



REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
August 11, 2015
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. DR. JOHN NEIHOF, PRESIDENT OF WESLEY BIBLICAL SEMINARY

PUBLIC HEARING

2. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR MAYWOOD MART TO ERECT A 297 SQ FT GROUND SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE A MAXIMUM OF 200 SQ FT. (JEFFERSON, YARBER)
3. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR MAYWOOD MART TO ERECT A 297 SQ FT GROUND SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE A MAXIMUM OF 200 SQ FT. (JEFFERSON, YARBER)

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."
5. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MAY 5, 2015 FOR THE FOLLOWING CASES:
2013-1029 2014-2286 2014-2289 2014-2291 2014-2360 2014-3086
2014-3087 2014-3242 2014-3243 2014-3244 2014-3247 2014-3248
2014-3249 2015-1210 2015-1214 2014-1215 2015-1217 2015-1221
2015-1251 2015-1388 2015-1390 2015-1392 2015-1509 2015-1513

2015-1571 2015-1825 2015-1826 2015-1829

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 21, 2015 FOR THE FOLLOWING CASES:**

2014-3352 2014-3353 2014-3364 2014-3365 2014-3366 2014-3367
2014-3369 2014-3370 2014-3372 2014-3373 2014-3374 2014-3376
2015-1184 2015-1185 2015-1187 2015-1188 2015-1462 2015-1466
2015-1470 2015-1471 2015-1576 2015-1578 2015-1602

7. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MAY 12, 2015 FOR THE FOLLOWING CASES:**

2014-1418 2014-2252 2014-2263 2014-2281 2014-2282 2014-2284
2014-2718 2014-3303 2014-3304 2014-3420 2014-3421 2014-3424
2014-3425 2014-3426 2014-3429 2015-1040 2015-1089 2015-1091
2015-1112 2015-1222 2015-1225 2015-1226 2015-1230 2015-1231
2015-1394 2015-1544 2015-1545 2015-1547 2015-1548 2015-1549
2015-1550 2015-1552 2015-1553 2015-1554 2015-1555 2015-1558
2015-1559 2015-1561 2015-1580 2015-1590 2015-1594 2015-1626
2015-1645 2015-1648 2015-1649 2015-1667 2015-1697 2015-1699
2015-1700 2015-1717 2015-1719 2015-1720 2015-1721 2015-1722
2015-1729 2015-1730 2015-1731 2015-1765 2015-1796 2015-1824
2015-1840 2015-1846 2015-1877 2015-1881 2015-1884 2015-1885
2015-2510

8. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 2, 2015 FOR THE FOLLOWING CASES:**

2014-2635 2014-3141 2014-3331 2014-3332 2014-3333 2014-3413
2014-3414 2014-3444 2015-1047 2015-1050 2015-1065 2015-1083
2015-1090 2015-1140 2015-1144 2015-1238 2015-1298 2015-1301
2015-1325 2015-1327 2015-1396 2015-1401 2015-1592 2015-1595
2015-1596 2015-1597 2015-1637 2015-1639 2015-1641 2015-1642
2015-1643 2015-1736 2015-1741 2015-1742 2015-1775 2015-1777
2015-1778 2015-1782 2015-1850 2015-1857 2015-1860 2015-1897
2015-1898 2015-1899 2015-1901 2015-1903 2015-1904 2015-1905
2015-1934 2015-1940 2015-1941 2015-1966 2015-1967 2015-1968
2015-1969 2015-1970

9. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 9, 2015 FOR THE FOLLOWING CASES:**

2014-3172 2014-3188 2014-3189 2014-3433 2014-3436

2015-1038	2015-1128	2015-1129	2015-1130	2015-1137
2015-1138	2015-1139	2015-1141	2015-1233	2015-1236
2015-1237	2015-1332	2015-1335	2015-1339	2015-1340
2015-1341	2015-1373	2015-1380	2015-1562	2015-1581
2015-1618	2015-1619	2015-1620	2015-1676	2015-1689
2015-1766	2015-1771	2015-1772	2015-1773	2015-1791
2015-1872	2015-1913	2015-1915	2015-1945	2015-1958
2015-1959	2015-1960	2015-2043	2015-2046	2015-2053
2015-2058	2015-2134	2015-2147	2015-2154	2015-2185
2015-2202				

10. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 16, 2015 FOR THE FOLLOWING CASES:**

2013-2679	2014-3322	2014-3432	2014-3435	2015-1016	2015-1018
2015-1019	2015-1021	2015-1023	2015-1024	2015-1025	2015-1066
2015-1081	2015-1093	2015-1094	2015-1095	2015-1111	2015-1115
2015-1189	2015-1507	2015-1516	2015-1517	2015-1518	2015-1519
2015-1520	2015-1521	2015-1522	2015-1563	2015-1743	2015-1748
2015-1749	2015-1794	2015-1797	2015-1866	2015-1867	2015-1868
2015-1870	2015-1886	2015-2039	2015-2044	2015-2064	2015-2065
2015-2120	2015-2130	2015-2131	2015-2132	2015-2133	2015-2135
2015-2141	2015-2144				

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BARNES, CHARITY/PROF. PRESERVATION SVCS, 2964 TERRY RD STE A-2 - JACKSON MS 39212 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1075 - 923 RANDALL STREET - \$6,990.00. (VANCE, YARBER)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HARDISON, KEN/DBA/HARDISON ENTERPRISES, 2279 FLOWOOD DR, FLOWOOD, MS 39232 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1882 - 0 PLEASANT AVENUE/1618 ILLINOIS AVENUE - \$2,760.00. (VANCE, YARBER)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HARDISON, KEN/DBA/ENTERPRISES, 2279 FLOWOOD DR, FLOWOOD, MS 39232 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL**

OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1880 - 109 ILLINOIS AVENUE - \$2,726.00. (VANCE, YARBER)

14. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HARDISON, KEN/DBA/HARDISON ENTERPRISES, 2279 FLOWOOD DR, FLOWOOD, MS 39232 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1254 - 371 CATALINA CIRCLE - \$4,263.00. (VANCE, YARBER)
15. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ROBERT WALKER/DBA/MS MINT & DEVELOPMENT, LLC, 460 BRIARWOOD DR. #400 JACKSON MS 39206 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2047, 357 CLUBVIEW DR. - \$1,388.00. (VANCE, YARBER)
16. ORDER ACCEPTING PAYMENT OF \$3,501.50 FROM ALLSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED (MARIAH MOORE) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)
17. ORDER ACCEPTING PAYMENT OF \$8,700.0 FROM BANCORPSOUTH INSURANCE SERVICES, INC. ON BEHALF OF ITS INSURED (JACKSON PUBLIC SCHOOLS) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

18. CLAIMS (JONES, YARBER)
19. PAYROLL (JONES, YARBER)
20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A KONICA MINOLTA BIZHUB C364e COPIER FOR USE BY THE CHIEF ADMINISTRATIVE OFFICE. (MCCOY, YARBER)
21. INTERLOCAL AGREEMENT BETWEEN THE CITY OF JACKSON AND JACKSON STATE UNIVERSITY. (MCCOY, YARBER)
22. ORDER RATIFYING THE MAYOR'S EXECUTION OF THE AMENDMENT FOR CONTRACT #151-25 WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT TO ADD CONTRACT #1575-25 FOR THE

PERIOD BEGINNING JUNE 1, 2015 AND ENDING SEPTEMBER 30, 2015.
(KIDD, YARBER)

23. ORDER RESCINDING THE BID AWARDED TO SANIPLEX LABORATORIES FOR THIRTY-SIX MONTH RENTAL OF COMMERCIAL DISHWASHERS WITH SERVICE FOR THE CITY'S CHILDCARE FACILITIES, (BID NO. 16529-031213). (KIDD, YARBER)
24. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. COSANDRA MCNEAL TO EVALUATE AND REPORT ON THE CITY OF JACKSON AMERICORPS PROGRAM FOR THE 2014-2015 YEAR. (KIDD, YARBER)
25. ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI BUILDING BLOCKS AND THE CITY OF JACKSON. (KIDD, YARBER)
26. ORDER REQUESTING THE RENTAL AND SERVICE OF COMMERCIAL DISHWASHERS, SUPPLIES & SERVICES BE SECURED FROM AUTO CHLOR, BASE ON THEIR QUOTE TO THE CITY OF JACKSON, MISSISSIPPI FOR THE DEPARTMENT OF HUMAN & CULTURAL SERVICES, CHILDCARE FACILITIES FOR THIRTY-SIX MONTHS. (KIDD, YARBER)
27. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH B2GNOW TO PROVIDE A WEB-BASED DIVERSITY MANAGEMENT SYSTEM WHICH WILL ENABLE THE CITY TO TRACK, AUDIT, AND MONITOR ITS CONTRACTS AND SPENDING AMONG FEMALE AND MINORITY GROUPS. (COLEMAN, YARBER)
28. ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE 2015 FUNDING OPPORTUNITY ANNOUNCEMENT AND STAKEHOLDER INPUT GRANT. (VANCE, YARBER)
29. ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON OCTOBER 17, 2015. (VANCE, YARBER)
30. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CONTRACTOR'S ROGER THOMAS/DBA/ECO SERVE DEMOLITION & RECYCLING LLC, 120 HILLCROFT PLACE - JACKSON MS 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2014-2240 - 151 E WOODCREST DRIVE - \$6,208.00. (VANCE, YARBER)
31. ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 4 TO THE AGREEMENT FOR PROFESSIONAL ARCHITECTURE SERVICES WITH M3A ARCHITECTURE, PLLC FOR THE JATRAN ADMINISTRATION AND MAINTENANCE HEADQUARTERS, CITY PROJECT NO. 5AA7001 REDUCING THE MONTHLY PAYMENT FOR CONSTRUCTION ADMINISTRATION SERVICE FROM \$7,500.00 TO \$3,750.00 AND AUTHORIZING AN AMOUNT NOT TO EXCEED \$8,000.00 FOR ENGINEERING SERVICES. (JEFFERSON, YARBER)

32. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR MAYWOOD MART TO ERECT A 297 SQ FT GROUND SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE A MAXIMUM OF 200 SQ FT. (JEFFERSON, YARBER)
33. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR MAYWOOD MART TO ERECT A 297 SQ FT GROUND SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE A MAXIMUM OF 200 SQ FT. (JEFFERSON, YARBER)
34. ORDER AUTHORIZING AND RATIFYING THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION (MDOT) FOR FISCAL YEAR 2016 (FY2016) MULTIMODAL FUNDS IN THE AMOUNT OF \$480,000 TO SUPPORT OPERATING EXPENSES OF THE CITY OF JACKSON'S TRANSIT SYSTEM (JATLAN) AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS AND GRANT AGREEMENTS NECESSARY AND RELATED TO THE ACCEPTANCE OF SAID MULTIMODAL FUND GRANT AWARD. (JEFFERSON, YARBER)
35. ORDER AUTHORIZING THE MAYOR ENTER INTO AN AGREEMENT WITH NATIONAL EXPRESS TRANSIT SERVICES CORPORATION (NEXT) FOR THE PROVISION OF GENERAL PUBLIC FIXED ROUTE AND DEMAND RESPONSE SERVICES FOR CITY OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM (JATLAN) COMMENCING OCTOBER 1, 2015. (JEFFERSON, YARBER)
36. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HABITAT FOR HUMANITY MISSISSIPPI CAPITAL AREA TO IMPLEMENT A NEW CONSTRUCTION PROJECT ON GREENVIEW DRIVE. (JEFFERSON, YARBER)
37. ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2015 – 2019 FIVE YEAR (5YR) CONSOLIDATED PLAN AND 2015 ONE-YEAR ACTION PLAN OF THE CONSOLIDATED PLAN IN THE AMOUNT OF \$3,870,856. (JEFFERSON, YARBER)
38. ORDER AUTHORIZING THE PURCHASE OF TWO (2) TRANSIT BUSES FOR THE CITY'S PUBLIC TRANSIT SYSTEM FROM GILLIG, LLC PURSUANT TO A COOPERATIVE PROCUREMENT AGREEMENT ISSUED BY COAST TRANSIT AUTHORITY RELATED TO BID # 2014-01. (JEFFERSON, YARBER)
39. ORDER ACCEPTING CHANGE ORDER NUMBER 2 TO THE CONTRACT OF C PERRY BUILDERS, INC. FOR THE JATLAN ADMINISTRATION AND MAINTENANCE HEADQUARTERS, CITY PROJECT NO. 5AA7001. (POWELL, YARBER)
40. ORDER ACCEPTING THE BID OF SWARCO INDUSTRIES, INC., FOR A TWELVE MONTH SUPPLY OF WATERPROOF REFLECTIVE GLASS BEADS. (BID NO. 55004-060915) (POWELL, YARBER)
41. ORDER ACCEPTING THE BID OF HARCROS CHEMICAL FOR A TWELVE-MONTH SUPPLY OF LIQUID CHLORINE IN 150 LB. CYLINDERS (BID NO. 88538-062315). (POWELL, YARBER)

42. ORDER ACCEPTING THE BIDS OF VULCAN, INC., DBA VULCAN ALUMINUM AND CUSTOM PRODUCTS CORPORATION, FOR TWELVE-MONTH SUPPLIES OF ALUMINUM SIGN BLANKS. (BID NO. 55063-060915). (POWELL, YARBER)
43. ORDER ACCEPTING THE BIDS OF VULCAN INC. DBA VULCAN SIGNS, GARDEN STATE HIGHWAY PRODUCTS, INC., AND CUSTOM PRODUCTS CORPORATION FOR TWELVE-MONTH SUPPLIES OF TRAFFIC SIGN POST. (BID NO. 55054-060915). (POWELL, YARBER)
44. ORDER ACCEPTING QUOTE OF FISHER BROWN BOTTRELL INSURANCE, INC., TO PROVIDE COMMERCIAL PROPERTY AND BOILER & MACHINERY INSURANCE COVERAGE BEGINNING AUGUST 15, 2015 AND ENDING AUGUST 15, 2016. (JOINER, YARBER)
45. RESOLUTION TO SUPPORT THE ADOPTION OF ORDINANCES THAT REQUIRE BUILDINGS TO HAVE ADDRESS NUMBERS, BUILDING NUMBERS OR CERTAIN BUILDING IDENTIFICATION POSTED PLAINLY LEGIBLE AND VISIBLE. (STOKES)

DISCUSSION

46. DISCUSSION: ZOO MASTER PLAN (YARBER)
47. DISCUSSION: UPDATE ON INVESTIGATION INTO THE FINDINGS OF RAFTELIS FINANCIAL CONSULTANTS, INC. (FOOTE)
48. DISCUSSION: EMMITT TILL (STOKES)
49. DISCUSSION: JACKSON RHYTHM AND BLUES FESTIVAL. (STOKES)

PRESENTATION

50. PRESENTATION: JACKSON CITY COUNCILMAN DE'KEITHER STAMPS. (STOKES)
51. PRESENTATION: WARD THREE PRESENTATION TO DR. JAMES C. RENICK (JACKSON STATE UNIVERSITY) (STOKES)

PROCLAMATION

RESOLUTIONS

52. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. CHRIS LITTLE, AS AN OUTSTANDING CITIZEN, ICONIC BAND DIRECTOR AND STUDENT ROLE MODEL IN THE CITY OF JACKSON. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE