



REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI

June 17, 2014

AGENDA

6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. MINISTER TAMRA JERDINE OF RAISE THE PRAISE MINISTRIES.

PUBLIC HEARING

2. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR SPRINT MART TO REFACE THEIR EXISTING GROUND SIGN AT 117 SQ. FT. IN SIGN AREA AND 31 FEET IN HEIGHT IN THE HIGH STREET OVERLAY DISTRICT WHICH ALLOWS MONUMENT SIGNS NOT TO EXCEED 25 SQ. FT. IN SIZE WITH A MAXIMUM HEIGHT OF 6 FEET. (ALLEN, YARBER)
3. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DISAPPROVE THE SIGN VARIANCE REQUEST FOR SPRINT MART TO REFACE THEIR EXISTING GROUND SIGN AT 117 SQ. FT. IN SIGN AREA AND 31 FEET IN HEIGHT IN THE HIGH STREET OVERLAY DISTRICT WHICH ALLOWS MONUMENT SIGNS NOT TO EXCEED 25 SQ. FT. IN SIZE WITH A MAXIMUM HEIGHT OF 6 FEET. (ALLEN, YARBER)

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. ORDER ACCEPTING THE BID OF ADS, LLC FOR THE SEWERSHED EVALUATION FLOW MONITORING PROJECT, CITY PROJECT NO. 032-522903B0500902, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY FOR SAID PROJECT. (WILLIAMS, YARBER)
5. ORDER ACCEPTING THE BID OF SOCRATES GARRETT ENTERPRISES, INC. AND AUTHORIZING THE EXECUTION OF THE CONTRACT AND ALL RELATED DOCUMENTS FOR THE BROOKWOOD DRIVE BRIDGE REPLACEMENT, CITY PROJECT NO. 13B4500. (WILLIAMS, YARBER)

6. ORDER ACCEPTING THE BID OF DOZER, LLC AND AUTHORIZING THE EXECUTION OF THE CONTRACT AND ALL RELATED DOCUMENTS FOR THE SOUTH STREET BRIDGE REPLACEMENT, CITY PROJECT NO.9AA4500-905. (WILLIAMS, YARBER)
7. ORDER ACCEPTING THE BID OF GULBRANDSEN TECHNOLOGIES INC., FOR A TWELVE-MONTH SUPPLY OF ALUMINUM CHLORAL HYDRATE (ACH) BID - 88570-0501314. (WILLIAMS, YARBER)
8. ORDER ACCEPTING THE BID OF F2 INDUSTRIES, LLC FOR A TWELVE-MONTH SUPPLY OF POTASSIUM PERMANGANATE IN 330 POUND DRUMS AND THE BID OF CARUS CORPORATION FOR A TWELVE-MONTH SUPPLY OF POTASSIUM PERMANGANATE IN 3,300 POUND CYCLE BINS (BID NO. 88579-051314). (WILLIAMS, YARBER)
9. ORDER ACCEPTING THE BID OF HARCROS CHEMICALS, INC. FOR A TWELVE-MONTH SUPPLY OF LIQUID FORM CITRIC ACID (BID NO. 19090-051314). (WILLIAMS, YARBER)
10. ORDER ACCEPTING THE BID OF SPECIALTY MATERIALS, INC., FOR A TWELVE-MONTH SUPPLY OF HYDRATED LIME (BID NO. 88597-051314). (WILLIAMS, YARBER)
11. ORDER ACCEPTING THE BID OF EVOQUA WATER TECHNOLOGIES, LLC FOR A TWELVE-MONTH SUPPLY OF SODIUM CHLORITE (BID NO. 88584-051314). (WILLIAMS, YARBER)
12. ORDER ACCEPTING THE BID OF AIRGAS SPECIALTY PRODUCTS, INC. FOR A TWELVE-MONTH SUPPLY OF ANHYDROUS AMMONIA (BID NO. 88596-051314). (WILLIAMS, YARBER)
13. ORDER ACCEPTING THE BID OF KEY CHEMICAL, INC. FOR A TWELVE-MONTH SUPPLY OF HYDROFLUOROSILICIC ACID (BID NO. 88575-051314). (WILLIAMS, YARBER)
14. ORDER ACCEPTING THE BID OF GEO SPECIALTY CHEMICALS, INC. FOR A TWELVE-MONTH SUPPLY OF ALUM (BID NO. 88544-051314). (WILLIAMS, YARBER)
15. ORDER ACCEPTING THE BID OF POLYDYNE, INC. FOR A TWELVE-MONTH SUPPLY OF LIQUID POLYMER (BID NO. 88536-051314). (WILLIAMS, YARBER)
16. ORDER ACCEPTING THE BID OF HARCROS CHEMICALS INC. FOR A TWELVE-MONTH SUPPLY OF LIQUID CHLORINE IN 150 POUND CYLINDERS AND IN ONE TON CYLINDERS (BID NO. 88538-051314). (WILLIAMS, YARBER)

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

17. ORDINANCE CLOSING AND VACATING A PORTION OF TOMBIGBEE STREET IN FAVOR OF THE ABUTTING LANDOWNERS. (WILLIAMS, YARBER)

18. **ORDINANCE CLOSING AND VACATING A PORTION OF AN UNNAMED STREET IN FAVOR OF THE ABUTTING LANDOWNER. (WILLIAMS, YARBER)**
19. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUIRING PARK RANGER PERSONNEL TO BE PRESENT AND ON PATROL OF THE CITY PARKS DURING SUMMER MONTHS. (COOPER-STOKES, TILLMAN)**

REGULAR AGENDA

20. **CLAIMS (UNGER, YARBER)**
21. **PAYROLL (UNGER, YARBER)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN 48 MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A KONICA MINOLTA BIZHUB C364E COPIER FOR USE BY THE TELECOMMUNICATIONS DIVISION. (UNGER, YARBER)**
23. **ORDER AMENDING THE PLAN FOR RECOGNIZING AND HONORING CONTRIBUTORS TO THALIA MARA'S RENOVATION AND FURTHER AUTHORIZING THE NAMING OF CERTAIN SPACE WITHIN THALIA MARA HALL AFTER MAJOR DONORS FOR A TERM AND THE MAYOR'S EXECUTION OF CONTRACTS WITH THE MAJOR DONORS. (DORSEY-KIDD, YARBER)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH JAMBOREE CHILD DEVELOPMENT CENTER FOR THE PLACEMENT OF TWO YOUTH FROM THE MAYOR'S SUMMER YOUTH EMPLOYMENT PROGRAM DURING THE SUMMER MONTHS OF THE 2014 FISCAL YEAR. (DORSEY-KIDD, YARBER)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSULTANT AGREEMENT WITH PATRICIA S. NEAL FOR SERVICES TO BE PROVIDED IN CONNECTION WITH THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION URBAN YOUTH CORP PROGRAM. (DORSEY-KIDD, YARBER)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD M. JONES D/B/A JONES LANDSCAPE AND CONTRACTOR SERVICES, FOR THE BOARD-UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE. (STEWART, YARBER)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARTHA KNIGHTEN D/B/A ALLSTARR INDUSTRIES, INC. FOR THE DEMOLITION AND REMOVAL OF DILAPIDATED STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE. (STEWART, YARBER)**

28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARTHA KNIGHTEN D/B/A ALLSTARR INDUSTRIES, INC. FOR THE DEMOLITION AND REMOVAL OF DILAPIDATED STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE. (STEWART, YARBER)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARTHA KNIGHTEN D/B/A ALLSTARR INDUSTRIES, INC. FOR THE DEMOLITION AND REMOVAL OF DILAPIDATED STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE. (STEWART, YARBER)**
30. **ORDER AUTHORIZING THE DONATION OF A TEMPORARY EASEMENT FROM THE CITY OF JACKSON TO THE WETLANDS COMPANY. (WILLIAMS, YARBER)**
31. **ORDER RATIFYING THE EMERGENCY CONTRACT WITH DELTA CONSTRUCTORS, INC. TO PROVIDE CONSTRUCTION SERVICES FOR THE SAVANNA STREET INTERCHANGE 24 INCH WATER LINE REPAIR PROJECT. (WILLIAMS, YARBER)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF CERTAIN CITY STREETS. (WILLIAMS, YARBER)**
33. **ORDER ACCEPTING THE DONATION FROM THE DISTRICT LAND DEVELOPMENT COMPANY, LLC OF A PERMANENT WATER LINE EASEMENT. (WILLIAMS, YARBER)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING AND OTHER DOCUMENTS NECESSARY TO ACTIVATE THE TERRY ROAD RESURFACING PROJECT FROM THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION. (WILLIAMS, YARBER)**
35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED PERMIT APPLICATION TO EXPAND THE CITY OF JACKSON CLASS I RUBBISH FACILITY, PERMIT NO. SW0250020471, AND TO EXECUTE ALL OTHER DOCUMENTS NECESSARY FOR THE EXPANSION. (WILLIAMS, YARBER)**
36. **ORDER ACCEPTING THE BID OF SOCRATES GARRETT ENTERPRISES, INC. FOR CONSTRUCTION SERVICES FOR THE JACKSON ZOO DRAINAGE IMPROVEMENTS, PROJECT NUMBER 1B7002, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY. (WILLIAMS, YARBER)**
37. **ORDER AUTHORIZING FINAL PAYMENT TO NEW ENGLAND CONTRACTORS LLC FOR THE NORTHGATE PARK PROJECT AND AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WILLIAMS, YARBER)**

38. ORDER AUTHORIZING THE CITY OF JACKSON TO SETTLE ALL CLAIMS INCURRED IN THAT CERTAIN MATTER STYLED, AS "LESTER BARNES, JR. VS. CITY OF JACKSON" HINDS COUNTY CIRCUIT COURT CIVIL ACTION N 251-04-281 CIV (JOINER, YARBER)
39. ORDER AUTHORIZING THE DONATION OF A PERMANENT EASEMENT FROM THE CITY OF JACKSON TO ENTERGY MISSISSIPPI, INC. FOR THE EXPANSION OF ITS EAST JACKSON ELECTRICAL SUBSTATION. (WILLIAMS, YARBER)
40. ORDER AUTHORIZING THE MAYOR' S SUBMISSION OF THE UNITED STATES DEPARTMENT OF JUSTICE COPS OFFICE FY14 APPLICATION FOR COMMUNITY POLICING DEVELOPMENT. (HORTON, YARBER)
41. ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY OF JACKSON, MIDTOWN PARTNERS, INC., AND SKATE MS FOUNDATION TO ESTABLISH THE TERMS OF A COOPERATIVE RELATIONSHIP FOCUSED ON THE IMPLEMENTATION OF PLANS TO RENOVATE AND MAINTAIN BENJAMIN BROWN PARK. (ALLEN, YARBER)
42. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR SPRINT MART TO REFACE THEIR EXISTING GROUND SIGN AT 117 SQ. FT. IN SIGN AREA AND 31 FEET IN HEIGHT IN THE HIGH STREET OVERLAY DISTRICT WHICH ALLOWS MONUMENT SIGNS NOT TO EXCEED 25 SQ. FT. IN SIZE WITH A MAXIMUM HEIGHT OF 6 FEET. (ALLEN, YARBER)
43. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DISAPPROVE THE SIGN VARIANCE REQUEST FOR SPRINT MART TO REFACE THEIR EXISTING GROUND SIGN AT 117 SQ. FT. IN SIGN AREA AND 31 FEET IN HEIGHT IN THE HIGH STREET OVERLAY DISTRICT WHICH ALLOWS MONUMENT SIGNS NOT TO EXCEED 25 SQ. FT. IN SIZE WITH A MAXIMUM HEIGHT OF 6 FEET. (ALLEN, YARBER)

DISCUSSION

44. DISCUSSION: TREES (COOPER-STOKES)
45. DISCUSSION: FIRE HYDRANTS (COOPER-STOKES)
46. DISCUSSION: VIOLENCE AND INFRASTRUCTURE ISSUES IN THE QUEENS NEIGHBORHOOD (PRIESTER)
47. DISCUSSION: PERSONNEL-GRIEVANCE (JOINER)
48. DISCUSSION: LITIGATION (JOINER)

PRESENTATION

49. PRESENTATION: WARD THREE FINE ART AWARD (COOPER-STOKES)
50. PRESENTATION: UNITED STATES SHIP JACKSON (YARBER)
51. PRESENTATION: HONORING AND COMMENDING THOSE WHO AIDED IN SAVING THE LIFE OF EDDIE GALLOWAY, JR. (YARBER)

PROCLAMATION

RESOLUTIONS

52. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING THAT BOYS AND GIRLS CLUB AS AN OUTSTANDING CITIZEN ORGANIZATION IN THE CITY OF JACKSON. (COOPER-STOKES)
53. RESOLUTION CONGRATULATING THE JACKSON STATE UNIVERSITY BASEBALL TEAM FOR WINNING THE 2014 SOUTHWESTERN ATHLETIC CONFERENCE CHAMPIONSHIP AND ACCOMPLISHING THE HISTORICAL FEAT OF WINNING ITS FIRST EVER NCAA TOURNAMENT GAME BY DEFEATING THE TOP SEED, UNIVERSITY OF LOUISIANA-LAFAYETTE, DURING THE LAFAYETTE REGIONAL. (TILLMAN)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE