



REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
August 25, 2015
AGENDA
6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. PASTOR MAXINE BOLDEN, JACKSON STATE UNIVERSITY CAMPUS
MINISTRY/DIRECTOR OF WESLEY FOUNDATION

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."
3. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 14, 2015 FOR THE FOLLOWING CASES:

2013-1637	2014-2489	2014-2498	2014-2499	2014-2557	2014-2589
2014-2590	2014-2638	2014-2639	2014-2721	2014-2725	2014-2726
2014-2727	2014-2728	2014-2729	2014-2730	2014-2736	2014-2741
2014-2742	2014-2743	2014-2749	2014-2750	2014-2780	2014-2890
2014-2891	2014-2892	2014-3092	2014-3196	2014-3202	2014-3203
2014-3205	2014-3207	2014-3231	2014-3233	2014-3234	2014-3236
2014-3238	2014-3253	2014-3260	2014-3261	2014-3263	2014-3410
2015-1473	2015-1474	2015-1476			
4. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MAY 19, 2015 FOR THE FOLLOWING CASES:

2014-1055	2014-1352	2014-3321	2015-1053	2015-1054	2015-1084
2015-1110	2015-1146	2015-1170	2015-1174	2015-1175	2015-1177
2015-1181	2015-1182	2015-1183	2015-1232	2015-1239	2015-1331
2015-1393	2015-1397	2015-1398	2015-1400	2015-1412	2015-1413
2015-1469	2015-1492	2015-1504	2015-1546	2015-1577	2015-1593
2015-1612	2015-1613	2015-1614	2015-1615	2015-1616	2015-1682
2015-1684	2015-1687	2015-1688	2015-1695	2015-1696	2015-1734
2015-1735	2015-1739	2015-1753	2015-1895	2015-1909	2015-1910
2015-1939					

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 30, 2015 FOR THE FOLLOWING CASES:**

2013-1940	2013-1941	2014-2771	2014-2981	2014-3064	2014-3065
2014-3069	2014-3071	2014-3128	2014-3134	2014-3168	2014-3173
2015-1133	2015-1134	2015-1136	2015-1150	2015-1297	2015-1303
2015-1308	2015-1317	2015-1318	2015-1320	2015-1321	2015-1322
2015-1329	2015-1888	2015-1977	2015-1978	2015-2017	2015-2025
2015-2026	2015-2027	2015-2028	2015-2032	2015-2084	2015-2086
2015-2218	2015-2266	2015-2267	2015-2274	2015-2275	2015-2276
2015-2277	2015-2301	2015-2304	2015-2305	2015-2306	2015-2308
2015-2310	2015-2311				

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JULY 14, 2015 FOR THE FOLLOWING CASES:**

2014-2822	2014-2824	2014-2825	2014-2826	2014-3144	2015-1608
2015-2011	2015-2012	2015-2152	2015-2153	2015-2161	2015-2164
2015-2165	2015-2170	2015-2172	2015-2203	2015-2298	2015-2300
2015-2303					

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA MS YARD BARBER, 173 NORTH WIND DRIVE - MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1410 - HINES AVE 0/LOT EAST OF 147 FLEMING RD - \$928.00. (VANCE, YARBER)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND KEN HARDISON/DBA/HARDISON ENTERPRISES, 2279 FLOWOOD DRIVE, FLOWOOD MS 39232 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A**

MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1050 – ARBOR HILLS DRIVE 274 - \$4,424.00. (VANCE, YARBER)

9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MOMENT, RICHARD/R&L TRANSPORT, LLC, 510 NORTHPARK LANE - JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1932 - 1128 PALMYRA STREET - \$472.00. (VANCE, YARBER)
10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MOMENT, RICHARD/R&L TRANSPORT, LLC, 510 NORTHPARK LANE - JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1877 - 2002 BOLING STREET - \$336.00. (VANCE, YARBER)
11. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CLIFTON SCOTT/DBA/BIG ACE STRUCTURE DEMO & EXCAVAT, PO BOX 1434, JACKSON MS 39215 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-2213 - 1815 WALTHAM STREET - \$518.00. (VANCE, YARBER)

INTRODUCTION OF ORDINANCES

12. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING THE BATTLEFIELD PARK WALKING TRAIL AS DR. JAMES ANDERSON WALKING TRAIL. (STOKES)

REGULAR AGENDA

13. CLAIMS (JONES, YARBER)
14. PAYROLL (JONES, YARBER)
15. ORDER AUTHORIZING THE MAYOR TO RESCIND AMENDMENTS TO ANTENNA SITE LICENSE AGREEMENTS WITH LOUISIANA UNWIRED, LLC, A LOUISIANA LIMITED LIABILITY COMPANY. (JONES, YARBER)
16. ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS TO AGREEMENTS WITH NEW CINGULAR WIRELESS PCS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR THE INSTALLATION OF LTE TECHNOLOGY TO CERTAIN ANTENNA SITES. (JONES, YARBER)
17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A TELECOMMUNICATIONS SERVICE AGREEMENT FOR 1 GIGABIT

BROADBAND ACCESS BETWEEN THE CITY OF JACKSON AND TELEPAK NETWORKS, INC., A MISSISSIPPI CORPORATION, DBA, C SPIRE BUSINESS SOLUTIONS. (JONES, YARBER)

18. **ORDER ESTABLISHING CERTAIN FEES RELATED TO THE OPERATION OF A NFL FLAG LEAGUE BY THE DEPARTMENT OF PARKS AND RECREATION OF THE CITY OF JACKSON, MISSISSIPPI. (JONES, YARBER)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT ("CMPDD") TO PROVIDE CONSULTING SERVICES FOR REVISING THE CITY'S HAZARD MITIGATION PLAN. (JEFFERSON, YARBER)**
20. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A THIRTY-SIX MONTH AGREEMENT WITH SPX, INC FOR TRANSIT FAREBOXES AND ASSOCIATED EQUIPMENT COMMENCING OCTOBER 1, 2015. (JEFFERSON, YARBER)**
21. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A THIRTY-SEVEN MONTH AGREEMENT WITH BROADBAND VOICE FOR PHONE/CALL CENTER/INTERNET SERVICES AND EQUIPMENT COMMENCING SEPTEMBER 1, 2015. (JEFFERSON, YARBER)**
22. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A THIRTY-SIX MONTH AGREEMENT WITH SEON SYSTEMS SALES, INC. FOR THE INSTALLATION OF SURVEILLANCE CAMERA SYSTEMS ON JATRAM BUSES COMMENCING OCTOBER 1, 2015. (JEFFERSON, YARBER)**
23. **ORDER AUTHORIZING AND RATIFYING THE SUBMISSION OF AN AMENDED APPLICATION WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION SECTION 5307 URBANIZED AREA FORMULA GRANT FOR OPERATING, CAPITAL AND PLANNING ASSISTANCE IN THE AMOUNT OF \$7,005,395 AND AUTHORIZE THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION SECTION 5307 URBANIZED AREA FORMULA GRANT. (JEFFERSON, YARBER)**
24. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A THIRTY-SIX MONTH AGREEMENT WITH STRATEGIC MAPPING FOR ADA ANNUNCIATORS COMMENCING OCTOBER 1, 2015. (JEFFERSON, YARBER)**
25. **ORDER AUTHORIZING THE MAYOR'S ACCEPTANCE OF A FY 2014 ODP HOMELAND SECURITY GRANT PROGRAM AWARD OF \$8,000. (SIMPSON, YARBER)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS TO APPLY FOR AND ACCEPT FY2015 GRANT FUNDING THROUGH THE MISSISSIPPI OFFICE OF HOMELAND SECURITY PROGRAM. (SIMPSON, YARBER)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE CITY TO PROVIDE WASTEWATER TREATMENT TO CERTAIN AREAS OF HINDS COUNTY. (POWELL, YARBER)**

28. ORDER APPROVING REFUNDING OF BONDS BY THE JACKSON MUNICIPAL AIRPORT AUTHORITY. (JOINER, YARBER)
29. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE RETENTION OF PROFESSIONAL SERVICES TO ASSIST WITH THE BUDGET PREPARATION FOR FY 2016. (STOKES)
30. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE RETENTION OF PROFESSIONAL SERVICES TO ASSIST WITH THE BUDGET PREPARATION FOR FY 2016. (STOKES)
31. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE RETENTION OF CONSULTANTS FOR PROFESSIONAL INVESTIGATIVE SERVICES PURSUANT TO SECTION 2-29 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI TO ASSIST WITH THE INVESTIGATION INTO THE FINDINGS OF RAFTELIS FINANCIAL CONSULTANTS, INC. (FOOTE)
32. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING JACKSON POLICE CHIEF LEE VANCE WITH A VOTE OF CONFIDENCE. (STOKES)
33. RESOLUTION ENCOURAGING THE EXPANSION AND INCORPORATION OF THE WHITNEY YOUNG DOMESTIC MARSHALL PLAN AND 10-20-30 APPROACH TO ALL FEDERAL PROGRAMS TO ERADICATE PERSISTENT POVERTY AND DEPRIVATION IN THE UNITED STATES. (STAMPS)
34. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING THE 2015 SPECIAL COUNCIL MEETING SCHEDULE OF THE JACKSON CITY COUNCIL TO ELIMINATE ALL SPECIAL MEETING DATES OCCURRING AFTER SEPTEMBER 14, 2015. (STAMPS)
35. RESOLUTION ENCOURAGING THE MISSISSIPPI PUBLIC SERVICE COMMISSION TO RECONSIDER ITS APPROVAL OF THE 18 PERCENT RATE INCREASE FOR MISSISSIPPI POWER COMPANY. (STAMPS)

DISCUSSION

36. DISCUSSION: SAFETY IN SCHOOL ZONES (STOKES)
37. DISCUSSION: ENVIRONMENTAL ISSUES (STOKES)
38. DISCUSSION: PUBLIC WORKS (STAMPS)
39. DISCUSSION: UPDATE ON 1% SALES TAX CONSTRUCTION PROJECTS (HENDRIX)
40. DISCUSSION: CITY CLERK'S OFFICE PERSONNEL MATTERS (PRIESTER)

PRESENTATION

41. PRESENTATION: PEARL'S RESTAURANT (STOKES)
42. PRESENTATION: WARD FOUR PRESENTATION TO JENNIFER ORTEGA (STAMPS)

PROCLAMATION

RESOLUTIONS

43. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. CHRIS LITTLE, AS AN OUTSTANDING CITIZEN, ICONIC BAND DIRECTOR AND STUDENT ROLE MODEL IN THE CITY OF JACKSON. (STOKES)

44. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. HENRY LAWSON, JR. FOR BEING AN OUTSTANDING CITIZEN IN THE CITY OF JACKSON. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE