

BE IT REMEMBERED that a Regular Meeting of the City Council of Jackson, Mississippi was convened in the Council Chambers in City Hall at 10:00 a.m. on December 1, 2015, being the first Tuesday of said month, when and where the following things were had and done to wit:

Present: Council Members: Melvin Priester, President, Ward 2; Tyrone Hendrix, Vice-President, Ward 6; Ashby Foote, Ward 1; Kenneth Stokes, Ward 3; De'Keither Stamps, Ward 4; Charles Tillman, Ward 5 (via teleconference) and Margaret Barrett-Simon, Ward 7. Directors: Tony Yarber, Mayor; Kristi Moore, City Clerk; Angela Harris, Deputy City Clerk; Allice Lattimore, Deputy City Clerk and Monica Joiner, City Attorney.

Absent: None.

The meeting was called to order by **President Melvin Priester, Jr.**

The invocation was offered by **Minister Dolphus Weary** of Real Christian Foundation.

President Priester recognized the following individuals who provided public comments during the meeting:

- **Gladys Bunzy** expressed concerns regarding Jatran services.
- **Sheila O'Flaherty** expressed concerns regarding the conditions of the Jatran buses.

President Priester requested that Agenda Item No. 67 and 65 be moved forward on the agenda. Hearing no objections, the Clerk read the following:

President Priester recognized **Council Member Stokes** who presented a **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING REVEREND CHARLIE CEASER**. Accepting the Resolution with appropriate remarks was **Reverend Charlie Ceaser**.

President Priester recognized **Council Member Stokes** who **PRESENTED THE EDUCATION OF THE YEAR AWARD TO DR. SHIMELLE T. MAYERS**. Accepting the Award with appropriate remarks was **Dr. Shimelle T. Mayers**.

ORDER ACCEPTING PAYMENT OF \$1,660.29 FROM VFIS (GLATFELTER CLAIMS MANAGEMENT, INC. ON BEHALF OF ITS INSURED (HINDS COUNTY FIRE DEPARTMENT) AS A PROPERTY DAMAGE SETTLEMENT.

IT IS HEREBY ORDERED by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$1,660.29 as a property damage settlement for damage sustained to a City of Jackson vehicle (PC-1154) on July 17, 2015.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER ACCEPTING THE BID OF LUEL FOR SIX MONTHS SUPPLY OF FOODS-DAIRY PRODUCTS-GROUP IV, (BID NO. 37301-032415).

WHEREAS, on August 25, 2015, sealed bid were received for Dairy Products, Group IV; and

WHEREAS, certain dairy products are needed for children enrolled in the Early Childhood Development Program; and

WHEREAS, the Department of Human and Cultural Services has reviewed said bid and recommend the bid submitted by Luvel Dairy received on August 25, 2015, be accepted as the best bid received for those certain items; and

WHEREAS, the cost of said Dairy Products, Group IV, is based on an estimated number of children to be served.

IT IS HEREBY ORDERED that the following bids received August 25, 2015, from Luvel Dairy, 427 Dory Street, Jackson, MS 39201 for a six-month supply of Dairy Products (starting September 01, 2015 through February 29, 2016) be accepted as the best bid received for each of the specified items as listed below, it being determined that said bid met the City specifications.

<u>Company Name</u>	<u>Items</u>
Luvel Dairy 427 Dory Street Jackson, Ms 39201	5- 6, 7, 10, 15, 17-18

IT IS FURTHER ORDERED that payment for said dairy products, Group IV, be made from various funds.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/JONES LANDSCAPE & CONTRACTOR SERVICES, 148 IRIS AVENUE, JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2378- 501 MAPLE STREET-\$384.00.

WHEREAS, on April 7, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on January 13, 2015 for the following case: Case #2014-2378 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Donald Jones/Jones Landscape & Contractor Services appeared next on the rotation list and has agreed to cut grass and weeds and remedy the conditions for Case #2014-2378 located at 1.) 501 Maple Street; and

WHEREAS, Donald Jones/Jones Landscape & Contractor Services has agreed to perform the services described for the sum of \$ 384.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Donald Jones/Jones Landscape & Contractor Services providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$384.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCUS WALLACE/DBA/MAC & ASSOCIATES, LLC, 125 S CONGRESS STREET STE. 1300, JACKSON, MS 39201 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2664 – LOT S 3823 WARNER AVENUE - \$600.00.

WHEREAS, on January 27, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 28, 2014 for the following case: Case #2014-2664 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Marcus Wallace/Dba/Mac & Associates, LLC appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2664 located at 1.) Lot S of 3823 Warner Avenue; and

WHEREAS, Marcus Wallace/Dba/Mac & Associates, LLC has agreed to perform the services described for the sum of \$600.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Marcus Wallace/Dba/Mac & Associates, LLC providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$600.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCUS WALLACE/DBA/MAC & ASSOCIATES, LLC, 125 S CONGRESS STREET STE. 1300, JACKSON, MS 39201 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2087 – LOT S @ SW CORNER FLORA & CLOVER HILL - \$750.00.

WHEREAS, on April 7, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 14, 2014 for the following case: Case #2014-2087 located in Ward 3; and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Marcus Wallace/Dba/Mac & Associates, LLC, appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2087 located at 1.) Lot @ SW Corner of Flora & Clover Hill; and

WHEREAS, Marcus Wallace/Dba/Mac & Associates, LLC has agreed to perform the services described for the sum of \$750.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Marcus Wallace/Dba/Mac & Associates, LLC providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$750.00 to be paid upon completion of the work from the Community Improvement Unit’s Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/JONES LANDSCAPE & CONTRACTOR SERVICES, 148 IRIS AVENUE JACKSON, MS 39206, FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2224 – 3003 MARTIN LUTHER KING DRIVE/LOT @ NORTHWEST CORNER MARTIN LUTHER KING & WEEKS STREET - \$276.00.

WHEREAS, on February 24, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on December 2, 2014 for the following case: Case #2014-2224 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Donald Jones/Jones Landscape & Contractor Services appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for case 2014-2224 located at 1.) 3003 Martin Luther King/Lot @ Northwest Corner Martin Luther King & Weeks Street; and

WHEREAS, Donald Jones/Jones Landscape & Contractor Services has agreed to perform the services described for the sum of \$276.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Donald Jones/Jones Landscape & Contractor Services providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$276.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/JONES LANDSCAPE & CONTRACTOR SERVICES, 148 IRIS AVENUE, JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2676 – 0 WARNER AVENUE/ LOT @ SOUTHWEST CORNER OF WARNER AVENUE & IDAHO STREET - \$600.00.

WHEREAS, on January 27, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 28, 2014 for the following case: Case #2014-2676 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Donald Jones/Jones Landscape & Contractor Services appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2676 located at 1.) 0 Warner Avenue/Lot @ Southwest Corner of Warner Avenue & Idaho Street; and

WHEREAS, Donald Jones/Jones Landscape & Contractor Services has agreed to perform the services described for the sum of \$600.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Donald Jones/Jones Landscape & Contractor Services providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$600.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WRIGHT, LUCIUS/DBA/TOTAL BUSINESS DEVELOPMENT, 2811 UTAH ST, JACKSON, MS 39213 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2694 – 1317 HOWELL ST - \$381.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 3, 2015 for the following case: Case #2014-2694 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Wright, Lucius/DbA/Total Business Development appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2694 located at 1.) 1317 Howell St; and

WHEREAS, Wright, Lucius/DbA/Total Business Development has agreed to perform the services described for the sum of \$381.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Wright, Lucius/DbA/Jones Total Business Development providing for the cutting of grass and weeds, fence line, bushes and removing of trash, debris. Clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$381.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WRIGHT, LUCIUS/TOTAL BUSINESS DEVELOPMENT, 2811 UTAH ST, JACKSON, MS 39213 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2524 – 0 SEARS STREET/LOT N 3104 SEARS ST - \$453.60.

WHEREAS, on June 16, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on February 24, 2015 for the following case: Case #2014-2524 located in Ward 3; and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Wright, Lucius/Total Business Development appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2524 located at 1.) 0 Sears St/Lot N 3104 Sears St; and

WHEREAS, Wright, Lucius/Total Business Development has agreed to perform the services described for the sum of \$453.60.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Wright, Lucius/Total Business Development providing for the cutting of grass and weeds, fence line, bushes, and removing of tree parts, trash and debris. Clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$453.60 to be paid upon completion of the work from the Community Improvement Unit’s Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WRIGHT, LUCIUS/TOTAL BUSINESS DEVELOPMENT, 2811 UTAH ST, JACKSON, MS 39213 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2526 – 0 SEARS ST/LOT N 3211 SEARS ST - \$331.00.

WHEREAS, on June 16, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on February 24, 2015 for the following case: Case #2014-2526 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Wright, Lucius/Total Business Development appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2526 located at 1.) 0 Sears St/Lot N 3211 Sears St; and

WHEREAS, WRIGHT, LUCIUS/TOTAL BUSINESS DEVELOPMENT has agreed to perform the services described for the sum of \$331.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Wright, Lucius/Total Business Development providing for the cutting of grass and weeds, fence line, bushes and removing of tree parts, trash and debris. Clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$331.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/TOTAL JONES LANDSCAPE & CONTRATOR SERVICES, 148 IRIS AVENUE, JACKOSN, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2055 – 0 GAMMILL STREET/LOT SOUTH OF 3626 GAMMILL STREET - \$720.00.

WHEREAS, on April 7, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 14, 2015 for the following case: Case #2014-2055 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Donald Jones/Jones Landscape & Contractor Services appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2055 located at 1.) 0 Gammill Street/Lot South of 3626 Gammill Street; and

WHEREAS, Donald Jones/Jones Landscape & Contractor Services has agreed to perform the services described for the sum of \$720.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Donald Jones/Jones Landscape & Contractor Services providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$720.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/JONES LANDSCAPE & CONTRACTOR SERVICES, JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2399 – 638 MAPLE STREET - \$384.00.

WHEREAS, on April 7, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on January 13, 2015 for the following case: Case #2014-2399 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Donald Jones/Jones Landscape & Contractor Services appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2399 located at 1.) 638 Maple Street; and

WHEREAS, Donald Jones/Jones Landscape & Contractor Services has agreed to perform the services described for the sum of \$384.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Donald Jones/Jones Landscape & Contractor Services providing for the cutting of grass and weeds, fence line, bushes and removing of trash, debris, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$384.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA/MS YARD BARBER, 173 NORTH WIND DR. MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1459 – 341 FRANCIS ST - \$577.00.

WHEREAS, on August 12, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on May 27, 2014 for the following case: Case #2014-1459 located in Ward 1; and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-1459 located at 1.) 341 Francis St; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber has agreed to perform the services described for the sum of \$577.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Stewart, Clemie/DbA/Ms Yard Barber providing for the cutting of grass and weeds and removing of trash and debris and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$577.00 to be paid upon completion of the work from the Community Improvement Unit’s Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA/MS YARD BARBER, 173 NORTH WIND DR., MADISON, MS 39201 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1458 – 221 WHITE OAK - \$100.80.

WHEREAS, on August 12, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on May 27, 2014 for the following case: Case #2014-1458 located in Ward 5; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-1458 located at 1.) 221 White Oak; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber has agreed to perform the services described for the sum of \$100.80.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Stewart, Clemie/DbA/Ms Yard Barber providing for the cutting of grass and weeds, and removing of tree limbs, cut shrubbery, cut fence line, cut bushes, cut saplings, tree parts, pile of leaves and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$100.80 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

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ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA/MS YARD BARBER, 173 NORTH WIND DRIVE, MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-3791 - 6615 ABRAHAM LINCOLN DR. - \$600.00.

WHEREAS, on August 13, 2013 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on June 25, 2013 for the following case: Case #2012-3791 located in Ward 2; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2012-3791 located at 1.) 6615 Abraham Lincoln Dr.; and

WHEREAS, Stewart, Clemie/DbA/Jones Ms Yard Barber has agreed to perform the services described for the sum of \$600.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Stewart, Clemie/DbA/Ms Yard Barber providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$600.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA/MS YARD BARBER, 173 NORTH WIND DR, MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1059 - WHITEHOUSE ST/4TH LOT N OF 125 - \$464.00.

WHEREAS, on June 16, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on February 24, 2015 for the following case: Case #2014-1059 located in Ward 2; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, STEWART, CLEMIE/DBA/JONES MS YARD BARBER appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-1059 located at 1.) Whitehouse St/4th Lot N of 125; and

WHEREAS, STEWART, CLEMIE/DBA/MS YARD BARBER has agreed to perform the services described for the sum of \$464.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Stewart, Clemie/Db/MS Yard Barber providing for the cutting of grass and weeds, shrubbery, fence line, bushes, saplings, and removing of trash, debris, building materials and old furniture and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$464.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA/MS YARD BARBER, 173 NORTH WIND DRIVE, MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3215 –BOOKER ST/LOT EAST OF 1420 BOOKER STREET - \$451.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on December 16, 2015 for the following case: Case #2014-3215 located in Ward 5; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-3215 located at 1.) Booker St./Lot East Of 1420 Booker Street; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber has agreed to perform the services described for the sum of \$451.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Stewart, Clemie/DbA/Ms Yard Barber providing for the cutting of grass and weeds, and removing of trash and debris, cut bushes, saplings, fence line, and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$451.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA/MS YARD BARBER, 173 NORTH WIND DR., MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1142 –ROBINSON ST/LOT W OF 1103 - \$497.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 3, 2015 for the following case: Case #2015-1142 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2015-1142 located at 1.) Robinson St/Lot W of 1103; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber has agreed to perform the services described for the sum of \$497.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Stewart, Clemie/DbA/Ms Yard Barber providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$497.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH, MARKUS/MARCH HOME REPAIR, 125 P.O. BOX 746, JACKSON, MS 39205 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2550 – 104 SANFORD ST - \$406.25.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 24, 2015 for the following case: Case #2014-2550 located in Ward 4; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, March, Markus/March Home Repair appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2550 located at 1.) 104 Sanford St.; and

WHEREAS, March, Markus/March Home Repair has agreed to perform the services described for the sum of \$406.25.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with March, Markus/March Home Repair providing for the cutting of grass and weeds, shrubbery, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$406.25 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH, MARKUS/MARCH HOME REPAIR, P.O. BOX 746, JACKSON, MS 39205 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2552 – SANFORD ST 211 - \$650.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 24, 2015 for the following case: Case #2014-2552 located in Ward 4; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, March, Markus/March Home Repair appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2552 located at 1.) 211 Sanford St; and

WHEREAS, March, Markus/March Home Repair has agreed to perform the services described for the sum of \$650.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with March, Markus/March Home Repair providing for the cutting of grass and weeds, shrubbery, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$650.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCUS WALLACE/DBA/MAC & ASSOCIATES, LLC, 125 S CONGRESS STREET STE. 1300, JACKSON, MS 39201 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2192 – LOT N OF 3719 LEE DRIVE - \$1,497.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 24, 2015 for the following case: Case #2014-2192 located in Ward 7; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Marcus Wallace/Db/Jones Mac & Associates, LLC appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2192 located at 1.) Lot N of 3719 Lee Dr.; and

WHEREAS, Marcus Wallace/Db/Jones Mac & Associates, LLC has agreed to perform the services described for the sum of \$1,497.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Marcus Wallace/Db/Jones Mac & Associates, LLC providing for the cutting of grass and weeds, shrubbery, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$1,497.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCUS WALLACE/DBA/MAC & ASSOCIATES, LLC, 125 S CONGRESS STREET STE. 1300, JACKSON, MS 39201 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2341 – LOT E OF 409 HURON STREET - \$700.00.

WHEREAS, on March 24, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on December 9, 2014 for the following case: Case #2014-2341 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Marcus Wallace/Db/Mac & Associates, LLC appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2341 located at 1.) Lot E of 409 Huron Street; and

WHEREAS, Marcus Wallace/Db/Mac & Associates, LLC has agreed to perform the services described for the sum of \$700.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Marcus Wallace/Db/Mac & Associates, LLC providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$700.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/LOVE TRUCKING, INC -6341 ASHLEY CIRCLE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1652 - 3837 HOLLYWOOD AVENUE - \$4,750.00.

WHEREAS, on October 22, 2013 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 16, 2013 for the following case: Case #2013-1652 located in Ward 3; and

WHEREAS, on September 25, 2015, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on September 30, 2015 quotes were received by the Office of the City Clerk; and

WHEREAS, the Chief of Police determined that Love, Dennis/Love Trucking, Inc. submitted the lowest and best quote to provide stated services for the property located at: 1.) 3837 Hollywood Ave; and

WHEREAS, the quote submitted by Love, Dennis/Love Trucking, Inc. for the demolishing and cleaning of the aforementioned parcel was \$4,750.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Love, Dennis/Love Trucking, Inc. providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED that the payment for the said contract be made from the Community Improvement's General Funds.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SCOTT CLIFTON/BIG ACE STRUCTURE DEMO AND EXCAVATION SERVICES, P O BOX 471, JACKSON, MS 39215 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1378 – 1378 POWELL RHODES DRIVE/LOT WEST OF 895 - \$560.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 24, 2015 for the following case: Case #2015-1378 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Scott Clifton/Big Ace Structure Demo and Excavation Services appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2015-1378 located at 1.) Powell Rhodes Dr/Lot West of 895; and

WHEREAS, Scott Clifton/Jones Big Ace Structure Demo and Excavation Services has agreed to perform the services described for the sum of \$560.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Scott Clifton/Big Ace Structure Demo and Excavation Services providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$560.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SCOTT CLIFTON/BIG ACE STRUCTURE DEMO AND EXCAVATION SERVICES, PO BOX 471, JACKSON, MS 39215 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1379 – BARRETT AVENUE/LOT EAST 1217 OF BARRETT AVENUE- \$819.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 24, 2015 for the following case: Case #2015-1379 located in Ward 5; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Scott Clifton/Big Ace Structure Demo and Excavation Services appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2015-1379 located at 1.) Barrett Avenue/Lot East of 1217 of Barrett Avenue; and

WHEREAS, Scott Clifton/Big Ace Structure Demo and Excavation Services has agreed to perform the services described for the sum of \$819.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Scott Clifton/Big Ace Structure Demo and Excavation Services providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$819.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SCOTT CLIFTON/BIG ACE STRUCTURE DEMO AND EXCAVATION SERVICES, PO BOX 471, JACKSON, MS 39215 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1244 – 345 JOSANNA STREET /2ND LOT WEST CORNER OF WEST STREET- \$810.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 10, 2015 for the following case: Case #2015-1244 located in Ward 7; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Scott Clifton/Big Ace Structure Demo and Excavation Services appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2015-1244 located at 1.) 345 Josanna Street/2nd Lot West Corner of West Street; and

WHEREAS, Scott Clifton/Big Ace Structure Demo and Excavation Services has agreed to perform the services described for the sum of \$810.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Scott Clifton/Big Ace Structure Demo and Excavation Services providing for the cutting of grass and weeds, fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$810.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GRAHAM, CHARLES/AA&E PROPERTIES, INC., 761 ARBOR VISTA BLVD, JACKSON, MS 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2566 – 0 KELLY AVE/LOT N 2822 KELLY AVENUE - \$1,155.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on December 16, 2014 for the following case: Case #2014-2566 located in Ward 4; and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Graham, Charles/AA&E Properties, Inc. appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2566 located at 1.) Kelly Ave 0/Lot N 2822 Kelly Ave; and

WHEREAS, Graham, Charles/AA&E Properties, Inc. has agreed to perform the services described for the sum of \$1,155.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Graham, Charles/AA&E Properties, Inc. providing for the cutting of grass and weeds and removing of tree parts, cut bushes, cut saplings and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$1,155.00 to be paid upon completion of the work from the Community Improvement Unit’s Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GRAHAM, CHARLES/AA&E PROPERTIES, INC, 761 ARBOR VISTA BLVD, JACKSON, MS 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2312 – 0 MARTIN LUTHER KING JR DR /LOT N 2101 MLK DR - \$697.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on December 16, 2014 for the following case: Case #2014-2312 located in Ward 3; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Graham, Charles/AA&E Properties, Inc. appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2312 located at 1.) 0 Martin Luther King Jr Dr/Lot N 2101 MLK Dr.; and

WHEREAS, Graham, Charles/AA&E Properties, Inc. has agreed to perform the services described for the sum of \$697.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Graham, Charles/AA&E Properties, Inc. providing for the cutting of grass, weeds and removing of trash and debris, cut fence line, cut bushes, cut saplings and clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$697.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA/MS YARD BARBER, 173 NORTH WIND DR, MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1950 – 2726 PINEBROOK RD - \$686.00.

WHEREAS, on January 27, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 21, 2014 for the following case: Case #2014-1950 located in Ward 6; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-1950 located at 1.) 2726 Pinebrook Rd; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber has agreed to perform the services described for the sum of \$686.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Stewart, Clemie/DbA/Ms Yard Barber providing for the cutting of grass and weeds, shrubbery fence line, bushes, saplings, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$686.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/MS YARD BARBER, 173 NORTH WIND DR, MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2987 – 542 WHITEGATE DR. - \$276.96.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on December 16, 2014 for the following case: Case #2014-2987 located in Ward 2; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2014-2987 located at 1.) 542 Whitegate Dr.; and

WHEREAS, Stewart, Clemie/DbA/Ms Yard Barber has agreed to perform the services described for the sum of \$276.96.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Stewart, Clemie/DbA/Ms Yard Barber providing for the cutting of grass and weeds, fence line, bushes, and removing of trash, debris, tree limbs, tree parts, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$276.96 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HILL, CALVIN/UNITY SERVICE, PO BOX 21102, JACKSON, MS 39213 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2165 – 1209 11 COX ST - \$222.00.

WHEREAS, on August 25, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 14, 2015 for the following case: Case #2015-2165 located in Ward 5; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Hill, Calvin/Unity Services appeared next on the rotation list and has agreed to the cutting of grass and weeds and remedy the conditions for Case #2015-2165 located at 1.) 1209 11 Cox St; and

WHEREAS, Hill, Calvin/Unity Services has agreed to perform the services described for the sum of \$222.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Hill, Calvin/Unity Services providing for the cutting fence line, bushes, saplings, shrubbery, grass and weeds removing of tree limbs, tires, trash and debris on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$222.00 to be paid upon completion of the work from the Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT/R&L TRANSPORT, LLC, 510 NORTHPARK LANE, JACKSON, MS 39206 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1369 – 0 LOT HAWTHORNE LANE/FORMERLY 4451 HAWTHORNE LANE- \$2,106.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 24, 2015 for the following case: Case #2015-1369 located in Ward 4; and

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WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Richard Moment/R&L Transport, LLC appeared next on the rotation list and has agreed to board up and securing of house and/or cutting grass and weeds, and remedy the conditions for Case #2015-1369 located at 1.) 0 Lot on Hawthorne Lane/Formerly 4451 Hawthorne Lane; and

WHEREAS, Richard Moment/R&L Transport, LLC has agreed to perform the services described for the sum of \$2,106.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Richard Moment/R&L Transport, LLC providing the board up and securing house, cutting of grass, weeds, shrubbery, fence line, bushes and removing of trash, debris, tree limbs, tree parts, fallen tree, wooden boards, crates, building materials, furniture, tires, clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$2,106.00 to be paid upon completion of the work Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WRIGHT, LUCIUS/TOTAL BUSINESS DEVELOPMENT, 2811 UTAH ST., JACKSON, MS 39213 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-1779 - 244 MOUNT VERNON AVE - \$900.00.

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 24, 2015 for the following case: Case #2012-1779 located in Ward 4; and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Wright, Lucius/Total Business Development appeared next on the rotation list and has agreed to board up and securing of house and/or cutting grass and weeds, and remedy the conditions for Case #2012-1779 located at 1.) 244 Mount Vernon Ave; and

WHEREAS, Wright, Lucius/Total Business Development has agreed to perform the services described for the sum of \$900.00.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Wright, Lucius/Total Business Development providing the board-up of structure(s) and cutting of grass and weeds, shrubbery, fence line, bushes, saplings and removing of fallen tree, tree limbs and parts, wooden boards, building materials, furniture, bricks, tires, trash and debris. Clean curbside on the stated property.

IT IS, THEREFORE, ORDERED that a sum not to exceed \$900.00 to be paid upon completion of the work Community Improvement Unit's Budget.

Council Member Priester moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

President Priester requested that Agenda Item No. 66 be moved forward on the Agenda. Hearing no objections, the following was presented:

President Priester recognized Mayor Tony Yarber who presented a **PROCLAMATION RECOGNIZING NATIONAL EATING HEALTHY DAY**. Accepting the Proclamation with appropriate remarks was Tameka Bradley.

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There came on for Introduction Agenda Item No. 36:

ORDINANCE AMENDMENT AMENDING SECTION 2-62(B) OF THE JACKSON, MS CODE OF ORDINANCES. Said item would be held until the next Regular Council meeting to be held on December 15, 2015 at 6:00 p.m.

ORDER APPROVING CLAIMS NUMBER 1588 TO 1920, APPEARING AT PAGES 255 TO 306 INCLUSIVE THEREON, ON MUNICIPAL "DOCKET OF CLAIMS", IN THE AMOUNT OF \$4,378,110.65 AND MAKING APPROPRIATIONS FOR THE PAYMENT THEREOF.

IT IS HEREBY ORDERED that claims numbered 1588 to 1920 appearing at pages 255 to 306, inclusive thereon, in the Municipal "Docket of Claims", in the aggregate amount of \$4,378,110.65 are hereby approved for payment and said amount is expressly appropriated for the immediate payment thereof.

IT IS FURTHER ORDERED that there is appropriated from the various funds the sums necessary to be transferred to other funds for the purpose of paying the claims as follows:

FROM:	TO ACCOUNTS PAYABLE FUND
2008 GO STREET CONSTRUCTION FD	4,480.32
2010 GO REFUNDING/RESTRUCTURIN	2,500.00
CAPITAL CITY REVENUE FUND	3,063.64
EARLY CHILDHOOD (DAYCARE)	7,024.30
EMPLOYEES GROUP INSURANCE FUND	15,000.00
FIRE PROTECTION	4,276.17
G O PUB IMP CONS BD 2003 (\$20M)	1,627.63
GENERAL FUND	605,529.25
HAIL DAMAGE MARCH 2013	38,180.30
HOME PROGRAM FUND	34,554.00
JXN CONVENTION & VISITORS BUR	304,719.71
LANDFILL/SANITATION FUND	545,799.25
MADISON SEWAGE DISP OP & MAINT	40.44
P E G ACCESS- PROGRAMMING FUND	9,177.90
PARKS & RECR FUND	37,173.10
SEIZURE & FORFEITED PROP-STATE	1,391.00
STATE TORT CLAIMS FUND	995.00
TECHNOLOGY FUND	6,922.79
TITLE III AGING PROGRAMS	1,113.37
TRANSPORTATION FUND	19,191.98
WATER/SEWER CAPITAL IMPR FUND	28,275.78
WATER/SEWER OP & MAINT FUND	2,706,764.24
WATER/SEWER REVENUE FUND	310.48
TOTAL	<u>\$4,378,110.65</u>

Council Member Barrett-Simon moved adoption; **Council Member Priester** seconded.

President Priester recognized **Trivia Jones**, Director of Administration, who provided the Council with a brief overview of the Claims Docket at the request of **President**.

Thereafter, **President Priester** called for a final vote on the Claims Docket:

Yeas- Barrett-Simon, Foote, Hendrix and Priester.
Nays- Stamps, Stokes and Tillman.
Absent- None.

ORDER APPROVING GROSS PAYROLL INCLUDING PAYROLL DEDUCTION CLAIMS NUMBERED 1588 TO 1920 AND MAKING APPROPRIATION FOR THE PAYMENT THEREOF.

IT IS HEREBY ORDERED that payroll deduction claims numbered 1588 to 1920 inclusive therein, in the Municipal "Docket of Claims", in the aggregate amount of \$143,013.61 plus payroll, are approved for payment and necessary amounts are appropriated from various municipal funds for transfer to the payroll fund for the immediate payment thereof.

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IT IS FINALLY ORDERED that the following expenditures from the accounts payable fund be made in order to pay amounts transferred thereto from the payroll fund for payment of the payroll deduction claims authorized herein for payment:

FROM:	TO ACCOUNTS PAYABLE FUND	TO PAYROLL FUND
GENERAL FUND		2,156,366.34
PARKS & RECR		72,292.57
LANDFILL FUND		24,196.42
SENIOR AIDES		2,578.72
WATER/SEWER OPER & MAINT		216,266.64
PAYROLL	143,013.61	
PAYROLL FUND		930.00
EARLY CHILDHOOD		32,552.02
HOUSING COMM DEV		7,891.40
TITLE III AGING PROGAMS		4,008.16
AMERICORP CAPITAL CITY REBUILD		11,072.40
TRANSPORTATION FUND		8,411.21
T-WARNER PA/GA FUND		4,526.48
SAMSHA		2,406.80

TOTAL **\$2,543,499.16**

Council Member Stokes moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING THE MAYOR TO SUBMIT APPLICATIONS TO THE MISSISSIPPI STATE TAX COMMISSION REQUESTING THAT CERTAIN AREAS OF DOWNTOWN BE DESIGNATED AS A QUALIFIED RESORT AREA AND ENTERTAINMENT DISTRICT.

WHEREAS, the City of Jackson ("City") recognizes the economic impact of the convention center and the need to retain visitors and provide additional amenities which will increase the tax base and stability of downtown; and

WHEREAS, the City is committed to investing in infrastructure repairs and projects which are in line with the consent decree and aesthetics for the area; and

WHEREAS, to further this goal and pursuant to Miss. Code Ann. 17-29-5, the Economic Development team proposes designating certain areas of Downtown Jackson as an entertainment district; and

WHEREAS, the Economic Development team also proposes designating certain areas of Downtown Jackson as a qualified resort area as defined in Miss. Code Ann. 67-1-5; and

WHEREAS, the entertainment district and qualified resort area will be known as the Pascagoula Entertainment District and will began at the corner of Pearl Street and Mill Street and extend 200 feet to the Northeast of South Lamar Street, from there, going southeast towards Pascagoula Street, at Pascagoula Street, the boundary extends toward the Northwest to Roach Street, at Roach Street the boundary goes southwest to Court Street and follows the curve of the road (Southeast) toward Lamar Street, from Lamar Street the boundary extends South to South Street, then turns Southwest and runs toward the viaduct and back toward the intersection of Pearl Street and Mill Street; and

WHEREAS, designating the above-referenced area as an entertainment district and qualified resort area will allow for social enhancement, increased mixed use and residential housing provisions, and for improved pedestrian usage and transit provisions in the city; and

WHEREAS, using the areas in this way will greatly enhance the economic viability of this area; and

IT IS THEREFORE ORDERED that the Mayor be authorized to submit an application to the Mississippi State Tax Commission to have the above referenced area declared an entertainment district and qualified resort area as defined in Miss. Code Ann. 67-1-5 and 17-29-5; and

IT IS FURTHER ORDERED that pending above-referenced approval, the City of Jackson recognize the above-referenced area as an Entertainment District and Qualified Resort Area, according to the statutes of the State of Mississippi and the State Tax Commission.

Council Member Priester moved adoption; **Council Member Stamps** seconded.

President Priester recognized **Austin Evans**, a representative of Cathead Distillery, who requested that the Council consider passing said order that would qualify his business as a qualified resort area.

Thereafter, **Council Members Priester** and **Stamps** withdrew their motion and second pending an amendment to be brought at the end of the agenda designating certain parcels as a qualified resort area.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT MONTH RENTAL AGREEMENT WITH DIGITEC FOR A CANON IMAGE RUNNER ADVANCE C5250 COLOR IMAGING SYSTEM TO BE USED BY PLANNING & DEVELOPMENT DEPARTMENT.

WHEREAS, the City of Jackson, Mississippi, desires to enter into a 48-Month Rental agreement for a copier to be used by the Planning & Development Department; and

WHEREAS, Digitec, the authorized dealer/distributor in Jackson, Mississippi for Canon is to provide through, the State Contract Number 8200017716, a Canon Image Runner Advance C5250 Color Imaging System, along with all parts, ink toner, developer, drums, any repair labor and travel, for the C5250.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute the necessary documents for a contract with Digitec, 811 Foley Street, Suite H, Jackson, MS 39202, to provide a 48-month rental of a Canon Image Runner Advance C5250 Color Imaging System, at a cost of \$320.00 per month which includes all labor, parts, ink toner, developer, drums and travel, billed at \$0.0062 per black/white page and \$0.0467 per color page, for the C5250, to be used by the Department of Planning & Development.

IT IS FURTHER ORDERED that payment for said copy rental for the Department of Planning & Development be made from the General Fund.

Council Member Stokes moved adoption; **Council Member Hendrix** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER REVISING THE FISCAL YEAR 2015-2016 BUDGET OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT.

WHEREAS, a certain unanticipated need and allocation in the amount of \$1,500.00 for the repair of a vehicle utilized by the Zoning Inspector has arisen since the adoption of Fiscal Year 2015-2016 budget; and

WHEREAS, the Fiscal Year 2015-2016 budget needs to be revised to provide funding for this unanticipated need; and

WHEREAS, the following funds would be revised as follows:

From 001.403.20.6111 (\$1,500.00)
To 001.403.20.6316 \$1,500.00

IT IS THEREFORE, ORDERED that the Fiscal Year 2015-2016 budget for the Department of Planning and Development be revised in the amount of \$1,500.00 as follows:

To/From	Fund/Account Number	Amount
From	001.403.20.6111	(\$1,500.00)
To	001.403.20.6316	\$1,500.00

Council Member Stokes moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER RATIFYING THE SUBMISSION OF AN APPLICATION TO THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR A GRANT FROM THE URBAN WATERS SMALL GRANT PROGRAM.

WHEREAS, the United States Environmental Protection Agency is soliciting agencies to submit for a grant that will contribute to improve water quality in urban waters; and

WHEREAS, the Urban Waters Small Grants Program is to fund research, investigations, experiments, training, surveys, studies, and demonstrations that will advance the restoration of urban waters by improving water quality in urban areas through activities that also support community realization and other local priorities; and

WHEREAS, the deadline for submission of the electronic application was November 20, 2015; and

WHEREAS, the City has submitted an application for a grant under the Urban Waters Small Grants Program.

IT IS, THEREFORE, ORDERED that the submission of an application to the United States Environmental Protection Agency for a grant from the Urban Waters Small Grant Program is authorized.

Council Member Stokes moved adoption; **Council Member Hendrix** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER ACCEPTING THE BID OF DICKERSON & BOWEN INC. FOR THE LAWSON STREET RESURFACING PROJECT, PROJECT NUMBER 16B4000.301.

WHEREAS, on November 3, 2015, the City of Jackson received two sealed bids for the Lawson Street Resurfacing Project, City Project No. 16B4000.301; and

WHEREAS, the bid received from Dickerson & Bowen, Inc., in the amount of \$124,419.00, was the lowest bid received and met specifications; and

WHEREAS, the Department of Public Works recommends that the City accept the bid of Dickerson & Bowen, Inc., as the lowest and best bid.

IT IS, THEREFORE, ORDERED that the bid of Dickerson & Bowen, Inc., in the amount of \$124,419.00, is accepted in accordance with the City's advertisement for Bidders; said bid and the specifications are placed on file with the Public Works Department, Engineering Division, Room 424 at 200 S. President Street and the City Clerk, Jackson, Mississippi.

Council Member Stokes moved adoption; **Council Member Stamps** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE MILL STREET BOX BRIDGE REPLACEMENT, CITY PROJECT NO. 15B4500-701.

WHEREAS, on June 2, 2015, the City accepted the bid of Hemphill Construction Company, Inc., in the amount of \$187,885.00, for the Mill Street Box Bridge Replacement, City Project No. 15B4500-701; and

WHEREAS, the contract work involved replacing a collapsed box bridge structure on Mill Street, within the City of Jackson corporate limits; and

WHEREAS, Change Order No. 1/Final represents a 6% decrease to the current contract amount due to the adjustment of quantities and the removal or addition of items; and

WHEREAS, a final field inspection was held by the Department of Public Works, and the Department recommends acceptance of the project; and

WHEREAS, the current contract amount is \$187,885.00 and the decreased contract amount will be \$176,535.00; and

WHEREAS, the Department of Public Works recommends final payment in the amount of \$114,561.56 to Hemphill Construction Company, Inc.; and

WHEREAS, the bonding company Federal Insurance Company, Attorney-in-fact, surety on performance of the said contract, has authorized release and payment of all money due under said contract; and

IT IS, THEREFORE, ORDERED that the Change Order No. 1/Final to the contract of Hemphill Construction Company, Inc., decreasing the contract amount by \$11,350.00 to a final contract amount of \$176,535.00 is authorized.

IT IS FURTHER ORDERED that the City make final payment in the amount of \$114,561.56 and release all securities held to Hemphill Construction Company, Inc. for all the work done and material furnished under said contract and that City Clerk publish Notice of Completion of the Mill Street Box Bridge Replacement, City Project No. 15B4500-701.

Council Member Stokes moved adoption; **Council Member Hendrix** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF DOZER, LLC FOR THE SOUTH STREET BRIDGE REPLACEMENT PROJECT, CITY PROJECT NO. 9AA4500-905.

WHEREAS, the Department of Public works received a bid from Dozer, LLC for the construction of the South Street Bridge Replacement in amount of \$984,814.30; and

WHEREAS, the contract work involved the removal and replacement of the existing South Street Bridge constructed in 1914; and

WHEREAS, Change Order No. 1/Final represents a 2.3% decrease to the current contract amount due to the adjustment of quantities and the removal or addition of items; and

WHEREAS, a final field inspection was held by the Department of Public Works Engineering Division and IMS Engineers, and both parties recommend acceptance of the project; and

WHEREAS, the current contract amount is \$984,814.30 and the decreased contract amount will be \$962,306.10; and

WHEREAS, the Department of Public Works recommends final payment in the amount of \$50,945.19 to Dozer, LLC; and

WHEREAS, the bonding company Hanover Insurance Company, Attorney-in-fact, surety on performance of the said contract, has authorized release and payment of all money due under said contract.

IT IS, THEREFORE, ORDERED that Change Order No. 1/Final to the contract of Dozer, LLC, decreasing the contract amount by \$22,508.20 to a final contract amount of \$962,306.10, is authorized.

IT IS FURTHER ORDERED that the City make final payment in the amount of \$50,945.19 and release all securities held to Dozer, LLC, for all the work completed and materials furnished under this contract and that the City Clerk publish the Notice of Completion of the South Street Bridge Replacement Project, City Project No. 9AA4500-905.

Council Member Stokes moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Priester, Stamps, Stokes and Tillman.
Nays- Hendrix.
Absent- None.

ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH SOUTHERN CONSULTANTS, INC. FOR THE EASTOVER DRIVE WATER MAIN REPLACEMENT, CITY PROJECT NUMBER 15B0100.101.

WHEREAS, the Department of Public Works desires to have design and construction engineering services to replace an aging water main on Eastover Drive located in Northeast Jackson, Hinds County, MS; and

WHEREAS, Southern Consultants, Inc., a local multi-discipline civil engineering firm located in Jackson, Mississippi, submitted a Statement of Qualifications based on a solicitation for professional engineering services by the Department of Public Works; and

WHEREAS, Southern Consultants, Inc. has submitted a proposal based on its Statement of Qualifications to provide the City of Jackson design engineering and construction management services at a cost not to exceed \$154,076.00 for the Eastover Drive Water Main Replacement, City Project Number 15B0100.101; and

WHEREAS, the Department of Public Works recommends the City of Jackson enter into an Engineering Services Agreement with Southern Consultants, Inc., in the amount of \$154,076.00, for the Eastover Drive Water Main, City Project Number 15B0100.101.

IT IS, THEREFORE, ORDERED that an engineering services agreement with Southern Consultants, Inc., in an amount not to exceed \$154,076.00, for the Eastover Drive Water Main Replacement, City Project Number 15B0100.101 is accepted.

Council Member Stokes moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH CROWN ENGINEERING, PLLC FOR THE BROOKHOLLOW CIRCLE DRAINAGE IMPROVEMENTS (SMITH CREEK TRIBUTARY NO. 1), CITY PROJECT NUMBER 15B5008.401.

WHEREAS, the Department of Public Works desires to have design and construction engineering services to provide erosion stabilization and flood control to a section of Smith Creek Tributary No. 1, located on Brookhollow Circle in South Jackson, Hinds County, MS; and

WHEREAS, Crown Engineering, PLLC, a local multi-discipline civil engineering firm located in Jackson, Mississippi, submitted a Statement of Qualifications based on a solicitation for professional engineering services by the Department of Public Works; and

WHEREAS, Crown Engineering, PLLC has submitted a proposal based on its Statement of Qualifications to provide the City of Jackson design engineering and construction management services at a cost not to exceed \$85,000.00 for the Brookhollow Circle Drainage Improvements (Smith Creek Tributary No. 1); and

WHEREAS, the Department of Public Works recommends the City of Jackson enter into an Engineering Services Agreement with Crown Engineering, PLLC, in the amount of \$85,000.00, for the Brookhollow Circle Drainage Improvements (Smith Creek Tributary No. 1), City Project Number 15B5008.401.

IT IS, THEREFORE, ORDERED that an engineering services agreement with Crown Engineering, PLLC, in an amount not to exceed \$85,000.00, for the Brookhollow Circle Drainage Improvements (Smith Creek Tributary No. 1), City Project Number 15B5008.401 is accepted.

Council Member Stamps moved adoption; **Council Member Stokes** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps and Stokes.
Nays- None.
Abstention- Tillman.
Absent- None.

ORDER ACCEPTING THE BID OF MCINNIS ELECTRIC COMPANY TO PROVIDE CONSTRUCTION SERVICES FOR DIMMER SYSTEM REPLACEMENT FOR THALIA MARA HALL, CITY OF JACKSON PROJECT NO. 12B8002.

WHEREAS, competitive bids for dimmer system replacement for Thalia Mara Hall were received on July 14, 2015; and

WHEREAS, a total of three bids were properly received, tabulated and reviewed; and

WHEREAS, McInnis Electric Company submitted the lowest bid; and

WHEREAS, the Public Works Department recommends that the governing authorities deem the bid of McInnis Electric Company in the amount of \$316,300.00, to be the lowest and best bid.

IT IS, THEREFORE, ORDERED that the bid of McInnis Electric Company to provide construction services for dimmer system replacement for Thalia Mara Hall, City of Jackson Project No. 12B8002 in an amount not to exceed \$316,300.00, is accepted as the lowest and best bid.

Council Member Barrett-Simon moved adoption; **Council Member Stokes** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER ACCEPTING THE COMPETITIVE QUOTE OF DELTA CONSTRUCTORS, INC. FOR CONSTRUCTION OF THE KIMBELL ROAD BRIDGE WATER LINE REPLACEMENT PROJECT.

WHEREAS, Hinds County is in the process of replacing a bridge on Kimbell Road in a portion of unincorporated Hinds County where the City of Jackson provides water service; and

WHEREAS, Hinds County has asked the City of Jackson to make adjustments to the water line within county right-of-way to accommodate the bridge replacement; and

WHEREAS, the quote of Delta Constructors, Inc. in the amount of \$14,650.00, was the lowest and best quote received; and

WHEREAS, the Department of Public Works recommends that the competitive quote of Delta Constructors, Inc. be accepted as the lowest and best competitive quote.

IT IS, THEREFORE, ORDERED that the competitive quote of Delta Constructors, Inc. for the construction of the Kimbell Road Bridge Water Line Replacement in the amount of \$14,650.00 is accepted as the lowest and best competitive quote.

Council Member Stokes moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER ACCEPTING THE COMPETITIVE QUOTE OF DELTA CONSTRUCTORS, INC. FOR THE GORE ROAD BRIDGE WATER LINE REMOVAL PROJECT.

WHEREAS, Hinds County is in the process of replacing a bridge on Gore Road in a portion of unincorporated Hinds County where the City of Jackson provides water service; and

WHEREAS, Hinds County has asked the City of Jackson to remove a water line from the Gore Road bridge to allow for the demolition of the timber-pile bridge within county right-of-way to accommodate the bridge replacement; and

WHEREAS, the section of water line at the Gore Road bridge does not serve any customers and can be removed without relocation at this time; and

WHEREAS, the quote of Delta Constructors, Inc., in the amount of \$10,800.00 was the lowest and best quote received; and

WHEREAS, the Department of Public Works recommends that the governing authorities accept the competitive quote of Delta Constructors, Inc.

IT IS, THEREFORE, ORDERED that the competitive quote of Delta Constructors, Inc., for the construction of the Gore Road Bridge Water Line Removal Project in the amount of \$10,800.00 is accepted as the lowest and best competitive quote.

Council Member Stokes moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- None.

ORDER ACCEPTING THE BID OF COVINGTON SALES & SERVICE, INC., FOR A SELF-CONTAINED POTHOLE PATCHING MACHINE – CHASSIS MOUNTED, SINGLE OPERATOR (BID NO. 97566-111715).

WHEREAS, two (2) sealed bids for a self-contained pothole patching machine – chassis mounted were opened on November 17, 2015; and

WHEREAS, the Infrastructure Management Division of the Department of Public Works will use the self-contained pothole patching machine – chassis mounted to efficiently patch potholes throughout the City of Jackson; and

WHEREAS, the staff of the Infrastructure Management Division has reviewed the bids and recommends that the governing authorities deem the bid of Covington Sales & Service, Inc. 7868 Florida Blvd., Denham Springs, LA 70727, received November 17, 2015, in the amount of \$181,818.00 to be the lowest and best bid received.

IT IS, THEREFORE, ORDERED that the bid of Covington Sales & Service, Inc. for a self-contained pothole patching machine – chassis mounted received November 17, 2015, in the amount of \$181,818.00 is accepted as the lowest and best bid received, it being determined that the bid meets the City specifications.

IT IS FURTHER ORDERED that payment for said equipment be made from the Municipal Special Sales Tax Fund.

Council Member Stokes moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priestler, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER RATIFYING THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI COMMISSION FOR VOLUNTEER SERVICES AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED TO THE APPLICATION.

WHEREAS, the City of Jackson, Mississippi ("City") has previously applied for and received funding from the Mississippi Commission for Volunteer Services to support its City's AmeriCorps Program; and

WHEREAS, said funding received from the Mississippi Commission for Volunteer Services was used to provide services to senior citizens, nutrition for economically disadvantaged residents, and mentoring and tutoring services for at-risk students through various non-profit entities located within the City; and

WHEREAS, the Department of Human and Cultural Services recommends that the governing authorities of the City ratify the submission of an application for the fiscal year commencing September 1, 2016 and ending August 31, 2017 for funding in the amount of \$410,000.00 which includes the match required from the City if said funds are granted; and

WHEREAS, it is anticipated that twenty (20) AmeriCorps Program participants will be recruited if the application is funded; and

WHEREAS, the participants will serve residents within the community of Jackson, Mississippi and receive a stipend or living allowance of \$12,530.00 for one (1) year of service and earn an educational award in the amount of \$5,730.00 which may be used to pursue a secondary education at an institution of higher learning or trade at a vocational school; and

WHEREAS, if the City's application is approved and funding awarded, the City will be required to provide a match of 42% of the funding; and

WHEREAS, the City's required match will amount to \$172,200.00.

IT IS THEREFORE ORDERED that the application executed by the Mayor and submitted to Mississippi Commission for Volunteer Service for funding to support the City of Jackson AmeriCorps Program is hereby ratified.

IT IS FURTHER ORDERED that the Mayor be authorized to execute any and all documents deemed necessary for the acceptance and expenditure of any awarded grant funds and to perform those acts which are consistent with the intent and purpose of this order.

Council Member Stokes moved adoption; **Council Member Barrett-Simon** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priestler, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

There came on for consideration Agenda Item No. 53:

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND HINDS COUNTY, MISSISSIPPI TO RESURFACE CAPITOL STREET FROM LEXINGTON AVENUE TO I-220 LOCATED WITHIN THE CITY OF JACKSON, MISSISSIPPI. Said item was pulled by Mayor Yarber.

There came on for consideration Agenda Item No. 54:

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND HINDS COUNTY, MISSISSIPPI TO RESURFACE LIVINGSTON LANE LOCATED WITHIN THE CITY OF JACKSON, MISSISSIPPI. Said item was pulled by Mayor Yarber.

There came on for consideration Agenda Item No. 55:

RESOLUTION ADOPTING THE 2016 REGULAR COUNCIL MEETING SCHEDULE OF THE JACKSON CITY COUNCIL. Said item was held until the next Regular Council meeting to be held on December 15, 2015 at 6:00 p.m.

There came on for consideration Agenda Item No 56:

RESOLUTION IN SUPPORT OF THE CITY OF JACKSON, MISSISSIPPI EXECUTING A MARKETING SERVICES AGREEMENT THAT GOVERNS THE USE OF THE OFFICIAL SEAL THE CITY OF JACKSON, MISSISSIPPI IN CONJUNCTION WITH EDUCATIONAL AND MARKETING COMMUNICATIONS TO THE CITY'S RESIDENTS OF OPTIONAL WARRANTY PLANS FOR REPAIR OF WATER, SEWER, AND IN-HOME PLUMBING LINES ON RESIDENTIAL PROPERTY. Said item was pulled by Council Member Stamps.

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, HINDS COUNTY, MISSISSIPPI, JACKSON MUNICIPAL AIRPORT AUTHORITY, JACKSON STATE UNIVERSITY (JACKSON, MS) THE UNIVERSITY OF MISSISSIPPI MEDICAL CENTER (JACKSON, MS) AND HINDS COMMUNITY COLLEGE (JACKSON, MS) FOR THE CREATION OF THE MISSISSIPPI HEALTHCARE CORRIDOR COMMISSION.

WHEREAS, September 22, 2015 the City Council of Jackson, Mississippi authorized the Mayor to execute an Interlocal Agreement with Hinds County, Jackson Municipal Airport Authority, Jackson State University and the University of Mississippi Medical Center for the creation of the Mississippi Healthcare Corridor Commission to establish a single organizational entity to coordinate planning, assessment of community, health care and infrastructure needs, identify existing natural assets and gateways, develop an image for the Mississippi Healthcare Corridor, and determine sources of funding to encourage development; and

WHEREAS, the inclusion of Hinds Community College (“Hinds”), with both its Academic/Technical Center and Nursing/Allied Health Center in Jackson, Mississippi in an Interlocal Agreement with the City of Jackson, Mississippi, Hinds County, Jackson Municipal Airport Authority, Jackson State University and the University of Mississippi Medical Center for the creation of the Mississippi Healthcare Corridor Commission may further Hinds’ public mission of improving educational and healthcare opportunities to residents in the State of Mississippi; and

WHEREAS, the City of Jackson, Mississippi finds that the inclusion of Hinds Community College in Jackson, Mississippi is needed to represent the interests of South Jackson and for consideration in the expansion of the Mississippi Healthcare Corridor to include those areas and medical practices east of Highway 18, inclusive of areas around Merit Health Central and the Mississippi e-center at Jackson State University. See Exhibit A.

WHEREAS, pursuant to the Interlocal Cooperation of 1974, Hinds Community College wishes to enter into the agreement between the City of Jackson, Mississippi; Hinds County, Mississippi; Jackson Municipal Airport Authority; Jackson State University; and the University of Mississippi Medical Center for the creation of the Mississippi Healthcare Corridor Commission; and

WHEREAS, the legal authority for Hinds Community College (Jackson, MS) to into this Agreement and undertake the obligation is set forth as a local § 17-13-5 and 37-4-33; and

WHEREAS, while the governing authorities of the City of Jackson support this measure, the ability for Hinds Community College to enter into this Interlocal Agreement requires the consent of Hinds County, Jackson Municipal Airport Authority, Jackson State University, and the University of Mississippi Medical Center.

IT IS THEREFORE ORDERED that the Mayor is authorized to execute an Interlocal Agreement with Hinds County, Jackson Municipal Airport Authority, Jackson State University, University of Mississippi Medical Center, and Hinds Community College should all parties to the current Interlocal Agreement consent to adding Hinds Community College.

Council Member Stokes moved adoption; **Council Member Stamps** seconded.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI OFFERING A REWARD IN THE AMOUNT OF \$2,500.00 FOR INFORMATION LEADING TO ARREST AND CONVICTION OF PERSON(S) RESPONSIBLE IN HOMICIDE AT THE O'REILLY AUTO PARTS STORE.

WHEREAS, the public health, safety and welfare of the citizens of the City of Jackson shall be considered by this Order; and

WHEREAS, it is in the best interest of the citizens of the city of Jackson that the City Council offer a reward to help provide information leading to the arrest and conviction of the person responsible in a homicide that happened recently at the O'Reilly Auto Parts Store on Livingston Road; and

WHEREAS, Two Thousand Five Hundred Dollars (\$2,500.00) is the maximum amount allowable for the offering of a reward.

THEREFORE, BE IT HEREBY ORDERED that the City Council of Jackson, Mississippi hereby offers a reward in the amount of \$2,500.00 for information leading to the arrest and conviction of the person responsible for the homicide at the O'Reilly Auto Parts Store.

Council Member Stokes moved adoption; Council Member Stamps seconded.

President Priester recognized James Anderson, City Attorney's Office, who stated that an amendment was made to proposed order. The Clerk read the following:

ORDER AUTHORIZING THE CITY OF JACKSON, MISSISSIPPI TO OFFER A REWARD IN THE AMOUNT OF \$2,500.00 FOR INFORMATION LEADING TO THE CONVICTION OF PERSONS RESPONSIBLE FOR THE ROBBERY AND MURDER COMMITTED AT O'REILLY AUTO PARTS ON LIVINGSTON ROAD IN JACKSON, MISSISSIPPI.

WHEREAS, the public health, safety and welfare of the citizens of the City of Jackson, Mississippi (hereinafter "City") shall be considered by this Order; and

WHEREAS, it is in the best interest of the citizens of the City that the governing authorities of the City exercise its authority, in accordance with Section 99-3-39 of the Miss. Code Ann. (1972, as amended), to offer a reward in the amount of Two Thousand Five Hundred Dollars (\$2,500.00) for information leading to the arrest and conviction of the person(s) responsible for the robbery and murder committed at O'Reilly Auto Parts on Livingston Road in Jackson, Mississippi; and

THEREFORE, BE IT ORDERED that the City Council authorizes the Mayor to offer a reward in the amount of Two Thousand Five Hundred Dollars (\$2,500.00) for information leading to the arrest and conviction of the persons responsible for the robbery and murder committed at O'Reilly Auto Parts on Livingston Road in Jackson, Mississippi.

Council Member Stokes moved, seconded by Council Member Stamps to accept the amendments presented by the City's Legal Department. The motion prevailed by the following vote:

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

Thereafter, President Priester called for a vote on said order as amended:

ORDER AUTHORIZING THE CITY OF JACKSON, MISSISSIPPI TO OFFER A REWARD IN THE AMOUNT OF \$2,500.00 FOR INFORMATION LEADING TO THE CONVICTION OF PERSONS RESPONSIBLE FOR THE ROBBERY AND MURDER COMMITTED AT O'REILLY AUTO PARTS ON LIVINGSTON ROAD IN JACKSON, MISSISSIPPI.

WHEREAS, the public health, safety and welfare of the citizens of the City of Jackson, Mississippi (hereinafter "City") shall be considered by this Order; and

WHEREAS, it is in the best interest of the citizens of the City that the governing authorities of the City exercise its authority, in accordance with Section 99-3-39 of the Miss. Code Ann. (1972, as amended), to offer a reward in the amount of Two Thousand Five Hundred Dollars (\$2,500.00) for information leading to the arrest and conviction of the person(s) responsible for the robbery and murder committed at O'Reilly Auto Parts on Livingston Road in Jackson, Mississippi; and

THEREFORE, BE IT ORDERED that the City Council authorizes the Mayor to offer a reward in the amount of Two Thousand Five Hundred Dollars (\$2,500.00) for information leading to the arrest and conviction of the persons responsible for the robbery and murder committed at O'Reilly Auto Parts on Livingston Road in Jackson, Mississippi.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

President Priester requested that Agenda Item No. 39 be brought forward on the Agenda. Hearing no objections, the Clerk read the following:

ORDER AUTHORIZING THE MAYOR TO SUBMIT APPLICATIONS TO THE MISSISSIPPI STATE TAX COMMISSION REQUESTING THAT CERTAIN AREAS OF DOWNTOWN BE DESIGNATED AS A QUALIFIED RESORT AREA AND ENTERTAINMENT DISTRICT.

WHEREAS, the City of Jackson ("City") recognizes the economic impact of the convention center and the need to retain visitors and provide additional amenities which will increase the tax base and stability of downtown; and

WHEREAS, the City is committed to investing in infrastructure repairs and projects which are in line with the consent decree and aesthetics for the area; and

WHEREAS, to further this goal and pursuant to Miss. Code Ann. 17-29-5, the Economic Development team proposes designating certain areas of Downtown Jackson as an entertainment district; and

WHEREAS, the Economic Development team also proposes designating certain areas of Downtown Jackson as a qualified resort area as defined in Miss. Code Ann. 67-1-5; and

WHEREAS, the entertainment district and qualified resort area will be known as the Pascagoula Entertainment District and will begin at the corner of Pearl Street and Mill Street and extend 200 feet to the Northeast of South Lamar Street, from there, going southeast towards Pascagoula Street, at Pascagoula Street, the boundary extends toward the Northwest to Roach Street, at Roach Street the boundary goes southwest to Court Street and follows the curve of the road (Southeast) toward Lamar Street, from Lamar Street the boundary extends South to South Street, then turns Southwest and runs toward the viaduct and back toward the intersection of Pearl Street and Mill Street; and

WHEREAS, designating the above-referenced area as an entertainment district and qualified resort area will allow for social enhancement, increased mixed use and residential housing provisions, and for improved pedestrian usage and transit provisions in the city; and

WHEREAS, using the areas in this way will greatly enhance the economic viability of this area; and

IT IS THEREFORE ORDERED that the Mayor be authorized to submit an application to the Mississippi State Tax Commission to have the above referenced area declared an entertainment district and qualified resort area as defined in Miss. Code Ann. 67-1-5 and 17-29-5; and

IT IS FURTHER ORDERED that pending above-referenced approval, the City of Jackson recognize the above-referenced area as an Entertainment District and Qualified Resort Area, according to the statutes of the State of Mississippi and the State Tax Commission.

Council Member Stamps moved adoption; **Council Member Barrett-Simon** seconded.

President Priester requested that the Clerk read the proposed amendment to said Order:

ORDER AUTHORIZING THE MAYOR TO SUBMIT APPLICATIONS TO THE MISSISSIPPI STATE TAX COMMISSION TO HAVE 422 SOUTH FARISH STREET, PARCEL NO. 184-1, JACKSON, MISSISSIPPI DESIGNATED AS A QUALIFIED RESORT AREA AND REQUESTING THAT CERTAIN AREAS OF DOWNTOWN BE DESIGNATED AS AN ENTERTAINMENT DISTRICT.

WHEREAS, the City of Jackson ("City") recognizes that economic impact of the convention center and the need to retain visitors and provide additional amenities which will increase the tax base and stability of downtown; and

WHEREAS, the City is committed to investing in infrastructure repairs and projects which are in line with the consent decree and aesthetics for the area; and

WHEREAS, to further this goal and pursuant to Miss. Code Ann. 17-29-5, the Economic Development team proposes designating certain areas of Downtown Jackson as an entertainment district; and

WHEREAS, the entertainment district will be known as the Pascagoula Entertainment District and will begin at the corner of Pearl Street and Mill Street and extend 200 feet to the Northeast of South Lamar Street, from there, going southeast towards Pascagoula Street, at Pascagoula Street, the boundary extends toward the Northwest to Roach Street, at Roach Street the boundary goes southwest to Court Street and follows the curve of the road (Southeast) toward Lamar Street, from Lamar Street the boundary extends South to South Street, then turns Southwest and runs toward the viaduct and back toward the intersection of Pearl Street and Mill Street; and

WHEREAS, because of these factors, Cathead Distillery, LLC also is looking to invest in the infrastructure through its operation of a distillery that is open for a number of tourist activities; and

WHEREAS, in furtherance of the project, Cathead Distillery, LLC is requesting that authorization be given for the City of Jackson to submit an application to the State Tax Commission, Alcoholic Beverage Control Division requesting that its location, 422 South Farish Street, Parcel No. 184-1, be designated as a qualified resort area pursuant to Miss. Code Ann. 67-1-5; and

WHEREAS, the City of Jackson is in support of this project and look to the completion so the amenities of entertainment will be provided to those that patronize the location; and

WHEREAS, designating the above-referenced areas as an entertainment district and qualified resort area will allow for social enhancement, increased mixed use and residential housing provisions, and for improved pedestrian usage and transit provisions in the city; and

WHEREAS, using the areas in this way will greatly enhance the economic viability of this area.

IT IS THEREFORE ORDERED that the Mayor be authorized to submit an application to the Mississippi State Tax Commission to have the above referenced areas declared an entertainment district and 422 South Farish Street, Parcel No. 184-1, a qualified resort area as defined in Miss. Code Ann. 67-1-5 and 17-29-5.

IT IS FURTHER ORDERED that pending above-referenced approval, the City of Jackson recognize the above-referenced area as an Entertainment District and Qualified Resort Area, according to the statues of the State of Mississippi and the State Tax Commission.

Council Member Priester moved, seconded by **Council Member Hendrix** to accept the proposed amendment to said order. The motion prevailed by the following vote:

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

Thereafter, **President Priester** called for a vote on the main motion as amended:

ORDER AUTHORIZING THE MAYOR TO SUBMIT APPLICATIONS TO THE MISSISSIPPI STATE TAX COMMISSION TO HAVE 422 SOUTH FARISH STREET, PARCEL NO. 184-1, JACKSON, MISSISSIPPI DESIGNATED AS A QUALIFIED RESORT AREA AND REQUESTING THAT CERTAIN AREAS OF DOWNTOWN BE DESIGNATED AS AN ENTERTAINMENT DISTRICT.

WHEREAS, the City of Jackson ("City") recognizes that economic impact of the convention center and the need to retain visitors and provide additional amenities which will increase the tax base and stability of downtown; and

WHEREAS, the City is committed to investing in infrastructure repairs and projects which are in line with the consent decree and aesthetics for the area; and

WHEREAS, to further this goal and pursuant to Miss. Code Ann. 17-29-5, the Economic Development team proposes designating certain areas of Downtown Jackson as an entertainment district; and

WHEREAS, the entertainment district will be known as the Pascagoula Entertainment District and will begin at the corner of Pearl Street and Mill Street and extend 200 feet to the Northeast of South Lamar Street, from there, going southeast towards Pascagoula Street, at Pascagoula Street, the boundary extends toward the Northwest to Roach Street, at Roach Street the boundary goes southwest to Court Street and follows the curve of the road (Southeast) toward Lamar Street, from Lamar Street the boundary extends South to South Street, then turns Southwest and runs toward the viaduct and back toward the intersection of Pearl Street and Mill Street; and

WHEREAS, because of these factors, Cathead Distillery, LLC also is looking to invest in the infrastructure through its operation of a distillery that is open for a number of tourist activities; and

WHEREAS, in furtherance of the project, Cathead Distillery, LLC is requesting that authorization be given for the City of Jackson to submit an application to the State Tax Commission, Alcoholic Beverage Control Division requesting that its location, 422 South Farish Street, Parcel No. 184-1, be designated as a qualified resort area pursuant to Miss. Code Ann. 67-1-5; and

WHEREAS, the City of Jackson is in support of this project and look to the completion so the amenities of entertainment will be provided to those that patronize the location; and

WHEREAS, designating the above-referenced areas as an entertainment district and qualified resort area will allow for social enhancement, increased mixed use and residential housing provisions, and for improved pedestrian usage and transit provisions in the city; and

WHEREAS, using the areas in this way will greatly enhance the economic viability of this area.

IT IS THEREFORE ORDERED that the Mayor be authorized to submit an application to the Mississippi State Tax Commission to have the above referenced areas declared an entertainment district and 422 South Farish Street, Parcel No. 184-1, a qualified resort area as defined in Miss. Code Ann. 67-1-5 and 17-29-5.

IT IS FURTHER ORDERED that pending above-referenced approval, the City of Jackson recognize the above-referenced area as an Entertainment District and Qualified Resort Area, according to the statues of the State of Mississippi and the State Tax Commission.

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps, Stokes and Tillman.
Nays- None.
Absent- None.

Council Member Tillman left the meeting at 12:15 p.m.

President Priester recognized **Council Member Stokes** who requested that Agenda Item No. 62 be moved forward on the Agenda. Hearing no objections, the following was discussed:

DISCUSSION: STOLEN VEHICLE/CAR JACKING: Council Member Stokes requested that the City revise their contract with towing companies to have the towing fees waived for victims whose vehicles were stolen or carjacked.

President Priester requested that the Council consider an Agenda Item that had not been submitted to the City Clerk by the agenda deadline of 3:00 P.M., Wednesday, November 24, 2015 as mandated by Sec. 2-63 of the Jackson Code of Ordinances.

ORDER ADOPTING REVISED FEE SCHEDULE FOR CITY OF JACKSON SERVICES.

WHEREAS, the City of Jackson provides various services to the general public at a certain price; and

WHEREAS, the prices currently being charged have been in place since 2005; and

WHEREAS, the prices charged are insufficient to cover the cost for providing said services; and

WHEREAS, the City feels that it is necessary at this time to revise the fees for provided services; and

WHEREAS, the City is proposing fee increases per the schedule at Exhibit A.

IT IS, THEREFORE, ORDERED that fees for City of Jackson services be increased as provided in Exhibit A.

Council Member Priester moved, seconded by **Council Member Barrett-Simon** to consider adding said item to the Agenda. The motion prevailed by the following vote:

Yeas- Barrett-Simon, Foote, Hendrix, Priester, Stamps and Stokes.
Nays- None.
Absent- Tillman.

Thereafter, **President Priester** requested that the Clerk read the Order:

ORDER ADOPTING REVISED FEE SCHEDULE FOR CITY OF JACKSON SERVICES.

WHEREAS, the City of Jackson provides various services to the general public at a certain price; and

WHEREAS, the prices currently being charged have been in place since 2005; and

WHEREAS, the prices charged are insufficient to cover the cost for providing said services; and

WHEREAS, the City feels that it is necessary at this time to revise the fees for provided services; and

WHEREAS, the City is proposing fee increases per the schedule at Exhibit A.

IT IS, THEREFORE, ORDERED that fees for City of Jackson services be increased as provided in Exhibit A.

Exhibit "A"

City of Jackson Proposed Fee Increases - Effective November 1, 2015

Description	Current Fee	Proposed Fee	<i>Additional information</i>
<i>Human & Cultural Services</i>			
PLANETARIUM - Full Dome Digital - Student	\$ 3.00	\$ 5.00	
PLANETARIUM - Full Dome Digital - Adult	\$ 6.50	\$ 8.00	
PLANETARIUM - Full Dome Digital - Adult Discount	\$ 5.20	\$ 6.40	
PLANETARIUM - Full Dome Digital - Senior	\$ 5.50	\$ 7.00	
PLANETARIUM - Full Dome Digital - Senior Discount	\$ 4.40	\$ 5.60	
PLANETARIUM - Full Dome Digital - Child	\$ 4.00	\$ 6.00	
PLANETARIUM - Full Dome Digital - Child Discount	\$ 3.20	\$ 4.80	
SMITH ROBERTSON MUSEUM - Adults 18 & up	\$ 4.50	\$ 5.50	
SMITH ROBERTSON MUSEUM - Seniors 62 & up	\$ 3.00	\$ 4.00	
SMITH ROBERTSON MUSEUM - Military w/ ID	\$ -	\$ 5.00	New rate
SMITH ROBERTSON MUSEUM - College w/ ID	\$ -	\$ 3.00	New rate
SMITH ROBERTSON MUSEUM - Children (4-17)	\$ 1.50	\$ 2.00	
SMITH ROBERTSON MUSEUM - A.H. Auditorium Rental	\$ 126.00	\$ 250.00	Based on full day (8 hr) rental
SMITH ROBERTSON MUSEUM - Dr. J.M. Atrium Rental	\$ 113.00	\$ 200.00	Based on full day (8 hr) rental, includes kitchen
SMITH ROBERTSON MUSEUM - <i>Entire Museum Rental</i>	\$ 118.00	\$ 750.00	<i>Original fee was a base fee for 4 hrs; regular admission fee for each guest also applied. New rate includes admission for all guests and is based on a full day (8 hrs)</i>
SMITH ROBERTSON MUSEUM - Wedding & Reception	\$ -	\$ 800.00	<i>New rate; includes maintenance, security & damage fees</i>
SMITH ROBERTSON MUSEUM - Photographer Fee	\$ -	\$ 30.00	<i>New rate; day time fee, first 2 hours</i>
SMITH ROBERTSON MUSEUM - New Artist Exhibit fee	\$ -	\$ 200.00	<i>New rate; 60-days</i>
MUNICIPAL ART GALLERY - Auditorium Rent - General, Hrly, 3 hr minimum	\$ -	\$ 70.00	<i>New rate; per hour w/ 3 hr minimum</i>
MUNICIPAL ART GALLERY - Auditorium Rent - Nonprofit, Hrly, 3 hr minimum	\$ -	\$ 20.00	<i>New rate; per hour w/ 3 hr minimum</i>
MUNICIPAL ART GALLERY - Auditorium Rent - General, Daily	\$ -	\$ 350.00	<i>New rate</i>

**REGULAR MEETING OF THE CITY COUNCIL
TUESDAY, DECEMBER 1, 2015 10:00 A.M.**

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MUNICIPAL ART GALLERY - Auditorium Rent - Nonprofit, Daily	\$ -	\$ 100.00	<i>New rate</i>
MUNICIPAL ART GALLERY - Auditorium Rent - Special Events After Hours, plus security (5 pm - 10 pm)	\$ -	\$ 500.00	<i>New rate, plus security; 5 pm-10 pm</i>
MUNICIPAL ART GALLERY - Auditorium Rent - Security Charge, per hour	\$ -	\$ 25.00	<i>New rate; per hour</i>
Fire			
Fire report (residential/commercial/vehicle)	\$ 50.00	\$ 200.00	<i>This fee is paid by insurance company;</i>
Annual Inspections (re-inspections; Knox Box)	\$ -	\$ 25.00	<i>New rates; will improve fire rating for City residents</i>
Semi-Annual Inspections (Nursing Homes)	\$ -	\$ 25.00	<i>New rates; will improve fire rating for City residents</i>
Day/After Care Inspection	\$ 25.00	\$ 35.00	
Fire Inspection Fee for P.L. & Bldg. Final	\$ 10.00	\$ 25.00	
Gas line test	\$ 10.00	\$ 30.00	
Tank test	\$ 10.00	\$ 30.00	
Sprinkler test	\$ 10.00	\$ 30.00	Sprinkler test
Fire Suppression System test	\$ 10.00	\$ 30.00	
Fire Alarm test	\$ 10.00	\$ 30.00	
Carnival Inspections	\$ 10.00	\$ 50.00	
Flammable & Combustible Liquid permit	\$ 25.00	\$ 50.00	
Commercial Burn Permit	\$ 150.00	\$ 200.00	
Fire Flow Test	\$ 100.00	\$ 200.00	
Fireworks Display	\$ 50.00	\$ 150.00	
Fire Truck on-site	\$ 250.00	\$ 300.00	
FIRE SAFETY EDUCATION - Smoke Trailer Fee	\$ -	\$ 25.00	<i>Per hr fee;</i>
FIRE SAFETY EDUCATION - School tours to the Museum	\$ -	\$ 2.00	<i>Per child fee;</i>
FIRE SAFETY EDUCATION - Rental of Fire Museum	\$ -	\$ 50.00	<i>Fee based on 3 hrs;</i>
Police			
ANIMAL CONTROL - Quarantine (dogs & cats)	\$ 20.00	\$ 50.00	
ANIMAL CONTROL - Dog adoptions	\$ 40.00	\$ 60.00	
ANIMAL CONTROL - Cat adoptions	\$ 20.00	\$ 30.00	
ANIMAL CONTROL - Dog redemptions	\$ 30.00	\$ 50.00	
ANIMAL CONTROL - Cat redemptions	\$ 20.00	\$ 30.00	
ANIMAL CONTROL - Livestock Redemptions (1st time)	\$ 75.00	\$ 125.00	
ANIMAL CONTROL - Livestock Redemptions (2nd time)	\$ 100.00	\$ 175.00	
ANIMAL CONTROL - Livestock redemptions (3rd time +)	\$ 125.00	\$ 200.00	
ANIMAL CONTROL - Exotic & wild animals pickup	\$ 10.00	\$ 20.00	
ANIMAL CONTROL - Rabies vaccination	\$ 10.00	\$ 25.00	
ANIMAL CONTROL - Dog boarding (daily)	\$ 8.00	\$ 15.00	
ANIMAL CONTROL - Cat boarding (daily)	\$ 6.00	\$ 10.00	
ANIMAL CONTROL - Livestock boarding (daily)	\$ 7.00	\$ 25.00	
ANIMAL CONTROL - Exotic Animal boarding	\$ 3.00	\$ 10.00	
PISTOL RANGE - Pavilion rental	\$ 18.75	\$ 30.00	<i>Per hour, 2 hour minimum;</i>
PISTOL RANGE - Target frame rental	\$ 1.00	\$ 5.00	<i>Per frame; to offset the increase in the cost of frames</i>
PISTOL RANGE - Firing Range, 4+ hrs	\$ 31.75	\$ 40.00	<i>Per hour, 2 hour minimum;</i>
PISTOL RANGE - Firing Range, 1-3 hrs	\$ 33.75	\$ 50.00	<i>Per hour, 2 hour minimum;</i>
RECORDS - Accident report	\$ 25.00	\$ 35.00	
RECORDS - Verification report/original report	\$ 15.00	\$ 25.00	
IMPOUND LOT - Storage fees	\$ 25.00	\$ 50.00	<i>Fee will not be chg'd to owners with police report showing vehicle was reported stolen</i>
TRAINING ACADEMY - Classroom rental	\$ -	\$ 100.00	<i>New proposed fee; \$25/hr, 4 hr minimum</i>
Planning			
ZONING - Special Exception Renewal Annual Fee	\$ 100.00	\$ 150.00	<i>Market rate</i>
ZONING - Postponement requests	\$ 25.00	\$ 50.00	<i>Market rate</i>
ZONING - City subdivision ordinance	\$ 5.00	\$ 10.00	<i>Market rate</i>
ZONING - City development manual	\$ 5.00	\$ 15.00	<i>Market rate</i>
ZONING - City street map index	\$ 8.00	\$ 10.00	<i>Market rate</i>
ZONING - Rezoning/Use permits	\$ -	\$ 75.00	<i>Upcharge on Annual Renewal fee for conditional use permits</i>
ZONING - Standard Zoning Verification Letter	\$ -	\$ 25.00	<i>Market rate; currently no charge</i>
ZONING - Comprehensive Zoning Verification Letter	\$ -	\$ 40.00	<i>Market rate; currently no charge</i>
ZONING - City landscape ordinance	\$ 3.50	\$ 5.00	<i>Market rate</i>
HISTORIC PRESERVATION - Certificate of Appropriateness	\$ 26.00	\$ 40.00	<i>Market rate (projects up to 5000 ft²; plus \$40 per add'l 5000 ft²)</i>
HISTORIC PRESERVATION - Compliance Agreement	\$ -	\$ 15.00	<i>Market rate; currently no charge</i>

**REGULAR MEETING OF THE CITY COUNCIL
TUESDAY, DECEMBER 1, 2015 10:00 A.M.**

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CODE SERVICES - Certificate of Occupancy (Temp-30 days)	\$ -	\$ 125.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Certificate of Occupancy (Temp-60 days)	\$ -	\$ 150.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Certificate of Occupancy (Temp-90 days)	\$ -	\$ 200.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Certificate of Occupancy (Stocking Only)	\$ -	\$ 125.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Certificate of Occupancy (Residential)	\$ -	\$ 100.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Certificate of Occupancy (Commercial)	\$ -	\$ 250.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Certificate of Occupancy (Duplicate COC)	\$ -	\$ 50.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Renew expired Journeyman license	\$ -	\$ 75.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Renew expired Master license	\$ -	\$ 100.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Change of Contractors	\$ -	\$ 100.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Construction Adjustments Board of Appeals	\$ -	\$ 500.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Postage & Handling fee	\$ -	\$ 3.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Plumbing Intceptor fee	\$ -	\$ 10.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Stop Work fee	\$ -	\$ 100.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Sign Plan Review fee	\$ -	\$ 50.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Inspections - After Hours	\$ -	\$ 50.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Inspections - Courtesy Inspection	\$ -	\$ 40.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Inspections - Weekend	\$ -	\$ 100.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Inspections - Commercial (New Construction)	\$ -	\$ 270.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Inspections - 1st Return Inspection Fee	\$ -	\$ 30.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Inspections - 2nd Return Inspection Fee	\$ -	\$ 60.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Inspections - 3rd Return Inspection Fee	\$ -	\$ 90.00	<i>Market rate; currently no charge</i>
CODE SERVICES - Filing Fee	\$ 20.00	\$ 30.00	<i>Market rate</i>
CODE SERVICES - Code compliance	\$ 50.00	\$ 75.00	<i>Market rate</i>
CODE SERVICES - Residential demolition	\$ 100.00	\$ 200.00	<i>Market rate; refundable deposit & fee</i>
CODE SERVICES - Commercial demolition	\$ 100.00	\$ 200.00	<i>Market rate; refundable deposit & fee</i>
CODE SERVICES - Duplicate card	\$ 15.00	\$ 20.00	<i>Market rate</i>
CODE SERVICES - Duplicate license	\$ 10.00	\$ 25.00	<i>Market rate</i>
CODE SERVICES - Duplicate permit	\$ 1.00	\$ 10.00	<i>Market rate</i>
CODE SERVICES - Transfer letter	\$ 10.00	\$ 25.00	<i>Market rate</i>
CODE SERVICES - Transient Vendor Renewal Fee	\$ 25.00	\$ 250.00	<i>Market rate</i>
CODE SERVICES - Temporary Signs	\$ 20.00	\$ 25.00	<i>Market rate</i>
CODE SERVICES - Sign & license filing fee	\$ 20.00	\$ 30.00	<i>Market rate</i>
CODE SERVICES - Signs Ordinance	\$ 15.00	\$ 20.00	<i>Market rate</i>
CODE SERVICES - Sign (1 ft ² thru 59 ft ²)	\$ 30.00	\$ 50.00	<i>Market rate</i>
CODE SERVICES - Sign (60 ft ² thru 99 ft ²)	\$ 70.00	\$ 90.00	<i>Market rate</i>
CODE SERVICES - Sign (100 ft ² & above)	\$ 120.00	\$ 140.00	<i>Market rate</i>
CODE SERVICES - Outdoor Advertising - Paper billboards	\$ 200.00	\$ 300.00	<i>Market rate</i>
CODE SERVICES - Outdoor Advertising - Digital Billboards	\$ 200.00	\$ 500.00	<i>Market rate</i>
CODE SERVICES - Annual Outdoor Advertising Sign (per sign face)	\$ 20.00	\$ 25.00	<i>Market rate</i>
CODE SERVICES - Non-profit	\$ 30.00	\$ 40.00	<i>Market rate</i>
Parks			
Softball Field Rental			
<i>Softball Rental for V.A. Legion: Per day, per field:</i>			
Concessions Without Lights	\$ 100.00	\$ 125.00	Concessions Without Lights
Concessions With Lights	\$ 125.00	\$ 150.00	Concessions With Lights
League Team Registration:			
Adult Basketball Team Registration	\$ 325.00	\$ 375.00	
Adult Summer Softball Team Registration	\$ 350.00	\$ 375.00	
Adult Flag Football Team Registration	\$ 325.00	\$ 375.00	
Youth Sports Registration Fee (per child)	\$ 10.00	\$ 20.00	<i>New fee - First child \$20; \$15 each add'l child</i>
Late registration fee	\$ -	\$ 100.00	
Aquatics Division			
Pool Admission (17 Yrs. & Under)	\$ 1.00	\$ 2.00	Pool Admission (17 Yrs. & Under)
Pool Admission (18 Yrs. & Older)	\$ 1.50	\$ 3.00	Pool Admission (18 Yrs. & Older)
Pool Reservation - (2 Hour Maximum)	\$ 80.00	\$ 100.00	Pool Reservation - (2 Hour Maximum)

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Programming Division			
Summer Enhancement Program - (7 Week Program)	\$ 70.00	\$ 110.00	7 week program; includes t-shirt
Harvest Carnival	\$ 1.00		Special Event Fee TBD
Special Event Fee	\$ -		\$3-\$5 Special Even parking/entry fee
Community Centers - Battlefield, Grove Park, Jayne Avenue, & Vergy P. Middleton			
Community Center Reservation - (4 Hour Minimum)	\$ 100.00	\$ 150.00	4 hr minimum
Additional Hourly Rate	\$ 25.00	\$ 50.00	
Damage Deposit	\$ 200.00	\$ 200.00	
Gymnasiums - Champion, Kurts, Medgar Evers, Sykes, & Westside			
Admission Fee -(18 Yrs. & Older)	\$ 1.00	\$ 2.00	
Sunny Guy & Grove Park Municipal Golf Courses			
9 Hole Green Fees	\$ 6.00	\$ 10.50	9 Hole Green Fees
18 Hole Green Fees	\$ 8.00	\$ 12.50	18 Hole Green Fees
Weekend Green Fees	\$ 10.00	\$ 14.50	Weekend Green Fees
Regular Monthly Pass (9 or 18 hole)	\$ 40.00	\$ -	Eliminated
Sr. & Jr. Monthly Pass (9 or 18 hole) - (Not Valid On Weekends or Holidays)	\$ 16.00	\$ -	Eliminated
9 Hole Cart Fee	\$ 8.00	\$ 12.50	9 Hole Cart Fee
18 Hole Cart Fee	\$ 16.00	\$ 25.00	18 Hole Cart Fee
Tennis			
Hard Court Daytime Fees (per person 1-1/2 hours)	\$ 3.00	\$ 4.00	Hard Court Daytime Fees (per person 1-1/2 hours)
Hard Court Nighttime Fees (per person 1-1/2 hours)	\$ 3.50	\$ 5.00	Hard Court Nighttime Fees (per person 1-1/2 hours)
Clay Court Daytime Fee (per person 1-1/2 hours)	\$ 3.50	\$ 5.00	Clay Court Daytime Fee (per person 1-1/2 hours)
Clay Court Nighttime Fee (per person 1-1/2 hours)	\$ 4.00	\$ 6.00	Clay Court Nighttime Fee (per person 1-1/2 hours)
Mynelle Gardens			
Garden Admission (4-12 Yrs)	\$ 1.00	\$ 3.00	Garden Admission (4-12 Yrs)
Garden Admission (12 Yrs. & Older)	\$ 4.00	\$ 5.00	Garden Admission (12 Yrs. & Older)
Park Pavillions			
Grove Park	\$ -	\$ 50.00	Grove Park
All others	\$ -	\$ 35.00	All others
Jackson Public Schools Field Rental Rates			
Baseball & Softball Field Rental: Per day, per field:			Baseball & Softball Field Rental: Per day, per field:
Without Lights	\$ -	\$ 125.00	Without Lights
With Lights	\$ -	\$ 150.00	With Lights

Council Member Barrett-Simon moved adoption; **Council Member Hendrix** seconded.

Council Member Barrett-Simon left the meeting at 12:19 p.m.

Council Member Stamps moved, seconded by **Council Member Stokes** to amend the proposed fee schedule to keep the reservation fees for the community centers at \$100.00 instead of \$150.00 for a minimum of four (4) hours and to keep \$25.00 as the additional hourly rate instead of \$50.00. **Council Member Stamps** moved, seconded by **Council Member Stokes** to amend the reservations for park pavillions to \$25.00 instead of \$50.00 for Grove Park and \$10.00 instead of \$35.00 for others. The motion failed by the following vote:

Yeas- Stamps and Stokes.

Nays- Foote, Hendrix and Priester.

Absent- Barrett-Simon and Tillman.

Council Member Hendrix moved to keep current monthly fee of \$40.00 and \$16.00 respectively for golf courses. The motion died for a lack of a second.

Council Member Stamps moved, seconded by **Council Member Stokes** to amend to proposed fee schedule to change the regular monthly golf course fee from \$40.00 to \$70.00 for 9 or 18 hole and the Sr. and Jr. monthly fee from \$16.00 to \$45.00. The motion prevailed by the following vote:

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.
Nays- None.
Absent- Barrett-Simon and Tillman.

Thereafter, **President Priester** called for a vote on said order as amended:

ORDER ADOPTING REVISED FEE SCHEDULE FOR CITY OF JACKSON SERVICES.

WHEREAS, the City of Jackson provides various services to the general public at a certain price; and

WHEREAS, the prices currently being charged have been in place since 2005; and

WHEREAS, the prices charged are insufficient to cover the cost for providing said services; and

WHEREAS, the City feels that it is necessary at this time to revise the fees for provided services; and

WHEREAS, the City is proposing fee increases per the schedule at Exhibit A.

IT IS, THEREFORE, ORDERED that fees for City of Jackson services be increased as provided in Exhibit A.

Exhibit "A"

City of Jackson Proposed Fee Increases - Effective November 1, 2015

Description	Current Fee	Proposed Fee	Additional information
Human & Cultural Services			
PLANETARIUM - Full Dome Digital - Student	\$ 3.00	\$ 5.00	
PLANETARIUM - Full Dome Digital - Adult	\$ 6.50	\$ 8.00	
PLANETARIUM - Full Dome Digital - Adult Discount	\$ 5.20	\$ 6.40	
PLANETARIUM - Full Dome Digital - Senior	\$ 5.50	\$ 7.00	
PLANETARIUM - Full Dome Digital - Senior Discount	\$ 4.40	\$ 5.60	
PLANETARIUM - Full Dome Digital - Child	\$ 4.00	\$ 6.00	
PLANETARIUM - Full Dome Digital - Child Discount	\$ 3.20	\$ 4.80	
SMITH ROBERTSON MUSEUM - Adults 18 & up	\$ 4.50	\$ 5.50	
SMITH ROBERTSON MUSEUM - Seniors 62 & up	\$ 3.00	\$ 4.00	
SMITH ROBERTSON MUSEUM - Military w/ ID	\$ -	\$ 5.00	New rate
SMITH ROBERTSON MUSEUM - College w/ ID	\$ -	\$ 3.00	New rate
SMITH ROBERTSON MUSEUM - Children (4-17)	\$ 1.50	\$ 2.00	
SMITH ROBERTSON MUSEUM - A.H. Auditorium Rental	\$ 126.00	\$ 250.00	Based on full day (8 hr) rental
SMITH ROBERTSON MUSEUM - Dr. J.M. Atrium Rental	\$ 113.00	\$ 200.00	Based on full day (8 hr) rental, includes kitchen
SMITH ROBERTSON MUSEUM - Entire Museum Rental	\$ 118.00	\$ 750.00	Original fee was a base fee for 4 hrs; regular admission fee for each guest also applied. New rate includes admission for all guests and is based on a full day (8 hrs)

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SMITH ROBERTSON MUSEUM - Wedding & Reception	\$ -	\$ 800.00	<i>New rate; includes maintenance, security & damage fees</i>
SMITH ROBERTSON MUSEUM - Photographer Fee	\$ -	\$ 30.00	<i>New rate; day time fee, first 2 hours</i>
SMITH ROBERTSON MUSEUM - New Artist Exhibit fee	\$ -	\$ 200.00	<i>New rate; 60-days</i>
MUNICIPAL ART GALLERY - Auditorium Rent - General, Hrly, 3 hr minimum	\$ -	\$ 70.00	<i>New rate; per hour w/ 3 hr minimum</i>
MUNICIPAL ART GALLERY - Auditorium Rent - Nonprofit, Hrly, 3 hr minimum	\$ -	\$ 20.00	<i>New rate; per hour w/ 3 hr minimum</i>
MUNICIPAL ART GALLERY - Auditorium Rent - General, Daily	\$ -	\$ 350.00	<i>New rate</i>
MUNICIPAL ART GALLERY - Auditorium Rent - Nonprofit, Daily	\$ -	\$ 100.00	<i>New rate</i>
MUNICIPAL ART GALLERY - Auditorium Rent - Special Events After Hours, plus security (5 pm - 10 pm)	\$ -	\$ 500.00	<i>New rate, plus security; 5 pm-10 pm</i>
MUNICIPAL ART GALLERY - Auditorium Rent - Security Charge, per hour	\$ -	\$ 25.00	<i>New rate; per hour</i>
Fire			
Fire report (residential/commercial/vehicle)	\$ 50.00	\$ 200.00	<i>This fee is paid by insurance company;</i>
Annual Inspections (re-inspections; Knox Box)	\$ -	\$ 25.00	<i>New rates; will improve fire rating for City residents</i>
Semi-Annual Inspections (Nursing Homes)	\$ -	\$ 25.00	<i>New rates; will improve fire rating for City residents</i>
Day/After Care Inspection	\$ 25.00	\$ 35.00	
Fire Inspection Fee for P.L. & Bldg. Final	\$ 10.00	\$ 25.00	
Gas line test	\$ 10.00	\$ 30.00	
Tank test	\$ 10.00	\$ 30.00	
Sprinkler test	\$ 10.00	\$ 30.00	Sprinkler test
Fire Suppression System test	\$ 10.00	\$ 30.00	
Fire Alarm test	\$ 10.00	\$ 30.00	
Carnival Inspections	\$ 10.00	\$ 50.00	
Flammable & Combustible Liquid permit	\$ 25.00	\$ 50.00	
Commercial Burn Permit	\$ 150.00	\$ 200.00	
Fire Flow Test	\$ 100.00	\$ 200.00	
Fireworks Display	\$ 50.00	\$ 150.00	
Fire Truck on-site	\$ 250.00	\$ 300.00	
FIRE SAFETY EDUCATION - Smoke Trailer Fee	\$ -	\$ 25.00	<i>Per hr fee;</i>
FIRE SAFETY EDUCATION - School tours to the Museum	\$ -	\$ 2.00	<i>Per child fee;</i>
FIRE SAFETY EDUCATION - Rental of Fire Museum	\$ -	\$ 50.00	<i>Fee based on 3 hrs;</i>
Police			
ANIMAL CONTROL - Quarantine (dogs & cats)	\$ 20.00	\$ 50.00	
ANIMAL CONTROL - Dog adoptions	\$ 40.00	\$ 60.00	
ANIMAL CONTROL - Cat adoptions	\$ 20.00	\$ 30.00	
ANIMAL CONTROL - Dog redemptions	\$ 30.00	\$ 50.00	
ANIMAL CONTROL - Cat redemptions	\$ 20.00	\$ 30.00	
ANIMAL CONTROL - Livestock Redemptions (1st time)	\$ 75.00	\$ 125.00	
ANIMAL CONTROL - Livestock Redemptions (2nd time)	\$ 100.00	\$ 175.00	
ANIMAL CONTROL - Livestock redemptions (3rd time +)	\$ 125.00	\$ 200.00	
ANIMAL CONTROL - Exotic & wild animals pickup	\$ 10.00	\$ 20.00	
ANIMAL CONTROL - Rabies vaccination	\$ 10.00	\$ 25.00	
ANIMAL CONTROL - Dog boarding (daily)	\$ 8.00	\$ 15.00	
ANIMAL CONTROL - Cat boarding (daily)	\$ 6.00	\$ 10.00	
ANIMAL CONTROL - Livestock boarding (daily)	\$ 7.00	\$ 25.00	
ANIMAL CONTROL - Exotic Animal boarding	\$ 3.00	\$ 10.00	
PISTOL RANGE - Pavilion rental	\$ 18.75	\$ 30.00	<i>Per hour, 2 hour minimum;</i>
PISTOL RANGE - Target frame rental	\$ 1.00	\$ 5.00	<i>Per frame; to offset the increase in the cost of frames</i>
PISTOL RANGE - Firing Range, 4+ hrs	\$ 31.75	\$ 40.00	<i>Per hour, 2 hour minimum;</i>
PISTOL RANGE - Firing Range, 1-3 hrs	\$ 33.75	\$ 50.00	<i>Per hour, 2 hour minimum;</i>
RECORDS - Accident report	\$ 25.00	\$ 35.00	
RECORDS - Verification report/original report	\$ 15.00	\$ 25.00	
IMPOUND LOT - Storage fees	\$ 25.00	\$ 50.00	<i>Fee will not be chg'd to owners with police report showing vehicle was reported stolen</i>
TRAINING ACADEMY - Classroom rental	\$ -	\$ 100.00	<i>New proposed fee; \$25/hr, 4 hr minimum</i>
Planning			
ZONING - Special Exception Renewal Annual Fee	\$ 100.00	\$ 150.00	<i>Market rate</i>
ZONING - Postponement requests	\$ 25.00	\$ 50.00	<i>Market rate</i>

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ZONING - City subdivision ordinance	\$ 5.00	\$ 10.00	Market rate
ZONING - City development manual	\$ 5.00	\$ 15.00	Market rate
ZONING - City street map index	\$ 8.00	\$ 10.00	Market rate
ZONING - Rezoning/Use permits	\$ -	\$ 75.00	Upcharge on Annual Renewal fee for conditional use permits
ZONING - Standard Zoning Verification Letter	\$ -	\$ 25.00	Market rate; currently no charge
ZONING - Comprehensive Zoning Verification Letter	\$ -	\$ 40.00	Market rate; currently no charge
ZONING - City landscape ordinance	\$ 3.50	\$ 5.00	Market rate
HISTORIC PRESERVATION - Certificate of Appropriateness	\$ 26.00	\$ 40.00	Market rate (projects up to 5000 ft ² ; plus \$40 per add'l 5000 ft ²)
HISTORIC PRESERVATION - Compliance Agreement	\$ -	\$ 15.00	Market rate; currently no charge
CODE SERVICES - Certificate of Occupancy (Temp-30 days)	\$ -	\$ 125.00	Market rate; currently no charge
CODE SERVICES - Certificate of Occupancy (Temp-60 days)	\$ -	\$ 150.00	Market rate; currently no charge
CODE SERVICES - Certificate of Occupancy (Temp-90 days)	\$ -	\$ 200.00	Market rate; currently no charge
CODE SERVICES - Certificate of Occupancy (Stocking Only)	\$ -	\$ 125.00	Market rate; currently no charge
CODE SERVICES - Certificate of Occupancy (Residential)	\$ -	\$ 100.00	Market rate; currently no charge
CODE SERVICES - Certificate of Occupancy (Commercial)	\$ -	\$ 250.00	Market rate; currently no charge
CODE SERVICES - Certificate of Occupancy (Duplicate COC)	\$ -	\$ 50.00	Market rate; currently no charge
CODE SERVICES - Renew expired Journeyman license	\$ -	\$ 75.00	Market rate; currently no charge
CODE SERVICES - Renew expired Master license	\$ -	\$ 100.00	Market rate; currently no charge
CODE SERVICES - Change of Contractors	\$ -	\$ 100.00	Market rate; currently no charge
CODE SERVICES - Construction Adjustments Board of Appeals	\$ -	\$ 500.00	Market rate; currently no charge
CODE SERVICES - Postage & Handling fee	\$ -	\$ 3.00	Market rate; currently no charge
CODE SERVICES - Plumbing Intceptor fee	\$ -	\$ 10.00	Market rate; currently no charge
CODE SERVICES - Stop Work fee	\$ -	\$ 100.00	Market rate; currently no charge
CODE SERVICES - Sign Plan Review fee	\$ -	\$ 50.00	Market rate; currently no charge
CODE SERVICES - Inspections - After Hours	\$ -	\$ 50.00	Market rate; currently no charge
CODE SERVICES - Inspections - Courtesy Inspection	\$ -	\$ 40.00	Market rate; currently no charge
CODE SERVICES - Inspections - Weekend	\$ -	\$ 100.00	Market rate; currently no charge
CODE SERVICES - Inspections - Commercial (New Construction)	\$ -	\$ 270.00	Market rate; currently no charge
CODE SERVICES - Inspections - 1st Return Inspection Fee	\$ -	\$ 30.00	Market rate; currently no charge
CODE SERVICES - Inspections - 2nd Return Inspection Fee	\$ -	\$ 60.00	Market rate; currently no charge
CODE SERVICES - Inspections - 3rd Return Inspection Fee	\$ -	\$ 90.00	Market rate; currently no charge
CODE SERVICES - Filing Fee	\$ 20.00	\$ 30.00	Market rate
CODE SERVICES - Code compliance	\$ 50.00	\$ 75.00	Market rate
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CODE SERVICES - Duplicate permit	\$ 1.00	\$ 10.00	Market rate
CODE SERVICES - Transfer letter	\$ 10.00	\$ 25.00	Market rate
CODE SERVICES - Transient Vendor Renewal Fee	\$ 25.00	\$ 250.00	Market rate
CODE SERVICES - Temporary Signs	\$ 20.00	\$ 25.00	Market rate
CODE SERVICES - Sign & license filing fee	\$ 20.00	\$ 30.00	Market rate
CODE SERVICES - Signs Ordinance	\$ 15.00	\$ 20.00	Market rate
CODE SERVICES - Sign (1 ft ² thru 59 ft ²)	\$ 30.00	\$ 50.00	Market rate
CODE SERVICES - Sign (60 ft ² thru 99 ft ²)	\$ 70.00	\$ 90.00	Market rate
CODE SERVICES - Sign (100 ft ² & above)	\$ 120.00	\$ 140.00	Market rate
CODE SERVICES - Outdoor Advertising - Paper billboards	\$ 200.00	\$ 300.00	Market rate
CODE SERVICES - Outdoor Advertising - Digital Billboards	\$ 200.00	\$ 500.00	Market rate
CODE SERVICES - Annual Outdoor Advertising Sign (per sign face)	\$ 20.00	\$ 25.00	Market rate
CODE SERVICES - Non-profit	\$ 30.00	\$ 40.00	Market rate
Parks			
Softball Field Rental			
Softball Rental for V.A. Legion: Per day, per			

**REGULAR MEETING OF THE CITY COUNCIL
TUESDAY, DECEMBER 1, 2015 10:00 A.M.**

<i>field:</i>			
Concessions Without Lights	\$ 100.00	\$ 125.00	Concessions Without Lights
Concessions With Lights	\$ 125.00	\$ 150.00	Concessions With Lights
League Team Registration:			
Adult Basketball Team Registration	\$ 325.00	\$ 375.00	
Adult Summer Softball Team Registration	\$ 350.00	\$ 375.00	
Adult Flag Football Team Registration	\$ 325.00	\$ 375.00	
Youth Sports Registration Fee (per child)	\$ 10.00	\$ 20.00	<i>New fee - First child \$20; \$15 each add'l child</i>
Late registration fee	\$ -	\$ 100.00	
Aquatics Division			
Pool Admission (17 Yrs. & Under)	\$ 1.00	\$ 2.00	Pool Admission (17 Yrs. & Under)
Pool Admission (18 Yrs. & Older)	\$ 1.50	\$ 3.00	Pool Admission (18 Yrs. & Older)
Pool Reservation - (2 Hour Maximum)	\$ 80.00	\$ 100.00	Pool Reservation - (2 Hour Maximum)
Programming Division			
Summer Enhancement Program - (7 Week Program)	\$ 70.00	\$ 110.00	<i>7 week program; includes t-shirt</i>
Harvest Carnival	\$ 1.00		<i>Special Event Fee TBD</i>
Special Event Fee	\$ -		<i>\$3-\$5 Special Even parking/entry fee</i>
Community Centers - Battlefield, Grove Park, Jayne Avenue, & Vergy P. Middleton			
Community Center Reservation - (4 Hour Minimum)	\$ 100.00	\$ 150.00	<i>4 hr minimum</i>
Additional Hourly Rate	\$ 25.00	\$ 50.00	
Damage Deposit	\$ 200.00	\$ 200.00	
Gymnasiums - Champion, Kurts, Medgar Evers, Sykes, & Westside			
Admission Fee -(18 Yrs. & Older)	\$ 1.00	\$ 2.00	
Sunny Guy & Grove Park Municipal Golf Courses			
9 Hole Green Fees	\$ 6.00	\$ 10.50	9 Hole Green Fees
18 Hole Green Fees	\$ 8.00	\$ 12.50	18 Hole Green Fees
Weekend Green Fees	\$ 10.00	\$ 14.50	Weekend Green Fees
Regular Monthly Pass (9 or 18 hole)	\$ 40.00	\$ 70.00	<i>New fee</i>
Sr. & Jr. Monthly Pass (9 or 18 hole) - (Not Valid On Weekends or Holidays)	\$ 16.00	\$ 45.00	<i>New fee</i>
9 Hole Cart Fee	\$ 8.00	\$ 12.50	9 Hole Cart Fee
18 Hole Cart Fee	\$ 16.00	\$ 25.00	18 Hole Cart Fee
Tennis			
Hard Court Daytime Fees (per person 1-1/2 hours)	\$ 3.00	\$ 4.00	Hard Court Daytime Fees (per person 1-1/2 hours)
Hard Court Nighttime Fees (per person 1-1/2 hours)	\$ 3.50	\$ 5.00	Hard Court Nighttime Fees (per person 1-1/2 hours)
Clay Court Daytime Fee (per person 1-1/2 hours)	\$ 3.50	\$ 5.00	Clay Court Daytime Fee (per person 1-1/2 hours)
Clay Court Nighttime Fee (per person 1-1/2 hours)	\$ 4.00	\$ 6.00	Clay Court Nighttime Fee (per person 1-1/2 hours)
Mynelle Gardens			
Garden Admission (4-12 Yrs)	\$ 1.00	\$ 3.00	Garden Admission (4-12 Yrs)
Garden Admission (12 Yrs. & Older)	\$ 4.00	\$ 5.00	Garden Admission (12 Yrs. & Older)
Park Pavillions			
Grove Park	\$ -	\$ 50.00	Grove Park
All others	\$ -	\$ 35.00	All others
Jackson Public Schools Field Rental Rates			
<i>Baseball & Softball Field Rental: Per day, per field:</i>			<i>Baseball & Softball Field Rental: Per day, per field:</i>
Without Lights	\$ -	\$ 125.00	Without Lights
With Lights	\$ -	\$ 150.00	With Lights

Yeas- Foote, Hendrix and Priester.

Nays- Stamps and Stokes.

Absent- Barrett-Simon and Tillman.

* * * * *

**RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI
REQUESTING HELP FROM THE STATE OF MISSISSIPPI FOR INCREASED
ACCESS TO THE MENTAL HEALTH FACILITY AT WHITFIELD STATE
HOSPITAL.**

WHEREAS, the public health, safety and welfare of the citizens of the City of Jackson shall be considered by this Resolution; and

WHEREAS, the proliferation of mental illness in the City of Jackson community and resulting acts of violence and overall despair must be addressed; and

WHEREAS, the capital city and the densely populated metropolitan area of the State of Mississippi requires added consideration and increased access for the mentally ill citizens living in this community.

THEREFORE, BE IT HEREBY RESOLVED that the City Council of Jackson, Mississippi hereby requests help from the State of Mississippi for increased access to the mental health facility at the Whitfield State Hospital.

Council Member Stokes moved adoption; **Council Member Stamps** seconded.

President Priester recognized **Andre Johnson** who spoke in favor of the City requesting assistance from the State of Mississippi for access to the mental health facility at Whitfield State Hospital.

Thereafter, **President Priester** called for a vote on said Resolution:

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.
Nays- None.
Absent- Barrett-Simon and Tillman.

RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE RETURN OF THE CAPITAL CITY CLASSIC FOOTBALL GAME TO JACKSON AND TO MAKE JACKSON THE PERMANENT HOME OF THE CAPITAL CITY CLASSIC FOOTBALL GAME.

WHEREAS, the Jackson City Council recognizes the importance of the observance of the rich traditions and contributions of Jackson State University and Alcorn State University to the citizens of the State of Mississippi; and

WHEREAS, the Capital City Classic Football game was once an annual event held in the City of Jackson and contributed greatly to the cultural, economic, and public welfare of the citizens of the community as well as the two public institutions involved; and

WHEREAS, hopefully a dialogue will be created to begin the process to address the need of the return of the annual football game between Alcorn State University and Jackson State University to the City of Jackson known as the Capital City Classic.

THEREFORE, BE IT RESOLVED that the City Council of Jackson, Mississippi hereby supports the return of the Capital City Classic Football Game to Jackson and to make Jackson the permanent home of the Capital City Classic football Game.

Council Member Hendrix moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester and Stokes.
Nays- Stamps.
Absent- Barrett-Simon and Tillman.

DISCUSSION: TREES (CITY OWNED PROPERTY): **President Priester** recognized **Council Member Stokes** who expressed concerns regarding trees on the City's right-of-ways that's falling onto private property.

DISCUSSION: REVENUE REPORT, EXPENDITURES, FINANCIAL MANAGEMENT & FUND BALANCE: President Priester recognized Council Member Hendrix who requested that Trivia Jones, Director of Administration, provide a report to Council regarding the City's revenue. Ms. Jones stated that she will update Council during the December 14, 2015 Work Session.

DISCUSSION: GUEST WIFI: President Priester recognized Council Member Hendrix who stated that his concerns had been addressed.

The following reports/announcements were provided during the meeting:

- **Council Member Stokes** announced that a Ward 3 Community meeting would be held on Tuesday, December 8, 2015 at 6:00 p.m. at the Medgar Evers library.
- **Council Member Stokes** announced that the Ward 3 cleanup would be held on December 12, 2015 at 12:00 p.m.
- **Council Member Stamps** announced that a Ward 4 Town Hall meeting would be held every Wednesday on WMPR 90.1 radio station from 6:00 p.m. until 7:00 p.m.
- **Council Member Hendrix** announced that the Ward 6 Town Hall meeting would be held on December 17, 2015.
- **Council Member Priester** announced that a Ward 2 Town Hall meeting would be held on December 10, 2015 at 6:00 p.m. at New Hope Baptist Church.
- **Marshand Crisler**, Deputy Chief Administrative Officer announced the following:
 - Advantage Staffing will recruit through Jobs for Jacksonians on December 3, 2015 at 2:00 p.m. inside the Metrocenter Mall.
 - USS Jackson commissioning ceremony would be held on December 5, 2015 at 10:00 a.m. at the Port of Gulfport in Gulfport, MS.
 - "Christmas Tree Lighting" would be held on December 10, 2015 at 6:30 p.m. at City Hall.
 - "Most Incredible Christmas Parade" would be held on December 12, 2015 at 1:00 p.m. in Downtown Jackson.

There being no further business to come before the City Council, it was unanimously voted to adjourn until the next Regular Council Meeting to be held at 6:00 p.m. on Tuesday, December 15, 2015; at 1:43 p.m., the Council stood adjourned.

ATTEST:

Krista Moore
CITY CLERK

APPROVED:

[Signature], 12/29/15
MAYOR DATE
