

**REGULAR MEETING OF REGULAR MEETING OF THE CITY COUNCIL  
TUESDAY, AUGUST 11, 2015 10:00 A.M. 485**

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**BE IT REMEMBERED** that a Regular Meeting of the City Council of Jackson, Mississippi was convened in the Council Chambers in City Hall at 10:00 a.m. on August 11, 2015, being the second Tuesday of said month, when and where the following things were had and done to wit:

Present: Council Members: Melvin Priester, President, Ward 2; Tyrone Hendrix, Vice-President, Ward 6; Ashby Foote, Ward 1; Kenneth Stokes, Ward 3; De'Keither Stamps, Ward 4 and Charles Tillman, Ward 5. Directors: Tony Yarber, Mayor; Kristi Moore, City Clerk; Angela Harris, Deputy City Clerk; Aalice Lattimore, Deputy City Clerk and James Anderson, Special Assistant to the City Attorney.

Absent: Margaret Barrett-Simon, Ward 7.

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The meeting was called to order by **President Melvin Priester, Jr.**

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The invocation was offered by **Dr. John Neihof**, President of Wesley Biblical Seminary.

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**President Priester** recognized **Mayor Tony Yarber** who introduced the following individuals:

- **Jason Brookins**
- **Dr. James Renick**

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There came on for a Public Hearing Agenda Item No. 2:

**ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR MAYWOOD MART TO ERECT A 297 SQ FT GROUND SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE A MAXIMUM OF 200 SQ FT.**

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**President Priester** recognized **Wendell Whiddon**, representative of Munn Enterprises, who spoke in favor of said Order and requested that the Council approve said variance.

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There came on for a Public Hearing Agenda Item No. 3:

**ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR MAYWOOD MART TO ERECT A 297 SQ FT GROUND SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE A MAXIMUM OF 200 SQ FT.**

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There was no opposition from the public.

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**President Priester** recognized the following individuals who provided public comments during the meeting:

- **John Hales** expressed concerns regarding improvements to the Georgetown community.

- **Pracilla Donahoe** expressed concerns regarding an issue with the owner at a local battery store.
- **Lee Donnell** expressed concerns regarding a possible property tax increase for the citizens of Jackson.
- **Dr. Scott Crawford** expressed concerns regarding the Jatran contract.
- **Ollie Lester** spoke in support of retaining the current manager at Jatran.
- **Ineva May Pittman** expressed concerns regarding the City's effort to balance the budget without raising taxes.
- **Gwendolyn Byrd** spoke in support of retaining the current Jatran managers.
- **Geralyn Gray-Lewis** expressed concerns regarding placing speed reducers within her neighborhood.

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**Council Member Tillman** left the meeting.

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**Council Member Stokes** moved, seconded by **Council Member Hendrix** to remove Agenda Item No. 30 from the Regular Agenda Category and add to the Consent Agenda. Hearing no objections, the motion prevailed by the following vote:

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CONTRACTOR'S ROGER THOMAS/DBA/ECO SERVE DEMOLITION & RECYCLING LLC, 120 HILLCROFT PLACE - JACKSON MS 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2014-2240 - 151 E WOODCREST DRIVE - \$6,208.00.**

**WHEREAS**, on January 27, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 21, 2014 for the following case: Case# 2014-2240 located in Ward #6; and

**WHEREAS**, on June 12, 2015, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

**WHEREAS**, on June 19, 2015, quotes were received by the Office of the City Clerk; and

**WHEREAS**, the Chief of Police determined that Roger Thomas DBA Eco Serve Demolition & Recycling LLC submitted the lowest and best quote to provide stated services for the property located at: 1.) 151 E. Woodcrest Drive; and

**WHEREAS**, the quote submitted by Roger Thomas DBA Eco Serve Demolition & Recycling LLC for the demolishing and cleaning of the aforementioned parcel was \$6,208.00.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute a contract with Roger Thomas DBA Eco Serve Demolition & Recycling LLC providing for the demolition and removal of structure and the cutting of grass and weeds on the stated property.

**IT IS, THEREFORE, ORDERED** that the payment for the said contract be made from the Community Improvement's General Funds.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Thereafter, **President Priester** called for a vote as amended:

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
 Nays- None.  
 Absent- Barrett-Simon and Tillman.

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**RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MAY 5, 2015 FOR THE FOLLOWING CASES:**

2013-1029	2014-2286	2014-2289	2014-2291	2014-2360	2014-3086
2014-3087	2014-3242	2014-3243	2014-3244	2014-3247	2014-3248
2014-3249	2015-1210	2015-1214	2014-1215	2015-1217	2015-1221
2015-1251	2015-1388	2015-1390	2015-1392	2015-1509	2015-1513
2015-1571	2015-1825	2015-1826	2015-1829		

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

**WHEREAS**, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on May 5, 2015; and

**WHEREAS**, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

**WHEREAS**, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

1) **Case #2013-1029: Parcel #159-146-4** located at *1224 Corinth Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Demolish and remove remains of burned structure, foundation, steps and driveway. Cut grass and weeds and remove trash and debris.*

2) **Case #2014-2286: Parcel #405-484-2** located at *2600 Martin Luther King Jr. Drive*: Edric Foggy appeared and indicated that he purchased property from the State on May 19, 2015 and intends to rehabilitate. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to enter into a repair agreement expiring May 19, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

3) **Case #2014-2289: Parcel #422-240** located at 3136 Lampton Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

4) **Case #2014-2291: Parcel #421-327** located at 0 Ridgeway Street/House E of 3046 Livingston Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

5) **Case #2014-2360: Parcel #407-44** located at 1437 Fernwood Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

6) **Case #2014-3086: Parcel #128-204** located at 926 Claiborne Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs, wooden boards, tires and clean curbside.*

7) **Case #2014-3087: Parcel #128-202** located at 934 Claiborne Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and clean curbside.*

8) **Case #2014-3242: Parcel #409-458-1** located at 0 Wabash Avenue/House Behind 3933: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

9) **Case #2014-3243: Parcel #409-458** located at 3933 Wabash Avenue: Jessica Whittington appeared on behalf of 401k Investek. She indicated that the company was attempting to sale and buyer would be advised that demolition of the property was being recommended by Code Enforcement. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded ninety (90) days to cure expiring August 3, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

10) **Case #2014-3244: Parcel #409-454** located at 3929 Wabash Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

11) **Case #2014-3247: Parcel #101-19** located at 2939 Marion Dunbar Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

12) **Case #2014-3248: Parcel #409-241** located at 3411 Shady Oaks Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

13) **Case #2014-3249: Parcel #101-38** located at 2924 Marion Dunbar Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

14) **Case #2015-1210: Parcel #405-163** located at 0 Larkspur Street/Lot E of 1039: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash and debris.*

15) **Case #2015-1214: Parcel #405-438** located at 2928 Flora Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut fence-line and remove trash, debris, wooden boards, building materials, furniture, bricks and tires.*

16) **Case #2015-1215: Parcel #405-409** located at 0 Holmes Avenue/Lot N of 2907: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash, debris and clean curbside.*

17) **Case #2015-1217: Parcel #425-241** located at 0 Douglas Avenue/Lot N of 3722: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash and debris.*

18) **Case #2015-1221: Parcel #401-74** located at 3314 Holmes Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line and remove trash, debris, furniture and bricks.*

19) **Case #2015-1251: Parcel #151-40** located at 0 Central Street/Lot W of 1108 (formerly 1112): No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris and clean curbside.*

20) **Case #2015-1388: Parcel #129-43** located at 1761 Grand Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 5

*Scope of Work: Cut grass and weeds, shrubbery, fence-line and remove trash, debris, tree parts, wooden boards, appliances, building materials, furniture, tires and clean curbside.*

21) **Case #2015-1390: Parcel #114-23** located at 0 N. Denver St. /2<sup>nd</sup> Lot S of 132: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, tires and clean curbside.*

22) **Case #2015-1392: Parcel #154-11-2** located at 0 Deer Park Street/2<sup>nd</sup> Lot E of 1535: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts and clean curbside.*

23) **Case #2015-1509: Parcel #640-100** located at 635 Hillsdale Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, tires and clean curbside.*

24) **Case #2015-1513: Parcel #848-58** located at 248 Ramada Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, tires and clean curbside.*

25) **Case #2015-1571: Parcel #144-66** located at 919 Canal Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, saplings and remove trash, debris, tree limbs, furniture and clean curbside.*

26) **Case #2015-1825: Parcel #409-849-4** located at 0 Utah Street/Lot E of 2535: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes and saplings.*

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27) **Case #2015-1826: Parcel #425-566** located at *3525 Lampton Avenue*: Patricia Iyanabor appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested parties shall be afforded thirty (30) days to cure expiring June 4, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes and clean curbside.*

28) **Case #2015-1829: Parcel #552-140** located at *312 Colonial Circle*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 1

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash, debris, furniture and clean curbside.*

**IT IS HEREBY ORDERED** that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

**IT IS HEREBY ORDERED** that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

**IT IS HEREBY ORDERED** that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

**IT IS HEREBY ORDERED** that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

The Notices of Hearing pursuant to Section 21-19-11 of the Mississippi Code, as it relates to each parcel of property, is incorporated herein in their entirety, and located in Public Notices Docket Book 2014 B, located in the City Clerk's Office of the City of Jackson, Mississippi.

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**RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 21, 2015 FOR THE FOLLOWING CASES:**

2014-3352	2014-3353	2014-3364	2014-3365	2014-3366	2014-3367
2014-3369	2014-3370	2014-3372	2014-3373	2014-3374	2014-3376
2015-1184	2015-1185	2015-1187	2015-1188	2015-1462	2015-1466
2015-1470	2015-1471	2015-1576	2015-1578	2015-1602	

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

**WHEREAS**, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on April 21, 2015; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

1) **Case #2014-3352: Parcel #409-858-16** located at 2817 OBannon Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and penalty of \$250.00. Ward 3

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line and remove trash, debris and wooden boards.*

2) **Case #2014-3353: Parcel #409-858-20** located at 2815 OBannon Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash and debris, tree limbs and parts.*

3) **Case #2014-3364: Parcel #409-666** located at 3353 AB Martin Luther King Jr. Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 3

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree parts and clean curbside.*

4) **Case #2014-3365: Parcel #95-3** located at 1418 Bailey Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash, debris, tree parts and clean curbside.*

5) **Case #2014-3366: Parcel #642-370** located at 361 Queen Marie Lane: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes, saplings and remove trash and debris.*

6) **Case #2014-3367: Parcel #642-359** located at 326 Queen Catherine Lane/Lot N of 320: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 4

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash, debris and clean curbside.*

7) **Case #2014-3369: Parcel #309-205** located at 204 Ford Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence- line, bushes and remove trash, debris, tree limbs and parts.*

8) **Case #2014-3370: Parcel #309-209-1** located at *315 Ford Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash and debris.*

9) **Case #2014-3372: Parcel #308-194** located at *4284 Richmond Circle*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 4

*Scope of Work: Cut grass and weeds, fence-line and remove trash, debris, tree parts, wooden boards, building materials, furniture, bricks and tires.*

10) **Case #2014-3373: Parcel #308-180** located at *4245 Breazeale Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes and remove trash, debris and tires.*

11) **Case #2014-3374: Parcel #308-148** located at *4309 Lynda Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds and remove trash, debris, wooden boards, bricks, tires and clean curbside.*

12) **Case #2014-3376: Parcel #639-64-1** located at *4470 Welota Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line and remove trash, debris, bricks and wooden boards.*

13) **Case #2015-1184: Parcel #640-151** located at *503 Hillsdale Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash, debris, wooden boards, appliances, building materials, furniture, bricks and tires.*

14) **Case #2015-1185: Parcel #640-150** located at *409 Hillsdale Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes, saplings and remove trash and debris.*

15) **Case #2015-1187: Parcel #640-200** located at *506 Hillsdale Drive*: Catherine Michel who resides at 508 E. Hillsdale was noted to have appeared but had left by the time evidence and testimony was heard concerning the subject property. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line and remove trash, debris, tree limbs and parts and building materials.*

16) **Case #2015-1188: Parcel #640-196** located at *514 Hillsdale Drive*: Catherine Michel who resides at 508 East Hillsdale was noted to have appeared but had left by the time evidence and testimony was heard concerning the subject property. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line and remove trash, debris, tree parts, fallen tree and building materials.*

17) **Case #2015-1462: Parcel #642-247** located at *5516 Queen Elizabeth Lane*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes and remove trash, debris, tree limbs and parts, wooden boards, furniture, tires and clean curbside.*

18) **Case #2015-1466: Parcel #723-609** located at *5653 Plemon Street*: No person appeared however, Mary Carson telephoned the Division prior to hearing and requested time to cure. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring May 21, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. Ward 4

*Scope of Work: Cut fence-line and remove trash, debris, tires and clean curbside.*

19) **Case #2015-1470: Parcel #642-220** located at *142 Queen Joanna Lane*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, fence-line and remove trash, debris, appliances, building materials, furniture, tires and clean curbside.*

20) **Case #2015-1471: Parcel #642-211** located at *151 Queen Joanna Lane*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, crates and clean curbside.*

21) **Case #2015-1576: Parcel #839-722** located at *1904 Teakwood Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 6

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts and bricks.*

22) **Case #2015-1578: Parcel #628-478** located at *3043 Marwood Drive*: Jerry Burnham appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded seven (7) days to cure expiring April 28, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts.*

**REGULAR MEETING OF REGULAR MEETING OF THE CITY COUNCIL  
TUESDAY, AUGUST 11, 2015 10:00 A.M. 495**

23) **Case #2015-1602: Parcel #839-237** located at *1003 Deryll Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and clean curbside.*

**IT IS HEREBY ORDERED** that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

**IT IS HEREBY ORDERED** that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

**IT IS HEREBY ORDERED** that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

**IT IS HEREBY ORDERED** that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

The Notices of Hearing pursuant to Section 21-19-11 of the Mississippi Code, as it relates to each parcel of property, is incorporated herein in their entirety, and located in Public Notices Docket Book 2014 B, located in the City Clerk’s Office of the City of Jackson, Mississippi.

\* \* \* \* \*

**RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MAY 12, 2015 FOR THE FOLLOWING CASES:**

2014-1418	2014-2252	2014-2263	2014-2281	2014-2282	2014-2284
2014-2718	2014-3303	2014-3304	2014-3420	2014-3421	2014-3424
2014-3425	2014-3426	2014-3429	2015-1040	2015-1089	2015-1091
2015-1112	2015-1222	2015-1225	2015-1226	2015-1230	2015-1231
2015-1394	2015-1544	2015-1545	2015-1547	2015-1548	2015-1549
2015-1550	2015-1552	2015-1553	2015-1554	2015-1555	2015-1558
2015-1559	2015-1561	2015-1580	2015-1590	2015-1594	2015-1626
2015-1645	2015-1648	2015-1649	2015-1667	2015-1697	2015-1699
2015-1700	2015-1717	2015-1719	2015-1720	2015-1721	2015-1722
2015-1729	2015-1730	2015-1731	2015-1765	2015-1796	2015-1824
2015-1840	2015-1846	2015-1877	2015-1881	2015-1884	2015-1885
2015-2510					

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

**WHEREAS**, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on May 12, 2015; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

1) **Case #2014-1418: Parcel #844-112** located at 423 Cedarwood Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts.*

2) **Case #2014-2252: Parcel #25-55** located at 725 Lorraine: No appearance by owner or an interested party, however, Elizabeth Hubbard did appear on behalf of Myers Welch and testified that Myers Welch had no interest in the property. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Demolish and remove remains of dilapidated structure, foundation, steps and driveway. Cut grass and weeds and remove trash and debris.*

3) **Case #2014-2263: Parcel #642-308** located at 350 Queen Julianna Lane: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, foundation, steps and driveway. Cut grass and weeds and remove trash and debris.*

4) **Case #2014-2281: Parcel #107-110** located at 0 Martin Luther King Jr. Drive/2101: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

5) **Case #2014-2282: Parcel #409-620** located at 3526 Martin Luther King Jr. Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

6) **Case #2014-2284: Parcel #405-484-1** located at 2624-40 Martin Luther King Jr. Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

7) **Case #2014-2718: Parcel #309-147** located at 435 Broadview Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

8) **Case #2014-3303: Parcel #72-77** located at *158 AB E. Cohea Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and clean curbside.*

9) **Case #2014-3304: Parcel #72-75** located at *0 E. Cohea Street/Lot E of 148*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1,200.00. Ward 3

*Scope of Work: Cut grass and weeds, shrubbery, fence-line and remove trash, debris, tree parts and clean curbside.*

10) **Case #2014-3420: Parcel #125-117** located at *0 W. Capitol Street/Lot @ SW Corner of Ethelmore Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes and remove trash, debris and clean curbside.*

11) **Case #2014-3421: Parcel #72-76** located at *148 E. Cohea Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 3

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and clean curbside.*

12) **Case #2014-3424: Parcel #114-131** located at *0 N. Prentiss Street/1<sup>st</sup> Lot N of 216*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, saplings and remove trash, debris and clean curbside.*

13) **Case #2014-3425: Parcel #114-130** located at *216 N. Prentiss Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line and remove trash, debris and board-up structure in rear.*

14) **Case #2014-3426: Parcel #114-133** located at *234 N. Prentiss Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes and remove trash, debris and clean curbside.*

15) **Case #2014-3429: Parcel #164-51** located at *1902 Dalton Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Cut grass and weeds, fence-line and remove trash, debris and clean curbside.*

16) **Case #2015-1040: Parcel #429-441** located at *119 Woodsia Lane*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of 750.00. Ward 3

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, wooden boards, building materials, furniture, bricks, tires and clean curbside.*

17) **Case #2015-1089: Parcel #640-142** located at *110 Club Court*: Marie Belay, the spouse of Leul appeared. She indicated that they were in the process of conveying property or donating to another individual or nonprofit. Hearing officer recommends that the subject property be adjudicated as a menace to public health, safety and welfare and the owner be afforded ninety (90) days to convey before cure required. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

18) **Case #2015-1091: Parcel #107-278** located at *842 Grandberry Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

19) **Case #2015-1112: Parcel #176-137** located at *120 E. Porter Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

20) **Case #2015-1222: Parcel #425-239** located at *3733 AB Fontaine Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash and debris.*

21) **Case #2015-1225: Parcel #405-78** located at *0 Larkspur Street/Lot @ NW Corner of Albermarle Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash and debris.*

22) **Case #2015-1226: Parcel #104-147** located at *2314 Decatur Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash and debris.*

23) **Case #2015-1230: Parcel #108-282** located at *0 Powers Avenue/Lot @ NE Corner of Crawford Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and clean curbside.*

24) **Case #2015-1231: Parcel #104-138** located at *2241 Decatur Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash and debris.*

25) **Case #2015-1394: Parcel #631-228** located at *145 Catalina Circle*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

*Scope of Work: Demolish and remove remains of burned structure, foundation, steps and driveway. Cut grass and weeds and remove trash and debris.*

26) **Case #2015-1544: Parcel #610-16** located at *0 Pine Crest Drive/Lot W of 344 Daniel Lake Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts.*

27) **Case #2015-1545: Parcel #212-1** located at *624 Cummins Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 2

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs.*

28) **Case #2015-1547: Parcel #106-11-4** located at *1015 Randall Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of 500.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, foundation, steps and driveway. Cut grass and weeds and remove trash and debris.*

29) **Case #2015-1548: Parcel #97-224** located at *2109 Rondo Street*: Bobby Jones, the grandson of Joseph Brown, Jr. appeared and testified that grandson was disabled. He requested time to cure. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded sixty (60) days to cure expiring July 11, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of structure, foundation, steps and driveway. Cut grass and weeds and remove trash and debris.*

30) **Case #2015-1549: Parcel #409-163** located at *3558-60 Shady Oaks Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, foundation, steps and driveway. Cut grass and weeds and remove trash and debris.*

31) **Case #2015-1550: Parcel #639-101** located at *4357 Welota Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

32) **Case #2015-1552: Parcel #640-308** located at *251 Clubview Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, wooden boards, building materials, furniture, tires, buckets and clean curbside.*

33) **Case #2015-1553: Parcel #640-231** located at *118 Clinton Circle*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, tires and clean curbside. Remove storage building.*

34) **Case #2015-1554: Parcel #639-29** located at *4370 Welota Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, wooden boards, crates, furniture, tires and clean curbside. Remove structure in rear of house.*

35) **Case #2015-1555: Parcel #636-227** located at *511 Springfield Circle*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree parts, furniture, bricks, tires and clean curbside.*

36) **Case #2015-1558: Parcel #707-67-1** located at *0 Kelley Street/Lot S of 655*: Bobby Jordan appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded sixty (60) days to cure. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line and remove trash, debris, tree parts, furniture and clean curbside.*

37) **Case #2015-1559: Parcel #804-547** located at *6626 Abraham Lincoln Drive*: James Washington appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded sixty (60) days to cure expiring July 11, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 2

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, wooden boards, crates, building materials, tires and clean curbside.*

38) **Case #2015-1561: Parcel #805-370** located at *351 James A. Garfield Circle*: George Kendrick appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring June 16, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 2

*Scope of Work: Cut grass and weeds and remove trash, debris, tree parts and clean curbside.*

39) **Case #2015-1580: Parcel #431-141** located at *4663 Estelle Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of burned structure, foundation, steps and driveway. Cut grass and weeds and remove trash and debris.*

40) **Case #2015-1590: Parcel #611-208** located at *3513 Bowers Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree parts.*

41) **Case #2015-1594: Parcel #610-205** located at *0 Judy Street/Lot E of 347*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris and tires.*

42) **Case #2015-1626: Parcel #611-205** located at *0 N. Hines Street/Lot E of 3505*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and tires.*

43) **Case #2015-1645: Parcel #209-53** located at *2611 Terry Road*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

44) **Case #2015-1648: Parcel #628-51** located at *2952 Woodside Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree parts and tires.*

45) **Case #2015-1649: Parcel #615-203** located at *0 Brookwood Drive/Lot S of 2735*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

46) **Case #2015-1667: Parcel #633-58** located at *1109 McDowell Circle*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, tires, trash bags and clean curbside and repair carport cover/roof.*

47) **Case #2015-1697: Parcel #838-389** located at *934 Palm Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line and remove trash, debris, bricks, tires and computer.*

48) **Case #2015-1699: Parcel #837-74-4** located at *2760 McDowell Road*: Janice Green a friend of Laura Daniel, the owner, appeared. After hearing testimony, hearing recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to cure expiring May 21, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, bushes, saplings and remove trash, debris, tree limbs, wooden boards, building materials, furniture, tires, bath tubs, sinks, carpet and buckets.*

49) **Case #2015-1700: Parcel #630-370** located at *404 McDowell Park Circle*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds and remove trash, debris, tree limbs and tires.*

50) **Case #2015-1717: Parcel #611-230** located at *3525 Lee Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs.*

51) **Case #2015-1719: Parcel #628-104** located at *3168 Woodside Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs, fallen tree and tires.*

52) **Case #2015-1720: Parcel #104-39** located at *2619-21 Brown Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, appliances, building materials, furniture, bricks, tires and clean curbside.*

53) **Case #2015-1721: Parcel #425-522** located at *3542 Lampton Avenue*: Lynch Cooper appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to cure expiring May 26, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, appliances, building materials, furniture, bricks, tires and clean curbside.*

54) **Case #2015-1722: Parcel #408-158** located at *3743 Liberty Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, appliances, building materials, furniture, bricks, tires and clean curbside.*

55) **Case #2015-1729: Parcel #409-541** located at *4102 California Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

56) **Case #2015-1730: Parcel #101-249** located at *1118 Trinity Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

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*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

57) **Case #2015-1731: Parcel #409-848-10** located at 2322 Idaho Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

58) **Case #2015-1765: Parcel #104-171** located at 2252 Woodlawn Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

59) **Case #2015-1796: Parcel #642-286** located at 5550 Queen Josephine Lane: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, tires and clean curbside.*

60) **Case #2015-1824: Parcel #211-82** located at 727 Dorgan Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

61) **Case #2015-1840: Parcel #631-251** located at 231 Catalina Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris, tree limbs.*

62) **Case #2015-1846: Parcel #613-250** located at 235 Catalina Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, wooden boards, appliances, building materials, tin, trailer, ladder and buckets.*

63) **Case #2015-1877: Parcel #432-310** located at 610 Woodbury Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes and remove trash, debris and clean curbside.*

64) **Case #2015-1881: Parcel #408-662** located at 3222 Hollywood Avenue/Lot E of 3216: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove tree limbs and parts and clean curbside.*

65) **Case #2015-1884: Parcel #423-38-6** located at *3142 Tougaloo Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, wooden boards and building materials.*

66) **Case #2015-1885: Parcel #58-32** located at *1804 N. Mill Street*: Thaddeus Smith appeared and stated that he recently purchased the property thirty (30) days ago. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring June 11, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line and remove trash, debris, tree limbs, fallen tree, wooden boards, crates and clean curbside.*

67) **Case #2015-2510: Parcel #421-190** located at *0 Fontaine Avenue/Formerly 3371-73*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, foundation, steps and driveway. Cut grass and weeds and remove trash and debris.*

**IT IS HEREBY ORDERED** that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

**IT IS HEREBY ORDERED** that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

**IT IS HEREBY ORDERED** that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

**IT IS HEREBY ORDERED** that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

The Notices of Hearing pursuant to Section 21-19-11 of the Mississippi Code, as it relates to each parcel of property, is incorporated herein in their entirety, and located in Public Notices Docket Book 2014 B, located in the City Clerk's Office of the City of Jackson, Mississippi.

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**RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 2, 2015 FOR THE FOLLOWING CASES:**

2014-2635	2014-3141	2014-3331	2014-3332	2014-3333	2014-3413
2014-3414	2014-3444	2015-1047	2015-1050	2015-1065	2015-1083
2015-1090	2015-1140	2015-1144	2015-1238	2015-1298	2015-1301
2015-1325	2015-1327	2015-1396	2015-1401	2015-1592	2015-1595
2015-1596	2015-1597	2015-1637	2015-1639	2015-1641	2015-1642
2015-1643	2015-1736	2015-1741	2015-1742	2015-1775	2015-1777
2015-1778	2015-1782	2015-1850	2015-1857	2015-1860	2015-1897
2015-1898	2015-1899	2015-1901	2015-1903	2015-1904	2015-1905
2015-1934	2015-1940	2015-1941	2015-1966	2015-1967	2015-1968
2015-1969	2015-1970				

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on June 2, 2015; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

1. **Case #2014-2635: Parcel #162-310** located at *1434 Hill Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

*Scope of Work: Board-up and secure structure. Cut grass and weeds and remove trash, debris, tree limbs, wooden boards, crates, building materials and furniture.*

2. **Case #2014-3141: Parcel #118-59** located at *4250 Johnson Court*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, tires and clean curbside.*

3. **Case #2014-3331: Parcel #120-33-2** located at *0 Ellis Avenue/Lot S of 133*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, crates, appliances, building materials, furniture, tires and clean curbside.*

4. **Case #2014-3332: Parcel #120-33** located at *0 Ellis Avenue/2nd Lot S of 133*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, appliances, furniture, tires and clean curbside.*

5. **Case #2014-3333: Parcel 120-26-1** located at 161 Ellis Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, appliances, furniture, tires and clean curbside.*

6. **Case #2014-3413: Parcel #56-27-14** located at 232 Gaddis Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, furniture, tires and clean curbside.*

7. **Case #2014-3414: Parcel #837-42** located at 0 Hickory Drive/Lot W of 2401 McDowell Road: Wayne Green, the maintenance director for Belhaven College appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring July 2, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Cut grass and weeds, shrubbery, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, appliances, building materials, furniture, tires and clean curbside.*

8. **Case #2014-3444: Parcel 119-485** located at 0 Galvez Street/Lot N of 170: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, bushes, saplings and remove trash, debris, tree limbs and parts and fallen tree.*

9. **Case #2015-1047: Parcel # 833-235** 2177 Hickory Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts and fallen tree.*

10. **Case #2015-1050: Parcel #120-65** located at 212 Myer Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, tires and clean curbside.*

11. **Case #2015-1065: Parcel #838-79** located at 3215 Oak Forest Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

12. **Case #2015-1083: Parcel #151-25** located at 1103 Robinson Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 3

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*Scope of Work: Demolish and remove remains of dilapidated structure, steps and driveway. Cut grass and weeds and remove trash and debris.*

13. **Case #2015-1090: Parcel #408-780** located at 2110 Summit Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

14. **Case #2015-1140: Parcel #411-53** located at 2836 Queensroad Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

15. **Case #2015-1144: Parcel #405-400** located at 2933 Holmes Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

16. **Case #2015-1238: Parcel #622-112** located at 3124 Bilgray Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

17. **Case #2015-1298: Parcel 409-814** located at 4044 Warner Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

18. **Case #2015-1301: Parcel #409-748** located at 3827 Warner Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

19. **Case #2015-1325: Parcel #104-176-13** located at 707 Detroit Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Cut grass and weeds, fence-line and remove trash, debris, wooden boards, building materials, crates, bricks and tires.*

20. **Case #2015-1327: Parcel #104-39** located at 2619-21 Brown Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts.*

21. **Case #2015-1396: Parcel #51-51** located at *505 Taylor Street*: Sarah Lloyd with Real Estate Solutions appeared and indicated that they recently acquired and intend to rehabilitate. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to enter into repair contract expiring June 16, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

22. **Case #2015-1401: Parcel #407-276** located at *1320 Alamo Street*: Marcus Thompson appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to enter into a repair agreement with the City expiring June 16, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

23. **Case #2015-1592: Parcel #838-168** located at *0 Oakview Drive/Lot E of 3321*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

24. **Case #2015-1595: Parcel #606-342** located at *3062 Greenwood Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

25. **Case #2015-1596: Parcel #212-109** located at *851 Monterey Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris and tires.*

26. **Case #2015-1597: Parcel #206-78** located at *120 Sunny Lane Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

27. **Case #2015-1637: Parcel #614-44** located at *2809 Greenview Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris and cut back yard.*

28. **Case #2015-1639: Parcel #614-15** located at 2828 Greenview Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

29. **Case #2015-1641: Parcel #614-22** located at 2862 Greenview Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

30. **Case #2015-1642: Parcel #614-69** located at 0 Greenview Drive/Lot N of 2997: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

31. **Case #2015-1643: Parcel #614-31** located at 2940 Greenview Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris and tree limbs.*

32. **Case #2015-1736: Parcel #522-580** located at 109 Azalea Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 2

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes and remove trash, debris, building materials, tires and clean curbside.*

33. **Case #2015-1741: Parcel #175-18** located at 308 Galilee Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and clean curbside.*

34. **Case #2015-1742: Parcel #626-47** located at 211 N. Sunset Terrace: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs, wooden boards, tires and clean curbside.*

35. **Case #2015-1775: Parcel #95-205** located at 131 Horseshoe Circle: Pablo Williams appeared After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to cure expiring June 16, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work:* Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, wooden boards, building materials, tires, vinyl siding, buckets and clean curbside.

36. **Case #2015-1777: Parcel #639-166** located at 335 Boling Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work:* Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, building materials, tires, toilet, barrel, broken glass and clean curbside.

37. **Case #2015-1778: Parcel #107-324** located at 936 Ann Banks Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work:* Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, items from rear porch and secure door and storage door.

38. **Case #2015-1782: Parcel #107-326** located at 0 Ann Banks Street/2nd Lot E of 952: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work:* Cut grass and weeds, bushes, saplings and remove trash, debris, tree limbs and parts and clean curbside and ditch.

39. **Case #2015-1850: Parcel #833-169** located at 5009 Gertrude Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work:* Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, bricks, tires, boat and buckets.

40. **Case #2015-1857: Parcel #211-100** located at 729 Myrtlewood Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work:* Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.

41. **Case #2015-1860: Parcel #211-136** located at 802 Myrtlewood Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work:* Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, TV and mattresses.

42. **Case #2015-1897: Parcel #128-53** located at 641/2 Brandon Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 5

*Scope of Work:* Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs, building materials and clean curbside and garage.

43. **Case #2015-1898: Parcel # 125-42** located at 148 Wacaster Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes and remove trash, debris, building materials and clean curbside.*

44. **Case #2015-1899: Parcel #125-57** located at 138 Wacaster Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and clean curbside.*

45. **Case #2015-1901: Parcel #128-157** located at 2112 Robinson Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes and remove trash, debris, tree limbs and parts, tires and clean curbside.*

46. **Case #2015-1903: Parcel #624-53** located at 3235 Meadow Lane Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Demolish and remove remains of burned structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

47. **Case #2015-1904: Parcel #152-14** located at 1320 Central Street: Myrtle Jackson appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded ninety (90) days to cure expiring August 31, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of burned structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

48. **Case #2015-1905: Parcel #157-116** located at 1731 AC Robinson Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

49. **Case #2015-1934: Parcel #433-165** located at 0 E. Northside Drive/Lot Formerly 440: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Cutgrass and weeds, shrubbery, fence-line, bushes and remove trash, debris, tree limbs, fallen tree, tires and clean curbside.*

50. **Case #2015-1940: Parcel #176-136** located at 320 Oakdale Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Demolish and remove remains of burned structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

51. **Case #2015-1941: Parcel #132-41** located at 1056 Robinson Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

52. **Case #2015-1966: Parcel #614-47** located at 2827 Greenview Drive: Frank Terry appeared and said he has not had interest in 10-15 years; therefore, there was no appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

53. **Case #2015-1967: Parcel #614-16** located at 2832 Greenview Drive: Mr. Jamie Jones appeared for Habitat for Humanity. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded ninety (90) days to cure expiring August 31, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

54. **Case #2015-1968: Parcel #614-49** located at 2839 Greenview Drive: Mr. Jamie Jones appeared for Habitat for Humanity. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded ninety (90) days to cure expiring August 31, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

55. **Case #2015-1969: Parcel #614-19** located at 2850 Greenview Drive: Mr. Jamie Jones appeared for Habitat for Humanity. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded ninety (90) days to cure expiring August 31, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

56. **Case #2015-1970: Parcel #614-25** located at 2886 Greenview Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

**IT IS HEREBY ORDERED** that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

**IT IS HEREBY ORDERED** that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

**IT IS HEREBY ORDERED** that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

**IT IS HEREBY ORDERED** that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

The Notices of Hearing pursuant to Section 21-19-11 of the Mississippi Code, as it relates to each parcel of property, is incorporated herein in their entirety, and located in Public Notices Docket Book 2014 B, located in the City Clerk’s Office of the City of Jackson, Mississippi.

\* \* \* \* \*

**RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 9, 2015 FOR THE FOLLOWING CASES:**

2014-3172	2014-3188	2014-3189	2014-3433	2014-3436	2015-1038
2015-1128	2015-1129	2015-1130	2015-1137	2015-1138	2015-1139
2015-1141	2015-1233	2015-1236	2015-1237	2015-1332	2015-1335
2015-1339	2015-1340	2015-1341	2015-1373	2015-1380	2015-1562
2015-1581	2015-1618	2015-1619	2015-1620	2015-1676	2015-1689
2015-1766	2015-1771	2015-1772	2015-1773	2015-1791	2015-1872
2015-1913	2015-1915	2015-1945	2015-1958	2015-1959	2015-1960
2015-2043	2015-2046	2015-2053	2015-2058	2015-2134	2015-2147
2015-2154	2015-2185	2015-2202			

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

**WHEREAS**, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on June 9, 2015; and

**WHEREAS**, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

**WHEREAS**, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

**1) Case #2014-3172: Parcel #161-33-4** located at *2108 Hill Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and clean curbside.

**2) Case #2014-3188: Parcel #161-33-6** located at *0 Hill Avenue/Lot W of 2110*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

**Scope of Work:** Cut grass and weeds, fence-line and remove trash, debris, tree limbs and clean curbside.

**3) Case #2014-3189: Parcel #127-20** located at *0 Valley Street/2<sup>nd</sup> Lot N of 276*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

**Scope of Work:** Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts and clean curbside.

**4) Case #2014-3433: Parcel #151-30** located at *0 Ewing Street/2<sup>nd</sup> House @ SE Corner of Robinson St/Formerly 628*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

**Scope of Work:** Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts and clean curbside.

**5) Case #2014-3436: Parcel #151-36** located at *670 Ewing Street*: Alvin Stamps called the Division but did not appear. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded seven (7) days to cure expiring June 16, Case #2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 5

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes and remove trash, debris, tree limbs and parts, fallen tree and clean curbside.

**6) Case #2015-1038: Parcel #408-508** located at *3541 Hollywood Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**7) Case #2015-1128: Parcel #421-192** located at *3404 Memphis Street*: Chris Coleman called the Division but did not appear. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded ninety (90) days to cure expiring September 8, Case #2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 3

**Scope of Work:** Demolish and remove remains of burned structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**8) Case #2015-1129: Parcel #425-589** located at *3521 Edwards Avenue*: Avery Broome appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested parties shall be afforded thirty (30) days to quit claim property to grandson who is interested in rehabilitating property and enter into a repair contract expiring July 9, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 3

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**9) Case #2015-1130: Parcel #423-99** located at *3140 Marion Dunbar Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 7

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**10) Case #2015-1137: Parcel #405-441** located at *2935 Lilly Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work:* Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**11) Case #2015-1138: Parcel #405-183** located at *932 Larkspur Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work:* Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**12) Case #2015-1139: Parcel #405-180** located at *1004 Larkspur Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work:* Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**13) Case #2015-1141: Parcel #425-275** located at *3716 Fontaine Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work:* Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**14) Case #2015-1233: Parcel #309-220** located at *222 Broadview Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work:* Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**15) Case #2015-1236: Parcel #121-7** located at *256 Houston Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 5

*Scope of Work:* Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**16) Case #2015-1237: Parcel #126-16-23** located at *346 S. Denver Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

*Scope of Work:* Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**17) Case #2015-1332: Parcel #98-112** located at *213 AB Dewitt Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work:* Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, wooden boards and building materials.

**18) Case #2015-1335: Parcel #108-93-11** located at *0 Pillars Court/Lot E of 2239*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

**Scope of Work:** Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts

**19) Case #2015-1339: Parcel #415-115** located at *1836 Avenue G*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 3

**Scope of Work:** Cut grass and weeds, fence-line and remove trash, debris, tree limbs and parts.

**20) Case #2015-1340: Parcel #108-138** located at *2157 Ludlow Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

**Scope of Work:** Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris and furniture.

**21) Case #2015-1341: Parcel #415-111-1** located at *0 Avenue G/Lot E of 1824*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

**Scope of Work:** Cut grass and weeds, fence-line and remove trash, debris and tree parts.

**22) Case #2015-1373: Parcel #153-4** located at *0 Pittsburg Street/House @ 2<sup>nd</sup> Lot W of Lot @ NW Corner of Dalton*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**23) Case #2015-1380: Parcel #163-52** located at *1311 Booker Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**24) Case #2015-1562: Parcel #635-219** located at *938 Raymond Road*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**25) Case #2015-1581: Parcel #210-215** located at *2529 Coronet Place*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**26) Case #2015-1618: Parcel #144-119** located at *807 Canal Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**27) Case #2015-1619: Parcel #144-112-1** located at *834 Canal Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**28) Case #2015-1620: Parcel #163-264** located at *1710 Hair Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**29) Case #2015-1676: Parcel #822-246** located at *4622 Elfin Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, crates, building materials, furniture, bricks, tires and clean curbside.

**30) Case #2015-1689: Parcel #821-247** located at *5037 Gardenia Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, appliances, building materials, furniture, tires and clean curbside.

**31) Case #2015-1766: Parcel #621-100-1** located at *3140 Monticello Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

**Scope of Work:** Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, tires and clean curbside.

**32) Case #2015-1771: Parcel #823-82** located at *4010 Carter Circle*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 4

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, crates, appliances, building materials, furniture, bricks, tires and clean curbside.

**33) Case #2015-1772: Parcel #637-191** located at *240 Deason Drive*: Lee Green appeared and indicated that he had previously been cleaning the property for years and has made effort to acquire from State but has not received a reply yet. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

**Scope of Work:** Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, crates, appliances, building materials, furniture, bricks, tires and clean curbside.

**34) Case #2015-1773: Parcel #119-120** located at *0 Mount Vernon Ave/Lot @ NW Corner Redwood*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

**Scope of Work:** Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, building materials, bricks, tires and clean curbside.

**35) Case #2015-1791: Parcel #171-41** located at *503 Winter Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris and clean curbside.

**36) Case #2015-1872: Parcel #175-112** located at *322 Julienne Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, wooden boards, crates, appliances, building materials, furniture, tires, bottles, crates, buckets, carpet and clean curbside.

**37) Case #2015-1913: Parcel #607-6** located at *106 Maple Ridge Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.

**38) Case #2015-1915: Parcel #607-8** located at *110 Maple Ridge Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

**Scope of Work:** Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris and tires.

**39) Case #2015-1945: Parcel #615-229** located at *2837 Engleside Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and tires.

**40) Case #2015-1958: Parcel #737-98** located at *5833 Orchardview Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 1

**Scope of Work:** Cut grass and weeds, fence-line, bushes and remove trash and clean curbside.

**41) Case #2015-1959: Parcel #711-336** located at *6144 Westwind Road*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 2

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, fence-line and remove trash, debris and clean curbside.

**42) Case #2015-1960: Parcel #54-18** located at *354 AB Mayes Street*: Connie Evans appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to cure expiring June 23, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 7

**Scope of Work:** Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts and fallen tree.

**43) Case #2015-2043: Parcel #517-482** located at *0 Sheppard Road/Formerly 214*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

**Scope of Work:** Cut grass and weeds, fence-line and remove trash, debris and clean curbside.

**44) Case #2015-2046: Parcel #11-71** located at *1825 Peachtree Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

**Scope of Work:** Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs, wooden boards, appliances and building materials.

**45) Case #2015-2053: Parcel #635-543** located at *1729 Waycona Drive*: Lee Green appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded seven (7) days to cure expiring June 16, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 5

**Scope of Work:** Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, furniture, tires, computer, bed, radio and clean curbside.

**46) Case #2015-2058: Parcel #635-540** located at *1711 Waycona Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

**Scope of Work:** Cut grass and weeds, shrubbery bushes, saplings and remove trash, debris and clean curbside.

**47) Case #2015-2134: Parcel #16-92** located at *1925 Laurel Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**48) Case #2015-2147: Parcel #207-138** located at *201 Kimbrough Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

**Scope of Work:** Demolish and remove remains of burned structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**49) Case #2015-2154: Parcel #110-87** located at *926-28 W. Capitol Street*: Jerry Crawford appeared. The Code Enforcement Officer withdrew the recommendation related to demolition of the structure and recommended boarding of structure only. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to cure expiring June 23, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. Ward 3

**Scope of Work:** Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**50) Case #2015-2185: Parcel #606-207** located at *2995 Greenwood Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

**Scope of Work:** Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**51) Case #2015-2202: Parcel #429-342** located at *4051 Oaklawn Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 3

**Scope of Work:** Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.

**IT IS HEREBY ORDERED** that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

**IT IS HEREBY ORDERED** that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

**IT IS HEREBY ORDERED** that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

**IT IS HEREBY ORDERED** that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
 Nays- None.  
 Absent- Barrett-Simon and Tillman.

The Notices of Hearing pursuant to Section 21-19-11 of the Mississippi Code, as it relates to each parcel of property, is incorporated herein in their entirety, and located in Public Notices Docket Book 2014 B, located in the City Clerk’s Office of the City of Jackson, Mississippi.

\* \* \* \* \*

**RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 16, 2015 FOR THE FOLLOWING CASES:**

2013-2679	2014-3322	2014-3432	2014-3435	2015-1016	2015-1018
2015-1019	2015-1021	2015-1023	2015-1024	2015-1025	2015-1066
2015-1081	2015-1093	2015-1094	2015-1095	2015-1111	2015-1115
2015-1189	2015-1507	2015-1516	2015-1517	2015-1518	2015-1519
2015-1520	2015-1521	2015-1522	2015-1563	2015-1743	2015-1748
2015-1749	2015-1794	2015-1797	2015-1866	2015-1867	2015-1868
2015-1870	2015-1886	2015-2039	2015-2044	2015-2064	2015-2065
2015-2120	2015-2130	2015-2131	2015-2132	2015-2133	2015-2135
2015-2141	2015-2144				

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

**WHEREAS**, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on June 16, 2015; and

**WHEREAS**, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

**WHEREAS**, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

1) **Case #2013-2679: Parcel #613-11** located at 3917 Ilano Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree parts and dead tree from front yard.*

2) **Case #2014-3322: Parcel #114-149** located at 323 N. Prentiss Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line and remove trash, debris and clean curbside.*

3) **Case #2014-3432: Parcel #151-6** located at 617 Ewing Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes and remove trash, debris, tree limbs and clean curbside.*

4) **Case #2014-3435: Parcel #151-35** located at 0 Ewing Street/Lot N of 670/Formerly 650: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs, fallen tree and clean curbside.*

5) **Case #2015-1016: Parcel #423-10** located at 3139 Tougaloo Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Cut grass and weeds, fence-line and remove trash, debris, wooden boards, crates, furniture, bricks and tires.*

6) **Case #2015-1018: Parcel #423-38-8** located at 0 Tougaloo Street/Lot N of 3124: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris and tires.*

7) **Case #2015-1019: Parcel #415-104-1** located at 0 Main Street/Lot N of 3839: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash and debris.*

8) **Case #2015-1021: Parcel #642-807** located at 310 West Lane Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes, saplings and remove trash and debris.*

9) **Case #2015-1023: Parcel #408-207** located at 3620 Hancock Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris and clean curbside.*

10) **Case #2015-1024: Parcel #642-228** located at 5554 Clinton Boulevard: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash and debris.*

11) **Case #2015-1025: Parcel #642-227** located at 5534 Clinton Boulevard: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash, debris and clean curbside.*

12) **Case #2015-1066: Parcel #517-590** located at 4922 Cedarhurst Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

13) **Case #2015-1081: Parcel #522-382** located at 576 Woodward Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 2

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

14) **Case #2015-1093: Parcel #640-115** located at 5020 Clinton Boulevard: Attorney Reginald Harrion appeared and indicated that he had been retained by Veteran Affairs. The owner requested time to pursue proceedings in court to have persons residing on the property removed and evicted. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however interested parties shall be afforded one hundred twenty (120) days to demolish. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

15) **Case #2015-1094: Parcel #640-111** located at 5002 Clinton Boulevard: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Demolish and remove remains of burned structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

16) **Case #2015-1095: Parcel #637-184** located at 222 Gaylyn Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Demolish and remove remains of dilapidated structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

17) **Case #2015-1111: Parcel #804-492** located at 6729 Lyndon B. Johnson Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 2

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

18) **Case #2015-1115: Parcel #839-612** 3042 Fleetwood Drive/Lot between 3036 and 3048: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Cut grass and weeds, shrubbery, bushes, saplings and remove trash, debris, tree limbs and parts, tires and clean curbside.*

19) **Case #2015-1189: Parcel #640-110** located at 4952 Clinton Boulevard: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, fence-line, bushes and remove trash and debris.*

20) **Case #2015-1507: Parcel #120-83** located at 264 O' Ferrell Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, building materials, tires and clean curbside.*

21) **Case #2015-1516: Parcel #118-3** located at 0 W. Capitol Street/Lot W of 4110: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, tires and clean curbside.*

22) **Case #2015-1517: Parcel #119-288** located at 338 Rosslyn Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, appliances, building materials, furniture, tires and clean curbside.*

23) **Case #2015-1518: Parcel #119-286** located at 342 Rosslyn Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, crates, appliances, building materials, furniture, bricks, tires and clean curbside.*

24) **Case #2015-1519: Parcel #119-294** located at 601 Road of Remembrance: Kerry Butler appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded time to cure expiring June 30, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, crates, appliances, building materials, furniture, bricks, tires and clean curbside.*

25) **Case #2015-1520: Parcel #119-293** located at 605 Road of Remembrance: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, crates, appliances, building materials, furniture, bricks, tires and clean curbside.*

26) **Case #2015-1521: Parcel #118-10:** located at 0 W. Capitol Street/Lot @ NE Corner of Beach: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, tires and clean curbside.*

27) **Case #2015-1522: Parcel #118-9** located at 0 W. Capitol Street/Lot W of 4110: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1,000.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, tires and clean curbside.*

28) **Case #2015-1563: Parcel #824-94** located at 1730 Hampton Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

29) **Case #2015-1743: Parcel #811-72** located at 5715 Magnolia Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 2

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

30) **Case #2015-1748: Parcel #409-186** located at 3406 Shady Oaks Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 3

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

31) **Case #2015-1749: Parcel #409-187** located at 3402 Shady Oaks Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

32) **Case #2015-1794: Parcel #642-164** located at 5354 Queen Mary Lane: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, wooden boards, appliances, furniture, tires and clean curbside.*

33) **Case #2015-1797: Parcel #429-388** located at 122 Del Rio Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes and remove trash, debris, tires and clean curbside.*

34) **Case #2015-1866: Parcel #308-205** located at 4258 Richmond Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

35) **Case #2015-1867: Parcel #220-8-11** located at 1413-17 Ellis Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cutting grass and weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, building materials, clean curbside.*

36) **Case #2015-1868: Parcel #164-15-3** located at 0 W. Silas Brown Street/Lot @ SE Corner of Fairmont: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs, tires and clean curbside.*

37) **Case #2015-1870: Parcel #164-18-2** located at 0 W. Silas Brown Street/Lot @ NE Corner of Fairmont: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

*Scope of Work: Cut grass and weeds, fence-line, bushes, saplings and remove trash, debris, tree limbs, tires and clean curbside.*

38) **Case #2015-1886: Parcel #422-179** located at 3450 Fontaine Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

39) **Case #2015-2039: Parcel #56-74-8** located at *145 Taylor Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

40) **Case #2015-2044: Parcel #56-39-3** located at *3003 Downing Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Demolish and remove remains of structure, steps, foundation and driveway. Cut grass and weeds and remove trash and debris.*

41) **Case #2015-2064: Parcel #839-710** located at *1966 Longwood Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts.*

42) **Case #2015-2065: Parcel #842-220** located at *315 Sharon Hills Drive*: Jeanette McClinton appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded seven (7) days to cure expiring June 23, 2015. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 6

*Scope of Work: Cut grass and weeds, shrubbery, fence-line and bushes.*

43) **Case #2015-2120: Parcel #606-185** located at *2971 Greenwood Avenue*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

44) **Case #2015-2130: Parcel #432-11** located at *4848 N. State Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Cut grass and weeds, fence-line, bushes and remove trash, debris and clean curbside.*

45) **Case #2015-2131: Parcel #433-67** located at *4636 Casablanca Drive*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

*Scope of Work: Board-up and secure structure. Cut grass and weeds, shrubbery, fence-line, bushes and remove trash, debris and clean curbside.*

46) **Case #2015-2132: Parcel #52-25** located at *3332 Northview Drive/Lot N of 3312*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash and debris.*

47) **Case #2015-2133: Parcel #61-5** located at *0 Adelle Street/Lot E of 308*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, bushes, saplings and remove trash, debris, tree limbs and parts and fallen tree.*

48) **Case #2015-2135: Parcel #11-45** located at *1621 Peachtree Street*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, tree limbs and parts, fallen tree, wooden boards, appliances, building materials, furniture and bricks.*

49) **Case #2015-2141: Parcel #135-21** located at *0 Inge Street/Lot E of 946*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris and clean curbside.*

50) **Case #2015-2144: Parcel #517-816** located at *0 Sheppard Road/Formerly 260*: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

*Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes, saplings and remove trash, debris, fallen tree and clean curbside.*

**IT IS HEREBY ORDERED** that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

**IT IS HEREBY ORDERED** that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

**IT IS HEREBY ORDERED** that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

**IT IS HEREBY ORDERED** that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

The Notices of Hearing pursuant to Section 21-19-11 of the Mississippi Code, as it relates to each parcel of property, is incorporated herein in their entirety, and located in Public Notices Docket Book 2014 B, located in the City Clerk's Office of the City of Jackson, Mississippi.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BARNES, CHARITY/PROF. PRESERVATION SVCS, 2964 TERRY RD STE A-2 - JACKSON MS 39212 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1075 - 923 RANDALL STREET - \$6,990.00.**

WHEREAS, on July 1, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on April 29, 2014 for the following case: Case #2014-1075 located in Ward #3; and

WHEREAS, on June 12, 2015, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on June 19, 2015, quotes were received by the Office of the City Clerk; and

WHEREAS, the Chief of Police determined that Barnes, Charity/Prof. Preservation Svcs submitted the lowest and best quote to provide stated services for the property located at: 1.) 923 Randall Street; and

WHEREAS, the quote submitted by Barnes, Charity/Prof. Preservation Svcs for the demolishing and cleaning of the aforementioned parcel was \$6,990.00.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute a contract with Barnes, Charity/Prof. Preservation Svcs providing for the demolition and removal of structure and the cutting of grass and weeds on the stated property.

**IT IS, THEREFORE, ORDERED** that the payment for the said contract be made from the Community Improvement's General Funds.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HARDISON, KEN/DBA/HARDISON ENTERPRISES, 2279 FLOWOOD DR, FLOWOOD, MS 39232 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1882 - 0 PLEASANT AVENUE/1618 ILLINOIS AVENUE - \$2,760.00.**

WHEREAS, on January 14, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 29, 2013 for the following case: Case #2013-1882 located in Ward 7; and

**WHEREAS**, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

**WHEREAS**, Hardison, Ken/DBA/Hardison Enterprises appeared next on the rotation list and has agreed to remove structure(s), foundation, steps, driveway, cut grass and weeds, remove trash and debris and remedy the conditions for Case #2013-1882 located at 1.) 0 Pleasant Avenue/1618 Illinois Avenue; and

**WHEREAS**, the project accepted by Hardison, Ken/DBA/Hardison Enterprises is for the demolishing and cleaning of the aforementioned parcel for the amount of \$2,760.00.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute a contract with Hardison, Ken/DBA/Hardison Enterprises providing for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris on the stated property.

**IT IS, THEREFORE, ORDERED** that the payment for the said contract be made from the Community Improvement Unit's Budget.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HARDISON, KEN/DBA/ENTERPRISES, 2279 FLOWOOD DR, FLOWOOD, MS 39232 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1880 - 109 ILLINOIS AVENUE - \$2,726.00.**

**WHEREAS**, on November 19, 2013 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on October 8, 2013 for the following case: Case #2013-1880 located in Ward 7; and

**WHEREAS**, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

**WHEREAS**, Hardison, Ken/DBA/Hardison Enterprises appeared next on the rotation list and has agreed to remove structure(s), foundation, steps, driveway, cut grass and weeds, remove trash and debris and remedy the conditions for Case #2013-1880 located at 1.) 109 Illinois Avenue; and

**WHEREAS**, the project accepted by Hardison, Ken/DBA/Hardison Enterprises is for the demolishing and cleaning of the aforementioned parcel for the amount of \$2,726.00.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute a contract with Hardison, Ken/DBA/Hardison Enterprises providing for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris on the stated property.

**IT IS, THEREFORE, ORDERED** that the payment for the said contract be made from the Community Improvement Unit's Budget.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HARDISON, KEN/DBA/HARDISON ENTERPRISES, 2279 FLOWOOD DR, FLOWOOD, MS 39232 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1254 - 371 CATALINA CIRCLE - \$4,263.00.**

**WHEREAS**, on June 3, 2014, the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on April 1, 2014 for the following case: Case #2014-1254 located in Ward 6; and

**WHEREAS**, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

**WHEREAS**, Hardison, Ken/DBA/Hardison Enterprises appeared next on the rotation list and has agreed to remove structure(s), foundation, steps, driveway, cut grass and weeds, remove trash and debris and remedy the conditions for Case #2014-1254 located at 1.) 371 Catalina Circle; and

**WHEREAS**, the project accepted by Hardison, Ken/DBA/Hardison Enterprises is for the demolishing and cleaning of the aforementioned parcel for the amount of \$4,263.00.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute a contract with Hardison, Ken/DBA/Hardison Enterprises providing for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris on the stated property.

**IT IS, THEREFORE, ORDERED** that the payment for the said contract be made from the Community Improvement Unit's Budget.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ROBERT WALKER/DBA/MS MINT & DEVELOPMENT, LLC, 460 BRIARWOOD DR. #400 JACKSON MS 39206 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2047, 357 CLUBVIEW DR. - \$1,388.00.**

**WHEREAS**, on December 30, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on September 23, 2014 for the following case: Case# 2014-2047 located in Ward 4; and

**WHEREAS**, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

**WHEREAS**, Robert Walker/DbA/Ms Mint & Development appeared next on the rotation list and has agreed to board up and/or cut grass and weeds, and remedy the conditions for Case #2014-2047 located at 1.) 357 Clubview Dr.; and

**WHEREAS**, the project accepted by Robert Walker/DbA/Ms Mint & Development is for the board up and securing of structure(s) and/or cutting of grass and weeds and cleaning of the aforementioned parcel for the amount of \$1,388.00.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute a contract with Robert Walker/DbA/Ms Mint & Development providing the boarding up and securing of structure and cutting of grass and weeds, fence-line, bushes, saplings and removal of tree parts, trash and debris on the stated property.

**IT IS, THEREFORE, ORDERED** that the payment for the said contract be made from the Community Improvement Unit's Budget.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER ACCEPTING PAYMENT OF \$3,501.50 FROM ALLSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED (MARIAH MOORE) AS A PROPERTY DAMAGE SETTLEMENT.**

**IT IS HEREBY ORDERED** by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$3,501.50 as a property damage settlement for damage sustained to a City of Jackson vehicle (PC-1825) on May 24, 2015.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER ACCEPTING PAYMENT OF \$8,700.0 FROM BANCORPSOUTH INSURANCE SERVICES, INC. ON BEHALF OF ITS INSURED (JACKSON PUBLIC SCHOOLS) AS A PROPERTY DAMAGE SETTLEMENT.**

**IT IS HEREBY ORDERED** by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$8,700.00 as a property damage settlement for damage to a utility pole and its concrete stand located in the parking lot of Smith-Willis Stadium on February 18, 2015.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

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**President Priester** requested that Agenda Item No. 51 be moved forward on the agenda. Hearing no objections, the following was presented:

**President Priester** recognized **Council Member Stokes** who **PRESENTED THE DR. JOHN PEEPLES AWARD TO DR. JAMES C. RENICK OF JACKSON STATE UNIVERSITY.** Accepting the Award with appropriate remarks was **Dr. James C. Renick.**

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**ORDER APPROVING CLAIMS NUMBER 12262 TO 12628, APPEARING AT PAGES 1948 TO 2005 INCLUSIVE THEREON, ON MUNICIPAL "DOCKET OF CLAIMS", IN THE AMOUNT OF \$14,202,159.95 AND MAKING APPROPRIATIONS FOR THE PAYMENT THEREOF.**

**IT IS HEREBY ORDERED** that claims numbered 12262 to 12628 appearing at pages 1948 to 2005, inclusive thereon, in the Municipal "Docket of Claims", in the aggregate amount of \$4,202,159.95 are hereby approved for payment and said amount is expressly appropriated for the immediate payment thereof.

**IT IS FURTHER ORDERED** that there is appropriated from the various funds the sums necessary to be transferred to other funds for the purpose of paying the claims as follows:

<b>FROM:</b>	<b>TO ACCOUNTS PAYABLE FUND</b>
2008 GO STREET CONSTRUCTION FD	65,917.00
2012 ED BYRNE MEMORIAL JUSTICE	399.90
AMERICORP CAPITAL CITY REBUILD	349.86
BUSINESS IMPROV FUND (LANDSCP)	12,459.82
DISABILITY RELIEF FUND	121,861.67
EARLY CHILDHOOD (DAYCARE)	3,978.47
ECONOMIC DEVELOPMENT FUND	138.32
EMPLOYEES GROUP INSURANCE FUND	10,600.50
FIRE PROTECTION	2,747.70
GENERAL FUND	609,760.28
HOME PROGRAM FUND	349.85
HOUSING COMM DEV ACT (CDBG) FD	720.53
LANDFILL/SANITATION FUND	733,466.32
NARCOTICS EVIDENCE ESCROW	1,491.00

**REGULAR MEETING OF REGULAR MEETING OF THE CITY COUNCIL  
TUESDAY, AUGUST 11, 2015 10:00 A.M. 533**

NCSC SENIOR AIDES	42.98
P E G ACCESS- PROGRAMMING FUND	1,717.07
PARKS & RECR FUND	20,045.81
REPAIR & REPLACEMENT FUND	99.65
SEIZURE & FORFEITED PROP – FED	26.91
SEIZURE & FORFEITED PROP – STATE	21,186.25
STATE TORT CLAIMS FUND	73,131.60
TECHNOLOGY FUND	113,806.19
TITLE III AGING PROGRAMS	655.43
TRANSPORTATION FUND	144,880.61
WATER/SEWER CAPITAL IMPR FUND	141,859.24
WATER/SEWER CON FD 2013-\$89.9M	2,055,156.00
WATER/SEWER OP & MAINT FUND	49,690.99
WATER/SEWER REVENUE FUND	7,385.00
WIRELESS RADIO COMMUNCATN FUND	8,235.00
<b>TOTAL</b>	<b><u>\$4,202,159.95</u></b>

**Council Member Priester** moved adoption; **Council Member Hendrix** seconded.

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**President Priester** recognized **Trivia Jones**, Director of Administration, who provided the Council with a brief overview of the Claims Docket at the request of **President Priester**.

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Thereafter, **President Priester** called for a final vote on the Claims Docket:

- Yeas- Foote, Hendrix and Priester.
- Nays- Stamps.
- Absent- Barrett-Simon, Stokes and Tillman.

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**ORDER APPROVING GROSS PAYROLL INCLUDING PAYROLL DEDUCTION CLAIMS NUMBERED 12262 TO 12628 AND MAKING APPROPRIATION FOR THE PAYMENT THEREOF.**

**IT IS HEREBY ORDERED** that payroll deduction claims numbered 12262 to 12628 inclusive therein, in the Municipal “Docket of Claims”, in the aggregate amount of \$289,110.94 plus payroll, are approved for payment and necessary amounts are appropriated from various municipal funds for transfer to the payroll fund for the immediate payment thereof.

**IT IS FINALLY ORDERED** that the following expenditures from the accounts payable fund be made in order to pay amounts transferred thereto from the payroll fund for payment of the payroll deduction claims authorized herein for payment:

FROM:	TO ACCOUNTS PAYABLE FUND	TO PAYROLL FUND
GENERAL FUND		2,081,709.53
PARKS & RECR.		77,539.51
LANDFILL FUND		25,936.99
SENIOR AIDES		2,578.72
WATER/SEWER OPER. & MAINT		214,938.15
PAYROLL	289,110.94	
PAYROLL FUND		1,059.00
EARLY CHILDHOOD		34,862.19
HOUSING COMM DEV		6,674.47

**REGULAR MEETING OF REGULAR MEETING OF THE CITY COUNCIL  
TUESDAY, AUGUST 11, 2015 10:00 A.M. 534**

TITLE III AGING PROGAMS		5,303.60
AMERICORP CAPITAL CITY REBUILD		10,275.84
TRANSPORTATION FUND		6,964.19
T-WARNER PA/GA FUND		6,851.27
SAMSHA		1,076.80

**TOTAL** **\$2,475,770.26**

**Council Member Priester** moved adoption; **Council Member Hendrix** seconded.

Yeas- Foote, Hendrix, Priester and Stamps.  
Nays- None.  
Absent- Barrett-Simon, Stokes and Tillman.

\* \* \* \* \*

**Council Member Tillman** returned to the meeting.

\* \* \* \* \*

**President Priester** requested that Agenda Items No. 46 and 34 be moved forward on the agenda. Hearing no objections, the following was presented:

**DISCUSSION: ZOO MASTER PLAN:** **President Priester** recognized **Beth Poff**, Executive Director of the Jackson Zoological Park, who introduced **Jim Brighthon** of PJA, who provided Council with a brief presentation of the final master plan for the Jackson Zoo.

\* \* \* \* \*

**ORDER AUTHORIZING THE MAYOR ENTER INTO AN AGREEMENT WITH NATIONAL EXPRESS TRANSIT SERVICES CORPORATION (NEXT) FOR THE PROVISION OF GENERAL PUBLIC FIXED ROUTE AND DEMAND RESPONSE SERVICES FOR CITY OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM (JATRAN) COMMENCING OCTOBER 1, 2015.**

**WHEREAS**, the City of Jackson (City) has determined that it is in the City's best interest to seek a professional management company to operate and maintain the City's public transit system (JATRAN) and is authorized to enter into a contract for the operation and management of said public transportation system; and

**WHEREAS**, the City issued an Request for Proposals in May 2015 for a transit operator for JATRAN to operate under the turn-key model rather than the management and oversight model previously utilized for the operation of JATRAN; and received responses from three transit companies; and

**WHEREAS**, based on the best value procurement, review by the review committee and City staff and administration, that National Express Transit Services Corporation (NEXT) has been determined to provide the best value in the operations and maintenance of JATRAN for the next three years commencing on October 1, 2015 through September 30, 2018 with seven one-year options to be exercised at the future sole discretion of City Council as described in "Exhibit A" attached hereto and incorporated herein by reference; and

**WHEREAS**, the City shall pay NEXT an estimated amount in FY 2015-2016 of \$4,524,375, in FY 2016-2017, \$4,740,724 and FY 2017-2018, \$4,896,300 based on the operation of 76,000 revenue vehicle service hours for JATRAN fixed route and demand response service and 7,500 revenue vehicle service hours for the Special Transportation Program proposed to be integrated into JATRAN's demand response service, known as HandiLift, plus an additional of start-up costs of \$228,120, split over the next three years in the amount of \$76,040 each year; and

**WHEREAS**, to ensure that the public transportation services are not interrupted, the transition plan will incorporate the formal transfer of all relevant documents required to establish and maintain NEXT as the transit operations and maintenance contractor for the City and that NEXT is authorized to work with Transdev Services, Inc. to facilitate the transition of operations to NEXT control by September 30, 2015.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to enter into an Agreement with National Express Transit Services Corporation (NEXT) for the provision of General Public Fixed Route and Demand Response Services for a three (3) year period commencing October 1, 2015 through September 30, 2018, with seven, one year options to be exercised upon approval of the City Council.

**IT IS FURTHER ORDERED** that should an agreement with NEXT not be executed, that the Mayor is authorized to negotiate and execute an Agreement with First Transit, Inc., as the second most responsive bidder and shall pay First Transit in accordance with costs listed on Exhibit A.

**IT IS, FURTHER ORDERED** that the City shall pay NEXT an estimated amount in FY 2015-2016 of \$4,524,375, in FY 2016-2017, \$4,740,724 and FY 2017-2018, \$4,896,300 based on the operation of 76,000 revenue vehicle service hours for JATRAM fixed route and demand response service and 7,500 revenue vehicle service hours for the Special Transportation Program proposed to be integrated into JATRAM's demand response service, known as HandiLift, plus an additional of start-up costs of \$228,120, split over the next three years in the amount of \$76,040 each year.

**Council Member Tillman** moved adoption; **Council Member Hendrix** seconded.

Yeas- Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- Barrett-Simon.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A KONICA MINOLTA BIZHUB C364e COPIER FOR USE BY THE CHIEF ADMINISTRATIVE OFFICE.**

**WHEREAS**, the copier lease in the Chief Administrator's Office is currently being paid on a month to month basis; and

**WHEREAS**, the Chief Administrator's Office desires to enter into a new 48 month copier rental agreement for a replacement color copier; and

**WHEREAS**, Advantage Business Systems at 5442 Executive Place, Jackson, MS provides, via state contract 5-600-13963, a Konica Minolta BIZHUB C364e Digital Copier with auxiliary equipment for a period of 48 months for \$189.00 per month plus overcharges of \$0.59 per sheet for color and \$0.009 per sheet for black and white. The cost also includes certain auxiliary equipment, maintenance and supplies. Paper and staples are excluded.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute the necessary documents with Advantage Business Systems providing for the 48 month rental of one (1) Konica Minolta BIZHUB C364e Digital Copier for \$189.00 per month, plus overcharges of \$0.59 per sheet for color and \$0.009 per sheet for black and white.

**Council Member Stokes** moved adoption; **Council Member Tillman** seconded.

Yeas- Foote, Hendrix, Priester, Stamps, Stokes and Tillman.

Nays- None.

Absent- Barrett-Simon.

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**INTERLOCAL AGREEMENT BETWEEN THE CITY OF JACKSON AND JACKSON STATE UNIVERSITY.**

**WHEREAS**, the nature and scope of this project contemplated by this Agreement is the provision of twenty parking spaces to the university on City owned Parcel No. 190-27. The City will provide the University twenty parking spaces on City owned Parcel No. 190-27. The University will provide the City adequate consideration in exchange for the provision of the twenty parking spaces on City owned Parcel No. 190-27.

**WHEREAS**, the City will provide the University twenty parking spaces located on City owned Parcel No. 190-27. Each parking space shall be used only by University students while attending class at the University. The University shall guarantee University students are parking in the subject spaces while simultaneously attending class. The University shall be responsible for securing the gate located on Parcel No. 190-27 when the allotted spaces are not in use. The University shall pay adequate consideration in exchange for the University students' use of the subject spaces in the amount of Ten Dollars (\$10.00) per space per month for the duration of this Agreement. To the extent permitted by Mississippi law, the parties agree that the City is not liable to the University, or to the University students parking in the subject spaces, as a result of the City's performance of this Agreement.

**WHEREAS**, it is acknowledged that each of the parties formally considered this matter and have determined that it is in the public interest that they participate and cooperate in the provision of twenty parking spaces to Jackson State University on City of Jackson, Mississippi owned Parcel No. 190-27, and that substantial benefits are anticipated for the citizenry of the City and the community of the University by virtue of realizing the most efficient use of the parties powers.

**WHEREAS**, the period of this Agreement shall be one year, unless terminated earlier, with an option to renew for one additional year. This Interlocal Agreement shall be made and entered into on the dates shown at the end of the document by and between Jackson State University and the City of Jackson, Mississippi.

**IT IS HEREBY ORDERED** that the Mayor is authorized to execute an Interlocal Agreement with Jackson State University to provide twenty parking spaces on City owned Parcel No. 190-27.

**INTERLOCAL COOPERATION AGREEMENT  
(Mississippi Interlocal Cooperation Act of 1974, as amended)**

**JACKSON STATE UNIVERSITY (JACKSON, MISSISSIPPI) AND THE  
CITY OF JACKSON, MISSISSIPPI**

*In Re: Provision of Twenty Parking Spaces to Jackson State University (Jackson, MS) on  
City of Jackson, Mississippi owned Parcel No. 190-27*

This **INTERLOCAL AGREEMENT** (the "Agreement") is made and entered into on the date(s) shown at the end of this document by and between **JACKSON STATE UNIVERSITY (JACKSON, MS)** (the "University"), a body politic and political subdivision of the State of Mississippi and the **CITY OF JACKSON, MISSISSIPPI** (the "City"), a municipal corporation, pursuant to and in accordance with the Interlocal Cooperation Act of 1974, Section 17-13-1, *et seq.* of the Mississippi Code of 1972, as amended (the "Interlocal Cooperation Act"), and other applicable law.

WITNESSETH:

**IN CONSIDERATION** of the mutual benefits described herein, the parties agree as follows:

**I. PURPOSE AND GENERAL PROVISIONS**

**A. AGREEMENT.** This Agreement is entered into pursuant to and in accordance with the authorization of the "Interlocal Cooperation Act of 1974," found at Section 17-13-1 *et seq.* of the Mississippi Code of 1972, as amended, as it now appears or is hereafter amended, and all provisions set forth in that Act are incorporated herein and made a part hereof as if fully set forth in words and figures, it being the intent of the parties to this Agreement that such authority as is granted by the Act shall be exercisable by the parties for the provision of twenty parking spaces to the University on City owned Parcel No. 190-27.

**B. SCOPE.** The nature and scope of the project contemplated by this Agreement is the provision of twenty parking spaces to the University on City owned Parcel No. 190-27. The City will provide the University twenty parking spaces on City owned Parcel No. 190-27. The University will provide the City adequate consideration in exchange for the provision of the twenty parking spaces on City owned Parcel No. 190-27.

**C. AUTHORITY.** The specific authority under which the University and the City may exercise the powers necessary to fulfill the terms of this Agreement are found, respectively, in Sections 17-13-1 *et seq.*, 21-17-1(10), 21-17-5 and 37-125-3 of the Mississippi Code, as amended.

This Agreement is a result of an order approved on \_\_\_\_\_ by the Jackson, Mississippi City Council to enter into an Interlocal Cooperative Agreement between the parties for the purposes set forth herein. Pursuant to Sections 21-17-1(10) and 21-17-5 of the Mississippi Code, the governing authorities of the City are empowered to adopt any orders, resolutions or ordinances with respect to such municipal affairs, property and finances which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi, and the governing authorities of the City possess the authority to enter certain agreements and contracts. Pursuant to Sections 17-13-5 and 37-125-3 of the Mississippi Code, the University has the authority to enter into this Agreement and undertake its obligations herein. This Agreement has been approved by the Board of Trustees for the State Institutions of Higher Learning on \_\_\_\_\_.

**D. PUBLIC BENEFIT.** It is acknowledged that each of the parties formally considered this matter and have determined that it is in the public interest that they participate and cooperate in the provision of twenty parking spaces to Jackson State University (Jackson, Mississippi) on City of Jackson, Mississippi owned Parcel No. 190-27, and that substantial benefits are anticipated for the citizenry of the City and the community of the University by virtue of realizing the most efficient use of the parties' powers.

**E. PARTICIPATION AND FINANCING.** The City will provide the University twenty parking spaces located on City owned Parcel No. 190-27. Each parking space shall be used only by University students while attending class at the University. The University shall guarantee University students are parking in the subject spaces while simultaneously attending class. The University shall be responsible for securing the gate located on Parcel No. 190-27 when the allotted spaces are not in use. The University shall pay adequate consideration in exchange for the University students' use of the subject spaces in the amount of Ten Dollars (\$10.00) per space per month for the duration of this Agreement. To the extent permitted by Mississippi law, the parties agree that the City is not liable to the University, or to the University students parking in the subject spaces, as a result of the City's performance of this Agreement.

**F. SCHEDULE.** The period of this Agreement shall be one year, unless terminated earlier, with an option to renew for one additional year.

## **II. AMENDMENTS OR TERMINATION**

This Agreement may be amended or terminated with fifteen (15) days of written notice by either party and such action shall be taken by resolution in the same procedural manner as required in the instance of the adoption of this Agreement.

**III.**  
**ADMINISTRATION**

The Chief Financial Officer for the University and the Chief Administrative Officer for the City shall be responsible for ensuring that there is full compliance with the terms of this Agreement.

**IV.**  
**DURATION**

This Agreement shall be in full force and effect from the effective date as explained in Section V. below and shall continue in effect until such time as the parties acknowledge, through the designated administrators described in Section III., above, that the purposes contemplated by this Agreement have been completed to the full satisfaction of the City.

**V.**  
**ENFORCEABILITY**

**A. APPROVAL.** The parties understand that, as a condition precedent to this Agreement being enforceable, this Agreement shall be submitted to the Attorney General of the State of Mississippi for his approval and that this Agreement shall not be enforceable unless:

1. approved by the Attorney General, or until,
2. sixty (60) days has passed since its submission and he has failed to disapprove same, in which event the Agreement shall be considered approved and enforceable. The Office of the City Attorney for the City shall be responsible for submitting the Agreement to the Attorney General.

**B. FILING.** Upon approval by the Attorney General, or the passage of sixty (60) days after submission without his disapproval, copies of this Agreement shall be filed with the Chancery Clerk of Hinds County, the Secretary of State and the State Department of Audit of the State of Mississippi. In accordance with the terms of the Interlocal Cooperation Act, the Agreement will not be deemed in force until proof of filing of the Agreement has been received from the Chancery Clerk of Hinds County and the Secretary of State of the State of Mississippi. The Office of the City Attorney for the City shall be responsible for filing the Agreement and the Attorneys for the respective parties shall be responsible for notifying the respective designated administrators that the Agreement is properly in force.

A copy of the Agreement will also be forwarded to the Clerk of the City for recordkeeping purposes.

**C. PARTIAL ENFORCEABILITY.** If any provision of this Agreement, or the application of any provision to the County or the City or circumstance, shall be held invalid, for the remainder of this Agreement the application of that provision to the County or the City or circumstance, other than those with respect to which it is held invalid, shall not be affected thereby.

**D. ENTIRE AGREEMENT.** This Agreement contains the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior and contemporaneous arrangements or understandings with respect to the subject matter of this Agreement.

This the \_\_\_ day of \_\_\_\_\_, 2015.

JACKSON STATE UNIVERSITY

By: \_\_\_\_\_  
Dr. Carolyn Meyers, President

Date: \_\_\_\_\_

ATTEST:  
JACKSON STATE UNIVERSITY  
Clerk of the University

By: \_\_\_\_\_

CITY OF JACKSON, MISSISSIPPI

By: \_\_\_\_\_  
Tony T. Yarber, Mayor  
City of Jackson, Mississippi

Date: \_\_\_\_\_

ATTEST:  
KRISTI MOORE, CITY CLERK  
JACKSON, MISSISSIPPI

By: \_\_\_\_\_

STATE OF MISSISSIPPI  
COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned Notary Public in and for the aforesaid jurisdiction, the within named Dr. Carolyn Meyers to me known, who acknowledge that they are respectively, the President of the University, and that for and on behalf of Jackson State University, Jackson, Mississippi, signed and delivered the foregoing Agreement as of the date hereof, after having been duly authorized so to do.

IN WITNESS WHEREOF, I hereunto set my hand and official seal, this the \_\_\_\_ day of \_\_\_\_\_, 2015.

My commission expires:

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF MISSISSIPPI  
COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned Notary Public in and for the aforesaid jurisdiction, the within named Tony T. Yarber and Kristi Moore, to me known, who acknowledge that they are the Mayor and City Clerk respectively of the City of Jackson, Mississippi, and that for and on behalf of Jackson, Mississippi, signed and delivered the foregoing Agreement as of the date hereof, after having been duly authorized so to do. IN WITNESS WHEREOF, I hereunto set my hand and official seal, this the \_\_\_\_ day of \_\_\_\_\_, 2015.

My commission expires:

NOTARY PUBLIC

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps, Stokes and Tillman.  
Nays- None.  
Absent- Barrett-Simon.

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**Council Member Tillman** left the meeting at 12:14 p.m.

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**ORDER RATIFYING THE MAYOR'S EXECUTION OF THE AMENDMENT FOR CONTRACT #151-25 WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT TO ADD CONTRACT #1575-25 FOR THE PERIOD BEGINNING JUNE 1, 2015 AND ENDING SEPTEMBER 30, 2015.**

**WHEREAS**, the City of Jackson, Mississippi ("City of Jackson"), implemented Congregate Meals, Home-Delivered Meals, Transportation, and Outreach Services in 1972, and has continued the provision of said services since that time; and

**WHEREAS**, the City of Jackson previously executed Contract #151-25 with Central Mississippi Planning and Development District on December 30, 2014 for the period beginning October 1, 2014 and ending September 30, 2015, for a total of \$492,647 in federal funding and \$3,071 in state funding for Congregate Meals, Home-Delivered Meals, Special Transportation Services and Outreach Services; and

**WHEREAS**, the City of Jackson provided a local cash match in the amount of \$419,935; and

**WHEREAS**, Central Mississippi Planning and Development District contacted the Department of Human and Cultural Services on July 15, 2015 and advised that additional monies from the State of Mississippi were available in the amount of \$35,000 and did not require an additional match by the City of Jackson but must be expended by June 30, 2015; and

**WHEREAS**, due to the time constraints presented, the Mayor executed an Amendment to the contract with Central Mississippi Planning and Development District prior to seeking authority of the Jackson City Council so that additional meals could be provided; and

**WHEREAS**, the best interest of the City of Jackson would be served by ratifying the Mayor's execution of the Amendment to Contract 151-25.

**IT IS THEREFORE** ordered that the Mayor's act in executing an Amendment to Contract 151-25 be ratified.

**Council Member Stokes** moved adoption; **Council Member Hendrix** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

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**ORDER RESCINDING THE BID AWARDED TO SANIPLEX LABORATORIES FOR THIRTY-SIX MONTH RENTAL OF COMMERCIAL DISHWASHERS WITH SERVICE FOR THE CITY'S CHILDCARE FACILITIES, (BID NO. 16529-031213).**

**WHEREAS**, Bid No. 16529-031213 was awarded to Saniplex Laboratories by the Jackson, Mississippi City Council on May 14, 2013 and such official action is recorded in Minute Book 6C of the City's Minutes; and

**WHEREAS**, the Department of Human & Cultural Services made several unsuccessful attempts to contact Saniplex Laboratories to request servicing for the commercial dishwashers located within the City's Early Childhood Development Centers; and

**WHEREAS**, Saniplex Laboratories' failure to provide the servicing provided for in Bid No. 16529-031213 has impacted the City Centers' ability to efficiently use the commercial dishwashers leased from Saniplex Laboratories in accordance with Bid No. 16529-031213.

**THEREFORE**, it is requested that the remainder of the Bid No. 16529-031213 awarded to Saniplex Laboratories be cancelled in its entirety.

**IT IS FURTHER ORDERED** that services and supplies not rendered in accordance with Bid No. 16529-031213 is cancelled and no further payment shall be made to Saniplex Laboratories for services and supplies not rendered in accordance with Bid No. 16529-031213.

**IT IS FURTHER ORDERED** that no further payment be made in accordance with Bid No. 16529-031213 to Saniplex Laboratories from various funds.

**Council Member Stokes** moved adoption; **Council Member Hendrix** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. COSANDRA MCNEAL TO EVALUATE AND REPORT ON THE CITY OF JACKSON AMERICORPS PROGRAM FOR THE 2014-2015 YEAR.**

**WHEREAS**, the Mississippi Commission on Volunteer Service ("MCVS") awarded the City of Jackson, Mississippi ("City") funds for its AmeriCorps program during the 2014-2015 year; and

**WHEREAS**, the MCVS requires fund recipients to evaluate and report to it on the effectiveness of its programming; and

**WHEREAS**, it is in the best interest of the City to hire an independent contractor to analyze data and report on the effectiveness of its AmeriCorps Program; and

**WHEREAS**, Dr. CoSandra McNeal is capable and qualified to conduct the evaluation and prepare the report required by the Mississippi Commission on Volunteer Services.

**IT IS HEREBY ORDERED** that the Mayor is authorized to execute an agreement with Dr. CoSandra McNeal to evaluate and prepare a report on the effectiveness of the AmeriCorps Program for the 2014-2015 year.

**IT IS HEREBY ORDERED** that Dr. CoSandra McNeal may be paid reasonable compensation in an amount not to exceed Two Thousand and Five Hundred Dollars and No Cents (\$2,500.00) for the services set forth herein, including but not limited to, printing and binding the aforementioned report.

**Council Member Stokes** moved adoption; **Council Member Hendrix** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI BUILDING BLOCKS AND THE CITY OF JACKSON.**

**WHEREAS**, the Mississippi Building Blocks (MBB) located in Jackson, Mississippi is designed to support child care providers by offering incentives to boost the quality of early care and education to young children in Mississippi to improve their readiness for school; and

**WHEREAS**, the program provides mentors and scholarships to help train teachers, aides child care centers with business practices and equips them with a research-based literacy curriculum along with up to \$3,000 in classroom supplies; and

**WHEREAS**, this Memorandum of Understanding (MOU) provides for the understanding and intentions of Mississippi Building Blocks and the City of Jackson; and

**WHEREAS**, the City of Jackson, Westside Early Childhood Development Center was selected to participate in this project, and the Center director and classroom teachers will work closely with MBB in meeting Center requirements listed within this MOU; and

**WHEREAS**, the term of this MOU shall run from the date of signature by both parties until end of the center's program in 2015-2016; and

**WHEREAS**, except as otherwise provided in this MOU, nothing herein shall bind the parties and in no event shall either party be responsible or in any way liable for the actions of the other party; and

**WHEREAS**, the best interest of the City of Jackson would be served by authorizing the Mayor to execute an MOU with Mississippi Building Blocks participation in the project.

**IT IS HEREBY ORDERED** that the Mayor shall be authorized to execute an MOU with Mississippi Building Blocks related to the City's participation in this project.

**Council Member Stokes** moved adoption; **Council Member Hendrix** seconded.

Yeas- Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Abstention- Foote.  
Absent- Barrett-Simon and Tillman.

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**ORDER REQUESTING THE RENTAL AND SERVICE OF COMMERCIAL DISHWASHERS, SUPPLIES & SERVICES BE SECURED FROM AUTO CHLOR, BASE ON THEIR QUOTE TO THE CITY OF JACKSON, MISSISSIPPI FOR THE DEPARTMENT OF HUMAN & CULTURAL SERVICES, CHILDCARE FACILITIES FOR THIRTY-SIX MONTHS.**

**WHEREAS**, the City of Jackson Department of Human & Cultural Services, Childcare Facilities is in need of renting commercial dishwashers for its childcare facilities and; and

**WHEREAS**, the Department of Human & Cultural Services, Childcare Facilities has secured a quote from Auto Chlor, 193 Country Place Parkway, Pearl, MS 39208 to provide the commercial dishwashers for the City's Early Childhood Development Centers; and

**WHEREAS**, Early Childhood, a division of Department of Human & Cultural Services, is in need of securing these dishwashing machines in order to be in compliance with their license for the childcare sites.

**THEREFORE**, it is the recommendation of the Department that the quote from Auto Chlor, 193 Country Place Parkway, Pearl MS 39208 be accepted to install dishwashing units, provide all supplies, inspections every 28 days for a total cost of \$185.00 per location for a total of \$555.00 per month for all three, (3) site locations.

**IT IS HEREBY ORDERED** that this service be secured from Auto Chlor at the price stated above.

**IT IS FURTHER ORDERED** that they start immediately upon execution of an agreement with Auto Chlor, 193 Country Place Parkway, Pearl, MS 39208, to install dishwashing units, provide all supplies and inspections every 28 days for a total cost of \$185.00 per location and a total of \$555.00 per month.

**IT IS FURTHER ORDERED** that payment for said commercial dishwashers with service be made from various funds.

**Council Member Stokes** moved adoption; **Council Member Stamps** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH B2GNOW TO PROVIDE A WEB-BASED DIVERSITY MANAGEMENT SYSTEM WHICH WILL ENABLE THE CITY TO TRACK, AUDIT, AND MONITOR ITS CONTRACTS AND SPENDING AMONG FEMALE AND MINORITY GROUPS.**

**WHEREAS**, the Department of Planning and Economic Development solicited proposals from individuals or firms capable of providing a web-based diversity management system so that the City could track, audit, and monitor its contracts and spending with female and minority businesses; and

**WHEREAS**, a system which tracks, audits, and monitors the City's spending with female and minority system will support the City's conducting of feasibility studies in the future; and

**WHEREAS**, B2GNow responded to the City's solicitation for proposals and has a web-based system which would enable the City to certify female and minority contractors and allow contractors to submit reports electronically; and

**WHEREAS**, the web-based system would also enable the City to track and audit its contracts with female and minority businesses; and

**WHEREAS**, B2GNow's cost for providing the system totaled \$40,876.00 which includes one-time set-up and implementation costs of \$22,313.00; and

**WHEREAS**, the cost for the system or system service fee annually is \$18,563.00 per year and includes 24/7 unlimited access to the system, phone and email support for staff, training manuals, online help and video training, and unlimited online staff training as available, and access to all system upgrades and enhancements; and

**WHEREAS**, it is in the best interest of the City of Jackson to authorize the Mayor to execute a contract with B2GNow for the procurement of the web-based diversity management system.

**IT IS HEREBY ORDERED** that the Mayor shall be authorized to execute a contract with B2GNow for the procurement of the web-based diversity management system.

**IT IS HEREBY ORDERED** that a sum not exceeding \$40,876.00 may be expended for the one-time set-up and service fee for the initial year.

**IT IS HEREBY ORDERED** that a sum not exceeding \$18,563.00 may be expended upon the renewal of the contract after the initial year.

**Council Member Stokes** moved adoption; **Council Member Hendrix** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

\*\*\*\*\*

**ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE 2015 FUNDING OPPORTUNITY ANNOUNCEMENT AND STAKEHOLDER INPUT GRANT.**

**WHEREAS**, the City of Jackson has been granted the opportunity to apply for the 2015 Mississippi Office of Homeland Security Funding Opportunity Announcement and Stakeholder Input Grant; and

**WHEREAS**, the City of Jackson will receive allocation from the Mississippi Office of Homeland Security; and

**WHEREAS**, funds through this grant will enhance the Jackson Police Department's ability to respond to the emergency situations such as riot and other serious threats and emergencies; and

**WHEREAS**, the 2015 Funding Opportunity Announcement and Stakeholder Input Grant requires no matching funds.

**IT IS, HEREBY, ORDERED** that the Mayor is authorized to submit an application for the 2015 Funding Opportunity Announcement and Stakeholder Input Grant.

**IT IS FURTHERED ORDERED** that the Mayor be authorized to execute any and all documents necessary for the acceptance and administration of said grant if it is awarded.

**Council Member Stokes** moved adoption; **Council Member Priester** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON OCTOBER 17, 2015.**

**WHEREAS**, the City of Jackson routinely receives and recovers lost, stolen, abandoned or misplaced motor vehicles which must be disposed of pursuant to the procedure set forth in Section 21-39-21, Mississippi Code of 1972, as Amended; and

**WHEREAS**, it is required under said statute to sell lost, stolen, abandoned, or misplaced motor vehicles and equipment at a public auction; and

**WHEREAS**, a list of said motor vehicles and equipment available for sale at a public auction will be placed on file with the City Clerk, and posted in accordance with Section 21-39-21, Mississippi Code of 1972, as Amended.

**IT IS HEREBY ORDERED** that motor vehicles and equipment be sold at a public auction to be held at 4225-C Michael Avalon Street on October 17, 2015, pursuant to compliance with Section 21-39-21, Mississippi Code of 1972, as Amended.

**IT IS FURTHER ORDERED** that the Jackson Police Department designee be authorized to sign such documents as necessary to declare those vehicles and equipment which are sold at said auction to be abandoned.

**Council Member Stokes** moved adoption; **Council Member Hendrix** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 4 TO THE AGREEMENT FOR PROFESSIONAL ARCHITECTURE SERVICES WITH M3A ARCHITECTURE, PLLC FOR THE JATRA ADMINISTRATION AND MAINTENANCE HEADQUARTERS, CITY PROJECT NO. 5AA7001 REDUCING THE MONTHLY PAYMENT FOR CONSTRUCTION ADMINISTRATION SERVICE FROM \$7,500.00 TO \$3,750.00 AND AUTHORIZING AN AMOUNT NOT TO EXCEED \$8,000.00 FOR ENGINEERING SERVICES.**

**WHEREAS**, the City of Jackson and M3A Architecture, PLLC entered into an Agreement for professional architecture services for the JATRA Administration and Maintenance Headquarters, City Project No. 5AA7001 on July 1, 2010 to replace, going forward, the previous December 12, 2007 Agreement; and

**WHEREAS**, the City and M3A previously amended the July 1, 2010 Agreement to provide additional compensation based on the amount of the bid and to incorporate certain clauses required by the Federal Transit Authority; and

**WHEREAS**, during construction of the facility, the City discovered that the HVAC system being installed did not meet the requirements of the Federal Transit Administration Buy America law; and

**WHEREAS**, the City and M3A previously amended the Agreement to provide additional compensation to M3A to redesign the HVAC system to comply with the Buy America Law; and

**WHEREAS**, due to delays resulting from the HVAC redesign and other construction delays, the time under M3A's Agreement for construction administration services, forty (40) months, had expired; and

**WHEREAS**, the City and M3A previously amended the Agreement, March 25, 2014 Order of the City Council, to provide additional compensation for continued construction administration services to complete construction in an amount not to exceed \$7,500.00 a month for no more than twelve (12) months; for engineering services, including civil engineering services, in an amount not to exceed \$25,000.00 ending Dec. 31, 2015; and to provide bid documents for furnishings and equipment in an amount not to exceed \$19,500.00.

**WHEREAS**, the Planning and Development and Public Works Departments have negotiated with M3A for the continued construction administration services to complete construction in an amount not to exceed \$3,750.00 a month for no more than twelve (12) months; and an allowance for engineering services, including civil engineering services, in an amount not to exceed \$8,000.00, as required.

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**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute and the City Clerk is authorized to attest Amendment No. 4 to the Agreement for Professional Architecture Services for the JATRAN Administration and Maintenance Headquarters, Project No. 5AA7001 with M3A to provide construction administration in an amount not to exceed \$3,750.00 each month for no more than twelve (12) months, for engineering services, including civil engineering services, in an amount not to exceed \$8,000.00, as required.

**Exhibit A**

<b>National Express/Best and Final Offer</b>							
<b>Contract Year</b>		<b>Year 1</b>		<b>Year 2</b>		<b>Year 3</b>	
<b>Contract Period</b>		<b>10/1/2015-9/30/2016</b>		<b>10/1/2016-9/30/2017</b>		<b>10/1/2017-9/30/2018</b>	
<b>Expense Format</b>		<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>
Fixed Monthly Charge		\$ 156,852		\$ 160,692		\$ 165,339	
Variable Charge per Revenue Hour			\$ 34.77		\$ 37.01		\$ 38.32
<b>Total Annual Cost</b>		\$ 4,524,375.00		\$ 4,740,724.00		\$ 4,896,300.00	
<b>Start Up Costs</b>		\$ 76,040.00		\$ 76,040.00		\$ 76,040.00	
<b>Total Monthly Agreement Price</b>		\$ 377,031.23		\$ 395,060.29		\$ 408,024.98	
<b>Option Year 1</b>		<b>Option Year 2</b>		<b>Option Year 3</b>			
<b>10/1/2018-9/30/2019</b>		<b>10/1/2019-9/30/2020</b>		<b>10/1/2020-9/30/2021</b>			
<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>		
\$ 170,602		\$ 175,583		\$ 180,623			
	\$ 39.55		\$ 40.85		\$ 42.11		
\$ 5,053,207.00		\$ 5,211,673.00		\$ 5,368,033.00			
\$ -		\$ -		\$ -			
\$ 421,100.58		\$ 434,306.05		\$ 447,336.08			
<b>Option Year 4</b>		<b>Option Year 5</b>		<b>Option Year 6</b>			
<b>10/1/2021-9/30/2022</b>		<b>10/1/2022-9/30/2023</b>		<b>10/1/2023-9/30/2024</b>			
<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>		
\$ 185,975		\$ 191,565		\$ 197,409			
	\$ 43.38		\$ 44.70		\$ 46.09		
\$ 5,528,555.00		\$ 5,696,256.00		\$ 5,871,587.00			
\$ -		\$ -		\$ -			
\$ 460,712.89		\$ 474,688.02		\$ 489,298.92			
<b>Option Year 7</b>							
<b>10/1/2024-9/30/2025</b>							
<b>Fixed</b>	<b>Variable</b>						
\$ 203,521							
	\$ 47.54						
\$ 6,055,030.00							
\$ -							
\$ 504,585.79							

**First Transit/Best and Final Offer**

<b>Contract Year</b>		<b>Year 1</b>		<b>Year 2</b>		<b>Year 3</b>	
<b>Contract Period</b>		<b>10/1/2015-9/30/2016</b>		<b>10/1/2016-9/30/2017</b>		<b>10/1/2017-9/30/2018</b>	
<b>Expense Format</b>		<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>
Fixed Monthly Charge		\$ 146,729		\$ 146,934		\$ 150,514	
Variable Charge per Revenue Hour			\$ 38.94		\$ 39.00		\$ 38.44
<b>Total Annual Cost</b>		\$ 4,720,368.67		\$ 4,727,415.00		\$ 4,727,426.78	
<b>Start Up Costs</b>		\$ 69,821.68		\$ 69,821.68		\$ 69,821.68	
<b>Total Monthly Agreement Price</b>		\$ 393,364.06		\$ 393,951.25		\$ 393,952.23	
<b>Special Transportation Program Fixed Annual Costs</b>		\$ 83,589		\$ 85,607		\$ 79,380	
<b>Special Transportation Program Fixed Monthly Charge</b>		\$ 6,965.73		\$ 7,133.95		\$ 6,614.96	
<b>Grand Total with STP</b>		\$ 4,803,957		\$ 4,813,022		\$ 4,806,806	
<b>Option Year 1</b>		<b>Option Year 2</b>		<b>Option Year 3</b>		<b>Option Year 4</b>	
<b>10/1/2018-9/30/2019</b>		<b>10/1/2019-9/30/2020</b>		<b>10/1/2020-9/30/2021</b>		<b>10/1/2021-9/30/2022</b>	
<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>
\$ 154,442		\$ 157,531		\$ 161,326		\$ 165,399	
	\$ 39.72		\$ 39.91	\$ 41	\$ 41.04		\$ 42.49
\$ 4,871,852.69		\$ 4,923,367.06		\$ 5,062,695.10		\$ 5,214,378.41	

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\$ 405,987.72	\$ 410,280.59	\$ 421,891.26	\$ 434,531.53
\$ 79,301	\$ 82,310	\$ 86,433	\$ 90,610
\$ 6,608.40	\$ 6,859.14	\$ 7,202.73	\$ 7,550.87
\$ 4,951,153	\$ 5,005,677	\$ 5,149,128	\$ 5,304,989
<b>Option Year 5</b>		<b>Option Year 6</b>	
<b>10/1/2022-9/30/2023</b>		<b>10/1/2023-9/30/2024</b>	
<b>Fixed</b>	<b>Variable</b>	<b>Fixed</b>	<b>Variable</b>
\$ 169,195		\$ 173,930	
	\$ 43.22		\$ 44.75
\$ 5,315,106.06		\$ 5,488,442.21	
\$ -		\$ -	
\$ 442,925.50		\$ 457,370.18	
\$ 97,089		\$ 95,135	
\$ 8,090.71		\$ 7,927.88	
\$ 5,412,195		\$ 5,583,577	
		\$ 178,212	
			\$ 46.19
		\$ 5,648,628.48	
		\$ -	
		\$ 470,719.04	
		\$ 99,425	
		\$ 8,285.38	
		\$ 5,748,053	

**Council Member Stokes** moved adoption; **Council Member Hendrix** seconded.

Yeas- Foote, Hendrix, Stamps and Stokes.

Nays- Priester.

Absent- Barrett-Simon and Tillman.

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**ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR MAYWOOD MART TO ERECT A 297 SQ FT GROUND SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE A MAXIMUM OF 200 SQ FT.**

**WHEREAS**, the public health, safety or general welfare of the community may require that variances be granted in specific cases as set forth in City of Jackson Sign Ordinance, Sections 102-26, et seq., of the City of Jackson Code of Ordinances; and

**WHEREAS**, pursuant to Section 102-40, no action by the City Council may be taken concerning a variance from the sign regulations until after a public hearing in relation thereto, at which parties in interest and the general citizenry shall have an opportunity to be heard; and

**WHEREAS**, no variance from the Sign Ordinance shall be passed by the City Council unless and until an application seeking the variance is filed with the City's Signs and License Division, with such application containing, at a minimum, a legal description, location map, plot plan, the exact nature of the requested variance, the grounds upon which it is requested, and/or such other information as may be required by the Signs and License Division manager; and

**WHEREAS**, said variance application shall also demonstrate that:

1. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district;
2. The literal interpretation of the provisions of the Sign Ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance;
3. The special conditions and circumstances do not result from actions of the applicant; and
4. Granting the variance requested will not confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district; and

**WHEREAS**, Maywood Mart, the applicant herein, has requested a variance from the Sign Ordinance regulations to erect a 297 sq. ft. ground sign within a C-3 zone which only allows ground signs to be a maximum of 200 sq. ft.

**IT IS THEREFORE, ORDERED** that Maywood Mart is hereby (approved) a variance from the Sign Ordinance regulations to erect a 297 sq. ft. ground sign within a C-3 zone which only allows ground signs to be a maximum of 200 sq. ft., it being determined that the parties in interest and the general citizenry first had their opportunity to be heard and that the applicant (has) met the necessary criteria for the requested variance.

**IT IS FURTHER ORDERED** that the City Council has considered the variance application and grants the variance requested therein based on a finding that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district; the literal interpretation of the provision of the Sign Ordinance (would) deprive the applicant of rights commonly enjoyed by other properties in the same district under the provisions of the Sign Ordinance; the special conditions and circumstances do not result from actions of the applicant; and granting the variance requested (will not) confer upon the applicant any special privilege that is denied by the Sign Ordinance to other similar lands, structures, or buildings in the same district.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**President Priester** requested that Agenda Item No. 49 be moved forward on the agenda. Hearing no objections, the following item was discussed:

**DISCUSSION: JACKSON RHYTHM AND BLUES FESTIVAL:** **President Priester** recognized **Council Member Stokes** who introduced **Yolanda Clay-Moore**, Public Relations Manager of the Jackson Convention and Visitors Bureau. **Ms. Clay-Moore** provided the Council with an overview of the events that would take place on August 13<sup>th</sup> and 14<sup>th</sup> regarding the festival.

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**ORDER AUTHORIZING AND RATIFYING THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION (MDOT) FOR FISCAL YEAR 2016 (FY2016) MULTIMODAL FUNDS IN THE AMOUNT OF \$480,000 TO SUPPORT OPERATING EXPENSES OF THE CITY OF JACKSON'S TRANSIT SYSTEM (JATRAM) AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS AND GRANT AGREEMENTS NECESSARY AND RELATED TO THE ACCEPTANCE OF SAID MULTIMODAL FUND GRANT AWARD.**

**WHEREAS**, the Mississippi Department of Transportation (MDOT) annually allocates funding for transit programs through its Multimodal Transit Fund; and

**WHEREAS**, to receive these funds the City of Jackson must make an application and the deadline for submission of applications for FY2016 multi-modal funds was April 16, 2015 and the newly hired transit manager submitted said application on behalf of the City, for financial assistance in the amount of \$480,000 for operating assistance which represents allocations from the FY 2016 apportionment; and

**WHEREAS**, these funds can be used to support operating expenses for the City's transit system called JATRAM, and also can be used as matching funds to existing Federal Transit Administration (FTA) funds received by the City; and

**WHEREAS**, by letter dated July 9, 2015, the Mississippi Department of Transportation (MDOT) notified the City transit services manager that the City has been approved for an award in the amount of \$480,000 Contract#502-943-3261000; and

**WHEREAS**, the Department of Planning and Development, Transit Services Division is recommending that they accept said award for use in the City's transit system.

**IT IS, THEREFORE, ORDERED** that the City Council of the City of Jackson, Mississippi hereby ratifies the submission of an application to the Mississippi Department of Transportation for fiscal year 2016 Multi-Modal funds in the amount of \$480,000.

**IT IS FURTHER ORDERED** that the Mayor is authorized execute any and all documents and grant agreements and related documents with the Mississippi Department of Transportation (MDOT) necessary for the acceptance of a grant award of \$480,000 Multi-Modal FY2016 funds to aid in the financing of the City's transit system.

**Council Member Stokes** moved adoption; **Council Member Stamps** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HABITAT FOR HUMANITY MISSISSIPPI CAPITAL AREA TO IMPLEMENT A NEW CONSTRUCTION PROJECT ON GREENVIEW DRIVE.**

**WHEREAS**, the City of Jackson receives an annual allocation from the U. S. Department of Housing and Urban Development (HUD) of HOME Investment Partnership Grant (HOME) Funds to provide decent, safe and affordable housing to low and moderate income residents; and

**WHEREAS**, the Office of Housing and Community Development has a mission, in part, to assist in ensuring that all neighborhoods are free of blight, are quality livable places, and can have access to resources and services; and

**WHEREAS**, the City of Jackson signed a funding approval and grant agreement for Grant Number M-14-MC-28-0200 on November 7, 2014, for the HOME Investment Partnership Program; and

**WHEREAS**, pursuant to the 2014 One Year Action Plan, Habitat for Humanity Mississippi Capital Area has been designated by the City of Jackson's Administration as a non-profit subrecipient for the purpose of providing decent, safe and affordable housing to households that meet the HUD specified income requirements to purchase properties located in the City of Jackson, MS.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute a contract in an amount not to exceed \$593,516.00, and all applicable documents with Habitat for Humanity Mississippi Capital Area necessary to implement the Greenview Drive Project.

**Council Member Hendrix** moved adoption; **Council Member Stokes** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2015 – 2019 FIVE YEAR (5YR) CONSOLIDATED PLAN AND 2015 ONE-YEAR ACTION PLAN OF THE CONSOLIDATED PLAN IN THE AMOUNT OF \$3,870,856.**

**WHEREAS**, the City of Jackson receives on an annual basis federal funds from the U.S. Department of Housing and Urban Development for several federal programs to benefit principally low and moderate income individuals and families for the purpose of providing a suitable living environment, decent housing, and expanded economic opportunities; and

**WHEREAS**, as a condition of receiving these funds the City of Jackson receives input from city departments and citizens regarding needs in their neighborhoods and projects to include in the One-Year Action Plan; and

**WHEREAS**, input was received from city departments and public hearings were conducted at the Warren Hood Building, Andrew Jackson Conference Room and in neighborhoods on June 1, 2, 3, 4, and 30, with the Final Public Hearing held on August 10, 2015 at the Warren Hood Building, Andrew Jackson Conference Room to present the DRAFT 2015-2019 Consolidated Plan and 2015 One-Year Action Plan and obtain citizens comments; and

**WHEREAS**, an Application/Proposal Workshop was conducted on June 5, 2015, to explain how non-profit organizations could apply for funds to benefit the homeless, provide public services, and increase homeownership through the provision of affordable housing; and

**WHEREAS**, the final 2015 - 2019 Consolidated Plan and 2015 One-Year Action Plan of projects has been prepared.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to submit to the U.S. Department of Housing and Urban Development the 2015 - 2019 Consolidated Plan and 2015 One-Year Action Plan of the Consolidated Plan, which includes applications for \$1,697,933 of Community Development Block Grant (CDBG) funds; \$624,907 of HOME Investment Partnership (HOME) funds; \$156,357 of Emergency Solutions Grant (ESG) funds; and \$1,391,659 in Housing Opportunities for Persons with AIDS (HOPWA) funds for a total of \$3,870,856., and all other necessary documentation.

**Council Member Hendrix** moved adoption; **Council Member Priester** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER AUTHORIZING THE PURCHASE OF TWO (2) TRANSIT BUSES FOR THE CITY'S PUBLIC TRANSIT SYSTEM FROM GILLIG, LLC PURSUANT TO A COOPERATIVE PROCUREMENT AGREEMENT ISSUED BY COAST TRANSIT AUTHORITY RELATED TO BID # 2014-01.**

**WHEREAS**, Coast Transit Authority entered into a cooperative procurement contract with Gillig, LLC for the purchase of buses pursuant to guidelines established by the Federal Transit Administration (FTA); and

**WHEREAS**, the City of Jackson is eligible to participate and purchase buses from Gillig LLC pursuant to the cooperative agreement with Coast Transit Authority and guidelines of the (FTA); and

**WHEREAS**, the City has sufficient funding from the FTA and its local match to purchase (2) transit buses, in fiscal year 2015 for its public transit system; and

**WHEREAS**, the purchase of the two (2) buses pursuant to the cooperative agreement is not intended and will not create an exclusive supplier relationship with Gillig, LLC and the best interest of the City would be served by authorizing the purchase of two transit buses in fiscal year 2015 (FY15), from Gillig, LLC pursuant to the Coast Transit Authority cooperative agreement and FTA guidelines; and

**WHEREAS**, the cost for each bus shall not exceed the sum of \$386,344 including the available FTA funds and the City's local match for a total of \$772,688 in FY15.

**IT IS HEREBY ORDERED** that the purchase of a total of two (2) transit buses in fiscal year 2015 from Gillig, LLC for the City's public transit system shall be authorized.

**IT IS FURTHER ORDERED** that 80% of the sum of \$772,688 may be expended from the available FTA funds and 20% match from general funds in FY15 on two (2) transit.

**IT IS FURTHER ORDERED** that the purchase of the buses from Gillig, LLC pursuant to the cooperative procurement agreement with Coast Transit Authority shall not be construed as obligating the City to purchase additional buses from Gillig, LLC or creating an exclusive supplier relationship with Gillig, LLC.

**IT IS FURTHER ORDERED** that the Mayor shall be authorized to execute any all purchase orders, contracts, or other documents required by Gillig, LLC which relates to the purchase of the two (2) transit buses pursuant to the cooperative procurement agreement.

**Council Member Stokes** moved adoption; **Council Member Hendrix** seconded.

Yeas- Priester and Stokes.

Nays- Foote, Hendrix and Stamps.

Absent- Barrett-Simon and Tillman.

**Note:** Said item failed for a lack of majority vote.

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**ORDER ACCEPTING CHANGE ORDER NUMBER 2 TO THE CONTRACT OF C PERRY BUILDERS, INC. FOR THE JATRAN ADMINISTRATION AND MAINTENANCE HEADQUARTERS, CITY PROJECT NO. 5AA7001.**

**WHEREAS**, on April 5, 2011 the City of Jackson accepted the bid of C Perry Builders, Inc. in the amount of \$6,800,000.00 for the JATRAN Administrative and Maintenance Facility, City Project No. 5AA7001 and authorized the Mayor to execute a construction contract for the Project; and

**WHEREAS**, Change Order No 1 was executed by the City on December 30, 2013, in the amount of \$3,059,043.79, resulting in a total contract amount of \$9,859,043.79; and

**WHEREAS**, additional items of work, amended or not included in the contract documents, are needed for project completion; and

**WHEREAS**, this Change Order No 2 includes changes to the construction to accommodate additional electrical service, additional plumbing, installation of the Bus Wash system, OSHA-required safety railings, a fuel island canopy roof, break room cabinetry, interior finish items, and the Buy America completion of a FTA Buy America compliant irrigation system, which were not included in the original construction contract plans, but are within the scope of the work and necessary for completion of the facility; and

**WHEREAS**, the City has negotiated with C Perry Builders, Inc. a Change Order proposal in the amount of \$486,798.39, which includes a City \$50,000.00 contingency allowance, resulting in a revised total contract amount of \$10,345,842.18; and

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**WHEREAS**, this additional work and the materials are necessary to complete the scope of the work as originally bid, do not constitute a new undertaking outside the original scope of the contract, are commercially reasonable, and are not made to circumvent the public purchasing statutes; and

**WHEREAS**, funding is available for this change order within the existing appropriation of General Fund, along with amended FTA funding reallocated from projects that were not completed; and

**WHEREAS**, C Perry Builders, Inc. has reached substantial completion on the work in the original contract, as amended by Change Order No. 1 and the surety, International Fidelity Insurance Company, Brady K. Cox, Attorney-in-Fact, has consent to the release of retainage.

**IT IS, THEREFORE, ORDERED** that Change Order Number 2 to the Agreement with C Perry Builders, Inc. for the JATRAN Administrative and Maintenance Facility in an amount not to exceed \$486,798.39 is accepted, resulting in a revised total contract amount not to exceed \$10,345,842.18.

**IT IS FURTHER ORDERED** that the remaining retainage withheld should be released to C Perry Builders, Inc.

**Council Member Stokes** moved adoption; **Council Member Priester** seconded.

Yeas- Hendrix, Priester, Stamps and Stokes.

Nays- Foote.

Absent- Barrett-Simon and Tillman.

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**ORDER ACCEPTING THE BID OF SWARCO INDUSTRIES, INC., FOR A TWELVE MONTH SUPPLY OF WATERPROOF REFLECTIVE GLASS BEADS. (BID NO. 55004-060915).**

**WHEREAS**, sealed bids for a twelve-month supply of Waterproof Reflective Glass Beads were opened June 09, 2015, and three (3) bids were received; and

**WHEREAS**, the Traffic Maintenance Section will use the waterproof reflective glass beads to mark streets within the City of Jackson; and

**WHEREAS**, the staff at Traffic Maintenance, a section of the Department of Public Works, has reviewed all bids and recommends that this governing authority deem the bid submitted by Swarco Industries, Inc., 270 Rutherford Lane, Columbia, TN 38401, for a twelve-month supply of waterproof reflective glass beads, at a cost of \$0.3275 per pound to be the lowest and best bid.

**IT IS, THEREFORE, ORDERED** that the bid of Swarco Industries, Inc., 270 Rutherford Lane, Columbia, TN 38401, received June 9, 2015, for a twelve-month supply of waterproof reflective glass beads, (starting August 01, 2015 through July 31, 2016), at a cost of \$0.3275 per pound, is accepted as the lowest and best bids received, it being determined that said bid meets the specifications.

**IT IS FURTHER ORDERED** that payment for said waterproof reflective glass beads be made from the General Fund.

**Council Member Stokes** moved adoption; **Council Member Priester** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER ACCEPTING THE BID OF HARCROS CHEMICAL FOR A TWELVE-MONTH SUPPLY OF LIQUID CHLORINE IN 150 LB. CYLINDERS (BID NO. 88538-062315).**

WHEREAS, two (2) sealed bids for Liquid Chlorine in 150 lb. cyclers were received June 23, 2015; and

WHEREAS, the Water/Sewer Utility Division will use said chemical in the treatment of water for the City of Jackson; and

WHEREAS, the staff of the Water/Sewer Utility Division of the Department of Public Works has reviewed the bids and recommends that the governing authorities deem the bid of Harcros Chemical, Inc., 4280 Rifle Range Road, Vicksburg, MS 39182, received June 23, 2015, for a twelve-month supply of Liquid Chlorine in 150 lb. cylinders at a cost of \$0.4995 per pound to be the lowest and best bid received.

IT IS, THEREFORE, ORDERED that the bid of Harcros Chemical Inc., 4280 Rifle Range Road, Vicksburg, MS 39182, received June 23, 2015, for a twelve-month supply of Liquid Chlorine in 150 lb. cylinders at a cost of \$0.4995 per pound (beginning on the date of acceptance) is accepted as the lowest and best bid received, it having been determined that the bid meets the City's specifications.

IT IS FURTHER ORDERED that payment for said chemical be made from the Water/Sewer Operation & Maintenance Fund.

Council Member Stokes moved adoption; Council Member Hendrix seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER ACCEPTING THE BIDS OF VULCAN, INC., D/B/A VULCAN ALUMINUM AND CUSTOM PRODUCTS CORPORATION, FOR TWELVE-MONTH SUPPLIES OF ALUMINUM SIGN BLANKS. (BID NO. 55063-060915).**

WHEREAS, sealed bids for a twelve-month supply of Aluminum Sign Blanks were opened June 09, 2015; and four (4) bids were received; and

WHEREAS, the Traffic Engineering Division will use these Aluminum Sign Blanks for fabrication of signs, thereby ensuring safer conditions for motorists and pedestrians throughout the City of Jackson; and

WHEREAS, the staff at Traffic Engineering, a section of the Infrastructure Management Division, Department of Public Works, has reviewed all bids submitted and recommends that this governing authority deem the following bids submitted by Vulcan, Inc., dba Vulcan Aluminum, 400 East Berry Avenue, Foley, AL 36535 and Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39288 for twelve-month supplies of Aluminum Sign Blanks at the submitted prices to be the lowest and best bids.

IT IS, THEREFORE, ORDERED that these bids received June 9, 2015, for twelve-month supplies of Aluminum Sign Blanks (starting August 01, 2015 through July 31, 2016), are accepted as the lowest and best bids as follows:

**Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39288**

**Section 1 - Flat Aluminum Traffic Control Sign Blanks**

Item number one (1) 6 x 12 Rect, for \$1.20	Item number twenty-one (21) 24 x 24, Square, for \$7.78
Item number two (2) 6 x 18, Rect, for \$1.63	Item number twenty-two, (22) 24 x 30, Rect, for \$9.68

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Item number three (3) 8 x 24, Rect, for \$2.73	Item number twenty-three (23) 34 x 36, Rect, for \$11.88
Item number four (4) 9 x 14, Rect, for \$1.85	Item number twenty-four (24) 24 x 42, Rect, for \$13.70
Item number five (5) 10 x 24, Rect, for \$3.38	Item number twenty-nine (29) 30 x 30, Square, for \$12.21
Item number six (6) 12 x 12 Square, for \$2.09	Item number thirty (30) 30 x 36, Rect, for \$14.86
Item number seven (7) 12 x 18, Rect, for \$2.92	Item number thirty-three (33) 36 x 36, Square, for \$17.74
Item number eight (8) 12 x 24, Rect, for \$4.00	Item number thirty-six (36) 40 x 36, Rect, for \$19.00
Item number nine (9) 12 x 30, Rect, for \$5.03	Item number forty-four (44) 4 x 4, Square, for \$.67
Item number ten (10) 12 x 36, Rect, for \$6.02	Item number forty-five (45) 30 x 30, Yield, for \$6.69
Item number eleven (11) 15 x 21, Rect, for \$4.41	Item number forty-six (46) 36 x 36, Yield, for \$8.50
Item number thirteen (13) 18 x 18, Square, for \$4.52	Item number fifty-two (52) 24 x 24, Diamond, for \$7.75
Item number fourteen (14) 18 x 24, Rect, for \$5.74	Item number fifty-three (53), 30 x 30, Diamond, for \$12.21
Item number fifteen (15) 18 x 30, Rect, for \$7.50	Item number fifty-four (54) 36 x 36, Diamond, for \$17.73
Item number sixteen (16) 18 x 36, Rect, for \$8.98	Item number sixty-one (61) 15 x 21, Rect, for \$4.41
Item number seventeen (17) 18 x 42, Rect, for \$10.43	

**Section 2 - Extruded Aluminum Street Name Sign Blanks**

Item number one (1) 9 x 24, Rect, for \$4.59	Item number four (4) 9 x 48, Rect, for \$9.10
Item number two (2) 9 x 30, Rect, for \$5.71	Item number five (5) 9 x 42, Rect, for \$8.05
Item number three (3) 9 x 36, Rect, for \$6.85	Item number six (6) 9 x 54, Rect, for \$10.25

**Section 3 - Flat Aluminum Street Name Sign Blanks**

Item number one (1) 9 x 24, Rect, for \$3.08	Item number seven (7) 12 x 30, Rect, for \$5.06
Item number two (2) 9 x 30, Rect, for \$3.84	Item number eight (8) 12 x 36, Rect, for \$4.00
Item number three (3) 9 x 36, Rect, for \$4.60	Item number nine (9) 12 x 42, Rect, for \$5.03
Item number four (4) 9 x 48, Rect, for \$5.31	Item number ten (10) 12 x 48, Rect, for \$6.02
Item number five (5) 9 x 42, Rect, for \$6.01	Item number eleven (11) 15 x 54, Rect, for \$4.41
Item number six (6) 9 x 54, Rect, for \$7.02	

**Vulcan, Inc., d/b/a Vulcan Aluminum, 400 East Berry Avenue, Foley, AL 36535**

**Section 1 - Flat Aluminum Traffic Control Sign Blanks**

Item number twelve (12) 15 x 30, Rect, for \$6.11	Item number forty-one (41) 30 x 30, Stop, for \$11.18
Item number eighteen (18) 18 x 18, Rect, for \$14.94	Item number forty-two (42) 36 x 36, Stop, for \$16.17
Item number nineteen (19) 18 x 60, Rect, for \$18.50	Item number forty-three (43) 48 x 48, Stop, for \$35.94
Item number twenty (20) 18 x 72, Rect, for \$22.50	Item number forty-four (44) 4 x 4, Square, for \$0.67
Item number twenty-five (25) 24 x 48, Rect,	Item number forty-seven (47) 48 x 48, Yield,

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for \$19.80	for \$19.20
Item number twenty-six (26) 24 x 60, Rect, for \$24.73	Item number forty-eight (48) 30 x 30, School, for \$10.90
Item number twenty-seven (27) 24 x 72, Rect, for \$29.88	Item number forty-nine (49) School, for \$15.53
Item number twenty-eight (28) 24 x 84, Rect, for \$36.64	Item number fifty (50) 30 x 30, Circle, for \$11.39
Item number thirty-one (31) 30 x 48, Rect, for \$24.72	Item number fifty-one (51) 36 x 36, Circle, for \$15.50
Item number thirty-two (32) 30 x 60, Rect, for \$31.03	Item number fifty-five (55) 48 x 48, Diamond, for \$39.48
Item number thirty-four (34) 36 x 48, Rect, for \$29.63	Item number fifty-six (56) 0 x 60, Diamond, for \$64.24
Item number thirty-five (35) 36 x 60, Rect, for \$37.15	Item number fifty-seven (57) 30 x 40, Pennent, for \$10.42
Item number thirty-seven (37) 48 x 48, Square, for \$39.48	Item number fifty-eight (58) 36 x 48, Pennent, for \$16.10
Item number thirty-eight (38) 48 x 60, Rect, for \$49.36	Item number fifty-nine (59) 24 x 24, Interstate, for \$7.82
Item number thirty-nine (39) 48 x 72, Rect, for \$59.48	Item number sixty (60) 15 x 21 Interstate, for \$10.71
Item number forty (40) 24 x 24, Stop, for \$7.17	

it being determined that said bids meet the specifications.

**IT IS FURTHER ORDERED** that payment for said Aluminum Sign Blanks be made from the General Fund.

**Council Member Stokes** moved adoption; **Council Member Hendrix** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER ACCEPTING THE BIDS OF VULCAN INC. DBA VULCAN SIGNS, GARDEN STATE HIGHWAY PRODUCTS, INC., AND CUSTOM PRODUCTS CORPORATION FOR TWELVE-MONTH SUPPLIES OF TRAFFIC SIGN POSTS (BID NO. 55054-060915).**

**WHEREAS**, sealed bids for a twelve-month supply of Traffic Sign Posts were opened June 9, 2015 and four (4) bids were received; and

**WHEREAS**, Traffic Engineering, a section of the Infrastructure Management Division, Department of Public Works will use these Traffic Sign Posts to hang signs, thereby ensuring safer conditions for motorists and pedestrians throughout the City of Jackson; and

**WHEREAS**, the staff of Traffic Engineering has reviewed all bids submitted and recommends that this governing authority deem the following bids submitted by Vulcan, Inc., dba Vulcan Signs, 400 East Berry Avenue, Foley, AL 36535, Garden State Highway Products, Inc., 408 East Berry Avenue, Foley, AL 36536, and Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39288 for twelve-month supplies of Traffic Sign Posts at the submitted prices to be the lowest and best bids.

**IT IS, THEREFORE, ORDERED** that the bids received June 9, 2015, for twelve-month supplies of Traffic Sign Posts (starting August 1, 2015 through July 31, 2016) are accepted as the lowest and best bids received, as follows:

**Vulcan, Inc., dba Vulcan Signs, 400 East Berry Avenue, Foley, AL 36535**

**Section # two (2) Galvanized Steel Square Telescoping Traffic Sign Posts**

Item number one (1) 8 ft Square Posts 1-3/4" width for \$14.24	Item number nine (9) 12 ft Square Posts 2-1/4 width for \$28.80
Item number two (2) 10 ft Square Posts 1-3/4"with for \$17.80	Item number ten (10) 3 ft Square Post Extensions- 2" width for \$7.86
Item number three (3) 12 ft Square Posts 1-3/4" width for \$21.36	Item number eleven (11) 4 ft Square Post Extensions- 2" width for \$10.48
Item number four (4) 8 ft Square Posts 2" width for \$16.80	Item number twelve (12) 3 ft Square Post Extensions- 2-1/4" width for \$8.88
Item number five (5) 10 ft Square Posts 2" width for \$21.00	Item number thirteen (13) 4 ft Square Post Extensions- 2"-1/4"width for \$11.84
Item number six (6) 12 ft Square Posts 2" width for \$25.50	Item number fourteen (14) 3 ft Square Post Extensions- 2 1/2 width for \$9.87
Item number seven (7) 8 ft Square Posts-2 1/4" width for \$ 19.20	Item number fifteen (15) 4 ft Square Post Extensions- 2 1/2 width for \$13.16
Item number eight (8) 10 ft Square Posts 2-1/4" width for \$24.00	

**Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39288**

**Section one (1) Galvanized Steel U-Channel Traffic Sign Posts**

Item number one (1) 8 ft U-Channel Posts for \$13.60
Item number two (2) 10 ft U Channel post for \$17.00
Item three (3) 12 ft U-Channel Post \$21.36

**Garden State Highway Products, Inc., 1740 East Oak Road, Vineland, NJ 08361**

**Section three (3) Galvanized Steel Round Street Name Sign Posts**

Item number one (1) 10 ft Round Posts for \$13.04
Item two (2) 12 ft Round Posts for \$15.64

it being determined that said bids meet the specifications.

**IT IS FURTHER ORDERED** that the payment for said Traffic Sign Post be made from the General Fund.

**Council Member Stokes** moved adoption; **Council Member Hendrix** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**ORDER ACCEPTING QUOTE OF FISHER BROWN BOTTRELL INSURANCE, INC., TO PROVIDE COMMERCIAL PROPERTY AND BOILER & MACHINERY INSURANCE COVERAGE BEGINNING AUGUST 15, 2015 AND ENDING AUGUST 15, 2016.**

**WHEREAS**, on June 23, 2015, the City of Jackson initiated a quote solicitation process in order to procure commercial property & boiler machinery insurance coverage on its properties and facilities; and

**WHEREAS**, the quote solicitation process included an outreach to local minority and majority firms in the City of Jackson as well as national insurance markets; and

**WHEREAS**, Fisher Brown Bottrell Insurance, Inc., was the only insurance firm to submit a quote in response to the aforementioned solicitation; and

**WHEREAS**, Fisher Brown Bottrell Insurance Inc., quoted to provide said insurance coverage at a cost of \$826,126 with a \$100,000 (per occurrence) deductible.

**IT IS, THEREFORE, ORDERED** that the quote of Fisher Brown Bottrell Insurance, Inc., to provide commercial property and boiler & machinery insurance coverage to the City of Jackson at a cost of \$826,126 with a \$100,000 (per occurrence) deductible be accepted.

**IT IS FUTHER ORDERED** that the Mayor or his designee be authorized to execute the necessary documents to bind the proposed insurance coverage.

**Council Member Stokes** moved adoption; **Council Member Priester** seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.

Nays- None.

Absent- Barrett-Simon and Tillman.

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**RESOLUTION TO SUPPORT THE ADOPTION OF ORDINANCES THAT REQUIRE BUILDINGS TO HAVE ADDRESS NUMBERS, BUILDING NUMBERS OR CERTAIN BUILDING IDENTIFICATION POSTED PLAINLY LEGIBLE AND VISIBLE.**

**WHEREAS**, the City of Jackson, Mississippi (“City”) duly adopted the International Residential Code, 2012 edition, including Appendix Chapters A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, section R102.5, as published by the International Code Council and the International Fire Code, 2012 edition, including Appendix Chapters A, B, C, D, E, F, G, H, I, J, section 101.2.1, as published by the International Code Council; and

**WHEREAS**, Chapter 3, Section R319.1 of the International Residential Code for One- and Two- Family Dwellings, 2012 edition, sets forth the following:

Buildings shall have approved address numbers, building numbers or approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numbers or alphabetical letters. Numbers shall be a minimum of 4 inches (102 mm) high with a minimum stroke width of 1/2 inch (12.7 mm). Where access is by means of a private road and the building address cannot be viewed from the public way, a monument, pole or other sign or means shall be used to identify the structure; and

**WHEREAS**, Chapter 5, Section 505.1 of the International Fire Code, 2012 edition, sets forth the following:

New and existing buildings shall have approved address numbers, building numbers or approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Where required by the fire code official, address numbers shall be provided in additional approved locations to facilitate emergency response. Address numbers shall be Arabic numbers or alphabetical letters. Numbers shall be a minimum of 4 inches (101.6 mm) high with a minimum stroke width of 0.5 inch (12.7 mm). Where access is by means of a private road and the building cannot be viewed from the public way, a monument, pole or other sign or means shall be used to identify the structure. Address numbers shall be maintained; and

**WHEREAS**, the public health, safety and welfare of the citizenry of the City was considered upon the adoption of these ordinances; and

**WHEREAS**, the posting of the physical address on all buildings is needed to provide efficient and accountable emergency services; and

**WHEREAS**, the posting of physical addresses serve to inhibit illegal activities; and

WHEREAS, the posting of physical addresses protect the sanctity of the community, provide accountability and protection for all citizens.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the City of Jackson, Mississippi, continues to support its adoption of those ordinances that require buildings to have certain address numbers, building numbers or certain building identification posted plainly legible and visible.

Council Member Stokes moved adoption; Council Member Hendrix seconded.

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

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There came on for Discussion Agenda Item No. 47:

**DISCUSSION: UPDATE ON INVESTIGATION INTO THE FINDINGS OF RAFTELIS FINANCIAL CONSULTANTS, INC.** President Priester that said item would be discussed in Executive Session.

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**DISCUSSION: EMITT TILL:** President Priester recognized Council Member Stokes who introduced Priscilla Sterling who provided Council with information regarding the 60<sup>th</sup> anniversary of remembering Emmitt Till. Ms. Sterling stated the following events:

- Mamie Till's Memorable Moments documentary would be held on August 27, 2015 at 6:00 p.m. at Cornerstone Baptist Church located at 1118 Martin Luther King, Jr. Drive.
- Remembering Emmitt Till luncheon would be held on August 28, 2015 at 12:00 p.m. until 2:00 p.m. at the Smith Robertson Museum.
- Remembering Emmitt Till candlelight vigil would be held on Friday, August 28, 2015 at 7:30 p.m. at Jackson State University.
- Meet and Greet the Till Family on Friday, August 28, 2015 at 9:00 p.m. at the Mediterranean Grill located at 6550 Old Canton Road.
- Parade for Justice and Peace on Saturday, August 29, 2015 from 9:30 a.m. until 11:30 a.m.
- Bus ride to Summit, Mississippi on Saturday, August 29, 2015 at 12:00 p.m.
- "Who Killed Emmett Till" and "The Story of Mamie Till Mobley" film screening to be held in the New Highlights Building on the campus of Tougaloo College.

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**PRESENTATION: JACKSON CITY COUNCILMAN DE'KEITHER STAMPS:** President Priester recognized Council Member Stokes who PRESENTED A PLAGUE TO FORMER COUNCIL PRESIDENT DE'KEITHER STAMPS. Accepting the Plaque with appropriate remarks was Council Member De'Keither Stamps.

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**Council Member Stamps** moved, seconded by **Council Member Stokes** to re-consider Agenda Item No. 38. The motion prevailed by the following vote:

Yeas- Hendrix, Priester, Stamps and Stokes.  
Nays- Foote.  
Absent- Barrett-Simon and Tillman.

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**President Priester** requested that the Clerk re-read the Order:

**ORDER AUTHORIZING THE PURCHASE OF TWO (2) TRANSIT BUSES FOR THE CITY'S PUBLIC TRANSIT SYSTEM FROM GILLIG, LLC PURSUANT TO A COOPERATIVE PROCUREMENT AGREEMENT ISSUED BY COAST TRANSIT AUTHORITY RELATED TO BID # 2014-01.**

**WHEREAS**, Coast Transit Authority entered into a cooperative procurement contract with Gillig, LLC for the purchase of buses pursuant to guidelines established by the Federal Transit Administration (FTA); and

**WHEREAS**, the City of Jackson is eligible to participate and purchase buses from Gillig LLC pursuant to the cooperative agreement with Coast Transit Authority and guidelines of the (FTA); and

**WHEREAS**, the City has sufficient funding from the FTA and its local match to purchase (2) transit buses, in fiscal year 2015 for its public transit system; and

**WHEREAS**, the purchase of the two (2) buses pursuant to the cooperative agreement is not intended and will not create an exclusive supplier relationship with Gillig, LLC and the best interest of the City would be served by authorizing the purchase of two transit buses in fiscal year 2015 (FY15), from Gillig, LLC pursuant to the Coast Transit Authority cooperative agreement, and FTA guidelines; and

**WHEREAS**, the cost for each bus shall not exceed the sum of \$386,344 including the available FTA funds and the City's local match for a total of \$772,688 in FY15.

**IT IS HEREBY ORDERED** that the purchase of a total of two (2) transit buses in fiscal year 2015 from Gillig, LLC for the City's public transit system shall be authorized.

**IT IS FURTHER ORDERED** that 80% of the sum of \$772,688 may be expended from the available FTA funds and 20% match from general funds in FY15 on two (2) transit.

**IT IS FURTHER ORDERED** that the purchase of the buses from Gillig, LLC pursuant to the cooperative procurement agreement with Coast Transit Authority shall not be construed as obligating the City to purchase additional buses from Gillig, LLC or creating an exclusive supplier relationship with Gillig, LLC.

**IT IS FURTHER ORDERED** that the Mayor shall be authorized to execute any all purchase orders, contracts, or other documents required by Gillig, LLC which relates to the purchase of the two (2) transit buses pursuant to the cooperative procurement agreement.

**Council Member Stokes** moved adoption; **Council Member Stamps** seconded.

Yeas- Priester, Stamps and Stokes.  
Nays- Foote and Hendrix.  
Absent- Barrett-Simon and Tillman.

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**Council Member Stamps** moved, seconded by **Council Member Stokes** to consider going into Executive Session to discuss personnel matters and potential litigation. The motion prevailed by the following vote:

Yeas- Foote, Priester, Stamps, Stokes and Tillman.  
Nays- None.  
Absent- Barrett-Simon and Hendrix.

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**Council Member Stamps** moved and **Council Member Tillman** seconded to go into Executive Session to discuss potential litigation and personnel matters. The motion prevailed by the following vote:

Yeas- Foote, Priester, Stamps, Stokes and Tillman.  
Nays- None.  
Absent- Barrett-Simon and Hendrix.

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There came on for consideration Agenda Item No. 52:

**RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. CHRIS LITTLE, AS AN OUTSTANDING CITIZEN, ICONIC BAND DIRECTOR AND STUDENT ROLE MODEL IN THE CITY OF JACKSON.** Said item was tabled until the next Regular City Council Meeting to be held on August 25, 2015 at 6:00 p.m.

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**Council Member Stamps** moved, seconded by **Council Member Stokes** to consider going into Executive Session to discuss potential litigation and personnel matters regarding Agenda Item No. 47. The motion prevailed by the following vote:

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

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**Council Member Stamps** moved and **Council Member Hendrix** seconded to go into Executive Session to discuss potential litigation and personnel matters regarding Agenda Item No. 47. The motion prevailed by the following vote:

Yeas- Foote, Hendrix, Priester, Stamps and Stokes.  
Nays- None.  
Absent- Barrett-Simon and Tillman.

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**President Priester** announced to the public that the Council was in Executive Session to discuss potential litigation and personnel matters regarding Agenda Item No. 47.

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**Council Member Stokes** left the meeting during Executive Session.

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**Council Member Priester** moved, seconded by **Council Member Hendrix** to come out Executive Session. The motion prevailed by the following vote:

Yeas- Foote, Hendrix, Priester and Stamps.  
Nays- None.  
Absent- Barrett-Simon, Stokes and Tillman.

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**President Priester** announced to the public that the Council voted to come out of Executive Session and no action was taken.

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The following reports/announcements were provided during the meeting:

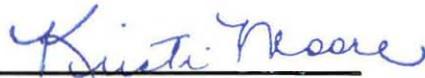
- **Mayor Yarber** announced that the new water billing system would be implemented on August 31, 2015.

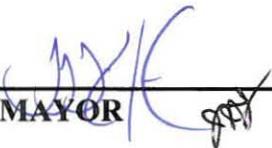
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There being no further business to come before the City Council, it was unanimously voted to adjourn until the next Zoning Council Meeting to be held at 2:30 p.m. on Monday, August 17, 2015; at 4:00 p.m., the Council stood adjourned.

**ATTEST:**

**APPROVED:**

  
\_\_\_\_\_  
**CITY CLERK**

  
\_\_\_\_\_, 9.8.15  
**MAYOR**      **DATE**

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