, fallen tree, building materials and trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$776.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

APPROVED FOR AGENDA
CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR’S OFFICE

INITIALS

DATE

JW

JTC

5-11-16
Stioke
5/9/16

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF OF POLICE

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

YARBER
MAYOR

Agenda Item# 13
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 4/5/2016

DATE

POINTS	COMMENTS																																													
<p>1. Brief Description/Purpose</p>	<p>This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.</p>																																													
<p>2. Public Policy Initiative</p> <ul style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ul style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																																													
<p>3. Who will be affected</p>	<p>All City of Jackson residents</p>																																													
<p>4. Benefits</p>	<p>The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.</p>																																													
<p>5. Schedule (beginning date)</p>	<p>To be determined pending execution of contracts.</p>																																													
<p>6. Location:</p> <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	<p>WARD 4</p>																																													
<p>7. Action implemented by:</p> <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	<p>JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION</p>																																													
<p>8. COST</p>	<p>\$776.00</p>																																													
<p>9. Source of Funding</p> <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	<p>GENERAL FUNDING (001-442.71-6447)</p>																																													
<p>10. EBO participation</p>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: May 10, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with WILSON, OMAR/WILSON CONSULTING, for the board-up and securing of structure(s) and/or cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2015-1188.

Thank you for your consideration in this matter.



5-10-16 rec'd/sent to
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017
P/c

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
 Sandra Stasher, Deputy Chief *SS 5/10/16*
 Administration
 Jaye Coleman, Commander *JC 5/4/16*
 Administration

FROM: Coretta Laird, Supervisor *CL 5/5/16*
 Community Improvement Unit

DATE: May 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with WILSON, OMAR/WILSON CONSULTING, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-1188.

Thank you for your consideration.

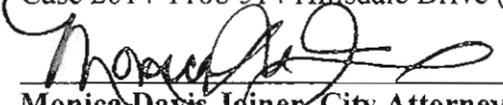
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND OMAR WILSON AND/OR WILSON CONSULTING LCC FOR CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2014-1188 514 Hillsdale Drive (\$776.00)


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney

DATE 6/15/16



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILSON, OMAR/WILSON CONSULTING, 433 CEDAR BLUFF TRAIL, MADISON MS 39110 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1841 5475 QUEEN ELEANOR LANE – \$706.00 – WARD 4.

WHEREAS, on October 21, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on August 26, 2014 for the following case: *Case# 2014-1841 located in Ward 4* and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, WILSON, OMAR/WILSON CONSULTING, appeared next on the rotation list and has agreed to board up and securing of house and/or cutting grass and weeds, and remedy the conditions for case 2015-1841 located at *1.) 5475 Queen Eleanor Lane*, and

WHEREAS, WILSON, OMAR/WILSON CONSULTING has agreed to perform the services described for the sum of \$706.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **WILSON, OMAR/WILSON CONSULTING**, providing the board up and securing house, cutting of grass, weeds, fence line, and removing of tree parts, fallen tree, building materials and trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$706.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

APPROVED FOR AGENDA
CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR’S OFFICE

INITIALS

AW

JF

TC

DATE

5-21-14
5/10/14
5/1/14

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF OF POLICE

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

YARBER
MAYOR

Agenda Item# 14
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 4/5/2016
DATE

	POINTS	COMMENTS
1.	Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 4
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	COST	\$706.00
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____



5-10-16 sent to A/C
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 5/4/16*
Administration
Jaye Coleman, Commander *JC 5/4/16*
Administration

FROM: Coretta Laird, Supervisor *CL 5/5/16*
Community Improvement Unit

DATE: May 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with WILSON, OMAR/WILSON CONSULTING, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-1841.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: May 10, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with WILSON, OMAR/WILSON CONSULTING, for the board-up and securing of structure(s) and/or cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2014-1841.

Thank you for your consideration in this matter.



Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND OMAR WILSON AND/OR WILSON CONSULTING LCC FOR CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2014-1841 5475 Queen Eleanor Lane


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney



DATE 6/13/14

Phillip Henry

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL, MS 39114 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-1170 -3407 MIAMI STREET-\$1,008.00 (WARD 3)

WHEREAS, on August 25, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on May 19, 2015 for the following case: *Case# 2015-1170 located in Ward 3* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2015-1170 located at *1.) 3407 Miami Street*, and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS has agreed to perform the services described for the sum of \$1,008.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **PHILLIP HENRY/DBA/LAND TAMERS**, providing the cutting of grass, weeds, fence line and removing of trash and debris, remove fallen tree, remove wooden boards, remove building materials, remove tree limbs, remove old bricks, remove tree parts, remove tires, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$1,008.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	INITIALS	DATE
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	<i>PH</i>	<i>3/3/16</i>
DEPUTY CHIEF	<i>JS</i>	<i>3/3/16</i>
COMMANDER	<i>JC</i>	<i>3-2-16</i>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	WADE	STASHER	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 15
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

2/24/16

DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 3
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	COST	\$1,008.00
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____



3-3-16 sent to Ale
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 3/3/16*
Administration
Jaye Coleman, Commander *JC 3.2.16*
Administration

FROM: Coretta Laird, Supervisor *CL 3/2/16*
Community Improvement Unit

DATE: February 24, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Phillip Henry/dba/Land Tamers, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-1170.

Thank you for your consideration.

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

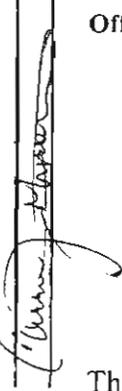
Ref: Agenda Item

Date: **March 03, 2016**

The attached agenda item is an Order requesting that the Mayor execute a contract with Phillip Henry /dba/Land Tamers, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and award to the said contractor for case #2015-1170.

Thank you for your consideration.



Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY DBA LAND TAMERS LLC FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-1170 3407 Miami Street (\$1008.00)


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/6/16

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL, MS 39114 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-1825 -LOT EAST OF 2535 UTAH STREET- \$525.00 (WARD 4)

WHEREAS, on August 11, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on May 5, 2015 for the following case: *Case# 2015-1825 located in Ward 4* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2015-1825 located at *1.) East Of 2535 Utah Street*, and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS has agreed to perform the services described for the sum of \$525.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **PHILLIP HENRY/DBA/LAND TAMERS**, providing the cutting of grass weed, shrubbery, fence line, bushes, saplings and removing of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$525.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

INITIALS

AW
JS
JC

DATE

2/3/16
3/2/16
3-2-16

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF OF POLICE

WADE
DEPUTY CHIEF

STASHER
COMMANDER

YARBER
MAYOR

Agenda Item# _____
Agenda Date 16

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

2/24/16
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 4																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$525.00																																													
9. Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Jackson Police Department



33 sent to 910
327 East Pascagoula Street
Post Office Box 1738
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 3/2/16*
Administration
Jaye Coleman, Commander *JC 3-2-16*
Administration

FROM: Coretta Laird, Supervisor *CL 3/2/16*
Community Improvement Unit

DATE: February 24, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Phillip Henry/dba/Land Tamers, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-1825.

Thank you for your consideration.

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Ref: Agenda Item

Date: **March 03, 2016**

The attached agenda item is an Order requesting that the Mayor execute a contract with Phillip Henry / dba / Land Tamers, for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and award to the said contractor for case #2015-1825.

Thank you for your consideration.

Carrie Johnson

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY DBA LAND TAMERS LLC FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2015-1825 0 Utah Street Lot East of 2535 (\$525.00)

Monica Davis Joiner

Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney *Carrie Johnson*

DATE *6/7/16*

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY/DBA/LAND TAMERS, 112 DANIEL BOWEN ROAD, MENDENHALL, MS 39114 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-2308 –LOT NORTH OF 220 PRINCETON- \$714.00 (WARD 4)

WHEREAS, on August 25, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on June 30, 2015 for the following case: *Case# 2015-2308 located in Ward 4* and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2015-2308 located at *I.)* Lot North Of 220 Princeton Street, and

WHEREAS, PHILLIP HENRY/DBA/LAND TAMERS has agreed to perform the services described for the sum of \$714.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **PHILLIP HENRY/DBA/LAND TAMERS**, providing the cutting of grass, weed, shrubbery, fence line, bushes, saplings and removing of trash and debris, tree limbs, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$714.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

APPROVED FOR AGENDA
CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR’S OFFICE

INITIALS

AW
JJ
JC

DATE

3-3-14
3/2/14
3-2-16

VANCE ALLEN WADE STASHER YARBER
CHIEF OF POLICE ASST. CHIEF OF POLICE DEPUTY CHIEF COMMANDER MAYOR

Agenda Item# _____
Agenda Date _____ *17*

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

2/24/16
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD <u>4</u>																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$714.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Jackson Police Department



3-381 to AC
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 3/2/16*
Administration
Jaye Coleman, Commander *JC 3-2-16*
Administration

FROM: Coretta Laird, Supervisor *CL 3/2/16*
Community Improvement Unit

DATE: February 24, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Phillip Henry/dba/Land Tamers, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-2308.

Thank you for your consideration.

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

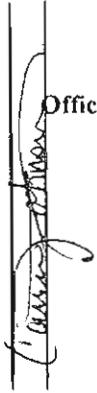
Ref: Agenda Item

Date: March 03, 2016

The attached agenda item is an Order requesting that the Mayor execute a contract with Phillip Henry /dba/Land Tamers, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and award to the said contractor for case #2015-2308.

Thank you for your consideration.



Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PHILLIP HENRY DBA LAND TAMERS LLC FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2015-2308 Lot North of 220 Princeton (\$714.00)

Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney

DATE 6/7/16

OFFICE OF THE CITY ATTORNEY
 CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HIGH, REGINALD/HIGHBECO, 635 WATSON STREET, JACKSON, MS 39203 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1309 – 1048 STUART STREET- \$1,580.00 – WARD 6

WHEREAS, on December 30, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on September 23, 2014 for the following case: #2014-1309 located in Ward 6 and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, High, Reginald/Highbeco, appeared next on the rotation list and has agreed to board up and securing of house and cutting grass and weeds, and remedy the conditions for case #2014-1309 located at 1.) 1048 Stuart Street, and

WHEREAS, High, Reginald/Highbeco has agreed to perform the services described for the sum of \$1,580.00

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with High, Reginald/Highbeco, providing the board up and securing house, cutting of grass and weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, fallen tree, tree limbs and tree parts on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$1,580.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____ <i>AW</i>	_____ <i>4-12-16</i>
DEPUTY CHIEF	_____	_____
COMMANDER	_____ <i>JC</i>	_____ <i>4-11-16</i>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 18
 Agenda Date

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

April 5, 2016
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD <u>6</u>																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$1,580.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Jackson Police Department



04-12-16 sent to Mic
327 East Pascagoula Street
Post Office Box 16
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 4/12/16*
Administration
Jaye Coleman, Commander *JC 4-11-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/11/16*
Community Improvement Unit

DATE: APRIL 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with High, Reginald/Highbeco for the board-up and securing of structure(s) and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-1309.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 12, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with High, Reginald/Highbeco for board-up and securing of structure(s) and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2014-1309.

Thank you for your consideration in this matter.



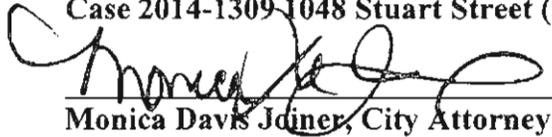
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND REGINALD HIGH D/B/A HIGHBECO FOR THE BOARD UP AND SECURING OF STRUCTURE AND CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2014-1309-1048 Stuart Street (\$1,580.00)



Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/9/14

Clayton Johnson

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HIGH, REGINALD/HIGHBECO, 635 WATSON STREET, JACKSON, MS 39203 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-1021 --- 310 WEST LANE DR-- \$613.00--WARD 4

WHEREAS, on August 11, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on June 16, 2015 for the following case: #2015-1021 located in Ward 4 and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, High, Reginald/Highbeco, appeared next on the rotation list and has agreed to board up and securing of house and cutting grass and weeds, and remedy the conditions for case #2015-1021 located at 1.) 310 West Lane Dr and

WHEREAS, High, Reginald/Highbeco has agreed to perform the services described for the sum of \$613.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with High, Reginald/Highbeco, providing the board up and securing house, cutting of grass and weeds, fence line, bushes, saplings and removing of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed amount to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

INITIALS

fw

sc

DATE

4-12-16

4-11-16

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF OF POLICE

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

YARBER
MAYOR

Agenda Item# 19
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

April 5, 2016

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	WARD 4																																													
7. Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$613.00																																													
9. Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDING (001-442.71-6447)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Jackson Police Department



04-12-16 sent to A/C
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 4/12/16*
Administration
Jaye Coleman, Commander *JC 4-11-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/11/16*
Community Improvement Unit

DATE: APRIL 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with High, Reginald/Highbeco for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-1021.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 12, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with High, Reginald/Highbeco for board-up and securing of structure(s) and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2015-1021.

Thank you for your consideration in this matter.

OFFICE OF THE CITY ATTORNEY

Carrie Johnson

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND REGINALD HIGH D/B/A HIGHBECO FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2014-3238 0 Violet Street (\$360.00)

Monica Davis Joiner

Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney *Carrie Johnson*

DATE 6/7/16



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HIGH, REGINALD/HIGHBECO, 635 WATSON STREET, JACKSON, MS 39203 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-3098 – 121 E ASH STREET – \$304.00 –WARD 7

WHEREAS, on February 9, 2016 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on November 10, 2015 for the following case: #2015-3098 located in Ward 7 number and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, HIGH, REGINALD/HIGHBECO, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case #2015-3098 located at 1.) 121 E Ash Street, and

WHEREAS, HIGH, REGINALD/HIGHBECO has agreed to perform the services described for the sum of \$304.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **HIGH, REGINALD/HIGHBECO**, providing the cutting of grass and weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, building materials, old bricks and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$304.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	<u>AV</u>	<u>4-12-16</u>
DEPUTY CHIEF	_____	_____
COMMANDER	<u>JC</u>	<u>4-11-16</u>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 20
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

April 5, 2016
DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD <u>7</u>																																													
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8.	COST	\$304.00																																													
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

Jackson Police Department



04-12-16 8:10 AM
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 4/12/16*
Administration
Jaye Coleman, Commander *JC 4-11-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/11/16*
Community Improvement Unit

DATE: APRIL 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with High. Reginald/Highbeco for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-3098.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 12, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with High, Reginald/Highbeco for board-up and securing of structure(s) and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2015-3098.

Thank you for your consideration in this matter.

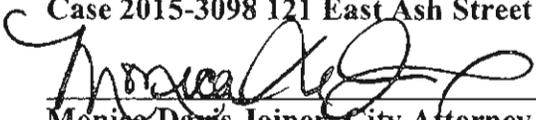
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND REGINALD HIGH D/B/A HIGHBECO FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2015-3098 121 East Ash Street (S304)


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/9/16

Clayton Johnson

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HIGH, REGINALD/HIGHBECO, 635 WATSON STREET, JACKSON, MS 39203 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-3238 – 0 VIOLET STREET/LOT E OF 1105 VIOLET ST – \$360.00 – WARD 3

WHEREAS, on August 25, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on April 14, 2015 for the following case: #2014-3238 located in Ward 3and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, HIGH, REGINALD/HIGHBECO, appeared next on the rotation list and has agreed to cutting of grass and weeds, and remedy the conditions for case #2014-3238 located at *1.) 0 Violet Street /Lot e of 1105 Violet Street* and

WHEREAS, HIGH, REGINALD/HIGHBECO has agreed to perform the services described for the sum of \$360.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **HIGH, REGINALD/HIGHBECO**, providing the cutting of grass and weeds, bushes, saplings, fence line and removing of trash and debris, tree limbs, tree parts, old bricks on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$360.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	<u>AW</u>	<u>4-12-16</u>
DEPUTY CHIEF	_____	_____
COMMANDER	<u>JC</u>	<u>4-11-16</u>
LEGAL DEPARTMENT	_____	_____
MAYOR’S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 21
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

April 5, 2016

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD <u>3</u>																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$360.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						

Jackson Police Department



04-12-16 sent to AK
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 4/12/16*
Administration
Jaye Coleman, Commander *JC 4-11-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/11/16*
Community Improvement Unit

DATE: APRIL 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with High, Reginald/Highbeco for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-3238.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 12, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with High, Reginald/Highbeco for board-up and securing of structure(s) and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2014-3238.

Thank you for your consideration in this matter.

OFFICE OF THE CITY ATTORNEY

Carrie Johnson

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND REGINALD HIGH D/B/A HIGHBECO FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2014-3238 0 Violet Street (\$360.00)

Monica Davis Joiner

Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney *Carrie Johnson*

DATE 6/7/16



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND, REGINALD/HIGHBECO, 635 EATSON STREET, JACKSON, MS 39203 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-2216 – 3340 REDMOND AVENUE– \$940.00 – WARD 7

WHEREAS, on February 24, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on December 2, 2014 for the following case: *Case# 2014-2216 located in Ward 7* and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, REGINALD/HIGHBECO, appeared next on the rotation list and has agreed to board up and securing of house and cutting grass and weeds, and remedy the conditions for case 2014-2216 located at *1.) 3340 Redmond Avenue*, and

WHEREAS, REGINALD/HIGHBECO has agreed to perform the services described for the sum of \$940.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **REGINALD/HIGHBECO**, providing the board up and securing house, cutting of grass, weeds, fence line and removing of trash, debris, wooden boards, tree limbs, old furniture, tree parts, tires, and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$940.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

APPROVED FOR AGENDA

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR’S OFFICE

INITIALS

DATE

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF OF POLICE

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

YARBER
MAYOR

Agenda Item# 22
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-05-2016
DATE

POINTS	COMMENTS
1. Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3. Who will be affected	All City of Jackson residents
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5. Schedule (beginning date)	To be determined pending execution of contracts.
6. Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	WARD 7
7. Action implemented by: ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8. COST	\$940.00
9. Source of Funding ■ General Fund ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)
10. EBO participation	ABE _____% WAIVER yes ___ no ___ N/A ___ AABE _____% WAIVER yes ___ no ___ N/A ___ WBE _____% WAIVER yes ___ no ___ N/A ___ HBE _____% WAIVER yes ___ no ___ N/A ___ NABE _____% WAIVER yes ___ no ___ N/A ___

Jackson Police Department



04-12-16 sent to etc
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 4/12/16*
Administration
Jaye Coleman, Commander *JC 4-11-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/11/16*
Community Improvement Unit

DATE: April 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with High, Reginald/Highbeco, for the board-up and securing of structure(s) and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-2216.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 12, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with High, Reginald/Highbeco for board-up and securing of structure(s) and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2014-2216.

Thank you for your consideration in this matter.



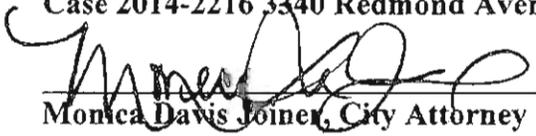
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND REGINALD HIGH D/B/A HIGHBECO FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

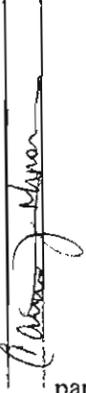
Case 2014-2216 3340 Redmond Avenue (\$940.00)



Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/9/16



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT/DBA/R&L TRANSPORT, 510 NORTH PARK LANE, JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2011-2008 – 225 AB OFERRELL AVENUE – \$1,253.00 – WARD# 4

WHEREAS, on November 19, 2013 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 1, 2013 for the following case: *Case# 2011-2008 located in Ward 4* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, RICHARD MOMENT/DBA/R&L TRANSPORT, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2011-2008 located at *I.) 225 AB OFerrell Avenue*, and

WHEREAS, RICHARD MOMENT/DBA/R&L TRANSPORT has agreed to perform the services described for the sum of \$1,253.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with RICHARD MOMENT/DBA/R&L TRANSPORT, providing the cutting of grass, fence-line, bushes, saplings and weed and removing of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$1,253.00 to be paid upon completion of the work Community Improvement Unit's Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>DS</u>	<u>4/15/16</u>
COMMANDER	<u>SC</u>	<u>4-14-16</u>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 23
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																																													
3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	WARD 4																																													
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8.	COST	\$1,253.00																																													
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDING (001-442.71-6447)																																													
10.	EBO participation	<table style="width: 100%; border: none;"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

Jackson Police Department



SENT TO R/0445
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police *L.V.*

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 4/15/16*
Administration

Jaye Coleman, Commander *JC 4-14-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/14/16*
Community Improvement Unit

DATE: April 14, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Richard Moment/dba/R&L Transport, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2011-2008.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 15, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Richard Moment/dba/R & L Transport, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2011-2008.

Thank you for your consideration in this matter.

Office of the City Attorney

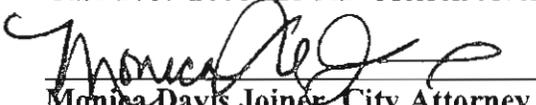
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

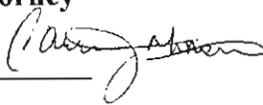
OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT D/B/A R & L TRANSPORT LLC FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2011-2008 225 AB Oferrell Avenue \$ 1,253.00


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/10/16

Clare Johnson

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SCOTT, CLIFTON/BIG ACE STRUCTURE DEMO AND EXCAVAT, P.O BOX 1434 JACKSON MS 39215 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-2186 – 125 REDWOOD AVE – \$1,770.00 – WARD 4

WHEREAS, on November 17, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 7, 2015 for the following case: *Case# 2015-2186 located in Ward 4* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, SCOTT,CLIFTON/BIG ACE STRUCTURE DEMO AND EXCAVAT, appeared next on the rotation list and has agreed to board up and securing of house and/or cutting grass and weeds, and remedy the conditions for case 2015-2186 located at *1.) 125 REDWOOD AVE.* and

WHEREAS, SCOTT,CLIFTON/BIG ACE STRUCTURE DEMO AND EXCAVAT has agreed to perform the services described for the sum of \$1,770.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with SCOTT,CLIFTON/BIG ACE STRUCTURE DEMO AND EXCAVAT, providing the board up and securing house, cutting of grass, weeds, shrubbery, fence line, bushes and removing of tree limbs, trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$1,770.00 to be paid upon completion of the work Community Improvement Unit's Budget.

<u>APPROVED FOR AGENDA</u>	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	<i>AW</i>	<i>4-17-16</i>
DEPUTY CHIEF	_____	_____
COMMANDER	<i>JC</i>	<i>4-11-16</i>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 24
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 4/5/2016
 DATE

P O I N T S		C O M M E N T S																														
1.	Brief Description/Purpose	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																														
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																														
3.	Who will be affected	All City of Jackson residents																														
4.	Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																														
5.	Schedule (beginning date)	To be determined pending execution of contracts.																														
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 4																														
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																														
8.	COST	\$1,770.00																														
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)																														
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> </table>	ABE	_____ %	WAIVER	yes ___	no ___	N/A ___	AABE	_____ %	WAIVER	yes ___	no ___	N/A ___	WBE	_____ %	WAIVER	yes ___	no ___	N/A ___	HBE	_____ %	WAIVER	yes ___	no ___	N/A ___	NABE	_____ %	WAIVER	yes ___	no ___	N/A ___
ABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
AABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
WBE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
HBE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
NABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											

Jackson Police Department



04-12-16 sent to nlc
327 Last Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 4/11/16*
Administration
Jaye Coleman, Commander *JC 4-11-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/11/16*
Community Improvement Unit

DATE: April 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with SCOTT, CLIFTON/BIG ACE STRUCTURE DEMO AND EXCAVAT for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-2186.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 12, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with SCOTT, CLIFTON / BIG ACE STRUCTURE DEMO AND EXCAVAT for the board-up and securing of structure(s) and / or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2015-2186.

Thank you for your consideration in this matter.

Carrie Johnson

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND OMAR WILSON AND/OR WILSON CONSULTING LCC FOR CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2014-3272 3857 Slayton Avenue (\$840.00)

Monica Davis Joiner
Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney *Carrie Johnson*

DATE 6/9/16

OFFICE OF THE CITY ATTORNEY
JUNE 3, 2016
RW

ORDINANCE AMENDING THE SOLID WASTE FACILITY DISPOSAL FEES, SECTION 106-148 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI. (ALL WARDS)

WHEREAS, the City of Jackson owns a Class I rubbish facility located at 6810 I-55 South Frontage Road, Byram, Mississippi 39272;

WHEREAS, on July 16, 2009, the City of Jackson amended Section 106-148 of the Code of Ordinances relating to Solid Waste Facility disposal fees to the current rubbish site tipping fees; and

WHEREAS, Section 106-151 of the Code of Ordinances provides that landfills be accounted for so that on a periodic basis, as may be requested by the mayor and/or city council, their adequacy to support the landfill operation can be reviewed; and

WHEREAS, the City's revenues from solid waste operations have steadily declined since 20011 such that, without certain adjustments to increase revenues, the City will likely not be able to financially support the rubbish site beginning in Fiscal Year 2017; and

WHEREAS, it is in the best interest of the municipality to amend the provisions of Section 106-148 to revise the fees assessed for disposal at the City's solid waste facility and to ensure that these fees assessed support the operations.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, THAT:

SECTION 1. *Section 106-148 of the Code of Ordinances of the City of Jackson, Mississippi, shall be amended as follows:*

Sec. 106-148. - Solid waste facility disposal fees.

It shall be unlawful to enter upon any solid waste facility managed, controlled, and operated by the City of Jackson for the purpose of removing or disposing of garbage, trash, debris, or refuse material of any type except as hereinafter provided:

(1) All refuse material collected by the City of Jackson Public Works Department or any other department or agency of the city shall be disposed of at a City of Jackson solid waste facility without charge if collected by the public works department or department or agency of the city in the course of its operations.

(2) All persons other than those provided for in subparagraph (1) of the section above shall pay the following amounts when disposing of trash, debris, and other types of refuse material in the Byram or other solid waste facility managed, controlled or operated by the City of Jackson:

25

Office of the City Attorney

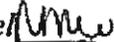
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
Date: 6/7/16
NWK

This **ORDINANCE AMENDING THE SOLID WASTE FACILITY DISPOSAL FEES, SECTION 106-148 OF THE CODE ORDINANCES OF THE CITY OF JACKSON, MS. (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel* 



DATE

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

MAY 5, 2016

P O I N T S		C O M M E N T S			
1.	Brief Description/Purpose	AN ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI AMENDING CHAPTER 106, SOLID WASTE, SECTION 148 OF THE CODE OR ORDINANCES RELATING TO SOLID WASTE FACILITY DISPOSAL FEES (ALL WARDS)			
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Economic Development			
3.	Who will be affected	The City of Jackson			
4.	Benefits	The proposed updated Tipping fees would result in increased revenue. The fee structure will be based on volume or per cubic yard fee, which provides a fair charge for customers, as well as better inventory control and waste acceptance tracking.			
5.	Schedule (beginning date)	N/A			
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Citywide (all wards)			
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Public Works Department/ Solid Waste Division			
8.	COST	No Cost			
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	N/A			
10.	EBO participation	ABE _____% AABE _____% WBE _____% HBE _____% NABE _____%	WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____	

Description of Debris	Cost per cubic yard
<u>Construction/ Demolition Waste</u>	<u>\$5.00 per cubic yard</u>
<u>Rubble, asphalt, asphalt shingles, tree trunks, concrete, dirt</u>	<u>\$5.00 per cubic yard</u>
<u>Vegetative Debris</u>	<u>\$5.00 per cubic yard</u>
<u>Water Tires</u>	<u>\$1.00 per car/truck tire</u>
	<u>\$3.00 per commercial tire</u>
	<u>\$5.00 per tractor tire, farm tire, and skid steer tire</u>

A formula is used to determine the volume of a load, L x W x H/27. "L" is the length of the load, measured in feet; "W" is the width of the load, measured in feet; and "H" is the height of the load, measured in feet.

SECTION 2. All provisions of the Code of Ordinances of the City of Jackson, Mississippi, in conflict with the provisions of this chapter shall be, and the same are hereby, repealed; and, all other provisions of the Code of Ordinances of the City of Jackson, Mississippi, not in conflict with the provisions of this chapter shall remain in full force and effect.

SECTION 3. Should any sentence, paragraph, subdivision, clause, phrase or section of this chapter be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this chapter as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal or unconstitutional, and shall not affect the validity of the Code of Ordinances of the City of Jackson, Mississippi, as a whole.

SECTION 4. The preceding amendment to the Solid Waste Facility Disposal Fee Ordinance shall be effective and enforceable thirty (30) days after adoption and publication.



**City of Jackson
Department of Public Works**

To: Mayor Tony T. Yarber

From: Kishia Powell *HP 5/26/16*

Council Agenda Item Briefing Memo

Agenda Item: ORDER UPDATING LANDFILL TIPPING FEES AT THE CITY OF JACKSON CLASS I RUBBISH DISPOSAL SITE IN BYRAM, MS ALL WARDS)

Item #:

Council Meeting: Regular Council Meeting, May 17, 2016

Consultant/Contractor: N/A

EBO: N/A

Purpose: To develop a primary fee structure based on volume or per cubic yard fee, which provides a fair charge for customers, as well as better inventory control and waste acceptance tracking.

Cost: N/A

Project/Contract Type: N/A

Funding Source: N/A

Schedule/Time: May 17, 2016

DPW Manager: Wanda Knotts

Background: With respect to continuing to have a viable Solid Waste operation, we are proposing an update to amended Ordinance CHAPTER 106, Solid Waste, SECTION 148 of the Code of Ordinances Relating to Solid Waste Facility Disposal Fees at the City of Jackson Class I Rubbish Disposal Site in Byram, MS. Problems exist in the volume based fees because they are estimated by the employee working the gate, and often there are discrepancies resulting in customer confusion and some arguments based on price charged. Creating a weight based system, with streamlined fees, will eliminate the confusion on what to charge. Basing the gross weight of the incoming vehicles will simplify the process.

Estimated Fees: N/A

EBO Compliance Details: N/A

Talking Points:



**City of Jackson
Department of Public Works**

- Currently, an average of 28 loads is received at the City of Jackson site by pickup truck or single axle trailer per day. The charge for both is \$10.00. Over \$2,000,000 is budgeted for this site; however, only \$154,000 in revenue was collected in FY 2014.
- The Solid Waste Division is proposing an update to Landfill tipping fees. The current fee structure is a mix of charging by loads and volume based charges. We plan to develop a primary fee structure based on volume or per cubic yard fee, which provides a fair charge for customers, as well as better inventory control and waste acceptance tracking.
- For the purpose of this proposal, the staff compared the per-cubic yard (cy) landfill charge to other Class I Rubbish facilities in the area. Vicksburg charges \$4/cy, Clinton charges \$6/cy and Madison charges \$5.5/cy. The difference in the way they charge for waste disposal and the way that Jackson charges is the other sites charge by the cubic yard and Jackson charges by the load. Below is a spreadsheet that breaks down the cost into a per cubic yard basis. For example; a double-axle trailer can contain 8 cubic yards, the load charge for that waste at the City of Jackson site is \$30/load or \$3.75/ cy. This same load would cost someone \$32/load (\$4/cy) at Vicksburg or \$48/load (\$6/cy) at Clinton.
- The proposed updated Tipping fees would result in increased revenue. Currently, pickup trucks and single-axle trailers are paying a flat charge based on the load. When compared on a per cubic yard cost between the landfills, Jackson is charging from 6% to as much as 44% less than the other three. We propose a \$5.00 per-cubic yard fee for all types of acceptable waste to take effect July 1, 2016. The pickup trucks and trailers would pay \$25.00 per load (\$5 * 5 cubic yards). For a 40-yard dump truck, the cost would increase to \$200 from \$150.
- We project a 40% increase in revenue.

OFFICE OF THE CITY ATTORNEY
5/12/12
SWR
AWW

ORDINANCE AMENDING SECTIONS OF CHAPTER 62 OF THE CODE OF ORDINANCES CITY OF JACKSON, MISSISSIPPI, GOVERNING FLOOD DAMAGE PREVENTION AND FOR RELATED PURPOSES

WHEREAS, Chapter 62 of the Code of Ordinances, City of Jackson, Mississippi, establishes areas of special flood hazard and regulations for the prevention of flood damage; and

WHEREAS, the Federal Emergency Management Agency ("FEMA") has reviewed the City's current floodplain ordinance as part of its regular review of the City's floodplain program and recommended technical changes to certain sections of the ordinance.

THEREFORE, BE IT ORDAINED as follows:

SECTION 1. The definition of *dry floodproofing* as stated in Section 62-7 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

Dry Floodproofing means any combination of structural and nonstructural additions, changes, or adjustments to structures, which reduce or eliminate flood damages to real estate or improved real estate property, water, and sanitary facilities, structures, and their contents. Structures shall be floodproofed with a minimum of ~~12~~ **18** inches of freeboard (more is recommended) in relation to the base flood elevation. Dry floodproofing of a pre-FIRM residential structure that has not been substantially damaged or improved is allowed. Dry floodproofing of a post-FIRM residential building is not allowed. Non-residential structures may be dry floodproofed in all flood zones with the exception of the Coastal High Hazard Area or the Coastal AE Zone.

SECTION 2. Section 62-21 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

SECTION 62-21. ENFORCEMENT, PENALTIES, AND VIOLATIONS.

Any action or inaction which violates the provisions of this ordinance or permit shall be subject to the enforcement actions outlined in Division 3. Any such action or inaction that is continuous with respect to time is deemed to be a public nuisance and may be abated by injunctive or other equitable relief. The imposition of any of the penalties described below shall not prevent such equitable relief.

d) Civil penalties. Violation of the provisions of this ordinance or failure to comply with any of its requirements, including violation of conditions and safeguards established in connection with grants of variance or special exceptions, shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of its requirements shall, upon conviction thereof, be fined not more than **\$500.00** or imprisoned for not more than **90** days, or both, and in addition, shall pay all costs and expenses involved in the case. Each act of violation and each day such violation continues shall be considered a separate offense. Nothing herein contained shall prevent

ITEM #: 26
AGENDA: _____
BY: POWELL, WILLIAMS, R. LEE, YARBER

OFFICE OF THE CITY ATTORNEY
JUNE 7, 2010
AVW

the Floodplain Administrator from taking such other lawful actions as are necessary to prevent or remedy any violation.

SECTION 3. Section 62-33 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

SECTION 62-33. POWERS, DUTIES, AND RESPONSIBILITIES OF THE FLOODPLAIN ADMINISTRATOR.

The Floodplain Administrator and his or her designated staff is hereby authorized and directed to enforce the provisions of this ordinance. The Administrator is further authorized to render interpretations of this ordinance, which are consistent with its spirit and purpose.

Duties of the administrator shall include, but not be limited to:

- (1) Review all development permits to assure that the permit requirements of this ordinance have been satisfied.
- (2) Review proposed development to assure that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334. Additionally, require the permittee to obtain and submit copies of any required federal or state permits and maintain them on file with the development permit.
- (3) Perform a minimum of three inspections to ensure that all applicable ordinance and floodplain development requirements have been satisfied. The first inspection upon the establishment of the Base Flood Elevation reference mark at the development site; the second upon the establishment of the structure's footprint prior to pouring the slab or the establishment of the lowest floor in an elevated foundation system; and the final inspection upon completion and submission of the required finished construction elevation certificate.
- (4) Verify any required setback distances.
- (5) Verify that all placement of fill or grading is according to certified plans. Assure that any fill being used as part of the structure's foundation system (not allowed in a CHHA) is both clean material and properly compacted and placed. A professional certification that any structure built on fill is reasonably safe from flooding can be requested of the builder/developer.
- (6) Verify adequate placement and size of any required flood vents in regard to the number of openings, their location, size, and height above ground level.

OFFICE OF THE CITY ATTORNEY
JAN 7 2016
NYW

- (7) Ensure that a crawlspace has adequate vents or openings and that the interior grade is at or above the exterior grade.
- (8) Verify that the structure's utilities, duct work, and HVAC systems are at or above the base flood elevation.
- (9) Notify adjacent communities, the NFIP State Coordinator, and other federal and/or state agencies with statutory or regulatory authority prior to any alteration or relocation of a watercourse.
- (10) Assure that maintenance is provided within the altered or relocated portion of said watercourse so that the flood-carrying capacity is maintained.
- (11) Verify and record the actual elevation (in relation to mean sea level) of the lowest floor (including basement) of all new construction and substantially improved buildings, in accordance with Section 62-32(2). Information must be recorded on the FEMA Elevation Certificate Form 81-31.
- (12) Verify and record the actual elevation (in relation to mean sea level) to which the new construction and substantially improved buildings have been floodproofed, in accordance with Section 62-32(2). Information must be recorded on the FEMA Elevation Certificate Form 81-31.
- (13) Review certified plans and specifications for compliance.
- (14) Make the necessary interpretation where interpretation is needed as to the exact location of boundaries of the areas of special flood hazard (for example, where there appears to be a conflict between a mapped boundary and actual field conditions). The person contesting the location of the boundary shall be given a reasonable opportunity to appeal the interpretation as provided in this Article.
- (15) Obtain, review and reasonably utilize any base flood elevation and floodway data available from a federal, state or other source when base flood elevation data or floodway data have not been provided in accordance with Section 62-12, in order to administer the provisions of Division 5.
- (16) Provide information, testimony, or other evidence, as needed during variance request hearings.
- (17) Conduct the following actions when damage occurs to a building or buildings:
 - a.) Determine whether damaged structures are located within the Special Flood Hazard Area;
 - b.) Conduct damage assessments for those damaged structures located in the SFHA, and;

OFFICE OF THE CITY ATTORNEY
June 1, 2016
NW

c.) Make a reasonable attempt to notify owner(s) of damaged structure(s) of the requirement to obtain a building permit / floodplain development permit prior to repair, rehabilitation, or reconstruction.

~~d.) Perform such other inspections as may be required to insure compliance with other provisions of this ordinance.~~

(18) Perform such other inspections as may be required to insure compliance with the other provisions of this ordinance.

SECTION 4. Section 62-41 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

SECTION 62-41. GENERAL STANDARDS FOR ALL ZONES.

In all areas of special flood hazard the following provisions are required:

- (1) New construction and substantial improvements shall be anchored to prevent flotation, collapse and lateral movement of the structure.
- (2) Manufactured homes shall be anchored to prevent flotation, collapse, and lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. Dry stacked blocks (stacked without the use of mortar or cement to bond them together) are not to be used as an anchor/elevation method. This standard shall be in addition to and consistent with applicable state requirements for resisting wind forces.
- (3) New construction and substantial improvements shall be constructed with materials and utility equipment resistant to flood damage.
- (4) New construction or substantial improvements shall be constructed by methods and practices that minimize flood damage.
- (5) Electrical, heating, ventilation, plumbing, air conditioning equipment and other service facilities shall be designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding, such facilities shall be located a minimum of **18 inches above** the Base Flood Elevation.
- (6) New and replacement water supply systems shall be designed to minimize or eliminate infiltration of flood waters into the system.
- (7) New and replacement sanitary sewage systems shall be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters.

- (8) On-site waste disposal systems shall be located and constructed to avoid impairment to them or contamination from them during flooding.
- (9) Any alteration, repair, reconstruction or improvements to a building that is in compliance with the provisions of this ordinance shall meet the requirements of "new construction" as contained in this ordinance.
- (10) Any alteration, repair, reconstruction or improvements to a building that is not in compliance with the provisions of this ordinance, shall be undertaken only if said non-conformity shall meet the requirements of "new construction" as contained in this ordinance.
- (11) All gas and liquid storage tanks (both above and below ground) shall be adequately anchored to prevent floatation, lateral movement resulting from hydrodynamic forces, and the effects of buoyancy.
- (12) When new construction and substantial improvements are located in multiple flood zones or in a flood zone with multiple base flood elevations, they shall meet the requirement for the more stringent flood zone and the highest base flood elevation.
- (13) New construction and substantial improvement of any building (both in and outside the SFHA) shall have the lowest floor (including basement) at least one foot above the centerline of the designated street, unless the topography of the property does not allow for strict adherence as determined by the Floodplain Administrator.
- (14) All new horizontal additions must have the lowest floor and all HVAC elevated to the regulatory base flood elevation.
- (15) New construction and substantial improvements of structures built on fill (only allowed outside of the CHHA and Coastal AE Zone) shall be constructed on properly designed and compacted fill that extends 10 feet to 15 feet beyond the building walls before dropping below the base flood elevation, and shall have appropriate protection from erosion and scour as follows:
 - a.) Fill sites, upon which structures will be constructed or placed, must be compacted to 95 percent of the maximum density obtainable with the Standard Proctor Test method or an acceptable equivalent method.
 - b.) Fill slopes shall be no steeper than one foot vertical to two feet horizontal.
 - c.) Adequate protection against erosion is must be provided for fill slopes. When expected velocities during the occurrence of the base flood are greater than five feet per second, armoring with stone or rock protection or material that

OFFICE OF THE CITY ATTORNEY
June 7, 2012
MMS

will provide equivalent resistance will be provided. When expected velocities during the base flood are five feet per second or appropriate protection shall be provided by covering them with vegetative cover at a minimum.

d.) Fill shall be composed of clean granular or earthen material.

~~c.) Storage or processing of materials that are hazardous, flammable, explosive, or in time of flooding could become buoyant and pose an obstruction to flow, are prohibited within the community special flood hazard areas, to include identified floodways. Storage of material or equipment not otherwise prohibited shall be firmly anchored to prevent flotation.~~

(16) Storage or processing of materials that are hazardous, flammable, explosive, or in time of flooding could become buoyant and pose an obstruction to flow, are prohibited within the community special flood hazard areas, to include identified floodways. Storage of material or equipment not otherwise prohibited shall be firmly anchored to prevent flotation.

SECTION 5. Section 62-42(7) of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

(7) Standards for Manufactured Homes and Recreational Vehicles.

a.) All manufactured homes placed, or substantially improved, on individual lots or parcels, in existing manufactured home parks or subdivisions, in expansions to existing manufactured home parks or subdivisions, in new manufactured home parks or subdivisions or in substantially improved manufactured home parks or subdivisions, must meet all the requirements for new construction, including elevation and anchoring and the flood openings requirements of Section 62-42 (4).

Manufactured homes must be:

~~1-~~ (i) Elevated on a permanent foundation to have its lowest floor elevated to no lower than **18 inches above** the base flood elevation, and;

~~2-~~ (ii) Securely anchored to an adequately anchored foundation system to resist flotation, collapse, and lateral movement.

b.) All manufactured homes placed or substantially improved, excepting manufactured homes that have incurred substantial damage as a result of a flood, in an existing manufactured home park or subdivision must be elevated so that:

~~1-~~ (i) The lowest floor of the manufactured home is elevated to no lower than **18 inches above** the base flood elevation and be securely

OFFICE OF THE CITY ATTORNEY
June 7, 2019
AMW

anchored to an adequately anchored foundation support system to resist floatation, collapse, and lateral movement, or

- 2. (ii) The manufactured home chassis is supported by reinforced piers or other foundation elements of at least an equivalent strength, of no less than 36 inches in height above the highest adjacent grade and adequately anchored foundation support system to resist floatation, collapse, and lateral movement.

~~3. All recreational vehicles placed on sites must either:~~

- ~~i. Be on site for fewer than 180 consecutive days and obtain a new permit before returning to the same site,~~
- ~~ii. Be fully licensed and ready for highway use, or~~
- ~~iii. Must meet all the requirements for new construction, including anchoring and elevation requirements of this subsection (7)a. or (7)b.1. above.~~

c.) All recreational vehicles placed on sites must either:

- (i) Be on site for fewer than 180 consecutive days and obtain a new permit before returning to the same site,
- (ii) Be fully licensed and ready for highway use, or
- (iii) Must meet all the requirements for new construction, including anchoring and elevation requirements of this Section 62-42 (7) (a) or Section 62-42 (7) (b) (i) above.

A recreational vehicle is ready for highway use if it is licensed and insured in accordance with the state of Mississippi motor vehicle regulations, is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices and has no permanently attached additions.

SECTION 6. Section 62-61 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

SECTION 62-61. DESIGNATION OF VARIANCE AND APPEALS BOARD.

The ~~Floodplain Management Board as established by~~ **Planning Board** of the City of Jackson shall hear and decide appeals and requests for variances from requirements of this ordinance.

OFFICE OF THE CITY ATTORNEY
June 2, 2016
AMW

SECTION 7. Section 62-62 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

SECTION 62-62. DUTIES OF VARIANCE AND APPEALS BOARD.

The ~~board~~ **Planning Board** shall hear and decide appeals when it is alleged an error in any requirement, decision, or determination is made by the Floodplain Administrator in the enforcement or administration of this ordinance. Any person aggrieved by the decision of the board may appeal such decision to the **appropriate court**, as provided in Mississippi Code Annotated, § 11-51-75 (1972).

SECTION 8. Section 62-63 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

SECTION 62-63. VARIANCE PROCEDURES.

In passing upon such applications, the ~~Floodplain Management Board~~ **Planning Board** shall consider all technical evaluations, relevant factors, and standards specified in other sections of this ordinance, and:

- (1) The evaluation must be based on the characteristics unique to that property and not be shared by adjacent parcels. The characteristics must pertain to the land itself, not to the structure, its inhabitants, or its owners;
- (2) Variances should never be granted for multiple lots, phases of subdivisions, or entire subdivisions;
- (3) The danger that materials may be swept onto other lands to the injury of others;
- (4) The danger of life and property due to flooding or erosion damage;
- (5) The susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner and the community;
- (6) The importance of the services provided by the proposed facility to the community;
- (7) The necessity of the facility to be at a waterfront location, where applicable;
- (8) The availability of alternative locations for the proposed use which are not subject to flooding or erosion damage;
- (9) The compatibility of the proposed use with existing and anticipated development;
- (10) The relationship of the proposed use to the comprehensive plan and floodplain management program for that area;
- (11) The safety of access to the property in times of flood for ordinary and emergency vehicles;
- (12) The expected heights, velocity, duration, rate of rise, and sediment transport of the floodwaters and the effects of wave action, if applicable, expected at the site, and;

OFFICE OF THE CITY ATTORNEY
June 7, 2016
RMS

- (13) The costs of providing governmental services during and after flood conditions, including maintenance and repair of public utilities and facilities such as sewer, gas, electrical, and water systems, and streets and bridges and culverts.
- (14) Upon consideration of factors listed above, and the purpose of this ordinance, the ~~Floodplain Management Board or the Planning Board of the City of Jackson~~ **Planning Board** may attach such conditions to the granting of variances as it deems necessary to further the purposes of this ordinance.
- (15) Variances shall not be issued within any designated floodway if any increase in flood levels during the base flood discharge would result.

SECTION 8. Section 62-64 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

SECTION 62-64. CONDITIONS FOR VARIANCES.

- (1) Variances shall only be issued when there is:
 - a.) A showing of good and sufficient cause;
 - b.) A determination that failure to grant the variance would result in exceptional hardship, and;
 - c.) A determination that the granting of a variance will not result in increased flood heights, additional threats to public expense, create nuisance, cause fraud on or victimization of the public, or conflict with existing local laws or ordinances.
- (2) The provisions of this ordinance are minimum standards for flood loss reduction; therefore any deviation from the standards must be weighed carefully. Variances shall only be issued upon a determination that the variance is the minimum necessary deviation from the requirements of this ordinance, considering the flood hazard, to afford relief. In the instance of a Historic Structure, a determination that the variance is the minimum necessary so as not to destroy the historic character and design of the building. (See ~~Article 6, Section F~~ Section 62-66.)
- (3) Any applicant to whom a variance is granted shall be given written notice specifying the difference between the base flood elevation and the elevation to which the lowest floor is to be built and stating that the cost of flood insurance will be commensurate with the increased risk resulting from the reduced lowest floor elevation.
- (4) The Floodplain Administrator shall maintain the records of all appeal actions and report any variances to the Federal Emergency Management Agency and Mississippi Emergency Management Agency upon request. (See Section 62-65.)

OFFICE OF THE CITY ATTORNEY
June 7, 2016
AMW

- (5) Upon consideration of the factors listed above and the purposes of this ordinance, the ~~Floodplain Management Board or the Planning Board of the City of Jackson~~ **Planning Board** may attach such conditions to the granting of variances as it deems necessary to further the purposes of this ordinance.
- (6) Variances shall not be issued "after the fact."

SECTION 9. Section 62-67 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

SECTION 62-67. SPECIAL CONDITIONS.

Upon consideration of the factors listed in Division 6, and the purposes of this ordinance, the ~~Floodplain Management Board or the Planning Board of the City of Jackson~~ **Planning Board** may attach such conditions to the granting of variances, as it deems necessary to further the purposes of this ordinance.

SECTION 10. Should any sentence, paragraph, subdivision, clause, phrase, or section of this Article be adjudged or held to be unconstitutional, illegal, or invalid, the same shall not affect the validity of this Article as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal, or unconstitutional, and shall not affect the validity of the Code of Ordinances of the City of Jackson, Mississippi, as a whole.

SECTION 11. The preceding amendments and revisions to the Floodplain Ordinance of the City of Jackson, Section 62-1, *et seq.*, of the Code of Ordinances, City of Jackson, Mississippi, shall be published and effective August 15, 2016.

Department of Public Works



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Tony Yarber
Mayor of the City of Jackson

MEMORANDUM

To: Mayor Tony Yarber

From: Kishia L. Powell, P.E. *KLP 6/3/16*
Director

Date: June 3, 2016

Subject: Agenda Item for City Council Meeting

Attached you will find an item for the agenda amending certain sections of Chapter 62 of the Code of Ordinances governing flood plains.

Last summer, FEMA conducted a routine Community Assisted Visit to review the City's floodplain program. As part of the review, FEMA reviewed the City's ordinance and recommended two substantive changes and some minor technical changes. There were two substantive changes recommended by FEMA:

1. Amend the definition of dry floodproofing in Section 62-7 to change the required freeboard from 12 inches to 18 inches. This change will allow the freeboard requirement to match the freeboard requirement in the MEMA model ordinance and the rest of the City ordinance.
2. Amend sections between Section 62-61 and 62-67 referencing the body reviewing appeals and variance requests. The current ordinance lists two bodies to hear and vote upon variances: (1) the floodplain management board, which was in the MEMA model ordinance, and (2) the planning board, which was added as a City Council amendment during the ordinance approval process in 2014. However, the last two variance requests were heard and voted upon by the City Council. To consolidate these overlapping bodies, Public Works and Planning recommend that all appeals and variance requests be heard by the Planning Board.

The minor technical changes deal with paragraph numbering and references. Paragraph and subparagraph numbering changes with no text edits were made in Section 62-21, 62-33, 62-41, and 62-42(7). One section reference in Section 62-64(2) has also been corrected.

Typically, ordinances go into effect after publication and 30 days after passage. Based on staff's previous experience with FEMA asking for a set date for an ordinance to go into effect (instead of the normal 30 days after passage), Public Works has listed August 15th, 2016, as the date that this ordinance would go into effect.

If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET June 3, 2016
DATE

POINTS		COMMENTS
1.	Brief Description	Ordinance amending sections of Chapter 62 of the Code of Ordinances of the City of Jackson.
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	4, 5, 6, 7
3.	Who will be affected	Residents and developers within FEMA designated floodplain areas within the City of Jackson.
4.	Benefits	City will remain in good standing in the National Flood Insurance Program, which allows property owners and renters to purchase flood insurance through the National Flood Insurance Program.
5.	Schedule (beginning date)	August 15, 2016
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	All Wards Yes Designated Floodplain Areas
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Public Works Department, Engineering Division
8.	COST	Cost of Publication of Ordinance
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	General Fund
10.	EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A _____ AABE _____ % WAIVER yes ___ no ___ N/A _____ WBE _____ % WAIVER yes ___ no ___ N/A _____ HBE _____ % WAIVER yes ___ no ___ N/A _____ NABE _____ % WAIVER yes ___ no ___ N/A _____



City of Jackson
Department of Public Works

Council Agenda Item Brief

To: Mayor Tony T. Yarber

From: Kishia L. Powell, *PKL* *Paul*
Director *6.3.16*

Date: June 3, 2016

Agenda Item: Order amending sections of Chapter 62 of the Code of Ordinances of the City of Jackson, Mississippi, governing flood damage prevention and for related purposes

Item #:

Council Meeting: Regular Council Meeting, June 14, 2016

Consultant/Contractor:

EBO: Not applicable

Purpose: Amend the floodplain ordinance to address items found a recent FEMA review.

Cost: No cost to the City

Project/Contract Type: Ordinance revision

Funding Source: None

Schedule/Time: After approval by Council. Ordinance effective date is July 15th.

DPW Manager: C. Williams, R. Lee

Background: Every 3 to 5 years, FEMA staff from Atlanta visits participating NFIP communities to review their floodplain program and procedures. As part of their visit last summer, FEMA staff reviewed the City's floodplain ordinance (Chapter 62) recommended some minor changes.

Estimated Fees: None

EBO Compliance Details: Not applicable

Talking Points:

- Amends freeboard requirement for dry floodproofing from 12 inches to 18 inches to match the freeboard requirement in the rest of the MEMA model ordinance and the City floodplain ordinance.
- Amends the body reviewing and voting to approve or deny variances.
- Changes to paragraph numbers and references to match the MEMA model ordinance.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDINANCE AMENDING SECTIONS OF CHAPTER 62 OF THE CODE OF ORDINANCES CITY OF JACKSON, MISSISSIPPI, GOVERNING FLOOD DAMAGE PREVENTION AND FOR RELATED PURPOSES** is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney
Nakesha Watkins, Legal Counsel *NKW*



DATE

OFFICE OF THE CITY ATTORNEY
NKW
6/7/2014
(NKW)

ORDINANCE AMENDING CHAPTER 102 - SIGNS, ARTICLE II. SIGN REGULATIONS, SECTION 102-31, EXEMPT SIGNS, OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI TO REGULATE THE ERECTION OF POLITICAL SIGNS

WHEREAS, the City Council of Jackson, Mississippi is concerned about traffic safety and aesthetics within in the City of Jackson that enhance and maintain property value; and

WHEREAS, political campaigns often involve the excessive erection and posting of political signs that are unduly distracting to both pedestrians and drivers, creating traffic hazards and safety risks; and

WHEREAS, erecting political signs for extensive periods of time decreases the aesthetics in the community and leads to clutter and litter within in the City of Jackson, Mississippi; and;

WHEREAS, in an effort to promote and preserve the safety and general welfare of the citizens of Jackson, Mississippi, it is necessary to regulate the erection of political signs with the least amount of regulation required to achieve its purposes.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF JACKSON, MISSISSIPPI, that an ordinance regulating the erection of political signs within the City of Jackson promotes the aesthetic and safety goals of the City and is in the best interest and welfare of the City of Jackson, and shall be amended as follows:

Sec. 102-31. - Exempt signs.

(12) Political signs provided such signs are not located less than ten feet from any public right-of-way and shall not exceed 12 square feet in area. Political signs are not permitted in any public right-of-way and a premise shall have no more than one sign per candidate. Said signs shall be erected no more than 30 days prior to election and shall be removed by the political candidate within 15 days after the election in which the person's candidacy ends. If the signs are not removed, or if political signs are located within any public right-of-way at any time, the political candidate shall be given a 72-hour notice for such removal. The candidate shall be assessed a \$100.00 fine, in addition to which shall be added a \$5.00 fine for each remaining sign not removed as required herein that has to be removed by the city.

Item #: 27
Agenda Date: _____, 2016
By: De'Keither Stamps

OFFICE OF THE CITY ATTORNEY
B. B. Lewis
04/06/2016

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MIRIA SYSTEMS FOR IBM SUPPORT AND MAINTENANCE OF THE CITY OF JACKSON'S FILENET DOCUMENT MANAGEMENT SYSTEM

WHEREAS, the City of Jackson uses Filenet P8 Document Management System as its primary document management system; and

WHEREAS, the maintenance agreement on the Filenet system will expire on June 30, 2016; and

WHEREAS, in anticipation of the expiration of the maintenance agreement, the Information Systems Division solicited quotes for a new maintenance agreement for the Filenet system;

WHEREAS, the Information Systems Division received two quotes from vendors offering to provide the requested service; and

WHEREAS, Miria Systems submitted the lowest and best quote; and

WHEREAS, the yearly cost of the Miria Systems service is \$54,821.37; and

WHEREAS, the agreement will run from July 1, 2016 through June 30, 2017; and

WHEREAS, the requested maintenance and support service is necessary to Software support and renewal coverage for the existing IBM P8 Licenses; and

WHEREAS, based on the above, the Information System Division recommends execution of the proposed maintenance agreement with MIRIA SYSTEMS.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute an agreement with MIRIA SYSTEMS. to provide maintenance of software for the City of Jackson's Filenet Document Management System, with said maintenance being provided at a cost of \$54,821.37, from July 1, 2016 through June 30, 2017.

#30

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/17/2016

DATE

(as revised 3/6/01)

POINTS		COMMENTS								
1.	Brief Description	Maintenance Agreement with Miria Systems								
2.	Purpose	To provide software support for IBM Filenet Document Managing System								
3.	Who will be affected	Administration								
4.	Benefits	Provide software support and maintenance for IBM Filenet Document Management System.								
5.	Schedule (beginning date)	July 01, 2016								
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Information Systems								
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Administration								
8.	COST	\$ 54,821.37								
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Technology Fund – 004.904.00.6464								
10.	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	_____



MEMORANDUM

DATE: May 17, 2016

TO: Mayor Tony T. Yarber

FROM: Michelle Battee-Day, Interim Director of Administration *MBD*

SUBJECT: Maintenance Agreement with Miria Systems for IBM FileNet Document Management System

The City of Jackson uses FileNet as a repository to store and manage scanned documents and as its primary document management system. The maintenance agreement on the FileNet system will expire on June 30, 2016 and needs to be renewed. Accordingly, the Information Systems Division solicited quotes for a new maintenance agreement. Two companies submitted quotes. A reviewing committee comprised of Information Systems staff, reviewed the submitted quotes and determined that the quote received from Miria Systems was the lowest and best. Specifically, the Miria Systems quote includes the following services: Software support and renewal coverage for the existing IBM P8 Licenses. Execution of an agreement with Miria will allow the City to have access to relevant software releases and provide support for technical and software issues.

The yearly cost of the Miria Systems service is \$54, 821.37. The agreement will begin on July 1, 2016 and last through June 30, 2017.

Based on the above, the Information Systems Division recommends entering into this agreement.

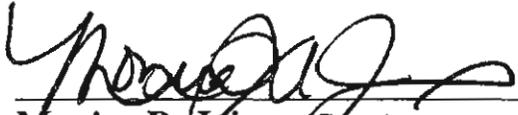
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
D. D. Griffin
4/6/14

THIS ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MIRIA SYSTEMS FOR IBM SUPPORT AND MAINTENANCE OF THE CITY OF JACKSON'S FILENET DOCUMENT MANAGEMENT SYSTEM is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney
Roslyn Griffin, Deputy City Attorney *RNG*

4/6/14

DATE

OFFICE OF THE CITY ATTORNEY
B. Lee
06/18/2016

RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN, JWH EQUIPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, MAY 2016; AND FOR RELATED PURPOSES.(Ward 7)

WHEREAS, the Mayor and City Council of the City of Jackson, Mississippi (the "Council" of the "City"), acting for and on behalf of the City, hereby finds, determines and adjudicates as follows:

SECTION 1. Under the power and authority granted by the laws of the State of Mississippi and particularly under Chapter 45 of Title 21 (the "TIF Act"), the Council on May 3, 2016, did adopt a certain resolution entitled:

RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, DETERMINING THE NECESSITY FOR AND INVOKING THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED; DETERMINING THAT THE TAX INCREMENT FINANCING PLAN, JWH EQUIPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, MAY 2016 PROPOSES A PROJECT THAT IS ELIGIBLE FOR TAX INCREMENT FINANCING UNDER THE LAWS OF THE STATE; THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN, JWH EQUIPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, MAY 2016; AND FOR RELATED PURPOSES.

2. As directed by the aforesaid resolution, and as required by law, a Notice of Public Hearing with respect to the Tax Increment Financing Plan, JWH Equipment Project, City of Jackson, Mississippi, May 2016 (the "TIF Plan"), was published in the *Mississippi Link*, a newspaper having a general circulation within the City, on June 2, 2016 as evidenced by the publisher's proof of publication of the same heretofore presented to the Council and filed with the City Clerk.

SECTION 3. The Notice of Public Hearing generally described the TIF Plan and further called for a public hearing to be held at City Hall, Jackson, Mississippi, at 6:00 p.m., on June 14, 2016, to enable the general public to state or present their views on the TIF Plan.

SECTION 4. At 6:00 p.m. on June 14, 2016, the public hearing was held, and all in attendance were given an opportunity to state or present their oral and/or written comments on the TIF Plan.

SECTION 5. The Council has received the Tax Increment Financing Plan, JWH Equipment Project, City of Jackson, Mississippi, May 2016 (the "City TIF Plan") and the City and has conducted hearings on the same. The TIF Plan is a qualified plan under the TIF Act and should be approved and accepted by the City.

#31

SECTION 6. Pursuant to the Act, the Council hereby declares its intent to enter into an alliance with Hinds County, Mississippi (the "County"), pursuant to the Mississippi Interlocal Cooperation Act of 1974, codified as Title 21, Chapter 45, Mississippi Code of 1972, as amended (the "Interlocal Act") to support the payment of the Tax Increment Financing Revenue Bonds, (JWH Equipment Project) in the maximum principal amount of Six Hundred Thousand Dollars (\$600,000) (the "TIF Bonds") to be issued for the Project (as hereinafter defined) and the Mayor and Council and the City Clerk should be authorized and directed to proceed with regard thereto.

NOW, THEREFORE, BE IT RESOLVED, by the Council as follows:

SECTION 1. The Council is now fully authorized and empowered under the provisions of the TIF Act, to accept, approve and implement the City TIF Plan (a copy of which is attached hereto as **Attachment "A"**), and does hereby adopt and approve such TIF Plan, in order to support the payment of TIF Bonds, which funds will be used to pay for or reimburse JWH Equipment (the "Developer") for the cost of acquiring and constructing improvements, which may include, but are not necessarily limited to, installation, rehabilitation and/or relocation of utilities such as water and sanitary sewer; construction, renovation, or rehabilitation of drainage improvements, roadways, curbs, gutters, sidewalks; site improvements; offsite improvements and infrastructure which may include roads, rights-of-way, utilities, and water and sewer lines; surface parking; relocation of electrical lines; lighting; signalization; landscaping of rights-of-way; related architectural/engineering fees, attorney's fees, TIF Plan preparation fees; issuance costs, capitalized interest, and other related soft costs (collectively, the "Infrastructure Improvements") all as set forth in the TIF Plan.

SECTION 2. In accordance with the Act, school taxes cannot be used to service tax increment financing debt obligations.

SECTION 3. The Council does hereby approve and adopt the TIF Plan, in accordance with Sections 21-45-3 and 21-45-11 of the TIF Act.

SECTION 4. Pursuant to the Act or the Interlocal Act, the City is authorized to enter into an alliance or an interlocal agreement with the County with respect to the Project, the payment of the TIF Bonds for the Project and for related purposes. Such alliance or interlocal agreement will be carried out pursuant to an agreement to be subsequently presented to and approved by the Council.

POINTS		COMMENTS	
1.	Brief Description	RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN, JWH EQUIPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, MAY 2016; AND FOR RELATED PURPOSES	
2.	Purpose	To provide incentives for redevelopment on the old Borden's Milk site.	
3.	Who will be affected	Citizens of Jackson and Applicant	
4.	Benefits	Reimbursement up to \$600,000 on eligible improvements to properties that is necessary to sustain a viable business community.	
5.	Schedule (beginning date)	Upon completion of project	
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 7	
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Planning and Development Office of Economic Development	
8.	COST	\$600,000 up to 15 year period.	
9.	Source of Funding ▪ Bond <input type="checkbox"/>	Bond (TIF)	
10.	EBO participation See attached sheets from Vendors	ABE _____% AABE _____% WBE _____% HBE _____% NABE _____%	WAIVER yes ___ no ___ N/A ___ WAIVER yes ___ no ___ N/A ___

To: Tony T. Yarber, Mayor
From: Michael A. Davis, Manager *m.d*
Office of Economic Development
Date: June 6, 2016
Subject: Agenda Item

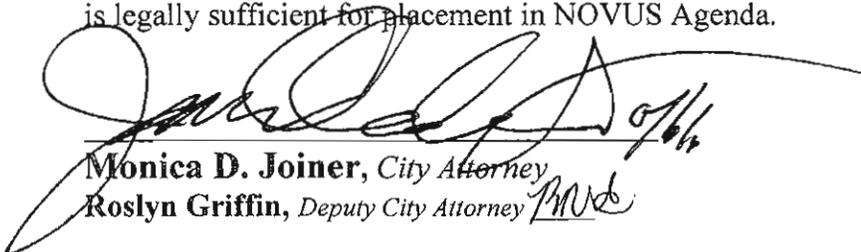
The attached agenda item is a Resolution Approving the Adoption and Implementation of the Tax Increment Financing Plan for JWH Equipment Project, City of the City of Jackson, Mississippi, May 2016; and for related purposes. Governing Authorities, to issue Tax Increment Financing (“TIF”) Bonds of said Municipality in an Aggregate Principal amount not to exceed Six Hundred Thousand Dollars (\$600,000) to finance the cost of installing and constructing certain improvements for a proposed Development within the City in accordance with the authority granted to municipalities by the legislature with respect to tax increment financing as set forth in Miss. Code Ann. 21-45-1, *et seq.*, and determining that the *JWH Equipment Project* is a project eligible for tax increment financing according to said act. The proposed project consists of the following developments: To construct a 2 acre expansion of equipment sales & service dealership to be located along the Highway 80 Corridor in the City consisting of an equipment dealership, office space, service bays and a parts warehouse.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

THIS RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN, JWH EQUIPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, MAY 2016; AND FOR RELATED PURPOSES. (WARD 7) is legally sufficient for placement in NOVUS Agenda.


Monica D. Joiner, *City Attorney*

Roslyn Griffin, *Deputy City Attorney*

6-8-16
DATE

OFFICE OF THE CITY ATTORNEY
6/8/16



TAX INCREMENT FINANCING PLAN
JWH EQUIPMENT PROJECT
MAY 2016
City of Jackson, Mississippi



Prepared by:

GOURAS & ASSOCIATES

101 Webster Circle, Suite 300
Madison, MS 39110
P.O. Box 1465
Ridgeland, MS 39158
601-605-8128 P 601-605-8129 F
chrisgouras@gourasandassociates.com
lacipittman@gourasandassociates.com

**TAX INCREMENT FINANCING PLAN
JWH EQUIPMENT PROJECT
CITY OF JACKSON, MISSISSIPPI
MAY 2016**

ARTICLE I

A. PREAMBLE

1. The administration and implementation of this Tax Increment Financing Plan, JWH Equipment Project, City of Jackson, Mississippi, May 2016 (the "TIF Plan") will be an undertaking of the City of Jackson, Mississippi (the "City"), authorized pursuant to Sections 21-45-1 *et seq.*, Mississippi Code of 1972, as amended (the "TIF Act"), and in accordance with The City of Jackson, Tax Increment Financing Redevelopment Plan (the "Redevelopment Plan"), and will be administered and implemented as a joint undertaking of the City and Hinds County, Mississippi (the "County").
2. The JWH Equipment LLC, a Mississippi limited liability company, its successor or assign, (the "Developer"), proposes to construct a 2 acre expansion of an equipment sales & service dealership to be located along the Highway 80 Corridor in the City consisting of the an equipment dealership, office space, service bays and a parts warehouse.

The Project will be located on real property more particularly described in Article VII of this TIF Plan and the plat attached hereto as "Exhibit A" (the "Plat"). The land described in the Plat and Article VII of this Plan being collectively referred to as the "TIF District."

3. The City and County will enter into an interlocal cooperation agreement which will designate the City as the primary party in interest in carrying the Project forward. The issuance of bonds to provide funds to finance the costs of infrastructure improvements identified in the TIF Plan shall be a joint undertaking of the City and County whereby the City may issue Tax Increment Financing Bonds as authorized herein to finance the Project as more fully described herein (the "TIF Bonds"). The TIF Bonds authorized by this TIF Plan shall not exceed \$600,000.
4. The Mayor and City Council of the City (the "Governing Body") does hereby find and determine that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the TIF Act requiring dedication of the "redevelopment project" to the City not apply to those improvements which are constructed on the privately owned portion of the Project.

5. The tax increment financing funds as identified herein will be used to defray the cost of infrastructure improvements to serve the Project and the community as a whole.
6. The Developer has provided information to the City regarding the proposed site plans, the amounts of the private investments, sales taxes, and job creation projections. Estimates of ad valorem taxes were made through consultation with the office of the Hinds County Tax Assessor and valuations of similar projects in the region.

B. STATEMENT OF INTENT

1. The City may issue TIF Bonds pursuant to the authority outlined hereinabove, in an amount not to exceed Six Hundred Thousand Dollars (\$600,000), which will be secured solely by a pledge of the increased ad valorem taxes from real and personal property and sales tax rebates generated within the TIF District, which funds will be used to pay the cost of acquiring and constructing improvements, which may include, but are not necessarily limited to, installation, rehabilitation and/or relocation of utilities such as water and sanitary sewer; construction, renovation, or rehabilitation of drainage improvements, roadways, curbs, gutters, sidewalks; site improvements; offsite improvements and infrastructure which may include roads, rights-of-way, utilities, and water and sewer lines; surface parking; relocation of electrical lines; lighting; signalization; landscaping of rights-of way; related architectural/engineering fees, attorney's fees, TIF Plan preparation fees; issuance costs, capitalized interest, and other related soft costs (collectively, the "Infrastructure Improvements").
2. After sufficient development of the Project has been substantially completed the City will issue the TIF Bonds and reimburse the Developer in accordance with development agreements to be entered into between the City and each Developer as authorized by the TIF Act.
3. The construction of the Infrastructure Improvements will be undertaken to provide for the public convenience, health, and welfare.
4. The TIF Bonds will **never** be a general obligation of the City secured by the full faith, credit, and taxing power of the City, nor create any other pecuniary liability on the part of the City other than the pledge of the incremental increase in the ad valorem taxes and sales tax rebates set forth in this TIF Plan.
5. The TIF Bonds will **never** be a general obligation of the County secured by the full faith, credit, and taxing power of the County, nor create any other pecuniary liability

on the part of the County other than the pledge of the incremental increase in the ad valorem taxes set forth in this TIF Plan.

C. PUBLIC CONVENIENCE AND NECESSITY

1. The public convenience and necessity requires participation by the City and County in the Project. The Project will accomplish the following, which will provide for the public convenience and necessity and serve the best interests of the citizens of the City and County:
 - a. Construction of the Project will represent a private investment of approximately \$2,500,000.
 - b. It is estimated the Project will create construction jobs over the life of the Project with an estimated payroll of approximately \$1,000,000.
 - c. It is estimated that the Project will retain 19 full time jobs and create 10 new permanent full-time and part-time jobs.
 - d. It is expected that the Project will result in an annual real and personal property tax *increase* of about \$14,671 for the City.
 - e. It is expected that the Project will result in an annual real and personal property tax *increase* of about \$9,177 for the County.
 - f. It is anticipated that the Project will yield an annual real and personal property tax increase of about \$28,512 for the School District.
 - g. The annual sales generated by JWH Equipment are expected to reach approximately \$12,000,000.
 - h. The Project is expected to result in annual sales tax rebates to the City of about \$158,811. Additionally, it is anticipated that the Special Infrastructure Tax of 1% will result in additional annual revenue to the City and are not eligible for TIF Financing. Presently, JWH Equipment creates approximately \$77,169 in sales tax rebates.
 - i. The development of the Project will include an expansion of an existing business and will help expand the tax base of the City and the County.

**ARTICLE II
PROJECT INFORMATION**

A. REDEVELOPMENT PROJECT DESCRIPTION

1. The Project is expected to consist of a 2 acre expansion of an equipment sales & service dealership to be located along the Highway 80 Corridor in the City consisting of the an equipment dealership, office space, service bays and a parts warehouse.
2. Project Location
 - a. Property Description and Map: The Project is located along the Highway 80 Corridor in the City, as more particularly described in Article VII and Exhibit A attached hereto.
 - b. Environmental Characteristics and Zoning: Development of the Project site will require improvements such as (but not limited to) installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs, gutters, sidewalks, site improvements, surface parking, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs. All proposed uses shall comply with the applicable zoning ordinances of the City. The property is currently zoned as Commercial.

B. DEVELOPERS' INFORMATION

1. JWH Equipment, LLC
A Mississippi limited liability company
Attn: Joey Hayles
1101 W Highway 80
Jackson, MS 39204

**ARTICLE III
ECONOMIC DEVELOPMENT IMPACT DESCRIPTION**

A. JOB CREATION

1. Construction Jobs: The Project is expected to create construction jobs. Construction payroll is estimated to be approximately \$1,000,000.
2. Permanent Jobs: It is estimated that the Project will retain 19 full time jobs and create 10 new permanent full-time and part-time jobs.

B. FINANCIAL BENEFIT TO THE COMMUNITY

1. Ad Valorem Tax Increases: The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the School District. The following are estimates of new ad valorem tax revenues expected to be generated.

- (a) The estimates for real property taxes for JWH Equipment are based on an assumed new combined true value of \$1,760,000 for the development and for furniture, fixtures, equipment, and inventory; and an assumed combined assessed value of \$949,500.

Projections for JWH Equipment				
ENTITY	MILLAGE RATE	CURRENT TAXES	AFTER PROJECT ¹	INCREMENT ²
<i>City of Jackson Real Property & Personal Property</i>	58.03	\$3,515	\$23,585	\$20,069
<i>Hinds County Real Property & Personal Property</i>	38.33	\$2,322	\$15,578	\$13,256
<i>School District Real Property Taxes³</i>	82.44	\$4,994	\$33,506	\$28,512
TOTAL	178.80	\$10,832	\$72,669	\$61,837

¹ These projections assume constant values and millage rates

² One hundred percent (100%) of the incremental increase in the City's ad valorem tax revenues on real and personal property will be pledged to secure the debt on the TIF Bonds, and the County will pledge fifty percent (50%) of its incremental increase in ad valorem tax revenues generated by the County's general fund millage on real and personal property generated within the TIF District to secure the debt on the TIF Bonds. The TIF Bonds will be sized as set forth in Article VI(c)(2).

³ This is provided for informational purposes only as School taxes are not eligible for use in TIF financing.

2. **Retail Sales:** It is estimated that the Project will generate approximately \$12,000,000 in sales annually which will create annual sales tax rebates of \$158,811. Presently, JWH Equipment generates approximately \$5,959,000 in sales annually which creates a sales tax rebate of \$77,169. The City will pledge increases in sales tax rebates to secure the debt on the TIF Bonds.

**ARTICLE IV
THE OBJECTIVE OF THE TAX INCREMENT FINANCING PLAN**

A. PUBLIC CONVENIENCE AND NECESSITY

The primary objective of this TIF Plan is to serve the public convenience and necessity by participating in the Project. The TIF Plan will provide financing to construct the Infrastructure Improvements to serve the general public and JWH Equipment.

B. LOCAL CODES AND ORDINANCES

The Project and the Infrastructure Improvements will be constructed in accordance with standards, codes, and ordinances of the City.

C. HEALTH AND WELFARE OF THE PUBLIC PROVIDED FOR

The Infrastructure Improvements will provide for the health and welfare of the public by providing for safe and adequate infrastructure improvements which may include, but are not necessarily limited to, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs, gutters, sidewalks, site improvements, surface parking, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs.

ARTICLE V

A STATEMENT INDICATING THE NEED AND PROPOSED USE OF THE TAX INCREMENT FINANCING PLAN IN RELATIONSHIP TO THE REDEVELOPMENT PLAN

The proposed use of the TIF Plan is to provide a financing mechanism for the construction of Infrastructure Improvements necessary to serve the public that will utilize the induced development within the redevelopment project area and will be a joint undertaking of the City and the County all as described in the Redevelopment Plan.

ARTICLE VI

A STATEMENT CONTAINING THE COST ESTIMATE OF THE REDEVELOPMENT PROJECT, PROJECTED SOURCES OF REVENUE TO MEET THE COSTS, AND TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

A. COST ESTIMATE OF REDEVELOPMENT PROJECT

1. The development of the TIF District will represent a private investment of approximately \$2,500,000. The proceeds of the TIF Bonds will be used to pay the cost of constructing various Infrastructure Improvements, more particularly described in Article I, Section B.
2. The Governing Body does hereby find and determine that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the TIF Act requiring dedication of the "redevelopment project" to the City not apply to those improvements which are constructed on the privately owned portion of the Project.
3. The construction of the Infrastructure Improvements will be undertaken to provide for the public convenience, health, and welfare.
4. Proceeds of the TIF Bonds may also be used to fund capitalized interest and/or a debt service reserve fund as may be permitted under the TIF Act.

B. PROJECTED SOURCES OF REVENUE TO MEET COSTS

1. The Developer will secure financing to construct the Project including the work to be funded with TIF Bonds.
2. To secure the TIF Bonds the City shall pledge one hundred percent (100%) of ad valorem tax revenue increases generated from real and personal property in the TIF District.
3. To secure the TIF Bonds the City shall pledge one hundred percent (100%) of sales tax rebate increases generated from sales in the TIF District.
4. To secure the TIF bonds, the County will pledge fifty percent (50%) of the increased ad valorem taxes generated by the County's general fund millage applied to the real and personal property within the TIF District.

C. TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

1. The City will issue up to Six Hundred Thousand Dollars (\$600,000) in TIF Bonds which shall be secured as follows:
 - (a) The City shall pledge one hundred percent (100%) of ad valorem tax revenue increases generated from real and personal property in the TIF District; **PLUS**
 - (b) The City shall pledge one hundred percent (100%) of sales tax rebate increases generated from sales in the TIF District.
 - (c) The County shall pledge fifty percent (50%) of the incremental increase in ad valorem tax revenues generated from the County's general fund millage applied to the real and personal property within the TIF District.

2. The TIF Bonds will be issued and shall be sized as follows:
 - (a) One hundred percent (100%) of the incremental increases in ad valorem tax revenues generated from real and personal property in the TIF District based on the City's general fund millage; **PLUS**
 - (b) Fifty percent (50%) of the incremental increase in sales tax rebates generated; **PLUS**
 - (c) Fifty percent (50%) of the incremental increase in ad valorem tax revenues generated from the County's general fund millage applied to the real and personal property within the TIF District.

3. The Redevelopment Plan and this **Tax Increment Financing Plan, JWH Equipment, City of Jackson, Mississippi, May 2016** shall be a joint undertaking by the City and the County including, but not necessarily limited to, the issuance of the TIF Bonds, which may include bonds, notes, or other debt obligations, to provide funds to defray the cost of the Infrastructure Improvements.

4. It is expected that \$600,000 in TIF Bonds or notes can be obtained at an annual interest rate of 4.5% for up to fifteen (15) years. Annual principal and interest payments are estimated to be up to approximately **\$55,868** assuming the 4.5% rate and tax increment obligations over a period of up to fifteen (15) years.

5. The increase in ad valorem real and personal property revenues generated for the City is estimated to be \$14,671. The increase in sales tax revenues to be generated for the City is estimated to be \$81,642. The increase in ad valorem real and personal property revenues to be generated for the County are \$9,177.

6. **The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City.**

**ARTICLE VII
REAL PROPERTY TO BE INCLUDED IN TAX INCREMENT FINANCING DISTRICT**

A. PARCEL NUMBERS FOR THE TIF DISTRICT

The real property to be included in the TIF District from which the ad valorem real and personal property tax revenues will be generated to finance the TIF Bonds are described below and in Exhibit A.

JWH Equipment True and Assessed Values					
PARCEL	TRUE	ASSESSED	COUNTY	CITY	SCHOOL
166-5-5	\$382,750	\$57,413	\$2,201	\$3,332	\$4,733
TOTALS	\$382,750	\$57,413	\$2,201	\$3,332	\$4,733

The above True and Assessed Values were obtained from the Hinds County Tax Assessor's office and a copy of the information is attached hereto as Exhibit B.

ARTICLE VIII
DURATION OF THE TAX INCREMENT FINANCING PLAN'S EXISTENCE

The duration of this TIF Plan shall be thirty (30) years from the date of approval thereof.

ARTICLE IX

ESTIMATED IMPACT OF TAX INCREMENT FINANCING PLAN UPON THE REVENUES OF ALL TAXING JURISDICTIONS IN WHICH A REDEVELOPMENT PROJECT IS LOCATED

A. AD VALOREM TAX INCREASES

The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the School District. The following are estimates of new ad valorem tax revenues expected to be generated.

1. The estimates for real property taxes for JWH Equipment are based on an assumed new true value of \$1,760,000 for the development and for furniture, fixtures, equipment, and inventory; and an assumed combined assessed value of \$949,500.

Projections for JWH Equipment				
ENTITY	MILLAGE RATE	CURRENT TAXES	AFTER PROJECT ⁴	INCREMENT ⁵
<i>City of Jackson Real Property & Personal Property</i>	58.03	\$3,515	\$23,585	\$20,069
<i>Hinds County Real Property & Personal Property</i>	38.33	\$2,322	\$15,578	\$13,256
<i>School District Real Property Taxes⁶</i>	82.44	\$4,994	\$33,506	\$28,512
TOTAL	178.80	\$10,832	\$72,669	\$61,837

2. RETAIL SALES

- a. JWH Equipment is expected to result in annual sales tax rebates to the City of about \$158,811. Presently, JWH Equipment generates approximately \$5,959,000 in sales annually which creates a sales tax rebate of \$77,169. The City will pledge increases in sales tax rebates to secure the debt on the TIF Bonds.

⁴ These projections assume constant values and millage rates

⁵ One hundred percent (100%) of the incremental increase in the City's ad valorem tax revenues on real and personal property will be pledged to secure the debt on the TIF Bonds, and the County will pledge fifty percent (50%) of its incremental increase in ad valorem tax revenues generated by the County's general fund millage on real and personal property generated within the TIF District to secure the debt on the TIF Bonds. The TIF Bonds will be sized as set forth in Article VI(c)(2).

⁶ This is provided for informational purposes only as School taxes are not eligible for use in TIF financing.

ARTICLE X

A STATEMENT REQUIRING THAT A SEPARATE FUND BE ESTABLISHED TO RECEIVE AD VALOREM TAXES AND THE PROCEEDS OF ANY OTHER FINANCIAL ASSISTANCE

A separate fund entitled the "Tax Increment Fund: JWH Equipment Project" shall be established by the City to receive ad valorem taxes in connection with this TIF Plan.

ARTICLE XI

THE GOVERNING BODY OF THE CITY SHALL BY RESOLUTION FROM TIME TO TIME, DETERMINE (i) THE DIVISION OF AD VALOREM TAX RECEIPTS, IF ANY, THAT MAY BE USED TO PAY FOR THE COST OF ALL OR ANY PART OF A REDEVELOPMENT PROJECT; (ii) THE DURATION OF TIME IN WHICH SUCH TAXES MAY BE USED FOR SUCH PURPOSES; (iii) IF THE GOVERNING BODY SHALL ISSUE BONDS FOR SUCH REDEVELOPMENT PROJECT; AND (iv) SUCH OTHER RESTRICTIONS, RULES AND REGULATIONS AS IN THE SOLE DISCRETION OF THE GOVERNING BODY OF THE CITY SHALL BE NECESSARY IN ORDER TO PROMOTE AND PROTECT THE PUBLIC INTEREST.

Through the adoption of the TIF Plan, the Governing Body of the City acknowledges the above and shall adopt the necessary resolutions when deemed necessary and appropriate.

**ARTICLE XII
PLAN OF FINANCING**

A. SECURITY FOR THE TIF BONDS

The TIF Plan provides for the City to issue the TIF Bonds which will be secured by the pledge of incremental increases in ad valorem real and personal property taxes generated by the Project. To secure the TIF Bonds the City will pledge one hundred percent (100%) of the incremental increase in ad valorem tax revenues on real and personal property and one hundred percent (100%) of the incremental increase in sales tax rebates. To secure the TIF Bonds the County will pledge fifty percent (50%) of the incremental increase in ad valorem tax revenues generated by the County's general fund millage applied to the real and personal property within the TIF District. The TIF Bonds will be sized as set forth in Article VI(C)(2).

B. FURTHER PROCEEDINGS OF THE CITY

Such decision on the most advantageous method for the City to incur the debt will be made pursuant to further proceedings of the City.

C. AMOUNT AND TIMING OF ISSUANCE

The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City.

EXHIBIT A

TAX MAP OF TIF DISTRICT

[ATTACHED]

EXHIBIT B

DATA FROM COUNTY TAX ASSESSOR

[ATTACHED]

EXHIBIT A

TAX MAP OF TIF DISTRICT

[ATTACHED]

EXHIBIT A

TAX MAP OF TIF DISTRICT

[ATTACHED]

OFFICE OF THE CITY ATTORNEY
M. R. Vance
C. M. Yarber

ORDER AUTHORIZING THE MAYOR TO APPLY FOR THE 2016 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) FUNDING PROGRAM ADMINSTRATED BY THE UNITED STATES DEPARTMENT OF JUSTICE.

WHEREAS, the City of Jackson has been granted the opportunity to apply for the 2016 Edward Byrne Memorial Justice Assistance Grant administered by the United States Department of Justice; and

WHEREAS the city of Jackson and Hinds County, Mississippi will receive a joint allocation from the United States Department of Justice, Office of Justice Programs if awarded the grant; and

WHEREAS, grant funds will be used, by the City of Jackson, for the purpose of purchasing police equipment to include tasers and accessories; and

WHEREAS, the 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program requires no matching funds.

IT IS, HEREBY, ORDERED that the Mayor is authorized to submit an application for the 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program for the amount of \$260,499 and that the mayor is further authorized to accept said grant award and enter into an Interlocal Cooperative Agreement between the City of Jackson, Mississippi and Hinds County, Mississippi.

IT IS FURTHERED ORDERED that the Mayor is authorized to execute any and all documents and agreements necessary to accomplish and effect the purposes and intent of this order.

APPROVED FOR AGENDA:

AGENDA ITEM # 32
AGENDA DATE: _____
BY: VANCE, YARBER

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

June 6, 2016

DATE

OFFICE OF THE CITY ATTORNEY
2016 JUN 16

POINTS	COMMENTS																																													
1.	Order authorizing the Mayor of the city of Jackson to apply for the 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.																																													
2.	Crime Prevention																																													
3.	City of Jackson																																													
4.	To provide officers with protective equipment necessary for safe and efficient operations.																																													
5.	As per grant guidelines																																													
6.	ALL WARDS CITY WIDE																																													
7.	Jackson Police Department																																													
8.	No matching funds required.																																													
9.	United States Department Of Justice																																													
10.	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lec Vance, Chief of Police *L.V.*

Subject: **FY 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program**

Date: June 10, 2016

The Jackson Police Department has been granted the opportunity to apply for the 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program totaling \$260,499.

There are no matching funds required by the City of Jackson. Funds through this award will be shared with Hinds County. The funds received by the City of Jackson will be used to purchase police cruisers and an intercom system for the Jackson Police Department.

We respectfully request your signature approving the document contained herein. Should you have any questions or concerns, please do not hesitate to contact me.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
6/20/16

This ORDER AUTHORIZING THE MAYOR TO APPLY FOR THE 2016 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) FUNDING PROGRAM ADMINSTRATED BY THE UNITED STATES DEPARTMENT OF JUSTICE is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*

Gregory Burnett, *Deputy City Attorney* AR

6/20/16

DATE

ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)

OFFICE OF THE CITY ATTORNEY
[Handwritten signature]
8/14

WHEREAS, the City of Jackson Fire Department has received \$100.00 in monetary donations for various sources

WHEREAS, \$100.00 is for Fire Safety Education and Kids Academy

IT IS, HEREBY, ORDERED that the monetary donation amount of \$100.00 be accepted

IT IS FURTHERED ORDERED that funds be accepted for the use of the fire department needs

Item No. 33

Agenda Date: _____

By: Yarber, Simpson

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

June 2, 2016

DATE

POINTS		COMMENTS					
1.	Brief Description/Purpose	ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)					
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	YOUTH & EDUCATION					
3.	Who will be affected	City of Jackson					
4.	Benefits	To provide safety to the citizens of Jackson					
5.	Schedule (beginning date)	As soon as possible					
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	ALL WARDS CITY WIDE					
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Jackson Fire Department					
8.	COST	NA					
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Donations					
10.	EBO participation	ABE	_____ %	WAIVER	yes ___ no ___	N/A	_____
		AABE	_____ %	WAIVER	yes ___ no ___	N/A	_____
		WBE	_____ %	WAIVER	yes ___ no ___	N/A	_____
		HBE	_____ %	WAIVER	yes ___ no ___	N/A	_____
		NABE	_____ %	WAIVER	yes ___ no ___	N/A	_____

MEMORANDUM

To: Tony T. Yarber, Mayor City of Jackson
From: R.D. Simpson, Chief of Fire Department *RD Simpson*
Date: June 2, 2016
Re: Order authorizing the acceptance of monetary donations for the City of Jackson Fire Department

The Jackson Fire Department is requesting the acceptance of the monetary donations received to the City of Jackson Fire Department for the amount of \$100.00.

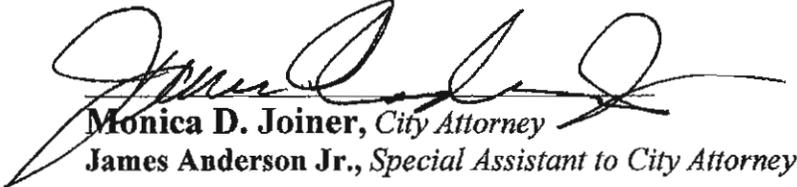
If you have any questions, or need additional information, please feel free to contact me at Ex. 1397.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.


Monica D. Joiner, *City Attorney*
James Anderson Jr., *Special Assistant to City Attorney*

6-8-16

DATE

OFFICE OF THE CITY ATTORNEY
6-8-16

City of Jackson
P.O. Box 17
Jackson, MS 39205-0017

OPERATOR : LJG

CASH RECEIPT NO: R160004219

RECEIVED FROM:
FIRE DEPT
J JOHNSON

PAYMENT DATE: 05/11/16

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
305 5511	FIRE SAFETY EDUCATION	\$100.00

	TOTAL	\$100.00
	AMOUNT TENDERED	\$100.00
	CHANGE	\$0.00

COMMENT:
PAY REF:

ATUM & WADE P.L.L.C.

OPERATING ACCOUNT

P. O. BOX 22688

JACKSON, MS 39225-2688

Trustmark

85-27-653

4/28/2016

24566

PAY TO THE ORDER OF Jackson Fire Department

One Hundred and 00/100

MEMO JACKSON FIRE DEPARTMENT

Jackson Fire Department
555 South West Street
Jackson, MS 39201



AUTHORIZED SIGNATURE

\$ **100.00

DOLLARS

Security features. Details on back.

⑆024565⑆ ⑆065300279⑆ ⑆1007597859⑆

FIRE DEPARTMENT TREASURY TRANSMITTAL REPORT

FILE COPY

Receipt No. 7

Date: 5/9/16

Account No.	Accounts	Cash	Checks	Money Orders
305-5511	Fire Safety Education		100 ⁰⁰	



RECEIPT

DATE 5/9/16 NO. 7

RECEIVED FROM Intem and Dale

ADDRESS P.O. Box 22688

One Hundred Dollars DOLLARS \$ 100

FOR _____

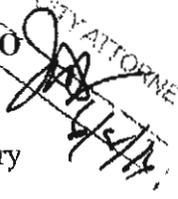
ACCOUNT		HOW PAID	
AMT. OF ACCOUNT		CASH	<input type="checkbox"/>
AMT. PAID		CHECK	<input checked="" type="checkbox"/>
BALANCE DUE		MONEY ORDER	<input type="checkbox"/>

BY Jacell Jackson

FILE COPY

Reported By Katrina Barnes Total: 100⁰⁰
 Cash Check

OFFICE OF THE CITY ATTORNEY



ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO GO TO MUSCULAR DYSTROPHY ASSOCIATION (MDA) (ALL WARDS)

WHEREAS, the City of Jackson Fire Department has collected \$9,694.00 in monetary donations for Muscular Dystrophy Association (MDA)

WHEREAS, \$9,694.00 is going to Muscular Dystrophy Association (MDA)

IT IS, HEREBY, ORDERED that the monetary donation amount of \$9,694.00 be accepted

IT IS FURTHERED ORDERED that funds be accepted for the use of giving it to Muscular Dystrophy Association (MDA)

Item No. 34

Agenda Date: _____

By: Yarber, Simpson

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

June 2, 2016
DATE

POINTS		COMMENTS				
1.	Brief Description/Purpose	ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO GO TO MUSCULAR DYSTROPHY ASSOCIATION (MDA) (ALL WARDS)				
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Quality of Life				
3.	Who will be affected	City of Jackson				
4.	Benefits	To provide assistance to citizens of Jackson with Muscular Dystrophy				
5.	Schedule (beginning date)	As soon as possible				
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	ALL WARDS CITY WIDE				
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Jackson Fire Department				
8.	COST	NA				
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Donation				
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER WAIVER WAIVER WAIVER WAIVER	yes _____ yes _____ yes _____ yes _____ yes _____	no _____ no _____ no _____ no _____ no _____	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____

MEMORANDUM

To: Tony T. Yarber, Mayor City of Jackson
From: R.D. Simpson, Chief of Fire Department *RD Simpson*
Date: June 2, 2016
Re: Order authorizing the acceptance of monetary donations to go to Muscular Dystrophy Association (MDA)

The Jackson Fire Department is requesting the acceptance of monetary donations that was collected by Fire Department in the amount of \$9,694.00 to be given to Muscular Dystrophy Association (MDA).

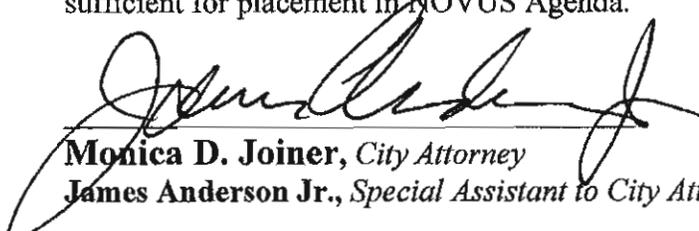
If you have any questions, or need additional information, please feel free to contact me at Ex. 1397.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

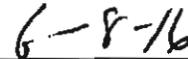
OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO GO TO MUSCULAR DYSTROPHY ASSOCIATION (MOA) (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney

James Anderson Jr., Special Assistant to City Attorney



DATE

City of Jackson
P.O. Box 17
Jackson, MS 39205-0017

OPERATOR : LJG

CASH RECEIPT NO: R160004579

RECEIVED FROM:
FIRE DEPT
C JONES

PAYMENT DATE: 06/01/16

PAYMENT METHOD: Cash

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
305 5511	MDA	\$9,669.00

	TOTAL	\$9,669.00
	AMOUNT TENDERED	\$9,669.00
	CHANGE	\$0.00

COMMENT:
PAY REF:

City of Jackson
P.O. Box 17
Jackson, MS 39205-0017

OPERATOR : LJG

CASH RECEIPT NO: R160004580

RECEIVED FROM:
FIRE DEPT
C JONES

PAYMENT DATE: 06/01/16

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
305 5511	MDA	\$25.00

	TOTAL	\$25.00
	AMOUNT TENDERED	\$25.00
	CHANGE	\$0.00

COMMENT:
PAY REF:

OFFICE OF THE CITY ATTORNEY
June 8, 2016
(m)

ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF ASSOCIATED ARCHITECTURAL PRODUCTS, INC., TO PROVIDE CONSTRUCTION SERVICES FOR REPLACEMENT OF THE SKYLIGHT AT SMITH ROBERTSON MUSEUM AND CULTURAL CENTER, CITY OF JACKSON PROJECT NO. 2B8004701, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WARD 7)

WHEREAS, the City entered into a contract with Associated Architectural Products, Inc., in the amount of \$78,530; said contract was approved by the City Council on May 5, 2015, to provide construction services for replacement of the skylight at Smith Robertson Museum and Cultural Center, City of Jackson Project No. 2B8004701; and

WHEREAS, the Mayor executed this contract on June 19, 2015; and

WHEREAS, Change Order No. 1/Final represents a 7.4% decrease to the current contract amount due to the adjustment for unused contingency funds, and;

WHEREAS, the current contract amount is \$78,530 and the decreased contract amount will be \$72,730, and;

WHEREAS, all work under this contract has been completed, and;

WHEREAS, the Department of Public Works recommends final payment in the amount of \$845 to Associated Architectural Products, Inc., and;

WHEREAS, the bonding company, FCCI Insurance Company, Attorney-In-Fact Surety on performance of said contract, has authorized release and payment of all money due under said contract.

IT IS, THEREFORE, ORDERED that Change Order No. 1/Final of the contract of Associated Architectural Products, Inc., decreasing the contract amount by \$5,800 to a final contract amount of \$72,730 authorized.

IT IS FURTHER ORDERED that the City make final payment in the amount of \$845 and release all securities held to Associated Architectural Products, Inc. for all the work completed and materials furnished under this contract and that the City Clerk publish the Notice of Completion for the Replacement of the Skylight at Smith Robertson Museum and Cultural Center, City of Jackson Project No. 2B8004701.

25

ITEM#: _____
AGENDA: _____
BY: JONES, POWELL, YARBER



**City of Jackson
Department of Public Works**

TO: Tony T. Yarber, Mayor
FROM: Kishia L. Powell, Director *KJP 6.7.16*
Department of Public Works
DATE: May 17, 2016

Council Agenda Item Brief

Agenda Item: ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF ASSOCIATED ARCHITECTURAL PRODUCTS, INC., TO PROVIDE CONSTRUCTION SERVICES FOR REPLACEMENT OF THE SKYLIGHT AT SMITH ROBERTSON MUSEUM AND CULTURAL CENTER, CITY OF JACKSON PROJECT NO. 2B8004701, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WARD 7)

Item #: .
Council Meeting: Regular Council Meeting, June 14, 2016
Consultant/Contractor: Associated Architectural Products, Inc.
EBO: N/A
Purpose: Final Payment/Contract Closeout

Cost: \$845
Project/Contract Type: General Construction
Funding Source: HUD/EDI – SPECIAL PROJECT B-10-SPMS-0109 GRANT

Schedule/Time: Completed
DPW Manager: T. Jones

Background: Human & Cultural Services Department was awarded a grant for RENOVATION/ REHABILITATION OF PUBLIC FACILITIES FOR ARTS AND SCIENCE. The Grant was awarded to perform improvements on three City of Jackson facilities. The Smith Robertson Museum and Cultural Center was to have its skylight replaced

Estimated Fees: Total contract: \$72,730

EBO Compliance Details: N/A

Talking Points: On National Register of Historic Places & MS Landmark

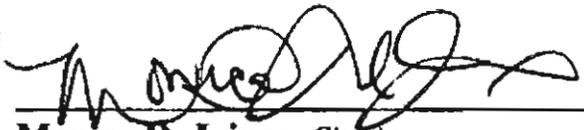
POINTS		COMMENTS																																													
1.	Brief Description/Purpose	ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF ASSOCIATED ARCHITECTURAL PRODUCTS, INC., TO PROVIDE CONSTRUCTION SERVICES FOR REPLACEMENT OF THE SKYLIGHT AT SMITH ROBERTSON MUSEUM AND CULTURAL CENTER, CITY OF JACKSON PROJECT NO. 2B8004701, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WARD 7)																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This project addresses initiative 6.																																													
3.	Who will be affected	All users of Smith Robertson Museum & Cultural Center.																																													
4.	Benefits	Leak free Atrium space.																																													
5.	Schedule (beginning date)	Work has been Completed .																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	This project is located in Ward 7.																																													
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	This action has been implemented by the Public Works Department on behalf of the Human and Cultural Services Department.																																													
8.	COST	ACCOUNT NUMBER: 185 433602B80047016485. Final Payment not to exceed: \$845																																													
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input checked="" type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Funding for this project is from: HUD EDI – Special Project B-10-SPMS-0109 Grant Funds																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

Office of the City Attorney

OFFICE OF THE CITY ATTORNEY
June 8, 2016
RMW
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

THIS ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF ASSOCIATED ARCHITECTURAL PRODUCTS, INC. TO PROVIDE CONSTRUCTION SERVICES FOR REPLACEMENT OF THE SKYLIGHT AT SMITH ROBERTSON MUSEUM AND CULTURAL CENTER, CITY OF JACKSON PROJECT NO. 2B8004701, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION (WARD 7) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney

Nakesha M. Watkins, Legal Counsel *RMW*

6/8/16
DATE

ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF HISTORIC RENOVATIONS OF YAZOO, INC., TO PROVIDE GENERAL CONSTRUCTION SERVICES FOR REPAIR AND PAINTING OF THE EXTERIOR OF THE JACKSON MUNICIPAL ART GALLERY, CITY OF JACKSON PROJECT NO. 2B8003701, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WARD 7)

OFFICE OF THE CITY ATTORNEY
JUNE 14, 2016
(10:11 AM)

WHEREAS, the City entered into a contract with Historic Renovations of Yazoo, Inc., in the amount of \$125,000; said contract was approved by the City Council on May 5, 2015, to provide construction services for repair and painting of the exterior of the Jackson Municipal Art Gallery, City of Jackson Project No. 2B8003701; and

WHEREAS, the Mayor executed this contract on June 5, 2015; and

WHEREAS, Change Order No. 1/Final represents a decrease to the current contract amount due to the adjustment for unused contingency funds, and;

WHEREAS, the current contract amount is \$125,000 and the decreased contract amount will be \$123,870, and;

WHEREAS, all work under this contract has been completed, and;

WHEREAS, the Department of Public Works recommends final payment in the amount of \$7,556.44 to Historic Renovations of Yazoo, Inc., and;

WHEREAS, the bonding company, Merchants National Bonding, Inc., Attorney-In-Fact Surety on performance of said contract, has authorized release and payment of all money due under said contract.

IT IS, THEREFORE, ORDERED that Change Order No. 1/Final to the contract of Historic Renovations of Yazoo, Inc., decreasing the contract amount by \$1,130 to a final contract amount of \$123,870 is authorized.

IT IS FURTHER ORDERED that the City make final payment in the amount of \$7,556.44 and release all securities held to Historic Renovations of Yazoo, Inc. for all the work completed and materials furnished under this contract and that the City Clerk publish the Notice of Completion for the Repair and Painting of the Exterior of the Jackson Municipal Art Gallery, City of Jackson Project No. 2B8003701.

ITEM#: 36
AGENDA: _____
BY: JONES, POWELL, YARBER



**City of Jackson
Department of Public Works**

TO: Tony T. Yarber, Mayor
FROM: Andrada Butler, Deputy Director *AB*
Department of Public Works
DATE: June 8, 2016

Council Agenda Item Brief

Agenda Item: ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF HISTORIC RENOVATIONS OF YAZOO, INC., TO PROVIDE GENERAL CONSTRUCTION SERVICES FOR REPAIR AND PAINTING OF THE EXTERIOR OF THE JACKSON MUNICIPAL ART GALLERY, CITY OF JACKSON PROJECT NO. 2B8003701, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WARD 7)

Item #: .
Council Meeting: Regular Council Meeting, June 28, 2016
Consultant/Contractor: Historic Renovations of Yazoo, Inc.
EBO: N/A
Purpose: Final Payment/Contract Closeout

Cost: \$7,556.44
Project/Contract Type: General Construction
Funding Source: HUD/EDI – SPECIAL PROJECT B-10-SPMS-0109 GRANT

Schedule/Time: Completed
DPW Manager: T. Jones

Background: Human & Cultural Services Department was awarded a grant for RENOVATION/ REHABILITATION OF PUBLIC FACILITIES FOR ARTS AND SCIENCE. The Grant was awarded to perform improvements on three City of Jackson facilities. The Jackson Municipal Art Gallery was to have its exterior repaired and painted.

Estimated Fees: Total contract: \$123,870

EBO Compliance Details: N/A

Talking Points: On National Register of Historic Places & MS Landmark

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

June 8, 2016

OFFICE OF THE CITY ATTORNEY
 June 14, 2016
 R.M.W.

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF HISTORIC RENOVATIONS OF YAZOO, INC., TO PROVIDE GENERAL CONSTRUCTION SERVICES FOR REPAIR AND PAINTING OF THE EXTERIOR OF THE JACKSON MUNICIPAL ART GALLERY, CITY OF JACKSON PROJECT NO. 2B8003701, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WARD 7)																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This project addresses initiative 6.																																													
3.	Who will be affected	All users of Jackson Municipal Art Gallery.																																													
4.	Benefits	Stabilized Historic Building.																																													
5.	Schedule (beginning date)	Work has been Completed .																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	This project is located in Ward 7.																																													
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	This action has been implemented by the Public Works Department on behalf of the Human and Cultural Services Department.																																													
8.	COST	ACCOUNT NUMBER: 185 433602B80037016485. Final Payment not to exceed: \$7,556.44																																													
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input checked="" type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Funding for this project is from: HUD EDI – Special Project B-10-SPMS-0109 Grant Funds																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

Office of the City Attorney

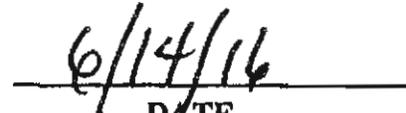
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF HISTORIC RENOVATIONS OF YAZOO, INC., TO PROVIDE GENERAL CONSTRUCTION SERVICES FOR REPAIR AND PAINTING OF THE EXTERIOR OF THE JACKSON MUNICIPAL ART GALLERY, CITY OF JACKSON PROJECT NO. 2B8003701, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WARD 7) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney
Nakesha Watkins, Legal Counsel *NW*



DATE

OFFICE OF THE CITY ATTORNEY
JUNE 14, 2016
NMAJ

**ORDER ACCEPTING THE COMPETITIVE QUOTE OF
DIVERSIFIED CONSTRUCTION SERVICES, INC. FOR THALIA
MARA HALL RENOVATIONS AND AUTHORIZING PAYMENT
UPON SUCCESSFUL COMPLETION (WARD 7)**

OFFICE OF THE CITY ATTORNEY
June 22, 2016
RMW

WHEREAS, the backstage area of Thalia Mara Hall requires a dressing room area compliant with Americans with Disabilities Act (ADA) standards; and

WHEREAS, the Department of Public Works was provided with construction documents by Cooke, Douglass Farr Lemons, Architects & Engineers, PA, for renovation to make a dressing room area compliant with ADA standards; and

WHEREAS, the Department of Public Works solicited two competitive quotes to provide said renovations; and

WHEREAS, Diversified Construction Services, Inc. submitted the lowest quote for renovations in the amount of \$49,325.00; and

WHEREAS, Diversified Construction Services, Inc. has agreed to complete the work proposed in the competitive quote; and

WHEREAS, the Department of Public Works recommends that the governing authorities accept the competitive quote of Diversified Construction Services, Inc. in the amount of \$49,325.00 as the lowest and best quote and authorize full and final payment to Diversified Construction Services, Inc. in that amount when the work is successfully completed.

IT IS, THEREFORE, ORDERED that the competitive quote of Diversified Construction Services, Inc. for Thalia Mara Hall Renovations in the amount of \$49,325.00 is accepted as the lowest and best quote.

IT IS FURTHER ORDERED that payment to Diversified Construction Services, Inc. for Thalia Mara Hall Renovations in the amount of \$49,325.00 is authorized upon successful completion of the work.

Item No. 37
Agenda Date: _____
By: Smash, Jones, Yarber



**City of Jackson
Department of Public Works**

TO: Tony T. Yarber, Mayor
FROM: Jerriot Smash, Director *JSS 21 JUN 16*
Department of Public Works
DATE: June 17, 2016

Council Agenda Item Brief

Agenda Item: ORDER ACCEPTING THE COMPETITIVE QUOTE OF DIVERSIFIED CONSTRUCTION SERVICES, INC. FOR THALIA MARA HALL RENOVATIONS AND AUTHORIZING PAYMENT UPON SUCCESSFUL COMPLETION (WARD 7)

Item #:
Council Meeting: Regular Council Meeting, June 28, 2016
Consultant/Contractor: Diversified Construction Services, Inc.
EBO: Waiver
Purpose: Backstage Dressing Area Renovation
Cost: \$49,325
Project/Contract Type: General Construction
Funding Source: General Fund
Schedule/Time: 60 Days from Notice To Proceed
DPW Manager: P. Barnes, T. Jones

Background: Department of Human & Cultural Services negotiated to be the host venue for the 2016 National Veterans Creative Arts Festival contingent on having an accessible dressing area compliant with ADA standards.

Estimated Fees: NA

EBO Compliance Details: Waiver
AABE-____%; HBE-____; FBE-____%; ABE & NABE-____

Talking Points: Public Works Facilities Management accepted gratis professional services from Cooke Douglass Farr Lemons, Architects & Engineers, PA to develop construction documents for the renovation to be compliant with ADA standards. Competitive quotes were obtained from

multiple vendors. CDFL assisted in verifying the quotes were responsive and reasonable to include bonds as required by law. Actionable quotes were received from contractors. The lowest qualified competitive quote is within the project budget and recommended for acceptance.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

June 17, 2016
DATE

P O I N T S		C O M M E N T S			
1.	Brief Description/Purpose	ORDER ACCEPTING THE COMPETITIVE QUOTE OF DIVERSIFIED CONSTRUCTION SERVICES, INC. FOR THALIA MARA HALL RENOVATIONS AND AUTHORIZING PAYMENT UPON SUCCESSFUL COMPLETION (WARD 7)			
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	6.	7.		
3.	Who will be affected	All persons using Thalia Mara Hall			
4.	Benefits	Providing backstage access to ADA compliant dressing room area will allow more inclusive participation.			
5.	Schedule (beginning date)	Upon approval			
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no)(area) ▪ Project limits if applicable	Project is located in Ward 7			
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works, Facility Management Division			
8.	COST	ACCOUNT NUMBER: 001-453.00.6461 \$49,325.00			
9.	Source of Funding ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Fund Building Maintenance			
10.	EBO participation	ABE _____%	WAIVER	yes ___ no ___	N/A _____
		AABE _____%	WAIVER	yes ___ no ___	N/A _____
		WBE _____%	WAIVER	yes ___ no ___	N/A _____
		HBE _____%	WAIVER	yes ___ no ___	N/A _____
		NABE _____%	WAIVER	yes ___ no ___	N/A _____

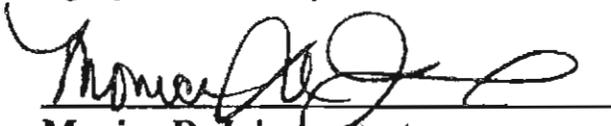
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

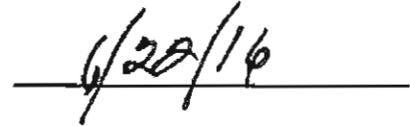
OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
JUN 20 2016
MMW

This ORDER ACCEPTING THE COMPETITIVE QUOTE OF DIVERSIFIED CONSTRUCTION SERVICES, INC. FOR THALIA MARA HALL RENOVATIONS AND AUTHORIZING PAYMENT UPON SUCCESSFUL COMPLETION (WARD 7) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*
Nakesha M. Watkins, *Legal Counsel* 



DATE

**ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT
WITH INFINITY ENGINEERING CONSULTANTS, LLC, FOR THE
HANGING MOSS ROAD WATERLINE IMPROVEMENTS, CITY
PROJECT NUMBER 15B0102. (WARD 2)**

OFFICE OF THE CITY ATTORNEY
MAY 23 2016
(mm)

WHEREAS, the Department of Public Works desires to have design engineering services to replace the Hanging Moss Road Waterline, located between Meadow Road and Beasley Road in North Jackson, Hinds County, Mississippi; and

WHEREAS, Infinity Engineering Consultants, LLC, a multi-disciplinary civil engineering firm submitted their firms Statement of Qualifications based on a solicitation for professional engineering services by the Department of Public Works; and

WHEREAS, Infinity Engineering Consultants, LLC, has submitted a proposal based on its Statement of Qualifications to provide the City of Jackson design engineering services at a cost not to exceed \$147,000.00 for the Hanging Moss Road Waterline Improvements; and

WHEREAS, the Department of Public Works recommends the City of Jackson enter into an Engineering Services Agreement with Infinity Engineering Consultants, LLC, in the amount of \$147,000.00, for the Hanging Moss Road Waterline Improvements, City Project Number 15B0102.

IT IS, THEREFORE, ORDERED that an engineering services agreement with Infinity Consultants, LLC, in an amount not to exceed \$147,000.00, for the Hanging Moss Road Waterline Improvements, City Project Number 15B0102 is accepted.

38

ITEM # _____
DATE: _____
BY: **POWELL, WILLIAMS, REDDIX, YARBER**

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

May 12, 2016

CM
 OFFICE OF THE CITY ATTORNEY
 May 23, 2016
 (10011)

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH INFINITY ENGINEERING CONSULTANTS, LLC, FOR THE HANGING MOSS ROAD WATERLINE IMPROVEMENTS, CITY PROJECT NUMBER 15B0102. (WARD 2)																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 5, 6 and 7.																																													
3.	Who will be affected	All residents and businesses who live on Hanging Moss Road.																																													
4.	Benefits	Water Infrastructure																																													
5.	Schedule (beginning date)	When contracts are executed.																																													
6.	Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	This project is located in Wards 2.																																													
7.	Action implemented by: ■ City Department <input checked="" type="checkbox"/> ■ Consultant <input type="checkbox"/>	This project was implemented by the Engineering Division.																																													
8.	COST	Engineering Design- \$147,000.00																																													
9.	Source of Funding ■ General Fund <input type="checkbox"/> ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input checked="" type="checkbox"/>	Fund 173 Account No. 173-451355B01022016413																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							



**City of Jackson
Department of Public Works**

Council Agenda Item Memorandum

To: Tony T. Yarber, Mayor
From: Kishia L. Powell, Director *PPS.20.16*
Public Works Department
Date: May 12, 2016

Agenda Item: Hanging Moss Road Waterline Improvements
Item #:
Council Meeting: Regular Council Meeting, May 31, 2016
Consultant/Contractor: Infinity Engineering Consultants, LLC
EBO Compliance Details:

- ABE: 1.09%
- AABE: 11.9%
- HBE: 0 %
- NABE: N/A
- FBE: 2.07%

Purpose: Water Infrastructure
Cost: Cost \$147,000.00
Project/Contract Type: Design Contract
Funding Source: 1% Sales Tax
Schedule/Time: June 2016
DPW Manager: Charles Williams Jr., PE, PhD/Lacey E. Reddix

Background:

Attached you will find an item for the City Council Agenda to award and engineering design contract with Infinity Engineering Consultants, LLC to replace the waterline on Hanging Moss Road. City engineering staff has reviewed the scope of engineering services prepared by Infinity Engineering Consultants, LLC. The scope of services will provide engineering design, contract/specifications preparation, and construction plans. The scope of engineering services cost will not exceed \$147,000.00.



**City of Jackson
Department of Public Works**

The existing waterline on Hanging Moss Road is in need of upgrading the existing line to an 8" waterline to improve the water distribution capacity. The City solicited advertisements for Statement of Qualifications this summer, and Infinity Engineering Consultants, LLC, was selected based on their firm having the highest evaluation score. The engineering firm will be responsible for designing a new waterline to replace the existing waterline. The new waterline will improve water flow capacity, and decrease interruptions for service due to breaks

It is the recommendation of this office that this contract be awarded. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.

Talking Points:

Hanging Moss Road Waterline Replacement

- Replace the existing waterline from a 2³/₄" to an 8" to improve water capacity, and minimize breaks and disruptions in the distribution system.
- Proposed section for replacement on Hanging Moss Road is between Meadow Road and Beasley Road.
- The existing cast iron pipe was installed in the 1960's.
- The new segment being replaced will improve service to residents and businesses on Hanging Moss Road.

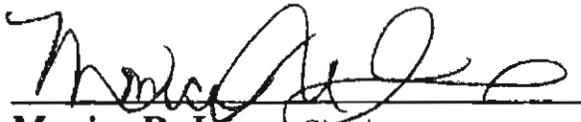
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
Memo-23
Date
nmw

This ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH INFINITY ENGINEERING CONSULTANTS, LLC FOR THE HANGING MOSS ROAD WATERLINE IMPROVEMENTS, CITY PROJECT NUMBER 15B0102. (WARD 2) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner *City Attorney*

NAKESHA WATKINS, *Legal Counsel*

5/23/16

DATE

OFFICE OF THE CITY ATTORNEY
J. J. [Signature] 23. 2016
[Signature]

ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH STUART CONSULTING GROUP, INC. FOR THE WOODROW WILSON AVENUE TO ERIE STREET DRAINAGE IMPROVEMENTS, CITY PROJECT NUMBER 15B5006. (WARD 3)

WHEREAS, the Department of Public Works desires to have design engineering services to improve a section of Town Creek Tributary No. 4 from Woodrow Wilson Avenue to Erie Street, located in West Jackson, Hinds County, Mississippi; and

WHEREAS, Stuart Consulting Group, Inc., a multi-disciplinary civil engineering firm submitted their firms Statement of Qualifications based on a solicitation for professional engineering services by the Department of Public Works; and

WHEREAS, Stuart Consulting Group, Inc., has submitted a proposal based on its Statement of Qualifications to provide the City of Jackson design engineering services at a cost not to exceed \$146,000.00 for the Woodrow Wilson Avenue to Erie Street Drainage Improvements; and

WHEREAS, the Department of Public Works recommends the City of Jackson enter into an Engineering Services Agreement with Stuart Consulting Group, Inc., in the amount of \$146,000.00, for the Woodrow Wilson Avenue to Erie Street Drainage Improvements, City Project Number 15B5006.

IT IS, THEREFORE, ORDERED that an engineering services agreement with Stuart Consulting Group, Inc., in an amount not to exceed \$146,000.00, for the Woodrow Wilson Avenue to Erie Street Drainage Improvements, City Project Number 15B5006 is accepted.

ITEM # 39
DATE: _____
BY: **POWELL, WILLIAMS, REDDIX, YARBER**

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET
May 12, 2016

OFFICE OF THE CITY ATTORNEY
 171 West 23rd Street
 Kansas City, MO 64108

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH STUART CONSULTING GROUP, INC., FOR THE WOODROW WILSON AVENUE TO ERIE STREET DRAINAGE IMPROVEMENTS, CITY PROJECT NUMBER 15B5006. (WARD 3)																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 5, 6 and 7.																																													
3.	Who will be affected	All residents and businesses who live on Town Creek Tributary No. 4, from Woodrow Wilson Avenue to Erie Street.																																													
4.	Benefits	Drainage Improvements																																													
5.	Schedule (beginning date)	When contracts are executed.																																													
6.	Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable	This project is located in Ward 3.																																													
7.	Action implemented by: • City Department <input checked="" type="checkbox"/> • Consultant <input type="checkbox"/>	This project was implemented by the Engineering Division.																																													
8.	COST	Engineering Design- \$146,000.00																																													
9.	Source of Funding • General Fund <input type="checkbox"/> • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input checked="" type="checkbox"/>	Fund 173 Account No. 173-451355B50063016413																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							



**City of Jackson
Department of Public Works**

Council Agenda Item Memorandum

To: Tony T. Yarber, Mayor

From: Kishia L. Powell, Director *XP 5.20.16*
Public Works Department

Date: May 12, 2016

Agenda Item: Woodrow Wilson Avenue to Erie Street Drainage Improvements
Item #:
Council Meeting: Regular Council Meeting, May 31, 2016
Consultant/Contractor: Stuart Consulting Group, Inc.
EBO Compliance Details:

- ABE: 0%
- AABE: 11.3%
- HBE: 0 %
- NABE: N/A
- FBE: 24.5%

Purpose: Drainage Improvement

Cost: Cost \$146,000.00
Project/Contract Type: Design Contract
Funding Source: 1% Sales Tax
Schedule/Time: June 2016
DPW Manager: Charles Williams Jr., PE, PhD/Lacey E. Reddix

Background:

Attached you will find an item for the City Council Agenda to award and engineering design contract with Stuart Consulting Group, Inc. A portion of the drainage channel known as Town Creek Tributary #4 running from Woodrow Wilson Ave. to Erie St., has been experiencing erosion problems. Stuart Consulting Group (the Engineer) will provide engineering guidance and the necessary Plans and Specifications for improvements to Town Creek Tributary #4 (Woodrow Wilson Ave. to Erie St.). In addition to preparation of plans and specifications, the Engineer will



**City of Jackson
Department of Public Works**

provide services such as hydrologic and hydraulic (H&H) analysis, channel design, construction administration, boundary and topographic surveys of the project area, and a geotechnical soil report. The Engineer will provide guidelines for widening and/or deepening the channel as necessary to maintain the existing channel capacity and to increase erosion control measures.

City engineering staff has reviewed the scope of engineering services prepared by Stuart Consulting Group, Inc. The scope of services will provide engineering design, contract/specifications preparation, and construction plans. The scope of engineering services cost will not exceed \$146,000.00.

The City solicited advertisements for Statement of Qualifications this summer, and Stuart Consulting Group, Inc., was selected based on their firm having the highest evaluation score.

It is the recommendation of this office that this contract be awarded. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.

Talking Points:

Woodrow Wilson Avenue to Erie Street Drainage Improvements

- The project limits are from Woodrow Wilson Avenue to Erie Street.
- Town Creek Tributary No. 4 is the name of the channel.
- Stuart Consulting Group will provide surveying, Hydrologic and Hydraulic analysis using HEC-RAS modeling.
- Temporary construction easements will be required.
- Stuart Consulting Group is a multi-disciplinary civil engineering firm with drainage design experience.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH STUART CONSULTING GROUP, INC. FOR THE WOODROW WILSON AVENUE TO ERIE STREET DRAINAGE IMPROVEMENTS, CITY PROJECT NUMBER 15B5006. (WARD 3) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner *City Attorney*

NAKESHA WATKINS, *Legal Counsel* NW

5/23/16
DATE

OFFICE OF THE CITY ATTORNEY
5/23/16
AMW

OFFICE OF THE CITY ATTORNEY
6-7-07
27813

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS TO RELOCATE WATERLINES OWNED AND MAINTAINED BY THE CITY OF JACKSON LOCATED IN UNINCORPORATED AREAS OF HINDS COUNTY.

WHEREAS, the Hinds County Board of Supervisors would like to relocate certain waterlines owned and maintained by the City of Jackson in unincorporated areas of Hinds County for the purpose or road improvements; and

WHEREAS, the County's Engineer for the project Waggoner Engineering met with the Department of Public Works Engineering staff concerning the relocation of the waterlines; and

WHEREAS, the Department of Public Works Engineering staff reviewed the plans, and provided comments to Waggoner Engineering regarding pipe material specifications, cost, and construction procedures to be required; and

WHEREAS, the County's Engineer for the project Waggoner Engineering has agreed to the recommendations provided by City Engineering staff to be included within the plans and specifications for the waterline relocation; and

WHEREAS, the purpose of the interlocal agreement is to establish an agreement whereby the City of Jackson will allow Hinds County to relocate portions of the City's waterline for road improvements; and

WHEREAS, the County will provide all contract labor and funding resources in an amount of \$300,000 or more from the 2007 SWAP Funds; and

WHEREAS, in accordance with the Interlocal Cooperation Act of 1974, Section 17-13-1, et seq. of the Mississippi Code of 1972, as amended, it is necessary to enter into an interlocal agreement in order for the City to commit to providing the described services; and

WHEREAS, the Department of Public Works recommends that the governing authorities enter into this proposed Interlocal Agreement.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute an Interlocal Agreement with the Hinds County Board of Supervisors to relocate City owned and maintained waterlines for the purpose of road improvements to unincorporated areas in Hinds County.

ITEM#: 40
AGENDA: _____
BY: POWELL, WILLIAMS, YARBER

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET
June 3, 2016

POINTS		COMMENTS
1.	Brief Description/Purpose	ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS TO RELOCATE WATERLINES OWNED AND MAINTAINED BY THE CITY OF JACKSON LOCATED IN UNINCORPORATED AREAS OF HINDS COUNTY.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	5. Economic Development 6. Infrastructure and Transportation
3.	Who will be affected	Businesses and homeowners living in Hinds County
4.	Benefits	Economic development in Hinds County
5.	Schedule (beginning date)	After signature execution by both parties
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Parks Road, Big Creek Road, Davis & Siwell Road in Hinds County
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Public Works Department Engineering Division
8.	COST	None to the City
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____



**City of Jackson
Department of Public Works**

Council Agenda Item Memorandum

To: Tony T. Yarber, Mayor
From: Kishia L. Powell, Director of Public Works
Date: June 3, 2016 *6/6/16*

Agenda Item: Interlocal Agreement with Hinds County
Item #:
Council Meeting: Regular Council Meeting, June 14, 2016
Consultant/Contractor: N/A
EBO Compliance Details:

- ABE: 0%
- AABE: 0%
- HBE: 0%
- NABE: 0%
- FBE: 0%

Purpose: Water Infrastructure
Cost: No Cost
Project/Contract Type: Waterline Relocation
Funding Source: N/A
Schedule/Time: June 2016
DPW Manager: Charles Williams Jr., PE, PhD/Bill Miley

Background:

Attached, you will find an item for the City Council Agenda to enter into an interlocal agreement with Hinds County. The purpose of the interlocal agreement is to allow Hinds County to relocate certain waterlines for the purpose of road improvements. The County has agreed to pay for all relocation cost, and this interlocal agreement will serve as a binding agreement between both parties.



**City of Jackson
Department of Public Works**

City engineering staff has reviewed the interlocal agreement, and discussed all requirements to the County's Engineering representative (Waggoner Engineering). If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-1651.

Talking Points:

Hinds County Interlocal Agreement

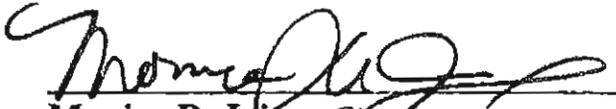
- Hinds County has requested permission to relocate certain waterlines for the purpose of road improvements to certain unincorporated areas within Hinds County.
- The County's Engineering representative (Waggoner Engineering) has met with the City's Engineering Staff to discuss the waterline relocation.
- The City Engineering staff requested certain materials, easements, and construction specifications to be included with the plans.
- The County will pay for all relocation cost, and provide necessary easements as requested by the City.

Office of the City Attorney

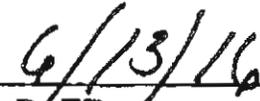
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS TO RELOCATE WATERLINES OWNED AND MAINTAINED BY THE CITY OF JACKSON LOCATED IN UNINCORPORATED AREAS OF HINDS COUNTY is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner *City Attorney*
Terry Williamson, *Legal Counsel* 



DATE

OFFICE OF THE CITY ATTORNEY
6-13-16

ORDER ACCEPTING AN AGREED ORDER WITH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR JULY, OCTOBER, NOVEMBER, AND DECEMBER 2013 TOTAL RECOVERABLE COPPER LIMITATION EFFLUENT VIOLATIONS AT THE TRAHON AND BIG CREEK WASTEWATER TREATMENT PLANT (ALL WARDS)

WHEREAS, the City of Jackson operates the Trahon and Big Creek Wastewater Treatment Plant, NPDES Permit Number MS0044059; and

WHEREAS, the Trahon and Big Creek Wastewater Treatment Plant for July, October, November, and December 2013 violated the effluent total recoverable copper limitation; and

WHEREAS, the Mississippi Department of Environmental Quality notified the City of the violations in letters on August 29, 2013 and May 14, 2014; and

WHEREAS, the Contract Operator for the plant United Water Service of Mississippi, LLC investigated the violations at the time of their occurrence and took corrective action by adding an additional chemical to the water treatment process; and

WHEREAS, the Department of Public Works has negotiated with the Mississippi Department of Environmental Quality and the Mississippi Department of Environmental Quality has recommended a fine of \$6,250.00; and

WHEREAS, the Department of Public Works recommends that the governing authorities accept the agreed order, which imposes the fine.

IT IS, THEREFORE, ORDERED that the Agreed Order with the Mississippi Department of Environmental Quality for the July, October, November, and December 2013 violations of the effluent total recoverable copper limitation in NPDES Permit Number MS0044059 is accepted and that payment of a fine in the amount of \$6,250.00 is authorized.

ITEM #

AGENDA DATE:

41

BY: SMASH, YARBER



**City of Jackson
Department of Public Works**

To: Mayor Tony T. Yarber

From: Jerriot Smash *JR 21 Jun 16*

Council Agenda Item Briefing Memo

Agenda Item: ORDER ACCEPTING AGREED ORDER FROM THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR JULY, OCTOBER, NOVEMBER, AND DECEMBER 2013 TOTAL RECOVERABLE COPPER LIMITATION EFFLUENT VIOLATION AT TRAHON/BIG CREEK WASTEWATER TREATMENT PLANT (ALL WARDS)

Item #:

Council Meeting: Regular Council Meeting, June 28, 2016

Purpose: To resolve an NPDES permit violation at the Trahon/Big Creek Wastewater Treatment Plant for copper

Cost: \$6,250.00

Funding Source: Water/Sewer Enterprise Fund

Background:

In July, October, November, and December 2013, the Trahon and Big Creek Publicly-Owned Treatment Works violated its effluent total recoverable copper limitation in its NPDES permit issued by the Mississippi Department of Environmental Quality. The City's wastewater treatment contract operator, United Water Service of Mississippi, LLC, investigated the source of the periodic spikes in copper in the wastewater coming into the Trahon and Big Creek WWTP. UWS was not able to identify a source among the facilities with industrial discharge permits, as all were within their discharge limits for copper. To resolve the issue, UWS began using a chemical in the wastewater entering the plant to remove the copper prior to discharge of the treated wastewater leaving the plant.

This corrective action resolved the issue and Trahon and Big Creek WWTP has operated without any further violations of the copper limit. However, because of the extremely low limit for copper in the NPDES permit, the increase over the limit was greater than 40%, which regulations classify as a major permit violation. While expressing their satisfaction with the quick corrective action taken by the City and UWS, MDEQ is required by their regulations to impose a fine for the violation.



**City of Jackson
Department of Public Works**

The maximum fine as calculated under MDEQ's civil penalty policy could have been as much as \$25,000.00. However, due to negotiates and the successful corrective action, MDEQ agreed to reduce the fine to \$6,250.00.

Talking Points:

- Neither the City nor UWS were aware of the potential of a violation of the copper limit in the NPDES permit
- UWS acted swiftly to investigate and take corrective action that has prevent any further violation of the permit limit
- MDEQ was very satisfied with the manner in which the City and UWS resolved the permit violations by investigating and taking corrective action
- The maximum fine under MDEQ's civil penalty policy was \$25,000.00, but due to the corrective action to resolve the permit violation and through negotiation, MDEQ agreed to reduce the fine to \$6,250.00.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

June 21, 2016
DATE

OFFICE OF THE CITY ATTORNEY

POINTS	COMMENTS																																																		
1. Brief Description/Purpose	ORDER ACCEPTING AN AGREED ORDER WITH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR JULY, OCTOBER, NOVEMBER, AND DECEMBER 2013 TOTAL RECOVERABLE COPPER LIMITATION EFFLUENT VIOLATIONS AT THE TRAHON AND BIG CREEK WASTEWATER TREATMENT PLANT (ALL WARDS)																																																		
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Infrastructure and Transportation																																																		
3. Who will be affected	City of Jackson																																																		
4. Benefits	Resolve NPDES permit violation with a reduced fine amount																																																		
5. Schedule (beginning date)	Upon execution of Agreed Order																																																		
6. Location: • WARD • CITYWIDE (yes or no)(area) • Project limits if applicable	City-wide																																																		
7. Action implemented by: • City Department <input checked="" type="checkbox"/> • Consultant <input type="checkbox"/>	Public Works Water/Sewer Utilities Division																																																		
8. COST	\$6,250.00																																																		
9. Source of Funding • General Fund <input type="checkbox"/> • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input type="checkbox"/>	Water/Sewer Enterprise Fund																																																		
10. EBO participation	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">ABE</td> <td style="width: 15%;">_____ %</td> <td style="width: 15%;">WAIVER</td> <td style="width: 5%;">yes</td> <td style="width: 5%;">___</td> <td style="width: 5%;">no</td> <td style="width: 5%;">___</td> <td style="width: 10%;">N/A</td> <td style="width: 5%;">___</td> <td style="width: 5%;">x</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> <td>x</td> </tr> <tr> <td>FBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> <td>x</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> <td>x</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> <td>x</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	x	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	x	FBE	_____ %	WAIVER	yes	___	no	___	N/A	___	x	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	x	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___	x
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	x																																										
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	x																																										
FBE	_____ %	WAIVER	yes	___	no	___	N/A	___	x																																										
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	x																																										
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___	x																																										

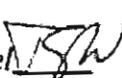
Office of the City Attorney

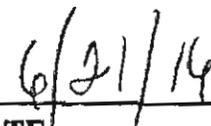
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING AN AGREED ORDER WITH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR JULY, OCTOBER, NOVEMBER AND DECEMBER 2013 TOTAL RECOVERABLE COPPER LIMITATION EFFLUENT VIOLATIONS AT THE TRAHON AND BIG CREEK WASTEWATER TREATMENT PLANT (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner *City Attorney*
Terry Williamson, *Legal Counsel* 



DATE

ORDER ACCEPTING THE BID OF FALCO LIME A DIVISION OF MISSISSIPPI LIME FOR A TWENTY-FOUR MONTH SUPPLY OF HYDRATED LIME, (BID NO. 88597-050316) (ALL WARDS)

OFFICE OF THE CITY ATTORNEY
JUNE 21, 2016
RMM

WHEREAS, sealed bids for Hydrated Lime were opened May 3, 2016, wherein four (4) bids were received; and

WHEREAS, the Water/Sewer Utility Division will use said chemical in the treatment of water for the City of Jackson; and

WHEREAS, Falco Lime a Division of Mississippi Lime, submitted the lowest bid; and

WHEREAS, the staff at the Water/Sewer Utility Division of the Department of Public Works has reviewed all bids submitted and recommends that this governing authority deem the bid submitted by Falco Lime a Division of Mississippi Lime, 1543 Haining Road, Vicksburg, MS 39183, for a twenty-four month supply of Hydrated Lime, received May 3, 2016, at a cost of \$173.63 per ton, to be the lowest and best bid received.

IT IS, THEREFORE, ORDERED that the bid of Falco Lime a Division of Mississippi Lime, 1543 Haining Road, Vicksburg, MS 39183, received May 3, 2016, for a twenty-four month supply of Hydrated Lime, (starting July 1, 2016 through June 30, 2018), at a cost of \$173.63 per ton, is accepted as the lowest and best bid received, it having been determined that said bid met the City's specifications.

IT IS FURTHER ORDERED that payment for said chemical be made from Water/Sewer Operation & Maintenance Fund.

#42

MEMORANDUM

TO: Tony Yarber, Mayor

FROM: Jarriot Smash, Director, 
Department of Public Works

DATE: June 20, 2016

SUBJECT: Bids: Twenty-Four Month Supply of Hydrated Lime
Term: July 01, 2016 through June 30, 2018
Bid No.: 88597-050316
Advertised: April 07 & 14, 2016
Opened: May 03, 2016

I recommend we accept Falco Lime, as the lowest and best bid for Hydrated Lime for \$173.63 per ton.

<u>VENDOR</u>	<u>DESCRIPTION</u>
Falco Lime Attn: Eustace Conway, III 1543 Haining Road <u>Vicksburg, MS 39183</u> 1543 Haining Road <u>Vicksburg, MS 39183</u> (601) 661-5019 econway@mississippilime.com	Hydrated Lime

KP:km

APPROVED:



Cynthia Hill, Water Plant Superintendent,
Department of Public Works

William E. Miley, Water/Sewer Utilities Manager,
Department of Public Works

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

OFFICE OF THE CITY ATTORNEY
 5/27/15
 DATE: 7/17/16
 R.M.W.S.

POINTS	COMMENTS																																													
1. Brief Description/Purpose	Order accepting a twenty-four month term bid for Hydrated Lime to Falco Lime, 1543 Haining Road., Vicksburg, MS 38183.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This chemical aids in the water treatment process, which affects quality of life.																																													
3. Who will be affected	Surface Water Customers.																																													
4. Benefits	Hydrated Lime is used for pH adjustment on both the raw and finished water. Adjusting the pH helps to prevent corrosion of pipes and eliminates taste problems.																																													
5. Schedule (beginning date)	Upon Council Approval.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Surface Water System																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works – Water/Sewer Utilities Division Water Plant Operations and Maintenance Section																																													
8. COST	Estimated cost of \$273,545. (Annually)																																													
9. Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Water Plant Operations and Maintenance Budget.																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						

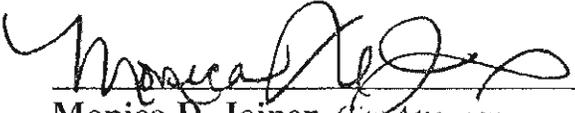
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

THIS ORDER ACCEPTING THE BID OF FALCO LIME - A DIVISION OF MISSISSIPPI LIME FOR A TWENTY-FOUR MONTH SUPPLY OF HYDRATED LIME, (BID NO. 88597-050316) (ALL WARDS)) is legally sufficient for placement in NOVUS Agenda.

OFFICE OF THE CITY ATTORNEY
JUL 21 2016
ANN



Monica D. Joiner, *City Attorney*

Nakesha M. Watkins, *Legal Counsel* 



DATE

ORDER ACCEPTING THE BID OF GEO SPECIALTY CHEMICALS, INC. FOR A TWENTY-FOUR MONTH SUPPLY OF ALUMINUM CHLORAL HYDRATE (ACH) (BID NO. 88570-050316) (ALL WARDS)

City of Jackson
June 3, 2016
RWS

WHEREAS, sealed bids for Aluminum Chloral Hydrate (ACH) were opened May 3, 2016, wherein four (4) bids were received; and

WHEREAS, the Water/Sewer Utility Division will use this chemical in the treatment of drinking water for the City of Jackson; and

WHEREAS, GEO Specialty Chemicals, Inc., submitted the lowest bid; and

WHEREAS, the staff of the Water/Sewer Utility Division of the Department of Public Works has reviewed all bids submitted and recommends that the governing authorities deem the bid of GEO Specialty Chemicals, Inc., 9213 Arch Street Pike, Little Rock, AR 72206, received May 3, 2016, for a twenty-four month supply of Aluminum Chloral Hydrate (ACH) in the amount of \$0.153 per wet pound, to be the lowest and best bid.

IT IS, THEREFORE, ORDERED that the bid of GEO Specialty Chemicals, Inc., 9213 Arch Street Pike, Little Rock, AR 72206, for a twenty-four month supply of Aluminum Chloral Hydrate, (ACH) (beginning July 1, 2016 through June 30, 2018) in the amount of \$0.153 per wet pound, is accepted as the lowest and best bid, it having been determined that said bid meets the City's specifications.

IT IS FURTHER ORDERED that payment for said chemical be made from the Water/Sewer Operation & Maintenance Fund.

43

**MEMORANDUM
DEPARTMENT OF PUBLIC WORKS**

MEMO TO: Tony Yarber, Mayor

FROM: Jerriot Smash, Director, Public Works *JRS*

DATE: May 16, 2016

SUBJECT: Bids: Twelve-Four Month Supply of Aluminum Chloral Hydrate
Term: July 1, 2016 through June 30, 2018
Bid No: 88570-050316
Advertised: April 7 & 14, 2016
Opened: May 3, 2016

I recommend we accept GEO Specialty Chemicals, Inc., as the lowest and "best" bidder for \$0.153 per wet pound for Aluminum Chloral Hydrate. (ACHj)

VENDOR

DESCRIPTION

GEO Specialty Chemicals, Inc.
9213 Arch Street Pike
Little Rock, AR 72206
1502 North Washington
Bastrop, LA 71220
Attn: Patsy G. Hale
(501) 888-1211

Aluminum Chloral Hydrate (ACHj)

CH:ah

APPROVED:

WILLIAM E. MILEY, WATER SEWER UTILITIES MANANGER
DEPARTMENT OF PUBLIC WORKS

Cynthia Hill 6-20-2016

CYNTHIA HILL, SUPERINTENDENT

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

5/16/2016

DATE

OFFICE OF THE CITY ATTORNEY
JUN 24 2016
NMM

POINTS	COMMENTS																																													
1. Brief Description/Purpose	Order accepting a twenty-four month term bid for Aluminum Chloral Hydrate (ACH) to GEO Specialty Chemicals, Inc., 9213 Arch Street Pike, Little Rock, AR 72206.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This chemical aids in the water treatment process, which affects quality of life.																																													
3. Who will be affected	Surface Water Customers.																																													
4. Benefits	Aluminum Chloral Hydrate (ACH) is a coagulant which causes the solid particles in the raw water to settle out, thereby making the water clear.																																													
5. Schedule (beginning date)	Upon Council Approval.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Surface Water System																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works – Water/Sewer Utilities Division Water Plant Operations and Maintenance Section																																													
8. COST	Estimated cost of \$1,700,000.																																													
9. Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Water Plant Operations and Maintenance Budget. 031.521.35.6212																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Office of the City Attorney

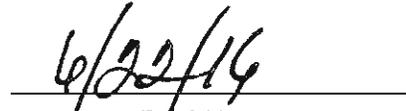
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF GEO SPECIALTY CHEMICALS, INC. FOR A TWENTY-FOUR MONTH SUPPLY OF ALUMINUM CHLORAL HYDRATE (ACH) (BID NO. 88570-050316) (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel* 



DATE

OFFICE OF THE CITY ATTORNEY
June 22, 2016
NW

ORDER ACCEPTING THE BID OF AIRGAS SPECIALTY PRODUCTS, INC., FOR A TWENTY-FOUR MONTH SUPPLY OF ANHYDROUS AMMONIA (BID NO. 88596-050316) (ALL WARDS)

OFFICE OF THE CITY ATTORNEY
June 21, 2016
JWW

WHEREAS, sealed bids for Anhydrous Ammonia were opened May 3, 2016, wherein two (2) bids were received; and

WHEREAS, the Water/Sewer Utility Division will use said chemical in the treatment of water for the City of Jackson; and

WHEREAS, Airgas Specialty Products, Inc. submitted the lowest bid; and

WHEREAS, the staff of the Water/Sewer Utility Division of the Department of Public Works has reviewed all bids submitted and recommends that the governing authorities deem the bid of Airgas Specialty Products, Inc., 2530 Sever Road, Suite 300, Lawrenceville, GA 30043, for a twenty-four month supply of Anhydrous Ammonia, received May 3, 2016, in the amount of \$0.267 per pound, to be accepted the lowest and best bid.

IT IS, THEREFORE, ORDERED that the bid of Airgas Specialty Products, Inc., 2530 Sever Road, Suite 300, Lawrenceville, GA 30043 for a twenty-four month supply of Anhydrous Ammonia (beginning July 1, 2016 through June 30, 2018) in the amount of \$0.267 per pound, is accepted as the lowest and best bid, it having been determined that said bid meets the City's specifications.

IT IS FURTHER ORDERED that payment for said chemical be made from Water/Sewer Operation & Maintenance Fund.

#44

MEMORANDUM

TO: Tony Yarber, Mayor

FROM: Jarriot Smash, Director, *JR*
Department of Public Works

DATE: June 20, 2016

SUBJECT: Bids: Twenty-Four Month Supply of Anhydrous Ammonia
Term: July 01, 2016 through June 30, 2018
Bid No.: 88596-050316
Advertised: April 07 & 14, 2016
Opened: May 03, 2016

I recommend we accept Airgas Specialty Products, as the lowest and best bid for Fluorosilicic Acid for \$0.267 per pound.

VENDOR

DESCRIPTION

Airgas Specialty Products, Inc.
Attn: Cynthia Thomas
2530 Sever Road, Suite 300
Lawrenceville, GA 30043
2530 Sever Road, Suite 300
Lawrenceville, GA 30043
(800) 295-2225
cynthia.thomas@airgas.com

Anhydrous Ammonia

KP:km

APPROVED:

Cynthia Hill 6-20-16

Cynthia Hill, Water Plant Superintendent,
Department of Public Works

William E. Miley, Water/Sewer Utilities Manager,
Department of Public Works

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

5/16/16

DATE

OFFICE OF THE CITY CLERK
 DATE 2/12/16
 MMS

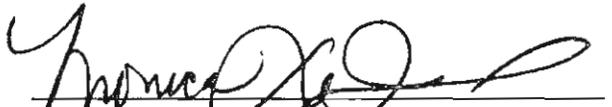
POINTS		COMMENTS																																													
1.	Brief Description/Purpose	Order accepting a twenty-four month term bid for Anhydrous Ammonia to Airgas Specialty Products, Inc., 2530 Sever Road, Suite 300, Lawrenceville, GA 30043.																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This chemical aids in the water treatment process, which affects quality of life.																																													
3.	Who will be affected	Surface Water Customers.																																													
4.	Benefits	Anhydrous Ammonia is combined with liquid chlorine forming a disinfectant, thereby making the water safe to drink.																																													
5.	Schedule (beginning date)	Upon Council Approval.																																													
6.	Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable	Surface Water System																																													
7.	Action implemented by: • City Department <input type="checkbox"/> • Consultant <input type="checkbox"/>	Department of Public Works – Water/Sewer Utilities Division Water Plant Operations and Maintenance Section																																													
8.	COST	Estimated cost of \$93,525. (Annually)																																													
9.	Source of Funding • General Fund <input type="checkbox"/> • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input type="checkbox"/>	Water Plant Operations and Maintenance Budget.																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

Office of the City Attorney

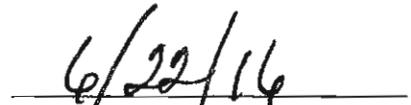
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER ACCEPTING THE BID OF AIRGAS SPECIALTY PRODUCTS INC., FOR A 24-MONTH SUPPLY OF ANHYDROUS AMMONIA (BID NO. 88596-050316) (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel* AMW



DATE

OFFICE OF THE CITY ATTORNEY
JUNE 22 2016
AMW

ORDER ACCEPTING THE BID OF IDEAL CHEMICAL & SUPPLY CO. FOR A TWENTY-FOUR-MONTH SUPPLY OF LIQUID FORM CITRIC ACID (BID NO. 19090-050316) (ALL WARDS)

OFFICE OF THE CITY ATTORNEY
June 21, 2016
rum

WHEREAS, sealed bids for Liquid Form Citric Acid were opened May 3, 2016, wherein four (4) bids were received; and

WHEREAS, the Water/Sewer Utility Division will use this chemical in the treatment of water for the City of Jackson; and

WHEREAS, Ideal Chemical & Supply Co. submitted the lowest bid; and

WHEREAS, the staff of the Water/Sewer Utility Division of the Department of Public Works has reviewed all bids submitted and recommends that the governing authority deem the bid submitted by Ideal Chemical & Supply Co., 4025 Air Park Street, Memphis, TN 38118, received May 3, 2016, for a twenty-four-month supply of Liquid Form Citric Acid, at a cost of \$0.579 per pound, to be the lowest and best bid received.

IT IS, THEREFORE, ORDERED that the bid of Ideal Chemical & Supply Co., 4025 Air Park Street, Memphis, TN 38118, received May 3, 2016, for a twenty-four month supply of Liquid Form Citric Acid (starting July 1, 2016 through June 30, 2018) at a cost of \$0.579 per pound, is accepted as the lowest and best bid received. it having been determined that said bid meets the City's specifications.

IT IS FURTHER ORDERED that payment for this chemical be made from the Water/Sewer Operation & Maintenance Fund.

#45

MEMORANDUM

MEMO TO: Tony Yarber, Mayor

FROM: Jerriot Smash, Director, Public Works 

DATE: May 16, 2016

SUBJECT: **Bids:** **Twelve – four Month Supply of Citric Acid
(Liquid Form)**
 Term: **July 01, 2016 through June 30, 2018**
 Bid No.: **19090-050316**
 Advertised: **April 7 & 14, 2016**
 Opened: **May 3, 2016**

I recommend we accept Ideal Chemical & Supply Co., as the lowest and best bid for Citric Acid for \$0.579 per pound.

VENDOR

DESCRIPTION

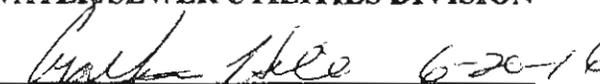
Ideal Chemical & Supply Co.
4025 Air Park St.
Memphis, TN 38118
4025 Air Park St.
Memphis, TN 38118
Elizabeth McLemore
(901) 363-7720

Citric Acid (Liquid Form)

CH:ah

APPROVED:

**WILLIAM E. MILEY, MANAGER,
WATER/SEWER UTILITIES DIVISION**


CYNTHIA HILL, SUPERINTENDENT

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

5/16/16
DATE

OFFICE OF THE CITY CLERK
June 14, 2016
nmw

POINTS		COMMENTS						
1.	Brief Description/Purpose	Order accepting a twenty-four month term bid for Citric Acid to Ideal Chemical & Supply Co., 4025 Air Park St., Memphis, TN 38118.						
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This chemical aids in the water treatment process, which affects quality of life.						
3.	Who will be affected	Surface Water Customers.						
4.	Benefits	Citric Acid is used to clean the fiber in the membrane plant at O.B. Curtis Water Treatment Plant. The fiber cleaning is necessary for the proper operation of the plant.						
5.	Schedule (beginning date)	Upon Council Approval.						
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Surface Water System						
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works – Water/Sewer Utilities Division Water Plant Operations and Maintenance Section						
8.	COST	Estimated cost of \$96,150.						
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Water Plant Operations and Maintenance Budget.						
10.	EBO participation	ABE	_____ %	WAIVER	yes ___	no ___	N/A	_____
		AABE	_____ %	WAIVER	yes ___	no ___	N/A	_____
		WBE	_____ %	WAIVER	yes ___	no ___	N/A	_____
		HBE	_____ %	WAIVER	yes ___	no ___	N/A	_____
		NABE	_____ %	WAIVER	yes ___	no ___	N/A	_____

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF IDEAL CHEMICAL & SUPPLY CO. FOR TWENTY-FOUR MONTH SUPPLY OF LIQUID FORM CITRIC ACID (BID NO. 09090-050316) (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.

OFFICE OF THE CITY ATTORNEY
JUN 21 2016
RWJ



Monica D. Joiner, City Attorney
Nakesha Watkins, Legal Counsel *RWJ*



DATE

ORDER ACCEPTING THE BID OF POLYDYNE, INC. FOR A TWENTY-FOUR MONTH SUPPLY OF LIQUID POLYMER (BID NO. 88536-050316) (ALL WARDS)

*Done 21/2016
(2) Zolb
nmw*

WHEREAS, sealed bids for Liquid Polymer were opened May 3, 2016, wherein two bids were received; and

WHEREAS, the Water/Sewer Utility Division will use the liquid polymer in the treatment of drinking water for the City of Jackson; and

WHEREAS, Polydyne, Inc. and submitted the lowest bid of \$0.493 per wet pound of liquid polymer; and

WHEREAS, the staff at the Water/Sewer Utility Division of the Department of Public Works has reviewed all bids and recommends that the governing authorities deem the bid of Polydyne, Inc., 1 Chemical Plant Road, Riceboro, GA 31323, received May 3, 2016, for a twenty-four month supply of liquid polymer, at a cost of \$0.493 per wet pound, to be the lowest and best bid received.

IT IS, THEREFORE, ORDERED that the bid of Polydyne, Inc., 1 Chemical Plant Road, Riceboro, GA 31323, received May 3, 2016 for a twenty-four month supply of Liquid Polymer (starting July 1, 2016 to June 30, 2018) at a cost of \$.0493 per wet pound is accepted as the lowest and best bid received, it having been determined that said bid meets the City's specifications.

IT IS FURTHER ORDERED that payment for said chemical be made from Water/Sewer Operation & Maintenance Fund.

#46

MEMORANDUM

MEMO TO: Tony Yarber, Mayor

FROM: Jerriot Smash, Director, Public Works 

DATE: May 16, 2016

SUBJECT: **Bids:** **Twelve-four Month Supply of Liquid Polymer**
 Term: **July 1, 2016 through June 30, 2018**
 Bid No.: **88536-050316**
 Advertised: **April 7 & 14, 2016**
 Opened: **May 3, 2016**

I recommend we accept Polydyne Inc., as the lowest and best bid on Liquid Polymer for \$0.493 per wet pound.

VENDOR

DESCRIPTION

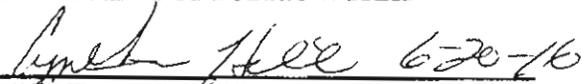
Polydyne Inc.
P.O. Box 279
Riceboro, GA 31323
1 Chemical Plant Road
Riceboro, GA 31323
Boyd Stanley
(912) 880-2035

Liquid Polymer (Clarifloc C-308P)

CH:ah

APPROVED:

WILLIAM E. MILEY, WATER SEWER UTILITIES MANAGER
DEPARTMENT OF PUBLIC WORKS


CYNTHIA HILL, SUPERINTENDENT

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

5/16/2016

DATE

APPROVED BY: [Signature] DATE: June 21, 2016

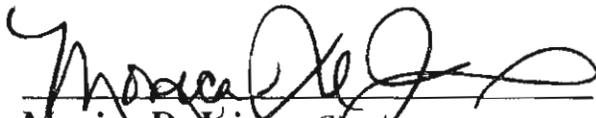
POINTS		COMMENTS																																													
1.	Brief Description/Purpose	Order accepting a twenty-four month term bid for Polymer to Polydyne Inc. Box 279, Riceboro, GA 31323.																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This chemical aids in the water treatment process, which affects quality of life.																																													
3.	Who will be affected	Surface Water Customers.																																													
4.	Benefits	Polymer is a coagulant used in conjunction with alum, which causes the solid particles in the raw water to settle out thus making the water clear.																																													
5.	Schedule (beginning date)	Upon Council Approval.																																													
6.	Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable	Surface Water System																																													
7.	Action implemented by: • City Department <input type="checkbox"/> • Consultant <input type="checkbox"/>	Department of Public Works – Water/Sewer Utilities Division Water Plant Operations and Maintenance Section																																													
8.	COST	Estimated cost of \$80,000.																																													
9.	Source of Funding • General Fund <input type="checkbox"/> • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input type="checkbox"/>	Water Plant Operations and Maintenance Budget. 031.521.35.6212																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF POLYDINE, INC FOR A TWENTY-FOUR MONTH SUPPLY OF LIQUID POLYMER (BID NO. 88536-050316) (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel* NW



DATE

OFFICE OF THE CITY ATTORNEY
June 1, 2016
NW

ORDER ACCEPTING THE BID OF GEO SPECIALTY CHEMICALS, INC., FOR A TWENTY-FOUR MONTH SUPPLY OF ALUM (BID NO. 88544-050316) (ALL WARDS)

*June 21, 2016
RMM*

WHEREAS, sealed bids for Alum were opened May 3, 2016, wherein two (2) bids were received; and

WHEREAS, the Water/Sewer Utility Division will use this chemical in the treatment of water for the City of Jackson; and

WHEREAS, GEO Specialty Chemicals, Inc. submitted the lowest bid; and

WHEREAS, the staff at the Water/Sewer Utility Division of the Department of Public Works has reviewed all bids submitted and recommends that the governing authorities deem the bid submitted by GEO Specialty Chemicals, Inc., 9213 Arch Street Pike, Little Rock, AR 72206, received May 3, 2016, for a twenty-four month supply of alum, at a cost of \$0.057147 per wet pound to be the lowest and best bid received.

IT IS, THEREFORE, ORDERED that the bid of GEO Specialty Chemicals, Inc., 9213 Arch Street Pike, Little Rock, AR 72206, received May 3, 2016, for a twenty-four month supply of alum (starting July 1, 2016 through June 30, 2018) at a cost of \$0.057147 per wet pound, is accepted as the lowest and best bid received, it having been determined that the bid meets the City's specifications.

IT IS FURTHER ORDERED that payment for said chemical be made from the Water/Sewer Operation & Maintenance Fund.

#47

MEMORANDUM

TO: Tony Yarber, Mayor

FROM: Jarriot Smash, Director, *JR*
Department of Public Works

DATE: June 20, 2016

SUBJECT: Bids: Twenty-Four Month Supply of Alum
Term: July 01, 2016 through June 30, 2018
Bid No.: 88544-050316
Advertised: April 07 & 14, 2016
Opened: May 03, 2016

I recommend we accept GEO Specialty Chemicals, Inc., as the lowest and best bid for Alum for \$0.057147 per wet pound.

VENDOR

DESCRIPTION

GEO Specialty Chemicals, Inc.
Attn: Patsy G. Hale
9213 Arch Street Pike
Little Rock, AR 72206
Ferguson Mississippi Plant
P.O. Box 2012
Monticello, MS 39654
(501) 888-1211
geobiddesk@geosc.com

Alum

KP:km

APPROVED:

Cynthia Hill 6-20-16

Cynthia Hill, Water Plant Superintendent,
Department of Public Works

William E. Miley, Water/Sewer Utilities Manager,
Department of Public Works

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

5/16/2016

DATE

OFFICE OF THE CITY ATTORNEY
 Quesada 2/1/2016

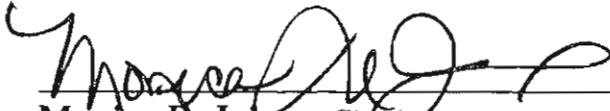
POINTS	COMMENTS																																													
1. Brief Description/Purpose	Order accepting a twenty-four month term bid for Alum to GEO Specialty Chemicals, Inc., 9213 Arch Street Pike, Little Rock, AR 72206.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This chemical aids in the water treatment process, which affects quality of life.																																													
3. Who will be affected	Surface Water Customers.																																													
4. Benefits	Alum is a coagulant which causes the solid particles in the raw water to settle out, thereby making the water clear.																																													
5. Schedule (beginning date)	Upon Council Approval.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Surface Water System																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works – Water/Sewer Utilities Division Water Plant Operations and Maintenance Section																																													
8. COST	Estimated cost of \$930,550. (Annually)																																													
9. Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Water Plant Operations and Maintenance Budget.																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						

Office of the City Attorney

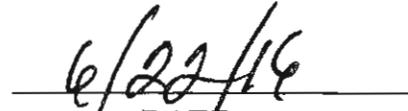
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER ACCEPTING THE BID OF GEO SPECIALTY CHEMICALS, INC. FOR A TWENTY-FOUR MONTH SUPPLY OF ALUM (BID NO. 88544-050316) (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.



Monica D. Jomer, *City Attorney*
Nakesha Watkins, *Legal Counsel* 



DATE

OFFICE OF THE CITY ATTORNEY
June 22, 2016
N.W.

**ORDER ACCEPTING THE BID OF INTERNATIONAL DIOXIDE,
IN., FOR A TWENTY-FOUR MONTH SUPPLY OF SODIUM
CHLORITE, (BID NO. 88584-050316) (ALL WARDS)**

FILE OF THE CITY ATTORNEY
DATE 21.29.16
S. J. M. W.

WHEREAS, sealed bids for Sodium Chlorite were opened May 3, 2016, wherein three
(3) bids were received; and

WHEREAS, the Water/Sewer Utility Division will use said chemical in the treatment of
water for the City of Jackson; and

WEREAS, International Dioxide, Inc., submitted the lowest bid; and

WHEREAS, the staff at the Water/Sewer Utility Division of the Department of Public
Works has reviewed all bids submitted, and recommends that this governing authority deem the
bid submitted by International Dioxide, Inc., 40 Whitecap Drive, North Kingstown, RI 02852,
received May 3, 2016, for a twenty-four month supply of Sodium Chlorite, at a cost of \$0.57 per
wet pound, to be the lowest and best bid received.

IT IS, THEREFORE, ORDERED that the bid of International Dioxide, Inc., 40
Whitecap Drive, North Kingstown, RI 02852, received May 3, 2016, for a twenty-four month
supply of Sodium Chlorite, (starting July 1, 2016 through June 30, 2018) at a cost of \$0.57 per
wet pound is accepted as the lowest and best bid received, it having been determined that said
bid met the City's specifications.

IT IS FURTHER ORDERED that payment for said chemical is made from
Water/Sewer Operation & Maintenance Fund.

#48

MEMORANDUM

TO: Tony Yarber, Mayor

FROM: Jarriot Smash, Director 
Department of Public Works

DATE: June 20, 2016

SUBJECT: Bids: Twenty-Four Month Supply of Sodium Chlorite
Term: July 01, 2016 through June 30, 2018
Bid No.: 88584-050316
Advertised: April 07 & 14, 2016
Opened: May 03, 2016

I recommend we accept International Dioxide, Inc., as the lowest and best bid for Sodium Chlorite for \$0.57 per wet pound.

VENDOR

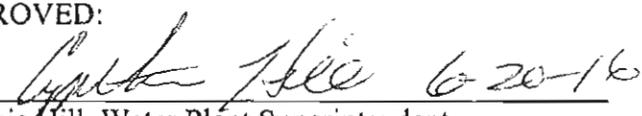
DESCRIPTION

International Dioxide, Inc.
Attn: Thomas M. Dwyer
40 Whitecap Drive
North Kingston, RI 02852
40 Whitecap Drive
North Kingston, RI 02852
(401) 295-8800
Thomas.Dwyer@chemours.com

Sodium Chlorite

KP:km

APPROVED:



Cynthia Hill, Water Plant Superintendent,
Department of Public Works

William E. Miley, Water/Sewer Utilities Manager,
Department of Public Works

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

5/16/16

DATE

OFFICE OF THE CLERK
June 21, 2016
rumw

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	Order accepting a twenty-four month term bid for Sodium Chlorite to International Dioxide, Inc., 40 Whitecap Drive, North Kingstown, RI 02852.																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This chemical aids in the water treatment process, which affects quality of life.																																													
3.	Who will be affected	Surface Water Customers.																																													
4.	Benefits	Sodium Chlorite is used to produce chlorine dioxide, which helps to control manganese in the drinking water.																																													
5.	Schedule (beginning date)	Upon Council Approval.																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Surface Water System																																													
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works – Water/Sewer Utilities Division Water Plant Operations and Maintenance Section																																													
8.	COST	Estimated cost of \$70,490. (Annually)																																													
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Water Plant Operations and Maintenance Budget.																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							

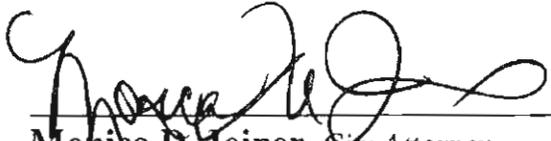
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
June 22, 2016
NWK

This ORDER ACCEPTING THE BID OF INTERNATIONAL DIOXCIDE, INC., FOR A 24-MONTH SUPPLY OF SODIUM CHLORITE, (BID NO. 88584-050316) (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney
Nakesha Watkins, Legal Counsel 



DATE

ORDER ACCEPTING THE BID OF MOSAIC GLOBAL SALES, LLC, FOR A TWENTY_FOUR MONTH SUPPLY OF HYDROFLUOROSILICIC ACID, (BID NO. 88575-050316) (ALL WARDS)

OFFICE OF THE CITY ENGINEER
June 21, 2016
[Signature]

WHEREAS, sealed bids for Hydrofluorosilicic Acid were opened May 3, 2016, wherein four (4) bids were received; and

WHEREAS, the Water/Sewer Utility Division will use said chemical in the treatment of water for the City of Jackson; and

WHEREAS, Mosaic Global Sales, LLC submitted the lowest bid; and

WHEREAS, the staff at the Water/Sewer Utility Division of the Department of Public Works has reviewed all bids submitted and recommends that this governing authority deem the bid submitted by Mosaic Global Sales, LLC, 13830 Circa Crossing Drive, Lithia, FL 33547, received May 03, 2016, for a twenty-four month supply of Hydrofluorosilicic Acid, at a cost of \$308.00 per ton to be the lowest and best bid received.

IT IS, THEREFORE, ORDERED that the bid of Mosaic Global Sales, LLC., 13830 Circa Crossing Drive, Lithia, FL 33547, received May 3, 2016, for a twenty-four month supply of Hydrofluorosilicic Acid (starting July 1, 2016 through June 30, 2018) at a cost of \$308.00 per ton is accepted as the lowest and best bid received; it having been determined that said bid met the City's specifications.

IT IS FURTHER ORDERED that payment for said chemical be made from Water/Sewer Operation & Maintenance Fund.

#49

MEMORANDUM

TO: Tony Yarber, Mayor

FROM: Jarriot Smash, Director, 
Department of Public Works

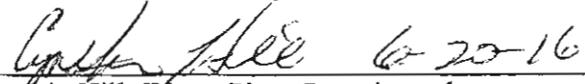
DATE: June 20, 2016

SUBJECT: Bids: Twenty-Four Month Supply of Fluorosilicic Acid
Term: July 01, 2016 through June 30, 2018
Bid No.: 88575-050316
Advertised: April 07 & 14, 2016
Opened: May 03, 2016

I recommend we accept Mosaic Global Sales, LLC, as the lowest and best bid for Fluorosilicic Acid for \$308.00 per ton.

<u>VENDOR</u>	<u>DESCRIPTION</u>
Mosaic Global Sales, LLC Attn: Don Jernstrom 13830 Circa Crossing Drive <u>Lithia, FL 33547</u> 13830 Circa Crossing Drive <u>Lithia, FL 33547</u> (800) 578-7891 <u>FSA.Group@mosaicco.com</u>	Fluorosilicic Acid

KP:km

APPROVED:


Cynthia Hill, Water Plant Superintendent,
Department of Public Works

William E. Miley, Water/Sewer Utilities Manager,
Department of Public Works

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

5/16/16
DATE

CLERK OF THE CITY ATTORNEY
MAY 21 2016
RMD

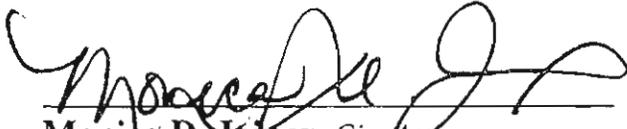
POINTS		COMMENTS				
1.	Brief Description/Purpose	Order accepting a twenty-four month term bid for Hydrofluorosilicic Acid to Mosate Global Sales, LLC, 1380 Circa Crossing Drive, Lithia, FL 33547.				
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This chemical aids in the water treatment process, which affects quality of life.				
3.	Who will be affected	Surface Water Customers.				
4.	Benefits	Hydrofluorosilicic Acid is added to the water to help prevent tooth decay.				
5.	Schedule (beginning date)	Upon Council Approval.				
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Surface Water System				
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works – Water/Sewer Utilities Division Water Plant Operations and Maintenance Section				
8.	COST	Estimated cost of \$154,400. (Annually)				
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Water Plant Operations and Maintenance Budget.				
10.	EBO participation	ABE _____ %	WAIVER	yes _____	no _____	N/A _____
		AABE _____ %	WAIVER	yes _____	no _____	N/A _____
		WBE _____ %	WAIVER	yes _____	no _____	N/A _____
		HBE _____ %	WAIVER	yes _____	no _____	N/A _____
		NABE _____ %	WAIVER	yes _____	no _____	N/A _____

Office of the City Attorney

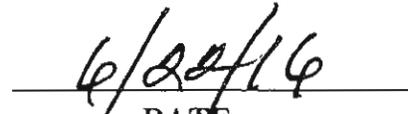
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF MOSAIC GLOBAL SALES, LLC, FOR A TWENTY-FOUR MONTH SUPPLY OF HYDROFLUOROSILIC ACID, (BID NO. 88575-050316) (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Jömer, *City Attorney*
Nakesha Watkins, *Legal Counsel*



DATE

OFFICE OF THE CITY ATTORNEY
June 21, 2016
RMW

**ORDER ACCEPTING THE BID OF HARCROS CHEMICALS,
FOR A TWENTY-FOUR MONTH SUPPLY OF LIQUID
CHLORINE IN 150 POUND CYLINDERS & ONE TON
CYLINDERS, (BID NO. 88538-050316) (ALL WARDS)**

OFFICE OF THE CITY ATTORNEY
JUNE 21 2016
RMW

WHEREAS, sealed bids for Liquid Chlorine were opened May 3, 2016, wherein two (2) bids were received; and

WHEREAS, the Water/Sewer Utility Division will use said chemical in the treatment of water for the City of Jackson; and

WHEREAS, the staff at the Water/Sewer Utility Division of the Department of Public Works has reviewed said bids and recommends that this governing authority deem the bid submitted by Harcros Chemicals, 4280 Rifle Range Road, Vicksburg, MS 39180, received May 3, 2016, for Item 1 and 2, a twenty-four month supply of Liquid Chlorine, in 150 pounds cylinders, at a cost of \$0.\$4750 per pound and in one-ton cylinders by truck, at a cost of \$.2130 per pound, to be the lowest and best bid received, and it is so noted.

IT IS, THEREFORE, ORDERED that the bid of Harcros Chemicals, 4280 Rifle Range Road, Vicksburg, MS 39180, received May 3, 2016, for Item 1 and 2, a twenty-four month supply of Liquid Chlorine in 150 pound cylinders at \$.4750 per pound and one-ton cylinders, at a cost of \$.2130 per pound, (starting July 1, 2016 through June 30, 2018), is accepted as the lowest and best bid received, it having been determined that said bid met the City's specifications.

IT IS FURTHER ORDERED that payment for said chemical be made from the Water/Sewer Operation & Maintenance Fund.

#50

MEMORANDUM

MEMO TO: Tony Yarber, Mayor

FROM: Jerriot Smash, Director, Public Works 

DATE: May 16, 2016

SUBJECT: Bids: Twelve – Four Month Supply of Liquid Chlorine
Term: July 1, 2016 through June 30, 2018
Bid No.: 88538-050316
Advertised: April 7 & 14, 2016
Opened: May 3, 2016

I recommend we accept Harcros Chemicals Inc., as the lowest and best bid for Liquid Chlorine in the 2000 pound cylinders for \$.2130 per pound. Also, I recommend we accept Harcros Chemicals Inc., as the lowest and best bid on Liquid Chlorine in the 150 pound cylinders for \$0.4750 per pound.

VENDOR

DESCRIPTION

Harcros Chemicals, Inc.
4280 Rifle Range Road
Vicksburg, MS 39180
4280 Rifle Range Road
Vicksburg, MS 39180
Jay Walker – (601) 630-4242

Liquid Chlorine in 150 pound cylinders

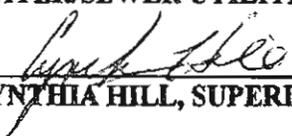
Harcros Chemicals, Inc.
4280 Rifle Range Road
Vicksburg, MS 39180
4280 Rifle Range Road
Vicksburg, MS 39180
Jay Walker – (601) 630-4242

Liquid Chlorine in 2000 pound cylinders

CH:ah

APPROVED:

WILLIAM E. MILEY, MANAGER,
WATER/SEWER UTILITIES DIVISION

 6-20-2016

CYNTHIA HILL, SUPERINTENDENT

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

5/16/2016

DATE

*Done 21, 2016
NWW*

	POINTS	COMMENTS																																													
1.	Brief Description/Purpose	Order accepting a twenty-four month term bid for Liquid Chlorine to Harcros Chemicals Inc., 4280 Rifle Range Road, Vicksburg, MS 39180 (150#) and Harcros Chemicals, 4280 Rifle Range Road, Vicksburg, MS 39180. (one ton)																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This chemical aids in the water treatment process, which affects quality of life.																																													
3.	Who will be affected	Surface Water Customers.																																													
4.	Benefits	Liquid Chlorine is used as a disinfectant, thereby making the water safe to drink.																																													
5.	Schedule (beginning date)	Upon Council Approval.																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Surface Water System																																													
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works – Water/Sewer Utilities Division Water Plant Operations and Maintenance Section																																													
8.	COST	Estimated cost of \$197,482.																																													
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Water Plant Operations and Maintenance Budget.																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

Office of the City Attorney

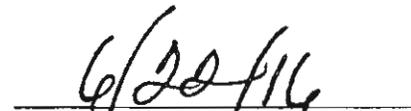
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF HARCROS CHEMICALS, FOR A TWENTY FOUR MONTH SUPPLY OF LIQUID CHLORINE IN 150 POUND CYLINDERS & ONE TON CYLINDERS, (BID NO. 88538-050316) (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel*



DATE