



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
January 12, 2016
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR CHRIS WHEATLEY OF REVELANT CHURCH**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN, WILLIE DBA GREEN'S HOME IMPROVEMENTS LLC, 4225 OAKLAKE DRIVE, JACKSON, MS 39212 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2434 – 102 LINDSEY DRIVE- \$625.00 - WARD 4(VANCE, YARBER)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN, WILLIE DBA GREEN'S HOME IMPROVEMENTS LLC, 4225 OAK LAKE DRIVE, JACKSON MS 39212 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2726 – 0 PLUM STREET/3RD LOT NORTH OF 1433 - \$677.00- WARD 4 (VANCE, YARBER)**

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN, WILLIE DBA GREEN'S HOME IMPROVEMENTS LLC, 4225 OAK LAKE DRIVE, JACKSON, MS 39212 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2590 – 240 LEMLY AVENUE - \$896.00 -WARD 4 (VANCE, YARBER)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN, WILLIE DBA GREEN'S HOME IMPROVEMENTS LLC, 4225 OAK LAKE DRIVE, JACKSON, MS 39212 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2589 – 459 ROLAND STREET - \$1,459.92- WARD 4 (VANCE, YARBER)**

INTRODUCTION OF ORDINANCES

7. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING FLAG CHAPEL ROAD (FROM CLINTON BOULEVARD TO NORTHSIDE DRIVE) TO PRESIDENT BARACK OBAMA DRIVE. (STAMPS)**

REGULAR AGENDA

8. **CLAIMS (JONES, YARBER)**
9. **PAYROLL (JONES, YARBER)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH CORVEL CORPORATION TO ELECTRONICALLY FILE FIRST REPORT OF INJURY REQUIRED AND MANDATED BY MISSISSIPPI WORKERS' COMPENSATION COMMISSION FOR THE CITY OF JACKSON BEGINNING FEBRUARY 1, 2016, AND ENDING JANUARY 31, 2017. (JOINER, YARBER)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE TWO APPLICATIONS AND RELATED DOCUMENTS TO APPLY FOR AND ACCEPT FY 2015 GRANT FUNDING THROUGH THE U. S. DEPARTMENT OF HOMELAND SECURITY ASSISTANCE TO FIREFIGHTERS GRANT (AFG). (ALL WARDS) (SIMPSON, YARBER)**
12. **ORDER ACCEPTING THE BID OF SOCRATES GARRETT ENTERPRISES, INC. FOR TWELVE MONTHS OF LANDFILL SERVICES FOR CHIPPING, GRINDING, HAULING AND DISPOSAL OF VEGETATIVE DEBRIS, (BID NO. 98846-092215). (ALL WARDS) (POWELL, YARBER)**
13. **ORDER ACCEPTING TEMPORARY CONSTRUCTION EASEMENTS NEEDED FOR THE LYNCH CREEK DRAINAGE IMPROVEMENTS, CITY PROJECT NO. 14B5009- WARD 5. (POWELL, YARBER)**
14. **ORDER ESTABLISHING JUST COMPENSATION AND AUTHORIZING ACQUISITION OF CERTAIN INTERESTS IN REAL PROPERTY FOR THE CITY OF JACKSON 48" WATER TRANSMISSION LINE, CITY PROJECT NO. 50193901 WITH PAYMENT TO BE MADE TO VARIOUS OWNERS**

UPON ACCEPTANCE OF OFFERS OF JUST COMPENSATION. (WARD 7) (POWELL, YARBER)

15. ORDER ACCEPTING AMENDMENT NO. 4 TO THE PERFORMANCE CONTRACTING AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND SIEMENS INDUSTRY, INC. FOR REPAIRS TO THE UNDERDRAIN OF FILTER #11 AT THE J.H. FEWELL WATER TREATMENT PLANT (ALL WARDS) PROJECT NO. 16B0102-901. (POWELL, YARBER)
16. ORDER AUTHORIZING THE CONTRIBUTION OF IN-KIND SERVICES IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND NO CENTS TO JACKSON PUBLIC SCHOOL DISTRICT IN SUPPORT OF THE EDUCATIONAL PROGRAM TUTOR MATE DURING THE 2015/2016 CALENDAR SCHOOL YEAR FOR STUDENTS ATTENDING WARD 5 ELEMENTARY SCHOOLS CLAUSELL AND PECAN PARK, AND WARD 4 ELEMENTARY SCHOOLS FRENCH, LAKE, AND RAINES. (TOWNSEND, YARBER)
17. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI OPPOSING HIGH SPEED CHASES THROUGH THE STREETS AND NEIGHBORHOODS OF THE CITY OF JACKSON BY OUTSIDE JURISDICTIONS. (STOKES)
18. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE SUBMITTAL OF APPLICATIONS TO HAVE BUSINESSES BOUNDED BY PEARL STREET, STATE STREET, COMMERCE STREET, AND TOMBIGBEE STREET, JACKSON, MISSISSIPPI DESIGNATED AS A QUALIFIED RESORT AREA. (HENDRIX)
19. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI OPPOSING STATE LEGISLATION THAT DIMINISHES THE POWER AND DISCRETION OF THE MUNICIPAL GOVERNING AUTHORITIES TO APPOINT COMMISSIONERS TO THE JACKSON MUNICIPAL AIRPORT AUTHORITY. (HENDRIX)

DISCUSSION

20. DISCUSSION: BOND ISSUE (STOKES)
21. DISCUSSION: MR. BENNETT (STOKES)
22. DISCUSSION: FERAL DOGS (FOOTE)

PRESENTATION

23. PRESENTATION: WARD THREE PRESENTATION TO ALPHA PHI ALPHA FRATERNITY (STOKES)

PROCLAMATION

RESOLUTIONS

24. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MS. GWENDOLYN ANDERSON UPON HER COMMITMENT AND SERVICE WITHIN THE CITY OF JACKSON. (STOKES)
25. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING, SUPPORTING AND WELCOMING THE UNITED

**NATIONS WORKING GROUP OF EXPERTS ON PEOPLE OF AFRICAN
DESCENT (WGEPAD) UPON ITS VISIT TO JACKSON, MISSISSIPPI.
(STAMPS)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE