



REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
October 21, 2014  
AGENDA  
6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. PASTOR JESSE HORTON OF EMMANUEL BAPTIST CHURCH

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. ORDER ACCEPTING THE BID OF MERCHANTS FOODSERVICE AND CENTRAL POLY-BAG CORPORATION FOR SIX MONTHS SUPPLY OF VARIOUS FOOD SUPPLIES, (BID. NO. 24042-082614). (KIDD, YARBER)
3. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTH SUPPLY OF FOODS-CANNED AND/OR DRY, GROUP IIA, NO. 38701-082614. (KIDD, YARBER)
4. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE AND LUVEL DAIRY FOR SIX MONTHS SUPPLY OF FOODS-DAIRY PRODUCTS-GROUP IV, (BID NO. 37301-082614). (KIDD, YARBER)
5. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-FRESH PRODUCE, GROUP V, (BID. NO. 37888-082614). (KIDD, YARBER)
6. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED PRODUCTS, GROUP 1B (BID. NO. 38602-082614). (KIDD, YARBER)
7. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX-MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED PRODUCTS, GROUP 1C (BID NO. 38603-082614). (KIDD, YARBER)
8. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-CONDIMENTS-GROUP III, (BID NO. 38801-082614). (KIDD, YARBER)

9. **ORDER ACCEPTING THE BID OF MERCHANTS FOODSERVICE, FOR SIX MONTHS SUPPLY OF FOODS-BABY FOODS, (BID NO. 39331-082614). (KIDD, YARBER)**

**INTRODUCTION OF ORDINANCES**

10. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUIRING NO-TOUCH TEMPERATURE CHECKS OF PASSENGERS ARRIVING AT CITY-OWNED AIRPORTS. (COOPER-STOKES)**

**REGULAR AGENDA**

11. **CLAIMS (JONES, YARBER)**
12. **PAYROLL (JONES, YARBER)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NEUSTAR, INC., FOR THE REGISTRATION OF THE .US DOMAIN NAME WITH .US TOP LEVEL DOMAIN SERVICES. (JONES, YARBER)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH GLOBAL SOFTWARE FOR COMPUTER SOFTWARE SUPPORT SERVICES. (JONES, YARBER)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND HINDS COUNTY, MISSISSIPPI, FOR THE METRO CENTER CITY SPACE PROJECT. (YARBER)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACT #76-0039-13-900 WITH THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION WHICH WILL PROVIDE FINANCIAL ASSISTANCE PURSUANT TO 49 USC SECTION 5310 FOR THE PROVISION OF TRANSPORTATION SERVICES TO THE ELDERLY AND DISABLED. (KIDD, YARBER)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE FINAL CLOSING DOCUMENTS FOR GRANT RELATED TO THE SENIOR SERVICE AMERICA PROGRAM FOR THE TWELVE MONTH PERIOD COMMENCING JULY 1, 2013 AND ENDING JUNE 30, 2014. (KIDD, YARBER)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUBGRANT AGREEMENT WITH SENIOR SERVICE AMERICA, INC. (SSAI) IN THE AMOUNT OF \$528,378 FOR THE CITY TO SPONSOR A SENIOR AIDES PROGRAM FOR TWELVE MONTHS FOR PERIOD JULY 1, 2014 THROUGH JUNE 30, 2015 FOR THE 2014-15 FISCAL YEAR. (KIDD, YARBER)**
19. **ORDER REDUCING PREVIOUSLY AUTHORIZED TICKET SURCHARGE FOR THALIA MARA HALL EVENTS FROM FIVE DOLLARS (\$5.00) PER TICKET TO THE SUM OF THREE DOLLARS (\$3.00) PER TICKET. (KIDD, YARBER)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT LICENSE AGREEMENT WITH METROCENTER MALL, LLC, FOR USE OF ITS FACILITY, THE PARKS AND RECREATION DEPARTMENT'S ANNUAL HARVEST CARNIVAL IN THE COMMON AREA OF THE MALL, IF INCLEMENT WEATHER PREVENTS THE EVENT FROM BEING HELD IN THE PARKING LOT FOR THE PROGRAMMING DIVISION OF THE PARKS AND RECREATION DEPARTMENT. (A. JONES, YARBER)**
21. **ORDER AUTHORIZING FINAL PAYMENT TO PARKMAN WOODWARD CONTRACTORS, INC., AND PUBLICATION OF THE NOTICE OF COMPLETION FOR EMERGENCY DRAINAGE IMPROVEMENTS ON FONDREN PLACE-CITY PROJECT NO. 14B5010. (POWELL, YARBER)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE DECREASE CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF RIVERSIDE CONSTRUCTION COMPANY, INC. AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION FOR THE BIG CREEK DRAINAGE AND STABILIZATION PROJECT, CITY PROJECT NO. 12B5002. (POWELL, YARBER)**
23. **ORDER DECLARING A STATE OF EMERGENCY AND AUTHORIZING AN EMERGENCY CONTRACT WITH BFI WASTE SYSTEMS OF MISSISSIPPI, LLC FOR SOLID WASTE DISPOSAL. (POWELL, YARBER)**
24. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD JUNE 24, 2014 FOR THE FOLLOWING CASES:**
- |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 2011-1359 | 2011-1494 | 2011-2364 | 2012-1992 | 2012-2110 | 2012-2198 |
| 2012-2199 | 2012-2200 | 2012-3312 | 2012-3617 | 2014-1005 | 2014-1017 |
| 2014-1144 | 2014-1213 | 2014-1354 | 2014-1355 | 2014-1384 | 2014-1387 |
| 2014-1409 | 2014-1451 | 2014-1484 | 2014-1503 | 2014-1604 | 2014-1606 |
25. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD JULY 29, 2014 FOR THE FOLLOWING CASES:**
- |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 2013-2258 | 2013-2259 | 2014-1518 | 2014-1534 | 2014-1537 | 2014-1562 |
| 2014-1564 | 2014-1565 | 2014-1578 | 2014-1585 | 2014-1612 | 2014-1620 |
| 2014-1621 | 2014-1622 | 2014-1651 | 2014-1654 | 2014-1662 | 2014-1696 |
| 2014-1724 |           |           |           |           |           |

26. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD AUGUST 5, 2014 FOR THE FOLLOWING CASES:

2014-1497 2014-1686 2014-1691 2014-1693 2014-1695 2014-1774

27. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD AUGUST 12, 2014 FOR THE FOLLOWING CASES:

2012-2144 2013-1769 2013-2244 2014-1371 2014-1750 2014-1755  
2014-1756 2014-1757 2014-1920

28. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD AUGUST 19, 2014 FOR THE FOLLOWING CASES:

2014-1837 2014-1875 2014-1877 2014-1878 2014-1879  
2014-1917

29. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD AUGUST 26, 2014 FOR THE FOLLOWING CASES:

2013-2723 2014-1025 2014-1032 2014-1056 2014-1151 2014-1153  
2014-1155 2014-1219 2014-1220 2014-1229 2014-1235 2014-1240  
2014-1243 2014-1327 2014-1391 2014-1392 2014-1393 2014-1394  
2014-1420 2014-1434 2014-1464 2014-1467 2014-1563 2014-1582  
2014-1646 2014-1647 2014-1652 2014-1653 2014-1657 2014-1813  
2014-1815 2014-1816 2014-1817 2014-1821 2014-1823 2014-1826  
2014-1827 2014-1839 2014-1840 2014-1841 2014-1842 2014-1843  
2014-1844 2014-1845 2014-1846 2014-1848 2014-1890 2014-1900  
2014-1923 2014-1926 2014-1927 2014-1946 2014-1948 2014-1949  
2014-1966 2014-1975 2014-1993 2014-2038

30. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND PURSUANT TO ADMINISTRATIVE HEARINGS HELD SEPTEMBER 9, 2014 FOR THE FOLLOWING CASES:

2014-1019 2014-1241 2014-1469 2014-1481 2014-1853 2014-1856  
2014-1857 2014-1913 2014-1914 2014-1928 2014-1935 2014-2071  
2014-2090 2014-2091 2014-2093 2014-2096 2014-2097 2014-2098  
2014-2099

31. ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI STATE FIRE ACADEMY, A DIVISION OF THE MISSISSIPPI INSURANCE DEPARTMENT, TO CONDUCT A NFPA 1001 FIELD PROGRAM FOR THE JACKSON FIRE DEPARTMENT. (SIMPSON, YARBER)
32. ORDER DECLARING A 2009 E-ONE 100' PLATFORM FIRE TRUCK TO BE SURPLUS PROPERTY AND AUTHORIZING SALE AND AUTHORIZING THE PAYMENT OF REASONABLE BROKERAGE FEES FOR SAID SALE. (SIMPSON, YARBER)
33. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MISSISSIPPI HOUSING PARTNERSHIP TO IMPLEMENT A COMMUNITY HOUSING AND DEVELOPMENT ORGANIZATION (CHDO) ELIGIBLE RENTAL REHABILITATION PROJECT. (HENDERSON, YARBER)
34. ORDER AMENDING THE CITY OF JACKSON'S PAY PLAN TO CHANGE THE RANGE OF THE DEPUTY CITY CLERK III FROM A RANGE 15 TO RANGE 20 AND RECLASSIFY THE DEPUTY CITY CLERK III TO DEPUTY CITY CLERK; TO CHANGE THE RANGE OF SENIOR DEPUTY CITY CLERK FROM RANGE 19 TO RANGE 23; TO CHANGE THE RANGE OF ASSISTANT CITY CLERK FROM RANGE 28 TO RANGE 33; TO CHANGE THE RANGE OF CITY CLERK FROM RANGE 33 TO RANGE 38; AND TO ELIMINATE THE CLASSIFICATION OF DEPUTY CITY CLERK II. (MCKAY, YARBER)
35. ORDER APPOINTING KRISTI MOORE AS CITY CLERK, RANGE 38, FOR THE CITY OF JACKSON, MISSISSIPPI, EFFECTIVE OCTOBER 21, 2014, AT AN ANNUAL SALARY OF \$77,716.34. (STAMPS)
36. ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY LICENSE AGREEMENT WITH THE JACKSON CONVENTION COMPLEX/SMG TO PROVIDE USE OF FACILITY FOR THE CITY OF JACKSON'S "DOING BUSINESS WITH THE CITY" NETWORKING RECEPTION ON DECEMBER 11, 2014. (JEFFERSON, YARBER)
37. ORDER AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF JACKSON TO EXECUTE A CONTRACT WITH THE MISSISSIPPI STATE DEPARTMENT OF HEALTH (MSDH) TO IMPLEMENT THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA) FOR THE USE OF 2012 HOPWA FUNDS. (JEFFERSON, YARBER)
38. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, ADOPTING, APPROVING AND AUTHORIZING THE EXECUTION OF THE FEE IN LIEU AGREEMENT FOR THE MERIDIAN AT FONDREN, LLC, A NEW HEALTH CARE INDUSTRY FACILITY, TO BE LOCATED IN SUCH CITY. (GOREE, YARBER)

**DISCUSSION**

- 39. **DISCUSSION: CAPITAL STREET BUSINESS OWNERS & IMPACT OF CITY PROJECT (PRIESTER)**
- 40. **DISCUSSION: 1795 & 1815 OAKLAND AVENUE (COOPER-STOKES)**
- 41. **DISCUSSION: MAPLE STREET (COOPER-STOKES)**

**PRESENTATION**

- 42. **PRESENTATION: WARD THREE CERTIFICATES (COOPER-STOKES)**

**PROCLAMATION**

- 43. **PROCLAMATION HONORING AND COMMENDING THE GREATER BELHAVEN COMMUNITY FOR BEING DESIGNATED AS ONE OF 10 GREAT NEIGHBORHOODS IN AMERICA BY THE AMERICAN PLANNING ASSOCIATION. (YARBER)**

**RESOLUTIONS**

- 44. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MS. GABRIELLE FRAZIER AS AN OUTSTANDING CITIZEN AND FOR HER INTERNATIONAL PROWESS. (COOPER-STOKES)**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**