



SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
March 17, 2014
AGENDA
4:00 PM

CALL TO ORDER BY THE PRESIDENT

- 1 CLAIMS (UNGER, TILLMAN)
- 2 PAYROLL (UNGER, TILLMAN)
- 3 ORDER REVISING THE FY 2013-2014 BUDGET TO INCREASE THE CITY CLERK'S BUDGET IN THE AMOUNT OF \$310,000 FOR ELECTION EXPENSES RELATED TO THE APRIL 8, 2014 SPECIAL ELECTION TO FILL THE UNEXPIRED TERM OF THE LATE MAYOR CHOKWE LUMUMBA AND POSSIBLE RUNOFF ELECTION ON APRIL 22, 2014. (UNGER, TILLMAN)
- 4 RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, ESTABLISHING A REDEVELOPMENT PROJECT AREA AND AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE MISSISSIPPI DEVELOPMENT AUTHORITY PURSUANT TO THE MISSISSIPPI REDEVELOPMENT ACT PROGRAM FOR THE DISTRICT AT EASTOVER PROJECT . (LATHON, THEODORE, TILLMAN)
- 5 RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO AND EXECUTE A GRANT AGREEMENT WITH THE MISSISSIPPI DEVELOPMENT AUTHORITY (MDA) FOR A GRANT AMOUNT NOT TO EXCEED ONE HUNDRED SIX THOUSAND SIX HUNDRED FIFTY DOLLARS (\$106,650) FOR THE PURPOSE OF COMPLETING INFRASTRUCTURE RELATED TO THE DISTRICT AT EASTOVER PROJECT AND THUS ENHANCING ECONOMIC DEVELOPMENT THROUGH THE CREATION OF JOBS. (LATHON, THEODORE, TILLMAN)
- 6 ORDER ACCEPTING THE BID OF PICCADILLY RESTAURANTS, LLC FOR LICENSED CATERING FOOD SERVICES FOR USE BY THE CITY OF JACKSON POLICE TRAINING ACADEMY, (BID NO. 93440-101513). (HORTON, WADE, GREER, TILLMAN)
- 7 ORDER ACCEPTING THE BID OF UPCHURCH SERVICES, LLC., FOR REPLACEMENT OF BOILER AT THE JACKSON POLICE DEPARTMENT TRAINING ACADEMY. (WADE, HORTON, TILLMAN)
- 8 ORDER AUTHORIZING THE MAYOR TO EXECUTE A LETTER OF AUTHORIZATION BETWEEN THE CITY OF JACKSON AND VERIZON WIRELESS NETWORK FOR DATA CONNECTION AND SERVICES FOR THE LIVE LINK SURVEILLANCE SYSTEM. (BROWN, HORTON, TILLMAN)

- 9 **ORDER APPOINTING TAMARA R. JACKSON AS DEPUTY CITY CLERK
POLICY ANALYST, RANGE 27, STEP 3.5; FOR THE CITY OF JACKSON,
MISSISSIPPI, EFFECTIVE MARCH 17, 2014, AT AN ANNUAL SALARY OF
\$48,145.92. (PREE, PRIESTER)**

REPORTS FROM MEMBERS OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT